

PLEDGE OF ALLEGIANCE**GENERAL PUBLIC COMMENT**

PUBLIC HEARING and **FINAL READING** on **ORDINANCE NO. 2014-58**, AN ORDINANCE ESTABLISHING A LOADING ZONE ALONG A PORTION OF E. ELMER STREET.

PUBLIC HEARING and **FINAL READING** on **ORDINANCE NO. 2014-59**, ORDINANCE REAPPROPRIATING \$577,331.89 PROCEEDS OF OBLIGATIONS NOT NEEDED FOR THEIR ORIGINAL PURPOSES IN ORDER TO PROVIDE FOR IMPROVEMENTS TO VARIOUS CITY BUILDINGS IN AND BY THE CITY OF VINELAND, IN THE COUNTY OF CUMBERLAND, NEW JERSEY.

PUBLIC HEARING and **FINAL READING** on **ORDINANCE NO. 2014-61**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (COURT LIAISON, PART-TIME).

PUBLIC HEARING and **FINAL READING** on **ORDINANCE NO. 2014-62**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (PRINCIPAL PURCHASING ASSISTANT).

PUBLIC HEARING and **FINAL READING** on **ORDINANCE NO. 2014-63**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (ALTERNATE PUBLIC DEFENDER).

RESOLUTION NO. 2014-500, A RESOLUTION RECOGNIZING IRIS DeLAROSA UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE DECEMBER 1, 2014.

CONSENT AGENDA

All matters listed with an asterisk () are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

* **RESOLUTION NO. 2014-501**, RESOLUTION AUTHORIZING THE EXECUTION OF AN AMENDMENT TO THE COMMUNICATIONS ANTENNA SITE LEASE AGREEMENT BY AND BETWEEN THE CITY OF VINELAND AND NEW CINGULAR WIRELESS, P.C., ATLANTA, GEORGIA.

* **RESOLUTION NO. 2014-502**, A RESOLUTION ACCEPTING THE BID OF RPJ PROPERTIES, VINELAND, NEW JERSEY, FOR THE PURCHASE OF CITY-OWNED PROPERTIES LOCATED AT 1230 WOODLAWN AVENUE, 1248 WOODLAWN AVENUE AND 1266 WOODLAWN AVENUE, DESIGNATED AS BLOCK 3503, LOTS 48, 49 & 50.

* **RESOLUTION NO. 2014-503**, A RESOLUTION ACCEPTING THE BID OF SILVIA PONCEDELEON, VINELAND, NEW JERSEY, FOR THE PURCHASE OF CITY-OWNED PROPERTY LOCATED AT 4128 MUSTANG DRIVE, DESIGNATED AS BLOCK 7307, LOT 9.

* **RESOLUTION NO. 2014-504**, A RESOLUTION APPROVING A **CITY OF VINELAND UDAG/SMALL BUSINESS LOAN TO CINNAMON BAY TANNING SALON, LLC.**

* **RESOLUTION NO. 2014-505**, A RESOLUTION AMENDING RESOLUTION 2014-437, A RESOLUTION APPROVING THE USE OF SECOND GENERATION FUNDS FOR NUEVA VIDA BEHAVIORAL HEALTH CENTER OF NEW JERSEY, INC. (a New Jersey non-profit corporation).

* **RESOLUTION NO. 2014-506**, A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2014 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM A STATE OF NEW JERSEY, DIVISION OF HIGHWAY TRAFFIC SAFETY, DRIVE SOBER OR GET PULLED OVER 2014 YEAR END HOLIDAY GRANT, IN THE AMOUNT OF \$7,500.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

* **RESOLUTION NO. 2014-507**, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO CONTRACT NO. C12-0007, ISSUED TO CLEAN RENTAL SERVICES, INC., PHILADELPHIA, PA.

* **RESOLUTION NO. 2014-508**, A RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH CLARK CATON HINTZ, TRENTON, NJ, FOR PROFESSIONAL PLANNING SERVICES TO ASSIST WITH AFFORDABLE HOUSING OBLIGATIONS.

* **RESOLUTION NO. 2014-509**, A RESOLUTION AUTHORIZING AN AGREEMENT FOR PROFESSIONAL SERVICES WITH T&M ASSOCIATES, MOORESTOWN, NJ, TO PREPARE A FRESHWATER WETLAND DELINEATION AND PERMIT APPLICATION FOR BLOCK 7110, LOTS 1 & 31.

* **RESOLUTION NO. 2014-510**, A RESOLUTION AWARDED AN OPEN-END CONTRACT TO HOWARD INDUSTRIES, INC., LAUREL, MS FOR THE FURNISHING AND DELIVERY OF DISTRIBUTION TRANSFORMERS FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY – DISTRIBUTION DIVISION.

* **RESOLUTION NO. 2014-511**, A RESOLUTION AWARDED AN OPEN-END CONTRACT FOR SECURITY GUARD SERVICES TO SECURITY GUARD, INC. t/a TRI-COUNTY SECURITY, NJ, VINELAND, NJ.

* **RESOLUTION NO. 2014-512**, A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO SCHNEIDER ELECTRIC, FORT COLLINS, CO, IN CONNECTION WITH ANNUAL RENEWAL FOR THE TELVENT SMALL UTILITY ENTERPRISE LICENSE.

* **RESOLUTION NO. 2014-513**, A RESOLUTION APPROVING CHARGES AGAINST CERTAIN PROPERTIES IN THE CITY OF VINELAND FOR DEMOLITION OF UNFIT STRUCTURES, PURSUANT TO ORDINANCE NO. 87-26, AND AUTHORIZING SAID CHARGES TO BECOME LIENS UPON SUCH LANDS AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LANDS.

* **RESOLUTION NO. 2014-514**, A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

* **RESOLUTION NO. 2014-515**, A RESOLUTION CANCELING UNEXPENDED BALANCE OF APPROPRIATION AS AUTHORIZED BY ORDINANCE NO. 2013-65.

* **RESOLUTION NO. 2014-516**, A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

* **RESOLUTION NO. 2014-517**, A RESOLUTION PROVIDING FOR THE TRANSFER OF CERTAIN CALENDAR YEAR 2014 BUDGET APPROPRIATIONS BALANCES.

* **RESOLUTION NO. 2014-518**, A RESOLUTION APPROVING THE USE OF **SECOND GENERATION** ENTERPRISE ZONE ASSISTANCE FUNDS FOR **ECONOMIC DEVELOPMENT LOAN TO GIORDANO'S VINELAND SCRAP MATERIAL, LLC**.

* **RESOLUTION NO. 2014-519**, A RESOLUTION AUTHORIZING AND DIRECTING THE MUNICIPAL CLERK TO POST AND FILE A SCHEDULE OF COUNCIL'S REGULAR MEETINGS AND WORK SESSIONS AND TO POST AND FILE NOTICES OF ALL MEETINGS OF COUNCIL AS REQUIRED BY THE OPEN PUBLIC MEETINGS ACT OF 1975; AND DESIGNATING THE DAILY JOURNAL AND THE PRESS OF ATLANTIC CITY TO RECEIVE SAID NOTICES AS REQUIRED UNDER THE OPEN PUBLIC MEETINGS ACT.

* **RESOLUTION NO. 2014-520**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

* **RESOLUTION NO. 2014-521**, _____.

* **RESOLUTION NO. 2014-522**, _____.

* **REPORTS** OF THE VARIOUS DEPARTMENTS FOR THE MONTHS JULY, AUGUST AND SEPTEMBER 2014.

* **MOTION** TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED BY THE PURCHASING BOARD ON TUESDAY, DECEMBER 23, 2014 AT 10:30 A.M. FOR THE FOLLOWING ITEM:

1. Well #10 Air Stripper Tri-Pak Replacement

* **MOTION** TO AUTHORIZE THE CITY CLERK TO RETURN THE BID BONDS OR CHECKS OF THE UNSUCCESSFUL BIDDERS FOR THE FOLOWING ITEM:

1. Distribution Transformer

Vineland City Council

Anthony R. Fanucci, <i>Council President</i>	856-692-1514
Paul F. Spinelli, <i>Council Vice President</i>	609-774-4216
Angela Calakos, <i>Councilwoman</i>	856-305-2774
Maritza R. Gonzalez, <i>Councilwoman</i>	856-692-1480
John A. Procopio, <i>Councilman</i>	856-305-6142