

**REVISED FEBRUARY 10, 2015****ADDED, REVISED, PROVIDED ORDINANCES AND RESOLUTIONS****PLEDGE OF ALLEGIANCE**

**MOTION** to approve the minutes of the Pre-Meeting Conference of July 8, 2014 and the Regular Meetings of July 8, September 9, October 28, December 9, and December 23, 2014.

**GENERAL PUBLIC COMMENT**

**PUBLIC HEARING** and **FINAL READING** on **ORDINANCE NO. 2015-3**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (PRINCIPAL STOREKEEPER).

**PUBLIC HEARING** and **FINAL READING** on **ORDINANCE NO. 2015-4**, AN ORDINANCE AUTHORIZING A PILOT AGREEMENT FOR PROJECT TAX EXEMPTION FOR RGR MAIN ROAD LLC.

**PUBLIC HEARING** and **FINAL READING** on **ORDINANCE NO. 2015-6**, ORDINANCE AUTHORIZING THE EXECUTION OF AN ASSIGNMENT AGREEMENT BY AND BETWEEN THE VINELAND DEVELOPMENT CORPORATION, LANDIS AVENUE, VINELAND, NJ, AND THE CITY OF VINELAND FOR THE ACQUISITION OF CERTAIN PROPERTY LOCATED AT 1675 WEST GARDEN ROAD, VINELAND, NJ.

**PUBLIC HEARING** and **FINAL READING** on **ORDINANCE NO. 2015-7**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (SENIOR COMMUNITY SERVICE WORKER, BILINGUAL IN SPANISH AND ENGLISH).

**PUBLIC HEARING** and **FINAL READING** on **ORDINANCE NO. 2015-8**, AN ORDINANCE ACCEPTING A DEED TO CERTAIN PROPERTY LOCATED IN THE CITY OF VINELAND KNOWN AS 815 EAST PEACH STREET IN LIEU OF FORECLOSURE FROM THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDER OF THE CWABS, INC., ASSEST BACKED CERTIFICATES, SERIES 2006-18.

**FIRST READING** on **ORDINANCE NO. 2015-9**, AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK.

**FIRST READING** on **ORDINANCE NO. 2015-10**, ORDINANCE AMENDING THE LAND USE ORDINANCE 86-38 AS AMENDED, CHAPTER 425, SECTION 425-5 ENTITLED FEES AND SECTION 425-7 ENTITLED EXEMPTIONS FROM FEES IN ACCORDANCE WITH RESOLUTION 6014 OF THE VINELAND PLANNING BOARD. **REVISED ON FEBRUARY 10, 2015 TO ADD LANGUAGE TO THE ORDINANCE.**

**FIRST READING** on **ORDINANCE NO. 2015-11**, AN ORDINANCE TO ACCEPT THE DEDICATION OF LAND TO BE A PORTION OF THE MEADE DRIVE CUL-DE-SAC.

**CONSENT AGENDA**

*All matters listed with an asterisk (\*) are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

\* **RESOLUTION NO. 2015-70**, A RESOLUTION TO APPROVE THE USE OF THE PERCENTAGE OF COLLECTION ADJUSTED FOR TAX APPEALS GRANTED IN CALCULATING THE RESERVE FOR COLLECTION OF TAXES FOR THE CY2015.

\* **RESOLUTION NO. 2015-71**, A RESOLUTION AUTHORIZING THE SALE OF SURPLUS PROPERTY NO LONGER NEEDED FOR PUBLIC USE ON AN ONLINE AUCTION WEBSITE.

\* **RESOLUTION NO. 2015-72**, A RESOLUTION TO AMEND AND SUPPLEMENT RESOLUTION NO. 2014-75, AUTHORIZING PROFESSIONAL SERVICES FOR ENHANCED FLUID RECOVERY AND GROUNDWATER SAMPLING FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY, IN THE AMOUNT OF \$5,680.00.

\* **RESOLUTION NO. 2015-73**, A RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES CONTRACT WITH CUMBERLAND INTERNAL MEDICINE, VINELAND, NJ, FOR MEDICAL SERVICES FOR THE DEPARTMENT OF HEALTH TB CONTROL PROGRAM, IN AN AMOUNT NOT TO EXCEED \$4,000.00.

\* **RESOLUTION NO. 2015-74**, A RESOLUTION AUTHORIZING AN AGREEMENT FOR PROFESSIONAL ENGINEERING CONSULTING SERVICES WITH REMINGTON & VERNICK ENGINEERS, HADDONFIELD, NJ, FOR WATER SYSTEM INFRASTRUCTURE ASSESSMENT, IN THE AMOUNT NOT TO EXCEED \$21,500.00.

\* **RESOLUTION NO. 2015-75**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

\* **RESOLUTION NO. 2015-76**, A RESOLUTION AWARDDING A CONTRACT TO QC, INC. SOUTHAMPTON, PA FOR THE FURNISHING OF 2015 LANDFILL MW & METHANE TESTING FOR THE CITY ENGINEERING DIVISION, IN THE AMOUNT OF \$14,879.00. **REVISED ON FEBRUARY 10, 2015 TO CORRECT A TYPOGRAPHICAL ERROR IN THE TITLE AND UPDATE REPORT ATTACHMENT.**

\* **RESOLUTION NO. 2015-77**, A RESOLUTION AWARDDING A CONTRACT TO RUMSEY ELECTRIC CO., CONSHOHOCKEN, PA FOR THE FURNISHING AND DELIVERY OF WEST CT CABLE REPLACEMENT 15 KV URD CABLE. **REVISED ON FEBRUARY 10, 2015 TO CORRECT AMOUNT OF CONTRACT AND UPDATE REPORT ATTACHMENT.**

\* **RESOLUTION NO. 2015-78**, A RESOLUTION AUTHORIZING THE ISSUANCE OF A CONTRACT TO WOODRUFF ENERGY US LLC, BRIDGETON, NJ FOR THE SUPPLY AND DELIVERY OF NATURAL GAS FOR CITY BUILDINGS THROUGH THE SOUTH JERSEY POWER COOPERATIVE.

\* **RESOLUTION NO. 2015-79**, A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL AND RENEWAL TAXICAB LICENSES FOR THE YEAR 2015.

\* **RESOLUTION NO. 2015-80**, A RESOLUTION DECLARING THE EXISTENCE OF AN EMERGENCY REQUIRING REMOVAL AND REPLACEMENT OF A DETERIORATING STORMWATER PIPE ON DANTE AVENUE BETWEEN LINCOLN AVENUE AND JUNIOR DRIVE, AND AUTHORIZING THE PAYMENT OF BILLS FOR SAID SERVICES. **ADDED FEBRUARY 10, 2015.**

\* **REPORTS** OF THE VARIOUS DEPARTMENTS FOR THE MONTH OF OCTOBER 2014.

\* **COMMUNICATION** FROM MAYOR RUBEN BERMUDEZ, RE: APPOINTMENT OF HUMBERTO VASQUEZ AS A MEMBER OF THE URBAN ENTERPRISE ZONE BOARD OF DIRECTORS WITH A TERM COMMENCING ON FEBRUARY 3, 2015 AND EXPIRING ON APRIL 7, 2017.

\* **COMMUNICATION** FROM MAYOR RUBEN BERMUDEZ, RE: APPOINTMENTS OF JAMES HAGUE, SR., AS A MEMBER OF THE RECREATION COMMISSION WITH A TERM COMMENCING JANUARY 29, 2015 AND EXPIRING ON SEPTEMBER 15, 2018; AND EUGENE MEDIO AS A MEMBER OF THE RECREATION COMMISSION WITH A TERM COMMENCING JANUARY 29, 2015 AND EXPIRING ON SEPTEMBER 15, 2019.

\* **COMMUNICATION** FROM MAYOR RUBEN BERMUDEZ, RE: APPOINTMENT OF DANIEL J. PERETTI AS A MEMBER OF THE RECREATION COMMISSION WITH A TERM COMMENCING RETROACTIVELY ON SEPTEMBER 15, 2012 AND EXPIRING ON SEPTEMBER 16, 2017.

\* **MOTION** TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED BY THE PURCHASING BOARD ON TUESDAY, MARCH 10, 2015, AT 10:30 A.M. FOR THE FOLLOWING ITEMS:

1. (8) Zero Clearance Commercial Mowers
2. Two (2) 2015 Type III Ambulances for Emergency Medical Services
3. Well No. 6 Water Treatment Radium Removal Media Replacement
4. Water Utility Regulatory Water Sampling

\* **MOTION** TO AUTHORIZE THE CITY CLERK TO RETURN THE BID BONDS OR CHECKS OF THE UNSUCCESSFUL BIDDERS FOR THE FOLLOWING ITEM:

1. West CT Cable Replacement 15 KV URD Cable

**Vineland City Council**

Anthony R. Fanucci, <i>Council President</i>	856-692-1514
Paul F. Spinelli, <i>Council Vice President</i>	609-774-4216
Angela Calakos, <i>Councilwoman</i>	856-305-2774
Maritza R. Gonzalez, <i>Councilwoman</i>	856-692-1480
John A. Procopio, <i>Councilman</i>	856-305-6142