## A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

BE IT RESOLVED: by the Council of the City of Vineland that the bills and demands against the City of Vineland as herein stated be and the same are hereby approved and authorized for payment by the Comptroller:

Date Paid: April 29, 2015

Adopted: April 28, 2015

## 'TIME SENSITIVE’ INVOICES FOR COUNCIL MEETING OF APRIL 28, 2015:

## 4/24/15:

PJM Interconnection, LLC (expense report not attached. To be paid via ACH 4/24/15) \$124.09

## 4/29/15:

Cornerstone Power Vineland I, LLC (expense report not attached. To be paid via ACH 4/29/15) \$10,239.83
Adams, Rehmann \& Heggan Assoc. (expense report not attached. To be paid 4/29/15) \$8,600.00
Aramark Uniform Ser. (expense report not attached. To be paid 4/29/15) \$122.58
Aramsco (expense report not attached. To be paid 4/29/15) \$2,479.90
Chapman Ford Sales, Inc. (expense report not attached. To be paid 4/29/15) \$307.61
Clean Rental.com (expense report not attached. To be paid 4/29/15) \$354.28
Gannett Satellite Info. Network (expense report not attached. To be paid 4/29/15 @ \$4,307.90
Automotive Parts (expense report not attached. To be paid 4/29/15) \$5,777.69
Colonial Electric (expense report not attached. To be paid 4/29/15) @ \$9,083.87
Testa, Heck, Scrocca \& Testa,PA (expense report not attached. To be paid 4/29/15 \$6,998.69

## AMENDMENT:

N.J. Motor Vehicle Services (expense report not attached. To be paid 4/29/15) \$60.00

## 4/30/15:

Due to City of Vineland Special Acct.-Police \& Fire PFRS(expense report not attached. To be wired on or before 4/30/15).
\$3,257,463.14
Due to City of Vineland Special Acct.-PERS (expense report not attached. To be wired on or before 4/30/15).
\$2,851,153.86
Wells Fargo Bank, NA, Inc. (expense report not attached. To be wired 4/30/15) \$5,635.00
Eileen McMahan (expense report not attached. To be paid on or before 4/30/15) \$2,112.50

## 5/1/15:

Public Power Assn. of N.J. (expense report not attached. To be paid via ACH 5/1/15) \$87,103.09

## 5/7/15:

Calpine (expense report not attached. To be paid via ACH 5/8/15) \$11,242.15

## 5/8/15:

PPL Energy Plus, LLC (expense report not attached. To be paid via ACH 5/8/15) \$452,127.15

## 5/14/15:

Cumberland County Treasurer's Office (expense report not attached.To be paid via ACH 5/14/15)\$9,957,288.39

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Clean Rental.com (expense report not attached. To be paid 4/29/15)
\$354.28
Gannett Satellite Info. Network (expense report not attached. To be paid 4/29/15
(a) $\$ 4,307.90$

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Colonial Electric (expense report not attached. To be paid 4/29/15)
@ $\quad \$ 9,083.87$
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$\mathbf{5 / 8 / 1 5}$ )
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$\$ 452,127.15$

## 5/14/15:

Cumberland County Treasurer's Office (expense report not attached. To be paid via ACH 5/14/15)


## City of Vineland

Run Date: 04/24/2015 User: parieck
Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 001 : CURRENT FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 24 : ACE PLUMBING HEATING \& ELECTRICAL. SUPPLIES | S2885079,001 | 115-004861 | 15-002005 | 04/29/2015 | 1 | HVAC FILTERS \# $1005516 \times 25 \times 1$ | 001-0-15-24-2402-0-5023018 | \$ | 37.92 |
| [VENDOR] 100 : EMSAR-NJ | S $1-21286$ | 115-004617 | 15-000842 | 04/29/2015 | 1 | REPAIR BROKEN WHEEL ON EMS STRETCHER \#5 SERIAL \#O9N120410 THE WHEEL CAME OFF THIS STRETCHER WHILE TRYING TO UNLOAD IT | 001-0-29-35-3503-1-5023006 | \$ | 194.75 |
| [VENDOR] 260 : QUALITY PRINTING INC. | 15-20581 | 115-004638 | 15-002416 | 04/29/2015 | 1 | BUSINESS CARDS / CPT TOM ULRICH ** REPEAT OF PREVIOUS ORDER ** PRINTED FULL COLOR; TWO SIDES | 001-0-15-25-2502-0-5023015 | \$ | 98.00 |
| [VENDOR] 297 : RENTAL COUNTRY INC. | 1-409568-01 | 115-004652 | 15-001196 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR FIRE DEPARTMENT: FOR MISCELLANEOUS SMALL ENGINE PARTS AND CHAIN SAW CHAIN SHARPENING. NOT TO EXCEED $\$ 150.00$ | 001-0-15-24-2402-0-5023006 | \$ | 20.95 |
| [VENDOR] 300 : REUBEN HARDWARE CO. Inc. | 25286,25304,25352 | 115-004653 | 15-002626 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MISC/HARDWARE SUPPLIES | 001-0-16-30-3006-0-5023028 | \$ | 119.45 |
| [VENDOR] 319 : GLES \& RANSOME | PC070032129 | 115-004498 | 15-002309 | 04/29/2015 | 1 | CUTTERBODIES FOR \#100 WOOD GRINDER | 001-0-16-30-3010-0-5023002 | \$ | 369.10 |
|  | PC070032129 | 115-004498 | 15-002309 | 04/29/2015 | 2 | CUTTERBODY SUPPORT ARMS $1 / 2^{\prime \prime}$ T FOR \#100 WOOD GRINDER | 001-0-16-30-3010-0-5023002 | \$ | 316.40 |
| [VENDORI 379 : S\&G OPTICAL | 622391 | 115-004670 | 15-001537 | 04/29/2015 | 1 | PRESCRIPTION SAFETY EYE GLASSES (LENSE \& FRAMES) FOR: VICENTE MERCADO | 001-0-16-30-3001-0-5023033 | \$ | 146.79 |
| [VENDOR] 519 : BERMAN PRINTING \& STAMP MFG CO. | 15-002451 | 115-004826 | 15-002451 | 04/29/2015 | 1 | SELF-INKING SIGNATURE STAMP FOR CARMEN DIGIORGIO | 001-0-12-12-1205-0-5023015 | \$ | 35.00 |
| [VENDOR] 623 : CAPRIONI'S PORTABLE TOILETS | 54894-55637 | 115-004968 | 15-002059 | 04/29/2015 | 1 | HANDICAP \& REGULAR PORTABLE TOLLET RENTALS FOR CITY PARKS . HANDICAP UNIT: $\$ 100.00$ REGULAR UNIT:\$58.00 EXTRA CLEANING FF NEEDED $\$ 15.00$ NOT TO EXCEED | 001-0-18-30-3009-0-5023036 | \$ | 1,519.00 |
|  | 55623,55625 | 115-004970 | 15-000040 | 04/29/2015 | 1 | PORTABLE TOLLETRENTAL/CLEANING FOR MILL ROAD COMPOST SITE AT 1271 S. MILL RD. FROM JANUARY 1,2015 TO DECEMBER 31,2015 | 001-0-16-30-3006-0-5023035 | \$ | 58.00 |
|  | 55625 | 115-004971 | 15-000040 | 04/29/2015 | 1 | PORTABLE TOLLET RENTAL/CLEANING FOR UNION ROAD COMPOST SITE AT 2175 UNION RD. FROM JANUARY 1,2015 TO DECEMBER 31,2015 | 001-0-16-30-3006-0-5023036 | \$ | 58.00 |
| [VENDOR] 644 : SOUTH JERSEY WELDING SUPPLY | 1283814 | 115-004852 | 15-002498 | 04/29/2015 | 1 | KLEAR-VIEW AUTO-DARK WELDING | 001-0-16-30-3010-0-5023028 | \$ | 105.00 |

[VENDORI 723 : FEDEX EXPRESS

VENDORI775: GARBARINO

[VENDOR] 778 : GARDEN STATE HWY. PRODUCTS INC
[VENDOR] 791 : GE MECHANICAL INC
[VENDOR] 820: GOODYEAR AUTO SERVICENTER
126484

126638
[VENDOR] 928 : GRAVES UNHFORMS

|  | 91377 |
| :--- | :--- |
|  | 91377 |
|  | 91377 |
| [VENDOR] 1011 : TRICO EQUIPMENT SERVICES LLC | PV22288 |
|  | PV22288 |
|  | PV22288 |
|  | PV22288 |
|  | PV21985,CV16979 |
|  | PV21985,CV16979 |
|  | PV21985,CV16979 |
|  | PV21985,CV16979 |
|  | PV21985,CV16979 |
|  | PV21985,CV16979 |
|  | PV21985,CV16979 |

115-004890

155-004484
15-001899
04/29/2015

04/29/2015
15-004516 $\quad 15-002430 \quad 04 / 29 / 20$

| I15-004496 | $15-002296$ | $04 / 29 / 2015$ |
| :--- | :--- | :--- |
| I15-004497 | $15-002281$ | $04 / 29 / 2015$ |
| I15-004497 | $15-002281$ | $04 / 29 / 2015$ |
|  |  |  |
| I15-004530 | $15-000366$ | $04 / 29 / 2015$ |

115-004490
04/29/2015

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$04 / 29 / 2015$
$04 / 29 / 2015$
04/29/2015

Account Number

HELMET FOR GARAGE MECHANICS

2-99:1-30143

REIMBURSEMENT FOR THE PURCHASE OF SNACKS FOR FOOD SAFETY CLASSES TO BE HELD: MARCH 23 \& 24 , 2015 MARCH $30 \& 31,2015$ WALMART. $\$ 20.06$
REMBURSEMENT FOR PURCHASE OF SNACKS FOR THE FOOD ting TO be HELD THE WEEK OF: $3 / 31 / 15-4 / 2 / 15$
$12^{\prime \prime} \times 100$ YARDS PREMASK PAPER
2.5 \#10" GALV. U-CHANNEL POST FLP \&SC
2.5 \# X3'G" GALV. U-CHANNEL POST, FLP \& TAPPER

EMERGENCY REPAIRS TO HVAC GARAGE AND OFFICE UNITS AT STATION \#5

GOODYEAR TIRES 100S S2 WRL SR-A OWL TL PRODUCT CODE: 183482418 STATE CONTRACT\#AB2527 FOR HEALTH DEPT. \#7 FORD RANGER
REAR GOODYEAR TIRES 103 T S2 FORD EDGE TAGAYPMK34K PRODUE CODF: 402070156 STATE CONTRACT ${ }_{8} 82527$
$1 \begin{array}{llll}\text { 45W66 } 25 \\ \text { L/S DELUXE TROPICAL SHIRT, } & 001-0-15-25-2502-0-5023033 & \$ & 79.00\end{array}$ LIGHT BLUE VINELAND POLICE PATCH EFT SGT CHEVRONS BOTH FOR SGT WARE
SGT CHEVRONS FOR DRESS BLOUSE METAL CAP STRAP (SNAKE) FOR DRESS (SGT)
SHIPPING

REMAN - COMPRESSOR FOR \#5 LOADER
COMPRESSOR CORE FOR \#51 LOADER
VIAC BELT FOR \#51 LOADER
REC/DRYER FOR \#51 LOADER SPRINGS FOR \#53 LOADER
BUSHINGS FOR \#53 LOADER
BEARINGS, SP FOR \#53 LOADER SPRINGS FOR \#53 LOADER PINS FOR \#53 LOADER
PINS FOR \#53 LOADER
KING PINS RETURNED FOR \#53 LOADER.
THIS WAS ON ORIGINAL PO\#14-007202 WHICH HAS ALREADY BEEN PAID AND

001-0-16-30-3006-0-5023014
001-0-15-25-2502-0-5023052

001-0-17-35-3502-0-5023042
$001-0-17-35-3502-0-5023042$
001-0-15-25-2502-0-5023033 \$ 28.7
001-0-15-25-2502-0-5023033 \$ 43.75
$001-0-15-25-2502-0-5023033 \$$
001-0-16-30-3010-0-5023002 \$ 380.00
001-0-16-30-3010-0-5023002 \$ 50.00
001-0-16-30-3010-0-5023002
001-0-16-30-3010-0-5023002 \$ 54.50
001-0-16-30-3010-0-5023002 \$ 24.00
001-0-16-30-3010-0-5023002 \$ 87.00
001-0-16-30-3010-0-5023002 \$
001-0-16-30-3010-0-5023002 \$ 14.40
$001-0-16-30-3010-0-5023002 \$ \$ 258.0$
$001-0-16-30-3010-0-5023002$

| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ |  | Account Number |  | Amount | PAGE 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | LIne Item Description |  |  |  |  |
|  |  |  |  |  |  | CLOSED. PLEASE APPLY THIS CREDIT TO THIS PURCHASE ORDER. |  |  |  |  |
|  | PV22243 | 115-004683 | 15-002459 | 04/29/2015 | 1 | GASKET FOR \#51 LOADER | 001-0-16-30-3010-0-5023002 | \$ | 10.50 |  |
|  | PV22243 | 115-004683 | 15-002459 | 04/29/2015 | 2 | FLANGE BOLTS FOR \#51 LOADER | 001-0-16-30-3010-0-5023002 | \$ | 4.00 |  |
| [VENDOR] 1017: RV TURNER CONSTRUCTION | 15-001012 | 115-004669 | 15-001012 | 04/29/2015 | 1 | SUPPLY AND INSTALL MISSING R-19 INSULATION FROM CEILING AT EMS STATION \#3 INSULATION TO BE STAPLED AND SECURED IN PLACE WITH FURRING STRIPS | 001-0-29-35-3503-1-5023018 | \$ | 200.00 |  |
| NENDORJ 1029 : UNITED ELECTRIC | S102951138.001 | 115-004712 | 15-000770 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MISC. BUILDING MAINTENANCE SUPPLIES "NOT TO EXCEED $\$ 200.00$. | 001-0-15-24-2402-0-5023018 | \$ | 69.45 |  |
|  | S102976896.001 | 115-004713 | 15-000153 | 04/29/2015 | 1 | EMERGENCY LIGHTING, EMERGENCY <br> LIGHT BATTERIES NEEDED FOR THE PAL BULLDING AND MUNICIPAL COURTHOUSE | 001-0-16-31-3101-0-5023018 | \$ | 95.22 |  |
| [VENDORI 1067 : VE RALPH \& SONINC. | 297269 | 115-004719 | 15-001926 | 04/29/2015 | 1 | SERVICE AND REPAIR (6) EXISTING LIFE SUPPORT PRODUCTS PORTABEE OXYGEN REGULATORS | 001-0-29-35-3503-1-5023006 | \$ | 411.91 |  |
|  | 297668 | 115-004948 | 15-002329 | 04/29/2015 | 1 | SMART PAD II FRX ITEM \#24-FRX39261 | 001-0-29-35-3503-1-5023028 | \$ | 224.00 |  |
| VENDORI 1077 : CUMBERLAND ADVISORS INC. | 4/15 | 115-004902 | 15-000893 | 04/29/2015 | 1 | AN AGREEMENT FOR PROFESSIONAL SERVICES TO PROVIDE FINANCIAL ADVISORY SERVICES FOR THE CITY OF VINELAND FOR THE PERIOD: JANAURY 1 , 2015 TO DECEMBER 31, 2015 AS AUTHORIZED BY RES. \#2015-14 CITY CHARGES | 001-0-12-12-1202-0-5023044 | \$ | 425.00 |  |
| [VENDOR] 1080 : RICHARD E, CUMMINES INC. | 108739 | 115-004906 | 15-001943 | 04/29/2015 | 1 | QUICK CRETE NEEDED FOR VARIOUS MASONARY JOBS | 001-0-16-30-3006-0-5023013 | \$ | 266.28 |  |
|  | 108739 | 115-004906 | 15-001943 | 04/29/2015 | 2 | PALLET CHARGE | 001-0-16-30-3006-0-6023013 | \$ | 15.00 |  |
| [VENDOR] 1085 : VINELAND AUTO ELECTRIC INC. | 299149,299312 | 115-004727 | 15-000862 | 04/29/2015 | 1 | VARIOUS BATTERIES AND ELECTRICAL SUPPLIES NEEDED TO REPAIR ALL police vehicles | 001-0-16-30-3010-0-5023001 | \$ | 179.76 |  |
|  | 299148,299310 | 115-004728 | 15-000109 | 04/29/2015 | 1 | VARIOUS ELECTRICAL PARTS,SUPPLIES AND BATTERIES NEEDED TO REPAIR ALL PUBLIC WORKS VEHICLES | 001-0-16-30-3010-0.5023001 | \$ | 99.42 |  |
|  | 299148,299310 | 115-004728 | 15-000109 | 04/29/2015 | 2 | VARIOUS ELECTRICAL PARTS,SUPPLIES AND BATTERIES NEEDED TO REPAIR ALL PUBLIC WORKS EQUIPMENT | 001-0-16-30-3010-0-5023002 | \$ | 99.43 |  |
|  | 299150 | 115-004729 | 15-001043 | 04/29/2015 | 1 | VARIOUS BATTERIES AND ELECTRICAL PARTS NEEDED TO REPAIR ALL EMS VEHICLES | 001-0-16-30-3010-0-5023001 | \$ | 209.80 |  |
|  | 299311 | 115-004731 | 15-002282 | 04/29/2015 | 1 | VARIOUS BATTERIES, ELECTRICAL PARTS AND SUPPLIES NEEDED TO REPAIR ALL PUBLIC WORKS VEHICLES | 001-0-16-30-3010-0-5023001 | \$ | 113.63 |  |
|  | 299311 | \|15-004731 | 15-002282 | 04/29/2015 | 2 | VARIOUS BATTERIES,ELECTRICAL PARTS AND SUPPLIES NEEDED TO REPAIR ALL PUBLIC WORKS EQUIPMENT | 001-0-16-30-3010-0-5023002 | \$ | 113.64 |  |
|  | 299417 | 115-004838 | 15-002610 | 04/29/2015 | 1 | REBUILD STARTER FOR \#94 GALLION MOTOR GRADER | 001-0-16-30-3010-0-5023002 | \$ | 278.85 |  |
| [VENDOR] 1092 : CUMBERLAND VETERINARY HOSPITAL | 4574 | 115-004849 | 15-002289 | 04/29/2015 | 1 | K-9 MARC / VET VISIT 3/24/2015 <br> SULFASALAZINE 500 mg TABLETS | 001-0-15-25-2502-0-5023039 | \$ | 8.00 |  |

## Go Back to Agenda



|  |  | Order |  |
| :---: | :---: | :---: | :---: |
| 9741091928 | 115-004526 | 15-002729 | 04/29/2015 |
| 9740943137 | 115-004527 | 15-002729 | 04/29/2015 |
| 9742803834 | 115-004538 | 15-002652 | 04/29/2015 |
| 9742722486 | 115-004577 | 15-002649 | 04/29/2015 |
| 9742722486 | 115-004577 | 15-002649 | 04/29/2015 |
| 9742722486 | 115-004577 | 15-002648 | 04/29/2015 |
| 9742739179 | 115-004598 | 15-002731 | 04/29/2015 |
| 9742834826 | 115-004612 | 15-002841 | 04/29/2015 |
| 9742834826 | 115-004612 | 15-002849 | 04/29/2015 |
| 9742834826 | 115-004612 | 15-002841 | 04/29/2015 |
| 9742849536 | 115-004614 | 15-002824 | 04/29/2015 |
| 9742849536 | 115-004614 | 15-002824 | 04/29/2015 |
| 9742849536 | 115-004614 | 15-002824 | 04/29/2015 |
| 9742853876 | 115-004616 | 15-002825 | 04/29/2015 |
| 97428003378 | 115-004618 | 15-002870 | 04/29/2015 |
| 584492 | 115-004489 | 15-000045 | 04/29/2015 |
| 584385 | 115-004492 | 15-000035 | 04/29/2015 |
| 584528, CM583636 | 115-004493 | 15-000105 | 04/29/2015 |


| MDT's: "Vineland Fire Prevention" 609-289-9415 856-364-2020 Acct. \#821079414-00001 Term: 2/27/15-3/28/15 Invoice \#9741333548 |  |  |  |
| :---: | :---: | :---: | :---: |
| 609-289-9416 Acct, \#321079415-00001 Term: 2/24/15-3/23/15 Invoice \#9741091928 | 001-1-21-32-0000-0-5023011 | \$ | 39.59 |
| 609-289-9423 Acct. \#221079415-00001 Term: 2/22/15-3/21/15 Involce \#9740943137 | 001-1-21-32-0000-0-5023011 | \$ | 39.59 |
| MONTHLY VPD CELL PHONE BILL BLLL SUMMARY DATES: FEB 24 - MAR 23, 2015 ACCT \#422575396-00001 involce \#9742803834 | 001-1-21-25-2502-0-5023011 | \$ | 1,816.01 |
| Corporate Moblle Broadband "Vineland Fire Department ${ }^{4}$ - 609-350-8066, 609-350-8275, 609-579-6540, 609-579n9177 - Ferm: 03/23/15-04/22/15 | 001-1-21-24-2402-0-5023011 | \$ | 152.06 |
| Cell Phone services for Chief / Supervisors Monthly Access Charges - NJ Local Pian Shared 300ea/TexUData 856-297-4674 (Chiaf) | 001-1-21-24-2402-0-5023011 | \$ | 41.91 |
| 856-364-7707 (Engine \#61 Capt. or Li.) Term: 03/23/15-04/22/15 Acct. \#421489352-00001 - Invoice \#9742722486 | 001-1-21-24-2402-0-5023011 | \$ | 21.91 |
| PS National Access $60 \mathrm{MB} /$ Unlimited MB Allowance "Vineiand Police Dept" CDMA Traffic Charges Acct. \#620225820-00001 Term: 3/23/15-4/22/15 involce \#9742739179 | 001-1-21-25-2502-0-5023011 | \$ | 1,901.67 |
| Monthly Access Charges for Cell Phones - NJ <br> Local Plan 300 (SharedPlan) - Vineland <br> Public Works (Mark Gugitelmi) 856-207-0392 | 001-1-21-30-3006-0-5023011 | \$ | 34.53 |
| NJ Local Pian 300 (SharedPlan) - + Unllmiled <br> Data \& Messaging (Bob Garcia) <br> 856-305-6727 | 001-1-21-30-3006-0-5023011 | \$ | 41.91 |
| NJ Local Plan 300 (SharedPlan) (On-call cell phone) -856-364-0478-Acct. \#622919626-00001 - Term: 3/24/15 - 4/23/15 involce \#9742834826 | 001-1-21-30-3006-0-5023011 | \$ | 27.12 |
| Monthly Corporate Moblle Broadband Access charges - "Vineland EMS" - (12 modem lines) Term: 3/24/15-4/23/15 | 001-1-21-35-3503-0-5023011 | \$ | 418.53 |
| Cell Phone services: State of NJ Local Plan 300 w/ Email \& Data UNL. \& UNL MSG 856-466-2403 (Supervisors) | 001-1-21-35-3503-0-5023011 | \$ | 41.91 |
| 856-466-2594 (Chief) Term: 2/24/15-3/23/15 Acct. \#722065954-00001-Invoice \#9742849536 | 001-1-21-35-3503-0-5023011 | \$ | 41.91 |
| Unlimited/ MBB Unllmited monthly gigabyte Vineland Information Systems 609-579-5254 609-579-5331 Acct. \$742040910-00001 Term: 3/24/15-4/23/15 Invoice \#9742853876 | 001-1-21-11-1104-0-5023011 | \$ | 34.21 |
| Monthly Nationwlde for Business Unlmited Plan + Emali \& Data Unlimited ( $\$ 20 . / \mathrm{mo}$ ) "Vineland Mayor's Office" 609-649-2064 Acci. \#422022057-00001 Term: 3/24/15-4/23/15 Invoice \#97428003378 | 001-1-21-10-1001-0-5023011 | \$ | 33.12 |
| VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL EMS VEHICLES | 001-0-16-30-3010-0-5023001 | \$ | 160.07 |
| VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL PUBLIC WORKS VEFICLES | 001-0-16-30-3010-0-5023001 | \$ | 59.36 |
| VARIOUS PARTS AND SUPPLIES NEEDED | 16-30-3010-0-5023 | \$ | 181.06 |

## \#821079414-00001 Term: 2/27/15-3/26/15

609-289-9416 Acct. \#321079415-00001
Term: $2 / 24 / 15-3 / 23 / 15$ Invoice \#9741091928
609-289-9423 Acct. \#221079415-00001
Term: 2/22/15-3/21/15 Invoice \#9740943137
MONTHLY VPD CELL PHONE BILL BRLL COMARY DATES: FEB 24 - MAR 23, 2015 ACC7

Corporate Moblle Broadband "Vineland Fire Department - 609-350-8066, 609-350-8275 03/23/15-04/22/15
Cell Phone services for Chief/Supervisors Monthly Access Charges - NJ Local Plan
Shared 300ea/TexUData 856-297-4674 (Chief)
856-364-7707 (Engine \#61 Capt. or Li.) Term: $\quad 001$ 1-1-21-24-2402-0-5023011 \$ $\quad 21.91$ - Invoice \#9742722486
$001-1-21-25-2502-0-5023011$
Allowance "Vineland PoMB/Unimicd MB Paffic Charges Acct $\$ 62022582000001$
erm: 3/23/15-4/22/15 involce \#9742739179
Monthly Access Charges for Cell Phones - NJ Public Works (Mark Gugllelmi) 856-207-0392
NJ Local Pian 300 (SharedPlan) - + Unilmile Data \& Messaging (Bob Garcia)

NJ Local Plan 300 (SharedPlan) (On-call ce \#622919626-00001- Term: 3/24/15-4/23/15 invoice \#9742834826
1 Monthly Corporate Moblle Broadband Access Term: 3/24/15-4/23/15
2 Cell Phone services: State of NJ Local Plan 001-1-21-35-3503-0.5023011 \$ 41.91

3 856-466-2594 (Chief) Term: 2/24/15-3/23/15 001-1-21-35-3503-0-5023011 \$ 41.91

1 Unimited/MBB Un月mited monthly gigabyte 001-1-21-11-1104-0-5023011 \$ 34.21 Vineland Information Systems 609-579-5254 Term: 3/24/15-4/23/15 Invoice \#9742853876
Moniny Nationwide for Business Unimited 001-1-21-10-1001-0-5023011 \$ Pian + Emall \& Data Unlimited (\$20./mo) 4 422022057-00001 Term: $3 / 24 / 15-4 / 23 / 15$ Invoice \#97428003378

1 VARIOUS PARTS AND SUPPLIES NEEDED 001-0-16-30-3010-0.5023001 \$ VEHICLES
NAROUS PARTS AND SUPPLIES NEEDED 001-0-16-30-3010-0-5023001 WORKS VEHICLES
VARIOUS PARTS AND SUPPLIES NEEDED 001-0-16-30-3010-0-5023001 \$

VENDOR1 1545 : VINELAND PD PTY CASH

| XJNMC2JF5 | $115-004601$ | $15-001982$ | $04 / 29 / 2015$ |
| :--- | :---: | :---: | :---: |
| XJNMC2JF5 | $115-004601$ | $15-001982$ | $04 / 29 / 2015$ |
| XJNMC2JF5 | $115-004601$ | $15-001982$ | $04 / 29 / 2015$ |
| XJNMC2JF5 | $115-004601$ | $15-001982$ | $04 / 29 / 2015$ |
| XJNMC2JF5 | $115-004601$ | $15-001982$ | $04 / 29 / 2015$ |
| XJNMC2JF5 | $115-004601$ | $15-001982$ | $04 / 29 / 2015$ |
| XJNMC2.JF5 | $115-004601$ | $15-001982$ | $04 / 29 / 2015$ |
| XJNMC2JF5 | $115-004601$ | $15-001982$ | $04 / 29 / 2015$ |
| XJNMC2JF5 | $115-004601$ | $15-001982$ | $04 / 29 / 2015$ |
| XJNMC2JF5 | $115-004601$ | $15-001982$ | $04 / 29 / 2015$ |
| XJNMC2JF5 | $115-004601$ | $15-001982$ | $04 / 29 / 2015$ |
| XJNMC2JF5 | $115-004601$ | $15-001982$ | $04 / 29 / 2015$ |
| XJNMC2JF5 | $115-004601$ | $15-001982$ | $04 / 29 / 2015$ |
| XJNMC2JF5 | $115-004601$ | $15-001982$ | $04 / 29 / 2015$ |

115-004674

115-004601

04/29/2015

04/29/2015
Microsoft Enterprise Software Renewal - $Y$ (
3 of 3 Year Volume License Agreement 3 of 3 Year Volume License Agreement
Renewal Term:P $3 / 31 / 15-3 / 30 / 15$ Include Ren---VLA ENTERPRISE OFFICE PRO PLUS PLATFORM SA ALL LANGUAGES (A7585642)
$2 \begin{array}{lll}\text { VIA ENTERPRISE PROJECT PRO } \\ \text { WISERVER CAL SA ALI LANGUAGES } & 001-0-12-11-1104-0-5023016 \$ & 76.68\end{array}$ (ATERVER CAL SA ALL LANGUAGES (A7585607)
VLA ENTERPRISE WINDOWS SERVER DATACENTER PER 2 PROCESSORS SA
ALL LANGUAGES (A7417692) ALL LANGUAGES (A7417692)
4 VLA ENTERPRISE WINDOWS SERVER STD PER 2 PROCESSORS LIC/SA ALL LANGUAGES (A7585647)
5 VLA ENTERPRISE SYSTEM CENTER DATACENTER PER 2 PROCESSORS SA ALL LANGUAGES (A7585650)
6 VLA ENTERPRISE SYS CTR DATACENTER SASTEPUP FROM SYSCTR STD PER 2 PROC ALL LANGS (A7585653)
7 VLA ENTERPRISE SYSTEM CENTER STD 001-0-12-11-1104-0-5023016 \$ 2,050.34 PER 2 PROCESSORS SA ALL LANGUAGES (A7417698)
8 VLA ENTERPRISE LYNC SERVER PLUS 001-0-12-11-1104-0-5023016 \$ 3,661.75 CAL FOR ENTCAL USER CAL SA ALL LANGUAGES (A7585657)
9 VLA ENTERPRISE OFF365 PE3 SHRDSVR 001-0-12-11-1104-0-5023016 \$ PER USER PROMO FROM ECAL WITH OFFICE ALL LANG (A6817480)
10 VLA ENTERPRISE EXCHANGE SERVER 001-0-12-11-1104-0-5023016 \$
11 VLA ENTERPRISE LYNC SERVER SA ALL 001-0-12-11-1104-0-5023016 \$ LANGS (A7585643)
12 VLA ENTERPRISE ENFCAL PLATFORM 001-0-12-11-1104-0-5023010 WISVCS PER USER LIC/SA ALL LANG (A7585644)
13 VLA ENTERPRISE ENTCAL WISERVICES PER USER PLATFORM SA ALL LANGUAGES (A7585645)

15 VLAENTERPRISE SQL SERVER STD SA VLA ENTERPRISE SQL SERVER STD
PER 2 CORE LIC ALL LANGUAGES (A7417690)

001-0-12-11-1104-0-5023016

001-0-12-11-1104-0-5023016

001-0-12-11-1104-0-5023016

001-0-12-11-1104-0-5023016
$\$$
001-0-12-11-1104-0-5023016
$001-12-11-1104 \cdot 0.5023016$
$\$$

Amount

| Segments/Vendors | Vendor invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 16 | VLA ENTERPRISE WINDOWS PRO WIMDOP SA PLATFORM ALL LANGUAGES (A7585646) | 001-0-12-11-1104-0-5023016 | \$ | 8,353,14 |
|  | XJNMC2JF5 | \|15-004601 | 15-001982 | 04/29/2015 | 17 | VLA ENTERPRISE SHAREPOINT PORTAL SERVER SOFTWARE ASSURANCE ALL LANGUAGES (A7585606) $\qquad$ Quote \#702715417 State Contract \#A77003 | 001-0-12-11-1104-0-5023016 | \$ | 1,436.63 |
| [VENDOR] 1704 : MAS $7 E R W$ IRE MANUFACTURING INC. | 43247 | 115-004860 | 15-002294 | 04/29/2015 | 1 | OPEN PO FOR MISCELLANIOUS FENCING ACCESSORIES FOR CITY PARKS | 001-0-18-30-3009-0-5023026 | \$ | 159.59 |
| [VENDORI 1814 : LANGUAGE LINE SERVICES INC | 3564712 | 115-004972 | 15-002921 | 04/29/2015 | 1 | Language Line over the phone interpretation for March 2015 - involce \#3564712 | 001-0-17-35-3502-0-5023044 | \$ | 113.50 |
|  | 3578000 | 115-004973 | 15-001396 | 04/29/2015 | 1 | OPEN PURCHASE ORDER / OVER THE PHONE INTERPRETATIONS / POLICE INVESTIGATIONS | 001-0-15-25-2502-0-5023044 | \$ | 48.79 |
| [VENDOR] 1955 : SHI INTERNATIONAL CORP | B03286586 | 115-004770 | 15-002270 | 04/29/2015 | 1 | HP LaserJet Pro 400 M451dn - Printer - color <br> - Duplex - laser - A4/Legal - 600 dpi - up to 21 <br> ppm (mono) / up to 21 ppm (color) - capacity: <br> 300 sheets - USB, LAN .......... Quote <br> \#9396773 State Ct \#70262. $\qquad$ POLICE <br> DEPT (Capt. Uirich per Sgt. Fulcher) | 001-0-15-25-2502-0-5023017 | \$ | 422.00 |
|  | B03224971 | 115-004772 | 15-001894 | 04/29/2015 | 1 | CommVault Software Premier Support Coverage:( 24 hours a day, 7 days a week) Term; 5/1/2015-4/30/2016 .......... Quote \#9074238 Slate Ct \#A77560 | 001-0-12-11-1104-0-5023016 | \$ | 9,377.07 |
|  | B03273650 | 115-004774 | 15-002227 | 04/29/2015 | 1 | Annual Maintenance renewal: SolarWinds Engineer's Toolset - Malntenance ( 1 year )1 user - Win Term: 5/7/2015-5/6/2016 NOTE: SW36455 .......... Quote \#9359583 State Ct \#77560 | 001-0-12-11-1104-0-5023016 | \$ | 148.55 |
|  | B03273654 | 115-004775 | 15-002228 | 04/29/2015 | 1 | HID Global: YMCKK Dual Black Resin Print <br> Ribbon $\qquad$ Quote \#9388805 | 001-0-12-11-1104-0-5023017 | \$ | 116.10 |
|  | B03276858 | 115-004776 | 15-002230 | 04/29/2015 | 1 | Annual software renewal: Phantom Technologies: iW F-4560-1S IBoss Web Filter 45601 Year Subscription - 700 Nodes | 001-0-12-11-1104-0-5023016 | \$ | 1,134.61 |
|  | B03276858 | 115-004776 | 15-002230 | 04/29/2015 | 1 | Annual software renewal: Phantom Technologies: W F-4560-1S iBoss Web Filter 45601 Year Subscription - 700 Nodes | 001-0-15-25-2502-0-5023016 | \$ | 2,521.37 |
|  | B03276858 | 115-004776 | 15-002230 | 04/29/2015 | 2 | Phantom Technologles: W F-4560-1R iBoss Enterprise Web Filter Replacement 1 Year QTY=2 Term: 4/4/2015-4/3/2016 <br> Quote \#9155397 State Contract \#77560 ......... $50 \%$ IS - $50 \%$ POLICE DEPT | 001-0-12-11-1104-0-5023016 | \$ | 254.58 |
|  | B03276858 | 115-004776 | 15-002230 | 04/29/2015 | 2 | Phantom Technologles: IW F-4560-1R iBoss Enterprise Web Filter Replacement 1 Year QTY $=2$ Term: 4/4/2015-4/3/2016 $\qquad$ Quote \#9155397 State Contract \#77560 ......... $50 \%$ is - $50 \%$ POLICE DEPT | 001-0-15-25-2502-0-5023016 | \$ | 565.73 |
|  | B03314380 | \|15-004781 | 15-002491 | 04/29/2015 | 1 | (6) StarTech.com Mini DisplayPort to VGA Video Adapter Converter - Display adapter Mini DisplayPort (M) - HD-15 (F) - latched StarTech.com - Part\#: MDP2VGA | 001-0-12-11-1104-0-5023017 | \$ | 51.30 |
|  | B03314387 | 115-004783 | 15-002490 | 04/29/2015 | 1 | (12) Kingston DataTraveler 100 G3 - USB flash drive - 32 GB - USB 3.0 - black Kingston Technology - Part \#: DT100G3/32GB | 001-0-12-11-1104-0-5023017 | \$ | 75.60 |
| [VENDOR] 2112 : DELTA DENTAL PLAN OF N.J. Inc. | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-10-2001-0-5023047 | \$ | 77.16 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Deita Dental Plans of NJ. April, 2015 | 001-1-14-11-1101-0-5023047 | \$ | 42.77 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-11-1102-0-5023047 | \$ | 51.44 |


| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | $\underset{\text { No }}{\text { Line }}$ | LIne Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-11-1103-0-5023047 | \$ | 51.44 |
|  | $4 / 15$ | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. Apfl, 2015 | 001-1-14-11-1104-0-5023047 | \$ | 18.00 |
|  | $4 / 15$ | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-11-1105-0-5023047 | \$ | 22.19 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Pians of NJ. April, 2015 | 001-1-14-12-1202-0-5023047 | \$ | 213.80 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-12-1204-0-5023047 | \$ | 93.60 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-12-1205-0-5023047 | \$ | 105.45 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-14-1401-0-5023047 | \$ | 100.31 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-16-1601-0-5023047 | \$ | 38.58 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-16-1602-0-5023047 | \$ | 184.58 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-16-1604-0-5023047 | \$ | 307.38 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-16-1605-0-5023047 | \$ | 51.44 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-24-2402-0-5023047 | \$ | 815.98 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-24-2403-0.5023047 | \$ | 51.44 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-25-2502-0-5023047 | \$ | 3,833.80 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. Apri, 2015 | 001-1-14-27-2701-0-5023047 | \$ | 250.14 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Della Dental Plans of NJ. April, 2015 | 001-1-14-28-2801-0-5023047 | \$ | 154.32 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-30-3002-0-5023047 | \$ | 493.22 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-30-3003-0-5023047 | \$ | 147.26 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. Aprit, 2015 | 001-1-14-30-3005-0-5023047 | \$ | 51.44 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-30-3006-0-5023047 | \$ | 738.82 |
|  | $4 / 15$ | 115-004954 | 15-002957 | 04/29/2015 | 1 | Detta Dental Plans of NJ. Apri, 2015 | 001-1-14-30-3008-0-5023047 | \$ | 198.70 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. Aprll, 2015 | 001-1-14-30-3009-0-5023047 | \$ | 205.76 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. Aprll, 2015 | 001-1-14-30-3010-0-5023047 | \$ | 51.44 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of N,J. April, 2015 | 001-1-14-30-3101-0-5023047 | \$ | 131.17 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. Aprll, 2015 | 001-1-14-35-3501-0-5023047 | \$ | 51.44 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. Aprll, 2015 | 001-1-14-35-3502-0-5023047 | \$ | 558.18 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. Aprll, 2015 | 001-1-14-35-3503-0-5023047 | \$ | 801.26 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-35-3504-0-5023047 | \$ | 10.29 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. Aprll, 2015 | 001-1-14-45-4501-0-5023047 | \$ | 537.60 |
| [VENDOR] 2117 : FLAGSHIP HEALTH SYSTEMS INC. | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept, April, 2015 | 001-1-14-10-1001-0-5023047 | \$ | 47.80 |
|  | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-10-2001-0-5023047 | \$ | 107.55 |
|  | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-11-1101-0-5023047 | \$ | 191.20 |
|  | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-11-1102-0-5023047 | \$ | 23.90 |
|  | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-11-1104-0-5023047 | \$ | 109.94 |
|  | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagshlp Dept., April, 2015 | 001-1-14-11-1105-0-5023047 | \$ | 23.90 |
|  | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagshlp Dept., April, 2015 | 001-1-14-12-1202-0-5023047 | \$ | 113.52 |
|  | 102803-4/15 | 115-004852 | 15-002945 | 04/29/2015 | 1 | Flagship Dept, Aprii, 2015 | 001-1-14-12-1204-0-5023047 | \$ | 93.21 |
|  | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-12-1205-0-5023047 | \$ | 136.23 |
|  | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept, April, 2015 | 001-1-14-16-1601-0-5023047 | \$ | 23.30 |
|  | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept, April, 2015 | 001-1-14-16-1604-0-5023047 | \$ | 119.50 |
|  | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-24-2402-0-5023047 | \$ | 191.20 |
|  | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., Aprli, 2015 | 001-1-14-24-2403-0-5023047 | \$ | 143.40 |
|  | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., Aprilt 2015 | 001-1-14-25-2502-0-5023047 | \$ | 2,629.00 |
|  | 102803-4/15 | 115-004952 | 15-002845 | 04/29/2015 | 1 | Flagship Dept., Aprll, 2015 | 001-1-14-25-2504-0-5023047 | \$ | 95.60 |
|  | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., Aprll, 2015 | 001-1-14-27-2701-0-5023047 | \$ | 286.80 |
|  | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-30-3002-0-5023047 | \$ | 47.80 |
|  | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-30-3006-0-5023047 | \$ | 812.60 |



| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [VENDOR] 3090 : TREASURER, STATE OF NJ | 0614-01-022, PMT\#11 | 115-004818 | 15-002656 | 04/29/2015 | 1 | 1983 Green Trust Fund Maple Ave Multi Use \#0614-01-022: Make Check Payable to Tfeasurer, State of NJ/1983 GT (pay of 4/29/15) | 001-1-33-00-6005-1-5244003 | \$ | 8,281.33 |
|  | 0614-01-022, PMT\#11 | 115-004818 | 15-002656 | 04/29/2015 | 1 | 1983 Green Trust Fund Maple Ave Mult Use \#0614-01-022: Make Check Payable to Treasurer, State of NJ/1983 GT (pay of 4/29/15) | 001-1-33-00-6006-1-5244004 | \$ | 1,624.36 |
| [VENDOR] 403 : SCHENK TEXTLLE SER LLC-UNIFORM RENT | 306548,674 \& 736 | 115-004876 | 15-000044 | 04/29/2015 | 1 | OPEN P.O. FOR LAUNDRY SERVICES FOR EMS DIVISION: SHIRTS @ $\$ 1.70$ JACKETS @ \$2.30 LINERS @ $\$ 1.50$ TIES @ $\$ .50$ COVERALL @ $\$ 1.50$ HATS @ $\$ 5.00$ VESTS @ $\$ 1.70$. | 001-0-29-35-3503-1-5023033 | \$ | 64.60 |
| [VENDOR] 4156 :VANN DODGE CHRYLSER LLC | 78576 | 115-004718 | 15-002594 | 04/29/2015 | 1 | DIAGNOSE AND REPAIR FOR CHECK ENGINE LIGHT ON FOR BUSINESS ADMINISTRATION'S \#9 DODGE JOURNEY | 001-0-16-30-3010-0-5023001 | \$ | 153.14 |
|  | 78576 | 115-004718 | 15-002594 | 04/29/2015 | 2 | FUEL SENSOR FOR BUSINESS ADMINISTRATION'S \#9 DODGE JOURNEY | 001-0-16-30-3010-0-5023001 | \$ | 26.08 |
| [VENDOR] 4210 : BATTELINI TRANSPORT SYSTEMS INC. | 136316 | 115-004805 | 15-000043 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR TOWING SERVICES FOR VINELAND EMS VEHICLES. | 001-0-16-30-3010-0-5023004 | \$ | 360.00 |
|  | 136241 | 115-004868 | 15-002444 | 04/29/2015 | 1 | TOW \#211 TOP KICK FROM THE ROAD DEPARTMENT ON WALNUT RD TO ITALIANO BROTHERS ON GALLAGHER DR. IN VINELAND | 001-0-16-30-3010-0-5023004 | \$ | 225.00 |
| NENDORJ 4241 : CHERYL'S UNIFORMS INC. | 15-401 | 115-004856 | 15-002313 | 04/29/2015 | 1 | FLEX FIT PATROL CAPS COLOR BLACK WITH GOLD VPD LOGO SIZE SM | 001-0-15-25-2502-0-5023033 | \$ | 299.00 |
|  | 15-407 | 115-004910 | 15-002141 | 04/29/2015 | 1 | EMBROIDERIES / CRIME SCENE UNIT | 001-0-15-25-2502-0-5023033 | \$ | 22.00 |
| [VENDOR] 4316 : MODERN HANDLING EQUIP. CO. Inc. | PSV1297073 | 115-004578 | 15-002001 | 04/29/2015 | 1 | REPAIRS TO CITY HALL GENERATOR LABOR \& MATERIAL TO REPLACE BATTERY AND BATTERY CHARGER CUSTOMER SIN: 335128 QUOTATION \#15141-D.J | 001-0-16-31-3101-0-5023018 | \$ | 1,114,02 |
|  | PSV1293877 | 115-004595 | 15-002170 | 04/29/2015 | 1 | EMERGENCY SERVICES CALL FOR CITY HALL GENERATOR CITY HALL WAS OUT OF ELECTRIC GENERATOR DID NOT COME ON LABOR, MLEEAGE, NEW BATTERY MAKE: KOHLER MODEL \#30R82 SERIAL \#335128 INV \#PSVI293877 | 001-0-16-31-3101-0-5023018 | \$ | 1,170.81 |
| VENDOR] 4660 : ADVANCE TREADS INC. | 125653 | 115-004848 | 15-002462 | 04/29/2015 | 1 | FRONT TIRES FOR \#51-\#53 LOADERS | 001-0-16-30-3010-0-5023075 | \$ | 748.84 |
| [VENDOR] 4811 : STAPLES ADVANTAGE | 3262627512 | 115-004879 | 15-002454 | 04/29/2015 | 1 | STAPLES ITEM \#466146 / MFR \#STP-466146 QUICKVUE LETHA-TONE PROJECT FILE TABS: A - Z/SIZE: $111 / 4 " H$ X 12"W POCKETS: $12 /$ QTY: EA | 001-0-15-25-2502-0-5023015 | \$ | 59.16 |
| [VENDOR] 5056 ; BUILDING SAFETY CONFERENCE OF NJ | 15-002389 | 115-004863 | 15-002389 | 04/29/2015 | 1 | REGISTRATION FEE TO ATTEND BUILDING SAFETY CONFERENCE OF NJ 34TH ANNUAL SPRING CONFERENCE MAY 6,7 \& 8,2015 BALLY'S ATLANTIC CITY, NJ ATTENDING: MARK MONACO, SR BUILDING INSPECTION FRANK NOCITO, PLUMBING SUBCODE OFFICIAL DAVID CHIOVARI, FIRE SUBCODE OFFICIAL | 001-0-27-16-1604-0-5023040 | \$ | 525.00 |


| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [VENDOR] 5087 : RIBBONS EXPRESS $\operatorname{NC.}$ / | 888247 | 115-004654 | 15-002347 | 04/29/2015 | 1 | INK CARTRIDGE BLACK | 001-0-15-24-2402-0-5023015 | \$ | 194.00 |
|  | 888247 | 115-004654 | 15-002347 | 04/29/2015 | 2 | INK CARTRIDGE CAYAN | 001-0-15-24-2402-0-5023015 | \$ | 194.00 |
|  | 888247 | 115-004654 | 15-002347 | 04/29/2015 | 3 | INK CARTRIDGE YELLOW | 001-0-15-24-2402-0-5023015 | \$ | 194.00 |
|  | 888247 | 115-004654 | 15-002347 | 04/29/2015 | 4 | INK CARTRIDGE MAGENTA | 001-0-15-24-2402-0-5023015 | \$ | 194.00 |
|  | 887579 | 115-004655 | 15-001909 | 04/29/2015 | 1 | TONER FOR XEROX PHASER 3600 CASHERS' DEPT. | 001-0-12-12-1205-0-5023015 | \$ | 73.35 |
|  | 887576 | 115-004656 | 15-001910 | 04/29/2015 | 1 | HP YELLOW TONER CART. | 001-0-12-11-1102-0-5023015 | \$ | 100.00 |
|  | 887576 | 115-004656 | 15-001910 | 04/29/2015 | 2 | HP MAGENTA TONER CART. | 001-0-12-11-1102-0-5023015 | \$ | 200.00 |
|  | 887576 | 115-004656 | 15-001910 | 04/29/2015 | 3 | HP CYAN TONER CART. | 001-0-12-11-1102-0-5023015 | \$ | 100.00 |
| [VENDOR] 5122 : ATLAS FLASHER \& SUPPLY CO. | 1113 | 115-004859 | 15-001768 | 04/29/2015 | 1 | SAFETY VESTS P/NLVM2-5PB-ANS CLASS 2-LIME MESH-ORG CONTRAST 5 POINT BREAKAWAY WISTENCIL "VINELAND EMS" ON BACK OF VEST QUANTITY: 10 SIZE: MEDIUM | 001-0-29-35-3503-1-5023033 | \$ | 230.00 |
|  | 1113 | 115-004859 | 15-001768 | 04/29/2015 | 2 | QUANTITY: 20 SIZE: LARGE | 001-0-29-35-3503-1-5023033 | \$ | 460.00 |
|  | 1113 | 115-004859 | 15-001768 | 04/29/2015 | 3 | QUANTITY: 20 SIZE: 2XL | 001-0-29-35-3503-1-5023033 | \$ | 460.00 |
|  |  | 115-004859 | 15-001768 | 04/29/2015 | 4 | QUANTITY: 10 SIZE: 3XL DELIVERY INCLUDED PER QUOTE \#030215-03 DATED: 3/2/2015 | 001-0-29-35-3503-1-5023033 | \$ | 230.00 |
| [VENDOR] 5270 : RIGGINS INC. | Apr.1-15-15 | $145-004667$ |  | 04/29/2015 | 1 | Fuel del 4/1-15/15-Road Dept | 001-1-21-00-0000-0-5023005 | \$ | 788.31 |
|  | Apr.1-15-15 | 115-004667 |  | 04/29/2015 | 2 | - | 001-1-21-00-0000-0-5023005 | \$ | 108.20 |
|  | Apr.1-15-15 | 115-004667 |  | 04/29/2015 | 3 | " | 001-1-21-00-0000-0-5023005 | \$ | 5,793.15 |
|  | Apr.1-15-15 | 115-004667 |  | 04/29/2015 | 4 | " | 001-1-21-00-0000-0-5023005 | \$ | 163.78 |
|  | Apr.f-15-15 | 115-004667 |  | 04/29/2015 | 5 | ${ }^{\prime \prime}$ | 001-1-21-00-0000-0-5023005 | \$ | 3,920.87 |
|  | Apr.1-15-15 | 115-004667 |  | 04/29/2015 | 6 | ${ }^{\prime \prime}$ | 001-1-21-00-0000-0-5023005 | \$ | 133,25 |
|  | Apr.1-15-15 | 115-004667 |  | 04/29/2015 | 7 | " | 001-1-21-00-0000-0-5023005 | \$ | 113.46 |
|  | Apr.1-15-15 | 115-004667 |  | 04/29/2015 | 8 | " | 001-1-21-00-0000-0-5023005 | \$ | 42.78 |
|  | Apr.1-15-15 | 115-004667 |  | 04/29/2015 | 9 | " | 001-1-21-00-0000-0-5023005 | \$ | 97.97 |
|  | Apr.1-15-15 | 115-004667 |  | 04/29/2015 | 10 | " | 001-1-21-00-0000-0-5023005 | \$ | 973.70 |
|  | Apr.1-15-15 | 115-004667 |  | 04/29/2015 | 11 | " | 001-1-21-00-0000-0-5023005 | \$ | 40.78 |
|  | Apr.1-15-15 | 115-004667 |  | 04/29/2015 | 12 | " | 001-1-21-00-0000-0-5023005 | \$ | 2.56 |
|  | Apr.1-15-15 | 115-004667 |  | 04/29/2015 | 13 | " | 001-1-21-00-0000-0-5023005 | \$ | 4.87 |
|  | Apr.1-15-15 | 115-004667 |  | 04/29/2015 | 14 | " | 001-1-21-00-0000-0-5023005 | \$ | 119.96 |
| NENDORI 5353: SAFE AND SOUND SECURTTY | 29053 | 115-004763 | 15-001705 | 04/29/2015 | 1 | PANIC BUTTONS FOR COLLECTIONS DEPT. ON GROUND FLOOR OF CITY HALL: 1 PANICE BUTTON, 1 POINT ID MODULE TO BE INSTALLED. | 001-0-16-31-3101-0-5023018 | \$ | 150.00 |
| [VENDOR] 5369 : BW STETSON \& CO. INC. | 304553 | 115-004882 | 15-002633 | 04/29/2015 | 1 | BOTTLED WATER INVOICE \#304553 | 001-0-12-10-1001-0-5023015 | \$ | 9.13 |
| [VENDOR] 5475 : CAMDEN COUNTY COLLEGE | 2011-2776 | 115-004824 | 15-001624 | 04/29/2015 | 1 | FIRE SERVICE INSTRUCTOR LEVEL 1 PRO BOARD ACCREDITED ATTENDEE: SCOTT GRAIFF PROGRAM DATE: 02/28, 03/14, 03/15, 03/21 COURSE \# 15-105 | 001-0-15-24-2402-0-5023042 | \$ | 125.00 |
| [VENDORJ 5586: ACOM SOLUTIONS | 185660-IN | 115-004831 | 15-002220 | 04/29/2015 | 1 | SOFTWARE MAINTENANCE RENEWAL (SEMI-ANNUAL): CONTRACT \#F1296 ITEM: EZ PAY MGR/400 CHECK DEV. LICENSE EZ DESIGNER / 400 GUI STTE LICENSE MODEL.: 520-7451-S/N 10078BB TERM: | 001-0-12-11-1104-0-5023016 | \$ | 346.50 |

SEMI-ANNUAL): CONTRACT \#F-1296 ITEM
Z DESIGNER/400 GUI STTE LICENSE
ODEL: $520-7451$ - S/N 10078BB TERM

| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount | PAGE 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 5/1/15-10/31/15 .......... Invoice \#0185660-IN |  |  |  |  |
|  | 185660-IN | 115-004831 | 15-002220 | 04/29/2015 | 2 | CHANGE ORDER: TO CORRECT LINE ITEM \#1 COST WAS INCORRECTLY ENTERED | 001-0-12-11-1104-0-5023016 | \$ | 3.15 |  |
| [VENDOR] 6039 : CUMBERLAND COUNTY ASSESSOR'S ASSOC | 15-002554 | 115-004908 | 15-002554 | 04/29/2015 | 1 | AMANJ MEMBERSHIP FOR 2015 FOR: STEVEN WISNESK! | 001-0-12-12-1204-0-5023045 | \$ | 125.00 |  |
|  | 15-002554 | 115-004908 | 15-002554 | 04/29/2015 | 2 | CUMBERLAND COUNTY ASSESSORS ASSOC. DUES \& MEMBERSHIP FOR 2015 FOR: STEVEN WISNESKI | 001-0-12-12-1204-0-5023045 | \$ | 125.00 |  |
|  | 15-002552 | 115-004909 | 15-002552 | 04/29/2015 | 1 | AMANJ 2015 DUES FOR: BRIAN F. CONOVER REGULAR MEMBERSHIP | 001-0-12-12-1204-0-5023045 | \$ | 125.00 |  |
|  | 15-002552 | 115-004909 | 15-002552 | 04/29/2015 | 2 | DUES AND MEMBERSHIP FOR: BRIAN F. CONOVER FOR THE YEAR 2015 COUNTY DUES | 001-0-12-12-1204-0-5023045 | \$ | 125.00 |  |
| [VENDOR] 6279 : SMITH | 2756 | 115-004800 | 15-002756 | 04/29/2015 | 1 | SPANISH INTERPRETER - MONDAY 4/13/15: 9:00 AM TO 5:45 PM - 8.75 HOUR TUESDAY 4/14/15: 9:00AM TO 2:00PM - 5 HOURS - WEDNESDAY 4/15/15: 9;00 AM TO 3:00 PM - 6 HOURS - TOTAL HOURS $19.75 @ \$ 40.00=\$ 19.75$ | 001-0-15-27-2701-0-5023044 | \$ | 790.00 |  |
|  | 2955 | 115-004940 | 15-002955 | 04/29/2015 | 1 | SPANISH INTERPRETER SERVICES: MONDAY 4/20/15 9:00 AM TO 4:15 PM 7:25 HOURS TUESDAY 4/21/15 9:00 AM TO 2:00 PM - 5 HOURS - TOTAL HOURS 12.25 @ $\$ 40.00$ PER HOUR $=\$ 490.00$ | 001-0-15-27-2701-0-5023044 | \$ | 490.00 |  |
| [VENDOR] 6355 : BAY HEAD INVESTMENTS INC. | 88172 | 115-004853 | 15-002312 | 04/29/2015 | 1 | CURB SIDE DOOR HANDLE FOR EMS 622 | 001-0-16-30-3010-0-5023001 | \$ | 95.08 |  |
|  | 88172 | 115-004853 | 15-002312 | 04/29/2015 | 2 | APPROXIMATE SHIPPING | 001-0-16-30-3010-0-5023001 | \$ | 12.50 |  |
|  | 88183 | 115-004854 | 15-002330 | 04/29/2015 | 1 | REPAIR VEHICLE \#602 2013 TAHOE VIN \#1GNSK2EOODR357064 INSTALL STOKES BASKET ON TOP OF COMMAND BOXIN REAR OF UNIT MOVE RADIOS AND MIC TO PROPERLY SECURE STOKES BASKET PER ESTIMATE \#0003424 | 001-0-16-30-3010-0-5023001 | \$ | 411.00 |  |
| [VENDOR] 6534 : VERIPIC INC. | 33308 | 115-004720 | 15-002403 | 04/29/2015 | 1 | VeriPic Software License Maintenance Agreement renewal Term: 6/1/15-5/31/16 .......... Contract \#31473 $\qquad$ POLICE DEPT | 001-0-15-25-2502-0-5023016 | \$ | 1,390,00 |  |
| [VENDOR] 6771 : AlW INC. | 410248-1N | 115-004871 | 15-002317 | 04/29/2015 | 1 | Blow Off 152a Duster - 100 z can - 12 cans/casa (Customer \#190690) .......... Prialng per verbal quote on $3 / 25 / 15$ by Margo Perry .......... POLICE DEPT | 001-0-15-25-2502-0-5023028 | \$ | 48.72 |  |
| [VENDORI 6921 ; EXPERIAN | CD1512042603 | 175-004808 | 15-001094 | 04/29/2015 | 1 | OPEN PURCHASE ORDER SERVICE USED TO COLLECT INFO ON PEOPLE, BUSINESSES, MOTOR VEHICLES, INSURANCES, ETC. USED TO ASSIST IN POLICE INVESTIGATIONS | 001-0-15-25-2502-0-5023044 | \$ | 27.24 |  |
| [VENDORJ 7007: F \& H SUPPLY INC | 00044016 | 115-004584 | 15-002417 | 04/29/2015 | 1 | BULLARD $14 \times 3 / 32 \times 1$ " CUTOFF WHEELS FOR GARAGE CHOP SAW | 001-0-16-30-3010-0-5023029 | \$ | 77.50 |  |
|  | 00044126 | 115-004967 | 15-002600 | 04/29/2015 | 1 | 1-14X3 3/4" GR5 PLAIN HHCS (PART THRD) FOR \#100 WOOD GRINDER | 001-0-16-30-3010-0-5023002 | \$ | 262.50 |  |
|  | 00044126 | 115-004967 | 15-002600 | 04/29/2015 | 2 | 1 -14 GRC STEEL LOCKNUTS FOR \#100 WOOD GRINDER | 001-0-16-30-3010-0-5023002 | \$ | 115.00 |  |


| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | $\underset{\text { No }}{\substack{\text { Line }}}$ | LIne Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [VENDOR] 7008 : PIONEER MANUFACTURING CO INC | INV550041 | 115-004625 | 15-002318 | 04/29/2015 | 1 | PVIP ARCTIC WHITE 12/CS | 001-0-18-30-3009-0-5023028 | \$ | 190.00 |
|  | INV550041 | 115-004625 | 15-002319 | 04/29/2015 | 2 | SHIPPING | 001-0-18-30-3009-0-5023028 | \$ | 4.00 |
| [VENDOR] 7016 : VSN TRANSMISSIONS INC. | 15-002654 | 115-004840 | 15-002654 | 04/29/2015 | 1 | TRANSFER CASE FOR FIRE DEPT. 1996 CHEVY SUBURBAN TAG\#MG20167 | 001-0-16-30-3010-0-5023001 | \$ | 1,045.00 |
|  | 15-002654 | 115-004840 | 15-002654 | 04/29/2015 | 2 | FREIGHT | 001-0-16-30-3010-0-5023001 | \$ | 100,00 |
| NENDOR 7282 : EATON CORPORATION INC. | 41756449 | 115-004611 | 15-001386 | 04/29/2015 | 1 | Annual Renewal for UPS Maintenance Services: Contract \#222338 Brand: Eaton Model; 9355-10 Serial \#: BE263JBA09 Location: City of Vineland, Police Station Response Time: 8 hr Coverage: $7 \times 24 \ldots \ldots . . . .$. Brand: Eaton Model: 9355-30 Serial \#: EA343KXX11 Location: City of Vineland, Police Station Response Time: 8 hr Coverage: $7 \times 24$......... Contract Type: Flex Service - Includes: . $7 \times 24$ Corrective Maintenance (7 days/week, 24 hrs/day, 365 days/year. Includes Paris and Labor). One $7 \times 24$ Annual Preventive Maintenance Vislt on UPS . One $7 \times 24$ Comprehensive Battery Preventive Maintenance Inspection. Standard 8 hour Response Time. $7 \times 24$ : Technical Support/Dispatch/Service Prlority Web Access to Account, Information \& Site Service Activity. 30\% Discount on Spare Parts, Field Upgrades \& T\&M Services. Term: 3/14/15-3/13/16 .......... Proposal \#133301 Sole Source | 001-0-15-25-2502-0-5023017 | \$ | 5,787.00 |
|  | 41700464 | 115-004613 | 15-001358 | 04/29/2015 | 1 | UPS Battery Replacement(City Hall NOC): PowerCare Battery Update Service: UPS Model $\# 9390-80 / 40$ S/N EE025CAB06 Battery Model: PWHR12280W4FR Qty: 40 .......... Inciudes: . Complete removal and EPA approved disposal of old lead batterles. New batterles, frelght pre-paid and allowed, All labor and related travel expenses to replace battery. Work to be done during normal business hours (Mon thru Fri 8 to 5). $\qquad$ Proposal Number: BBBAT010915 Rev 1 | 001-0-12-1 1 -1104-0-5023017 | \$ | 3,271.50 |
| IVENDOR1 7428 : MATTHEW BENDER \& CO INC | 69715041 | 115-004869 | 15-002226 | 04/29/2015 | 1 | SUBSCRIPTION RENEWAL FOR NJ ADMIN CODE TITLE 4A CIVIL SERVICES WISERVICE SERVICE PERIOD: JUNE, 2015 - MAY, 2016 ACCOUNT \#0099210047 CONTRACT \#69715041 | 001-0-12-11-1103-0-5023045 | \$ | 36.13 |
| [VENDOR] 7654 : GRUCCIO PEPPER DESANTO \& RUTH PA | 46031,32,33,34 | 115-004807 | 15-002725 | 04/29/2015 | 1 | LEGAL SERVICES FOR THE MONTH OF MARCH, 2015 (LABOR NEGOTIATIONS) | 001-0-12-14-1401-0-5023044 | \$ | 3,537.50 |
| [VENDOR] 7777 : GILBARCO VEEDER-ROOT | 05115873 | 115-004596 | 15-000235 | 04/29/2015 | 1 | ANNUAL SOFTWARE SUPPORT CONTRACT FOR PCICFN FOR WINDOWS-COMM MODULE OR PC PART\#099015 FOR THE PERIOD; 2/10/2015 TO 2/10/2016 (1 YEAR) AGREEMENT\# 235782 | 001-0-16-30-3001-0-5023016 | \$ | 153.00 |
| [VENDOR] 7789 : GRIFFIN AUTOMOTIVE | 4/2/15 | 115-004581 | 15-002532 | 04/29/2015 | 1 | MOTOR MEDIUM/HEAVY DUTY TRUCK ONLINE YEARLY RENEWAL PACKAGE (3 USERS) FOR ALL VEHICLES BOTH CITY AND UTLLITES | 001-0-16-30-3010-0-5023001 | \$ | 282.50 |
|  | 4/2/15 | 115-004581 | 15-002532 | 04/29/2015 | 1 | MOTOR MEDIUM/HEAVY DUTY TRUCK ONLINE YEARLY RENEWAL PACKAGE (3 USERS) FOR ALL VEHICLES BOTH CITY | 001-0-16-30-3010-0-5023002 | \$ | 1,047.50 |



| Segments/Vendors | Vendor Invaice | Involce | Purchase Order | Due Date | LIne No | Line ltem Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | STYLE: FOAM APPLICATOR SIZE: $20 \mathrm{ML} /$ QTY: $1 /$ UNIT: DZ |  |  |  |
|  | 124784475 | 115-004746 | 15-002412 | 04/29/2015 | 3 | ITEM \#MMM-654-5PK POST-IT / ORIGINAL PADS IN CAPETOWN COLORS SIZE: $3^{\prime \prime} X$ 3" / PLAIN/LINED: PLAIN SHEETS/PAD: 100 PADS/PACK: 5 /UNIT: PK | 001-0-15-25-2502-0-5023015 | \$ | 40.10 |
|  | 124784475 | 115-004746 | 15-002412 | 04/29/2015 | 4 | ITEM \#GLW-63264 GLOBE-WEISS / FILE POCKET WITH TYVEK SIZE: LETTER / EXPANSION: $31 / 2^{\circ}$ COLOR: BROWN / QTY: 10 /UNIT: BX | 001-0-15-25-2502-0-5023015 | \$ | 107.40 |
|  | 124790494 | 115-004747 | 15-002413 | 04/29/2015 | 1 | $81 / 2 \times 11$ Whita Copy Paper | 001-0-17-35-3502-0-5023015 | \$ | 53.80 |
| [VENDOR] 8176 : CINTAS FIRST AID \& SAFETY | 5002718600 | 115-004851 | 15-002379 | 04/29/2015 | 1 | SERVICE CHARGE | 001-0-16-30-3006-0-5023028 | \$ | 9.95 |
|  | 5002718600 | 115-004851 | 15-002379 | 04/29/2015 | 2 | ANTISEPTIC PUMP 20Z | 001-0-16-30-3006-0-5023028 | \$ | 10.27 |
|  | 5002718600 | 115-004851 | 15-002379 | 04/29/2015 | 3 | 1" $\times 5$ TAPE DISPENSER | 001-0-16-30-3006-0-5023028 | \$ | 8.14 |
|  | 5002718600 | 115-004851 | 15-002378 | 04/29/2015 | 4 | BURN RELIEF PCKT/6PACK | 001-0-16-30-3006-0-5023028 | \$ | 17.35 |
| [VENDOR] 8312 : COMCAST | 4/17/15-5/66/15 | 115-004810 | 15-002812 | 04/29/2015 | 1 | Xfinlty TVAnternet Service (Static IP-1) 48 Howard Street EMS Station 1 Acct \#8499 05 0560204964 Term: 4/17/15-5/16/15 | 001-1-21-35-3503-0-5023011 | \$ | 4.95 |
|  | 4/14/15-5/13/15 | 115-004812 | 15-002813 | 04/29/2015 | 1 | Xfinlty TVInternet Service (Static IP-1) 1676 N. West Ave - EMS Station 4 Acct \#8499 05 0560386944 Term: 4/14/15-5/13/15 | 001-1-21-35-3503-0-5023011 | \$ | 4.95 |
|  | 4/12/15-5/1/1/15 | 115-004903 | 15-002839 | 04/29/2015 | 1 | Comeast High-Speed Internet 111 N 6th St. 2nd Modem, Vineland NJ . Deluxe 50 Pkg Stand Alone Business internet (109.95). Modem Rental (0.00). 5 Static IP Addresses (24.95). Equipment Fee (12.95) Acct \#8499 050560427482 Term: $4 / 12 / 15-5 / 1 / / 15$ | 001-1-21-25-2502-0-5023011 | \$ | 147.85 |
|  | 4/22/15-5/21/15 | 115-004942 | 15-002903 | 04/29/2015 | 1 | Xfinlty TVAnternet Service (Static IP-1) 3369 Mayslanding Rd Police Academy Acct \#8499 050560373975 Term: 4/22/15-5/21/15 | 001-1-21-25-2502-0-5023011 | \$ | 4.95 |
| [VENDOR] 8313 : DEER CARCASS REMOVAL SERVICES LLC | 3872 | 115-004600 | 15-000022 | 04/29/2015 | 1 | REMOVAL OF DEAD DEER CARCASS CITY WIDE. APPROXIMATE AMOUNT | 001-0-16-30-3006-0-5023038 | \$ | 240.00 |
| [VENDOR] 8486 : MINERVA BUNKER GEAR CLEANERS | 332-100,101,102 | \|15-004582 | 15-001989 | 04/29/2015 | 1 | REPAIRS TO TURNOUT PANTS SN \#0804004755 (LT. FRANCHETTA) AS INDICATED ON WORK ORDER 332 -100 | 001-0-15-24-2402-0-5023033 | \$ | 248.75 |
|  | 332-100,101,102 | 115-004582 | 15-001989 | 04/29/2015 | 2 | REPAIRS TO TURNOUT PANTS SN \# 0710011083 (FF. B. SCARPA) AS INDICATED ON WORK ORDER 332-101 | 001-0-15-24-2402-0-5023033 | \$ | 186.00 |
|  | 332-100,101,102 | 115-004582 | 15-001989 | 04/29/2015 | 3 | REPAIRS TO TURNOUT PANTS SN\# 0804004779 (FF. MCMAHON) AS LISTED ON WORK ORDER 332-102 | 001-0-15-24-2402-0-5023033 | \$ | 142.75 |
| [VENDOR] 8882 : PHYSIO-CONTROL | 115089296 | 115-004624 | 15-000831 | 04/29/2015 | 1 | LUCAS STABILIZATION STRAP YELLOW 4PACK. | 001-0-29-35-3503-1-5023028 | \$ | 288.15 |
|  | 115089296 | 115-004624 | 15-000831 | 04/29/2015 | 2 | LUCAS 2 CARRYING BAG. | 001-0-29-35-3503-1.5023028 | \$ | 264.35 |
|  | 115089296 | 115-004624 | 15-000831 | 04/29/2015 | 3 | LUCAS 2 SUCTION 2 SUCTION CUP. DISPOSABLE 12-PACK. | 001-0-29-35-3503-1-5023028 | \$ | 401.20 |
|  | 115089296 | 115-004624 | 15-000831 | 04/29/2015 | 4 | LUCAS 2 POWER SUPPLY WITH CORD, REDEL, US. | 001-0-29-35-3503-1-5023028 | \$ | 288.15 |
|  | 115089296 | 115-004624 | 15-000831 | 04/29/2015 | 5 | ESTIMATED SHIPPING \& HANDLING PER QUOTE \#1-271192110 DATED: 1-26-2015 | 001-0-29-35-3503-1-5023028 | \$ | 30.00 |
| [VENDOR] 8968 : AUTOZONE INC | 1889682205 | 115-004960 | 15-000279 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR PARTS FOR EMERGENCY REPAIRS TO FIRE apparatus | 001-0-16-30-3010-0-5023001 | \$ | 7.75 |


| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1889730656 | 115-004961 | 15-000279 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR PARTS FOR EMERGENCY REPAIRS TO FIRE APPARATUS | 001-0-16-30-3010-0-5023001 | \$ | 2.78 |
|  | 1889736511 | 115-004962 | 15-000279 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR PARTS FOR EMERGENCY REPAIRS TO FIRE APPARATUS | 001-0-16-30-3010-0-5023001 | \$ | 3.14 |
| [VENDOR] 8990 : SAMZIE'S UNIFORMS - SAMZIES LTDINC | 93950 | 115-004765 | 15-001097 | 04/29/2015 | 1 | OVERT OUTER CARRIER SYSTEM WITH 4 STABDARDB SEWN ON POUCHES FOR DET ORTIZ | 001-0-15-25-2502-0-5023033 | \$ | 147.95 |
|  | 93950 | 115-004765 | 15-001097 | 04/29/2015 | 2 | POLICE ID TAGS | 001-0-15-25-2502-0-5023033 | \$ | 18.70 |
| [VENDOR] 8998 : OPTICS PLANET INC | 6299610 | 115-004502 | 15-002273 | 04/29/2015 | 1 | Brother Mobile Solutions TD-4100N Desktop Barcode Printer - Network Version TD4100N .......... Quote \#61412 .......... POLICE DEPT | 001-0-15-25-2502-0-5023017 | \$ | 373.99 |
| [VENDOR] 9175 : BUONADONNA \& BENSON PC | 17582 thru 17592 | 115-004806 | 15-002769 | 04/29/2015 | 1 | LEGAL SERVICES FOR THE MONTH OF MARCH, 2015 INVOICE \#'S: 1758217583 175841758517586175871758817589 175901759117592 | 001-0-12-14-1401-0-5023044 | \$ | 5,819.09 |
| [VENDOR] 9262 : LEE TOFANELLI AND ASSOCIATES INC | 16605 | 115-004508 | 15-002805 | 04/29/2015 | 1 | PUBLIC RELATION SERVICES FOR THE PERIOD: FEBRUARY 9 - MARCH 11, 2015 INVOICE \#16605 | 001-1-19-00-1107-0.5024002 | \$ | 2,093.75 |
| [VENDOR] 9348 : NACR INC | IE348300 | 115-004499 | 15-002382 | 04/29/2015 | 1 | Extreme Renewal Quote \#4-1387934301-1 NOTE: Full detail of items attached $\qquad$ State Ci\#A87722 | 001-0-12-11-1104-0-5023017 | \$ | 10,529.16 |
| IVENDORI 9445 : $\operatorname{BRENT}$ | 4/15/15 | 115-004839 | 15~002784 | 04/29/2015 | 1 | Substitute Prosecutor - 4/15/15 | 001-0-15-28-2801-0-5023044 | \$ | 450,00 |
| [VENDOR] 9646: SENSITIVE MATTERS RECOVERY | NT15-001A | 115-004767 | 15-001292 | 04/29/2015 | 1 | DECONTAMINATION OF POLICE VEHICLE \#813 | 001-0-15-25-2502-0-5023044 | \$ | 250.00 |
| [VENDOR] 9557 : ADVANTAGE INDUSTRIAL SUPPLY INC | 28968 | 115-004905 | 15-002260 | 04/29/2015 | 1 | WIPES FOR SAFETY GLASSES | 001-0-16-30-3006-0-5023028 | \$ | 14.00 |
|  | 28968 | 115-004905 | 15-002260 | 04/29/2015 | 2 | SWEAT BANDS | 001-0-16-30-3006-0-5023028 | \$ | 25.20 |
|  | 28968 | 115-004905 | 15-002260 | 04/29/2015 | 3 | SAFETY GLASSES | 001-0-16-30-3006-0-5023028 | \$ | 40.80 |
|  | 28968 | 115-004905 | 15-002260 | 04/29/2015 | 4 | SAFETY GLOVES | 001-0-16-30-3006-0-5023028 | \$ | 72.64 |
|  | 28968 | 115-004905 | 15-002260 | 04/29/2015 | 5 | HORNET SPRAY | 001-0-16-30-3006-0-5023028 | \$ | 210.00 |
|  | 28968 | 115-004905 | 15-002260 | 04/29/2015 | 6 | SHIPPING CHARGE | 001-0-16-30-3006-0-5023028 | \$ | 15.00 |
| [VENDOR] 9758 : VINELAND TAX COLLECTOR | 15-002660 | 115-004815 | 15-002660 | 04/29/2015 | 1 | SHORTAGE FOR REG\#3 ANN SAGRATI ON 2/18/15 | 001-1-00-00-0000-2-4214000 | \$ | 40.00 |
|  | 15-002660 | 115-004815 | 15-002660 | 04/29/2015 | 2 | REIMBURSEMENT FOR SHORTAGE FOR REG\#7 LISA LEVARI ON 2/24/15 | 001-1-00-00-0000-2-4214000 | \$ | 10.00 |
|  | 15-002660 | 115-004815 | 15-002660 | 04/29/2015 | 3 | REIMBURSEMENT FOR SHORTAGE FOR REG\#4 SUSAN OCASIO ON 4/2/15 | 001-1-00-00-0000-2-4214000 | \$ | 100.00 |
| [VENDOR] 9850 : NAT ALEXANDER CO. A DIV OF | 53770 | 115-004801 | 15-001623 | 04/29/2015 | 1 | SCOTT AIR COMPRESSOR ANNUAL SERVICE \& AIR QUALITY TEST SAMPLE | 001-0-15-24-2402-0-5023006 | \$ | 760.00 |
|  | 53770 | 115-004801 | 15-001623 | 04/29/2015 | 2 | AIR QUALITY TEST SAMPLES FOR SCOTT AIR COMPRESSOR, 3 DONE QUARTERLY AFTER INITIAL SERVICING | 001-0-15-24-2402-0-5023006 | \$ | 555.00 |
|  | 53770 | 115-004801 | 15-001623 | 04/29/2015 | 3 | HYPRES AIR COMPRESSOR ANNUAL SERVICE \& AIR QUALITY SAMPLE | 001-0-15-24-2402-0-5023006 | \$ | 720.00 |
|  | 53770 | 115-004801 | 15-001623 | 04/29/2015 | 4 | AIR QUALITY TEST FOR HYPRES AIR | 001-0-15-24-2402-0-5023006 | \$ | 555.00 |


| Segments/Vendors | Vendor Invoice | Involce | PurchaseOrder | Due Date | $\begin{gathered} \text { Line } \\ \text { No } \end{gathered}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | COMPRESSOR, 3 DONE QUARTERLY AFTER INITIAL SERVICING PER QUOTE \#4102 |  |  |  |
|  | 1012594 | 115-004867 | 15-001679 | 04/29/2015 | 1 | B-68 BLACKINTON J2 POLISHED GOLD NAME PLATE TWO LINE, W/ A9932 EMBLEM W/ SERVING SINCE PLATE BLACK LETTERS TO READ: PAUL HARVEY LIEUTENANT SERVING 2006 SINCE | 001-0-15-24-2402-0-5023033 | \$ | 28.20 |
|  | 1012594 | 115-004867 | 15-001679 | 04/29/2015 | 2 | B-69 BLACKINTON B-484 VINELAND GOLD HAT BADGE POST AND SCREW, PLAIN OFFICER'S INSIGNIA CENTER BLACK LETTERS LIEUTENANT INSIGNIA VINELAND | 001-0-15-24-2402-0-5023033 | \$ | 124.00 |
|  | 1012594 | 115-004867 | 15-001679 | 04/29/2015 | 3 | B-68 BLACKINTON B-547 GOLD SHIRT BADGE VINELAND SPEC, LIEUTENANT PER VENDOR QUOTE \#4162 DATED 03/03/2015 | 001-0-15-24-2402-0-5023033 | \$ | 214.50 |
| [VENDOR] 10074: BENECARD SERVICES $\operatorname{INC}$ | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group \#3117-0410000 | 001-1-14-10-1001-0-5023047 | \$ | 290.89 |
|  | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group \#3117-0410000 | 001-1-14-10-2001-0-5023047 | \$ | 944.47 |
|  | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group \#3117-0410000 | 001-1-14-11-1101-0-5023047 | \$ | 1,191.49 |
|  | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group \#3117-0410000 | 001-1-14-11-1102-0-5023047 | \$ | 1,122.34 |
|  | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group \#3117-0410000 | 001-1-14-11-1103-0-5023047 | \$ | 290.89 |
|  | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of VIneland Prescription Program - Group \#3117-0410000 | 001-1-14-11-1104-0-5023047 | \$ | 1,255.19 |
|  | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group \#31 17-0410000 | 001-1-14-11-1105-0-5023047 | \$ | 225.84 |
|  | 4/15 | 115-004835 | 15-002819 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group \$3117-0410000 | 001-1-14-12-1202-0-5023047 | \$ | 2,087.03 |
|  | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group \#3117-0410000 | 001-1-14-12-1204-0-5023047 | \$ | 2,073.29 |
|  | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group \#3117-0410000 | 001-1-14-12-1205-0-5023047 | \$ | 1,680.87 |
|  | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group \#3117-0410000 | 001-1-14-14-1401-0-5023047 | \$ | 994.42 |
|  | 4/15 | 115-004835 | 15-0028†1 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the Clty of Vineiand Prescription Program - Group \#3117-0410000 | 001-1-14-16-1601-0-5023047 | \$ | 548.48 |
|  | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group \#3117-0410000 | 001-1-14-16-1602-0-5023047 | \$ | 1,585.86 |
|  | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premlum due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group \#3117-0410000 | 001-1-14-16-1604-0-5023047 | \$ | 3,219.38 |
|  | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premlum due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program-Group \#3117-0410000 | 001-1-14-16-1605-0.5023047 | \$ | 248.42 |


| Vendor Involce | Involce | Purchase Order | Due Date |
| :---: | :---: | :---: | :---: |
| 4/15 | 115-004835 | 15-002811 | 04/29/2015 |
| $4 / 15$ | 115-004835 | 15-002811 | 04/29/2015 |
| 4/15 | 115-004835 | 15-002811 | 04/29/2015 |
| 4/15 | 115-004835 | 15-002811 | 04/29/2015 |
| 4/15 | 115-004835 | 15-002811 | 04/29/2015 |
| 4/15 | \|15-004835 | 15-002811 | 04/29/2015 |
| 4/15 | 115-004835 | 15-002811 | 04/29/2015 |
| 4/15 | 115-004835 | 15-002811 | 04/29/2015 |
| 4/15 | 115-004835 | 15-002811 | 04/29/2015 |
| 4/15 | 115-004835 | 15-002811 | 04/29/2015 |
| 4/15 | 115-004835 | 15-002811 | 04/29/2015 |
| 4/15 | 115-004835 | 15-002811 | 04/29/2015 |
| $4 / 15$ | 115-004835 | 15-002811 | 04/29/2015 |
| 4/15 | 115-004835 | 15-0028付 | 04/29/2015 |
| 4/15 | I15-004835 | 15-002811 | 04/29/2015 |
| 4/15 | 115-004835 | 15-002811 | 04/29/2015 |
| 4/15 | 115-004835 | 15-002811 | 04/29/2015 |
| $4 / 15$ | 115-004835 | 15-002811 | 04/29/2015 |
| 4/15 | 115-004835 | 15-002811 | 04/29/2015 |
| 4/15 | 115-004835 | 15-002811 | 04/29/2015 |

1 A
APRIL 2015 premlum due for the Benecard 001-1-14-24-2402-0-5023047 Services, Inc. bill for the City of Vineland Prescription Program - Group \#3117-0410000
1 APRIL 2015 premium due for the Benecard Services, Inc., bill for the City of Vineland Prescription Program - Group \#3117-0410000
APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland
Prescriptlon Program - Group \#3117-0410000 Prescription Program - Group \#3117-0410000
APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland
Prescription Program - Group \#3117-0410000
APRIL 2015 premlum due for the Benecard Services, Inc. bill for the Clity of Vineland Prescription Program - Group \#3117-0410000
1 APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of VIneland
Prescription Program - Group $\# 3117-0410000$ Prescription Program - Group \#3117-0410000
APRIL 2015 premium due for the Benecard Services, the. bill for the City of Vineland Prescription Program - Group \#3117-0410000
APRIL 2015 premium due for the Benecard Services, inc. bill for the City of Vineland Prescription Program - Group \#3117-0410000
APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland
APRIL 2015 premium due for the Benecard Services, tinc. bill for the City of Vineland
APRIL 2015 premlum due for the Benecard Sorvices, inc. bill for the City of Vineland Prescription Program - Group \#3 117-0410000
1 APRIL 2015 premium due for the Benecard Services, Inc. bill for the Clty of Vineland
Prescription Program - Group \#3117-0410000
1 APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescriptlon Program - Group \#3117-0410000
1 APRIL 2015 premium due for the Benecard Services, Inc. blll for the City of Vineland
Prescription Program-Group \#3117-0410000

APRIL 2015 premium due for the Benecard 001-1-14-30-3101-0-5023047 \$ Services, Inc. bill for the City of Vineland Prescription Program - Group \#3117-0410000
1 APRIL 2015 premium due for the Benecard 001-1-14-35-3501-0.5023047 \$ Services, Inc, bill for the City of Vineland Prescrtption Program - Group \#3117-04 10000
1 APRIL 2015 premium due for the Benecard 001-1-14-35-3502-0-5023047 \$ Services, Inc. bill for the City of Vineland Prescription Program - Group \#31१7-0410000
1 APRIL 2015 premium due for the Benecard Services, Inc. bill for the Clty of Vineland Prescription Program-Group \#3117-0410000
1 APRLL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland
APRIL 2015 premium due for the Benecard Services, thc. bill for the City of Vineland Prescription Program - Group \#3117-0410000
CONTINUATION OF 48-MONTH COPIER
GREEMENT 7,500 COPIES/MONTH @
110.25/MONTH FAX OPTION:
\$14.07/MONTH TOTAL MONTHLY COST:
124.32 STATE CONTRACT A 82700
COPIER LEASE EXPIRES: 9/2018
Month yoct mior
COPIER MODEL MP 3353 SP ID
COPIER MODEL MP3353SP ID \#13396314
RENTAL 7500 COPIES PER MONTH-
110.25 PER MONTH FAX OPTION ADU
14.07 PER MONTH STATE CONTRACT
14.07 PER MONTH STATE CONTRAC
A-82709 COPIER LOCATED AT: SENIOR
ENTER COPIER LEASE EXPIRES:
MARCH, 2019
MONTHLY RENTALILEASE COST FOR
MP4002SP ID \#13386646 CONTINUATION
F 48 -MONTH COPIER AGREEMENT
,000 COPIES/PER MONTH STATE
ONTRACT A-82709 COPIER LEASE
EXPIRES: 9/2018

| $94264288 a$ | $115-004934$ |  | $04 / 29 / 2015$ | 1 |
| :--- | :--- | :--- | :--- | :--- |
| 94428723 | $115-004935$ | $15-002505$ | $04 / 29 / 2015$ | 1 |

MONTHLY RENTAL/LEASE COST FOR RICOH AFICIO DIGITAL COPIER MODEL MP4002SP ID $\$ 13386646$ CONTINUATION OF 48 -MONTH COPIER AGREEMENT 12,000 COPIES/PER MONTH STATE CONTRACT A-82709 COPIER LEASE EXPIRES: 9/2018
MONTHLY COST FOR RICOH AFICIO

| 001-0-12-10-2001-0-5023028 | \$ | 327.11 |
| :---: | :---: | :---: |
|  |  |  |
| 001-0-12-10-2001-0-5023028 | \$ | 163.55 |
|  |  |  |
| 001-0-15-25-2502-0-5023015 | \$ | 98.42 |
| 001-0-16-30-3001-0-5023015 | \$ | 124.32 |
| 001-0-16-30-3001-0-5023015 | \$ | 248.64 |
| 001-0-15-27-2701-0-5023017 | \$ | 356.14 |
| 001-0-15-27-2701-0-5023017 | \$ | 3.91 |
| 001-0-15-27-2701-0-5023017 | \$ | 178.07 |
| 001-0-13-16-1605-0-5023028 | \$ | 70.91 |


| Vendor in |
| :--- |
| 94460592 |
| 94560155 |
| 94560155 |
| 94460590 |
| 94560152 |
| 94560152 |


| Purchase <br> Order | Due Date |
| :---: | :---: |
| 15-001893 |  |
|  |  |
| $15-002742$ | $04 / 29 / 2015$ |

Account Number

001-0-27-16-1604-0-5023015 \$
MONTHLY COST FOR RICOH AFICIO EQUIP ID\#13376030 SERIAL \# C82049065 CONTINUATION OF 48-MONTH COPIER AGREEMENT 7,500 COPIES/MONTH STATE CONTRACT A-64039 COPIER
EASE EXPIRES $10 / 2018$
1 MONTHLY RENTAL/LEASE FOR RICOH AFICIO DIGITAL COPIER MODEL MP2553SP ID \#13375555 CONTINUATION OF 48-MONTH COPIER AGREEMENT 3,500
COPIESMONTH LOCATION: FIRE DEPARTMENT STATE CONFRACT A-82709 COPIER LEASE EXPIRES: 10/2018 PURCHASE ORDER COVERS: APRU 2015
THRU JUNE 2015
overage $3 / 13-4 / 12 / 15$ missed on prev.inv.
MONTHLY RENTALILEASE FOR RICOH COPIER MODEL. MP2851SP SERIAL \#C40047244 ID \#12259421 3,500 COPIES/MONTH \$73.54/MONTH STATE CONTRACT A-64039 COPIER LEASE EXPIRES: 9/23/2015
RICOH AFICIO COPIER MODEL MP7502SP
ID $\# 13376675$ DIGITAL ID \#13376675 DIGITAL
COPIER/PRINTER/SCANNER
CONTINUATION OF 48-MONTH COPIER \$328.00/PER MONTH STAPLER FNISHER \$33.71/MONTH 3-HOLE PUNCH:
\$13.59/MONTH FAX OPTION: $\$ 9.77 / \mathrm{MONTH}$ TOTAL MONTHLY COST: $\$ 385.07$ PER $\mathrm{N} J$ STATE CONTRACT A-82709 COPIER
LEASE EXPIRED: 9/2018
RICOH AFICIO COPIER MODEL MP7502SP
ID \#13376675 DIGITAL D \#13376675 DIGITAL
COPIER/PRINTER/SCANNER
AGREEMENT 40,000 COPIES PER MONT \$328.00IPER MONTH STAPLER FINISHER: $\$ 33.71$ MONTH 3-HOLE PUNCH:
$\$ 13.59$ MONTH FAX OPTION: $\$ 9.77 / \mathrm{MONTH}$ TOTAL MONTHLY COST: $\$ 385,07$ PER NJ EASE EXPIRED: A-82709 COPIER EASE EXPIRED: 9/2018

## VARIOUS

OIL,AIR,FUEL, WATER,HYDRAULIC \&
TRANSMISION FILTERS,BELTS,WIPERS AND OTHER SUPPLIES FOR ALL CITY EQUIPMENT. (ROAD - EQ.)
2 VARIOUS TRANSMISION FILTERS, BELTS, WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (ROAD - TRUCKS)
3 VARIOUS
OIL,AIR,FUEL,WATER,HYDRAULIC \& 001-0-16-30-3010-0-5023001 \$ TRANSMISION FILTERS,BELTS,WIPERS

001-0-16-30-3010-0.5023002 \$

| Segments/Nendors | Vendor Involce | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (EMS) |  |  |  |
| , | 32-113772 | 115-004608 | 15-000064 | 04/29/2015 | 4 | VARIOUS <br> OLL,AIR,FUEL,WATER,HYDRAULIC \& TRANSMISION FILTERS,BELTS,WIPERS AND OT'HER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (LICESNSE \& INSPECTIONS) | 001-0-16-30-3010-0-5023001 | \$ | 45.43 |
|  | 32-113772 | 115-004608 | 15-000064 | 04/29/2015 | 5 | VARIOUS <br> OIL,AIR,FUEL,WATER,HYDRAULIC \& TRANSMISION FILERS,BELTS, WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT, (CODE ENFORCEMENT) | 001-0-16-30-3010-0-5023001 | \$ | 45.45 |
| [VENDOR] 10434 : SIKORA | 2455 | 115-004796 | 15-002455 | 04/29/2015 | 1 | 5.11 \#42056 LONG SLEEVE PROFESSIONAL POLO SHIRT (DARK NAVY, Ẍ-LARGE). | 001-0-15-25-2502-0-5023033 | \$ | 79.98 |
|  | 2455 | 115-004796 | 15-002455 | 04/29/2015 | 2 | 5:11 \#74273 MEN'S TACLITE PRO PANT ( COYOTE BROWN, $36 \mathrm{~W}-32 \mathrm{~L}$ ) | 001-0-15-25-2502-0-5023033 | \$ | 72.42 |
| [VENDORI 10486: IFP TEST SERVICES INC | 3262,3326 | 115-004509 | 15-001004 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR PRE-EMPLOYMENT PSYCH EVALUATIONS NEW POLICE OFFICER HIRES | 00才-0-15-25-2502-0-5023044 | \$ | 3,160.00 |
| [VENDOR] 10746 : UNFIRST CORPORATION | 073-7193806 | \|15-004710 | 15-002055 | 04/29/2015 | 1 | LONG SLEEVE,HOODED, ZIP FRONT, INSULATED SWEAT SHIRTS FOR VEHICLE MAINTENANCE DIVISION: $9.50 \mathrm{Z} .100 \%$ POLYESTER RIBBED CUFFS AND WAISTBAND 2 FRONT POCKETS NAVY IN COLOR SILK SCREEN CITY OF VINELAND LOGO (LIGHT GREY IN COLOR). 2 PER EMPLOYEE: 2 -SIZE MEDIUM FOR: EDUARDO PADILLA, MECHANIC'S HELPER | 001-0-16-30-3001-0-5023033 | \$ | 70.00 |
|  | 073-7193806 | 115-004710 | 15-002055 | 04/29/2015 | 2 | T-SHIRTS FOR VEHICLE MAINTENANCE DIVISION: WEARGUARD OR EQUAL $50 \%$ COTTON/50\% POLYESTER 5.5OZ. SHRINK RESISTANT FADE RESISTANT DOUBLE NEEDLE STITCHING SHOULDER TO SHOULDER TAPED SEEMS CHEST POCKET STANDARD NAVY IN COLOR SILK SCREEN CITY OF VINELAND LOGO (LIGHT GREY IN COLOR) . 5 T-SHIRTS PER EMPLOYEE: 5-SIZE MEDIUM FOR: EDUARDO PADILLA, MECHANIC'S HELPER | 001-0-16-30-3001-0-5023033 | \$ | 45.00 |
|  | 073-7193806 | 115-004710 | 15-002055 | 04/29/2015 | 3 | PANTS FOR VEHICLE MAINTENANCE DIVISION: PANTS ARE TO BE FLAME RESISTANT NOT 100\% COTTON TWO SLACK STYLE FRONT POCKETS TWO SET - IN HIP POCKETS 2" BELT LOOPS NAVY BLUE 1 N COLOR . 5 PAIR OF PANTS EACH PER EMPLOYEE: 5 - SIZE $32 \times 30$ FOR: EDUARDO PADILLA, MECHANIC'S HELPER | 001-0-16-30-3001-0-5023033 | \$ | 222.50 |
|  | 073-7193806 | 115-004710 | 15-002055 | 04/29/2015 | 4 | LONG SLEEVE WORK SHIRTS FOR VEHICLE MAINTENANCE DIVISION: LONG SLEEVE WORK SHIRTS ARE TO BE FLAME RESISTANT NOT $100 \%$ COTTON WRINKLE RESISTANT FINISH PRESHRUNK LINED COLLAR AND CUFFS TWO PIECE YOKE TWO BUTTON THROUGH HEX STYLE POCKETS WITH | 001-0-16-30-3001-0-5023033 | \$ | 222.50 |


| $115-004495$ | $15-000051$ | $04 / 29 / 2015$ |
| :--- | :--- | :--- |
| $115-004495$ | $15-000051$ | $04 / 29 / 2015$ |
|  |  |  |
| $115-004579$ | $15-002465$ | $04 / 29 / 2015$ |

[VENDORI 10899 : DIORIO
[VENDOR] 10911 : SERVPRO OF CUMBERLAND CTY.
15-002593
04/29/2015

PENCIL SLOT 7 BUTTON FRONT NAVY PENCIL SLOT 7 BUTTON FRONT NAVY SHIRTS EACH PER EMPLOYEE: 5 - SIZE MECHANIC'S HELPER

HANC'S HELPER
EMBLEMS WITH DEPARTMENT NAME AND EMPLOYEE NAME ON UNIFORM
WORK SHIRT $2^{\prime \prime} \times 4^{\prime \prime} 2$ EMBLEMS PER WORK SHIRT AT $\$ 1.00$ PER EMBLEM ON EACH WORK SHIRT. PLEASE USE THE FOLLOWING EMPLOYEE NAME ON EACH EMBLEM: EDUARDO PADILLA USE ED

1 PRODUCT \#HLWUBT ENDORSE WORK MID-BACK UPHOLSTERED BACK BIG AND TALL CHAIR * SYNCHRO TILT * ARM: HEIGHT \& WIDTH ADJ * CASTER: ALL
SURFACE * GRADE 4 FABRIC UPH:
WHISPER VINYL*COLOR: BLACK BASE: STANDARD PLASTIC BLACK PER QUOT A-81461

1 REGISTRATION FEE TO ATTEND PRO-ACTIVE POLICE SUPERVISION COURSE TO BE HELD AT ATLANTIC 2015 ATTENDEES: RUBERTI SCARPA DOUNOULIS JOHNSON TRIANTOS

NEW JERSEY STATE EMISSION INSPECTIONS FOR ALL PUBLEC WORKS INSPECT
TRUCKS
NEW JERSEY STATE EMISSION
NEW JERSEY STATE EMISSION
STICKERS FOR ALL PUBLIC WORKS TRUCKS
1 REPAIRS TO \#211 DUMP TRUCK FOR LOSS OF POWER. TROUBLESHOOT FUEL SYSTEM AND MAKE REPAIRS AS SECONDARY FUEL FILTERS

REIMBURSEMENT FOR CDL LICENSE RENEWAL

COMMERCIAL BIO-HAZARD REMEDIATION VEHICLE \#B29

REPAIR FOR VEHICLE \#621 RE-PROGRAM DIVISION VHF HI BAND RADIOS REPLACE
(3) PKS.OF $5-1 / 4^{\prime \prime}$ TAPES @ $\$ 32.95$ EA $\$ 98.85$ APPROX. SHIPPING @ $\$ 16.00$
(3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA$\$ 98.85$ APPROX. SHIPPING @ $\$ 16.00$ (3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA-
$\$ 98.85$ APPROX. SHIPPING @ $\$ 16.00$ $\$ 98.85$ APPROX. SHIPPING @ $\$ 16.00$ (3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA$\$ 98,85$ APPROX. SHIPPING @ $\$ 16.00$ (3) PKS.OF 5- $1 / 4$ " TAPES @ $\$ 32.95$ EA-

001-0-16-30-3001-0-5023033 \$

001-0-15-25-2502-0-5023028
\$

001-0-16-30-3010-0-5023001

001-0-15-25-2502-0-5023044

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount | PAGE 23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 47567 | $115-004757$ | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA. \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-12-11-1104-0-5023052 | \$ | 0.09 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA\$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-12-12-1202-0-5023052 | S | 2,18 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA. $\$ 98.85$ APPROX. SHIPPING @ $\$ 16.00$ | 001-0-12-12-1204-0-5023052 | \$ | 0.76 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS,OF 5-1/4" TAPES @ $\$ 32.95$ EA. $\$ 98.85$ APPROX. SHIPPING @ $\$ 16.00$ | 001-0-12-12-1205-0-5023052 | \$ | 4,58 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA$\$ 98.85$ APPROX. SHPPING @ $\$ 16.00$ | 001-0-12-14-1401-0-5023052 | \$ | 0.22 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA$\$ 98.85$ APPROX. SHIPPING @ $\$ 16.00$ | 001-0-12-30-3002-0-5023052 | \$ | 0.36 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA\$98.85 APPROX. SHIPPING @ $\$ 16.00$ | 001-0-13-16-1601-0-5023052 | \$ | 0.40 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS. OF 5-1/4" TAPES @ $\$ 32.95$ EA\$98.85 APPROX. SHIPPING @ $\$ 16.00$ | 001-0-13-16-1602-0-5023052 | \$ | 6.08 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF $5-1 / 4^{\prime \prime}$ TAPES @ $\$ 32.95$ EA$\$ 98.85$ APPROX. SHIPPING @ $\$ 16.00$ | 001-0-13-16-1605-0-5023052 | \$ | 0.25 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA$\$ 98.85$ APPROX, SHIPPING @ $\$ 16.00$ | 001-0-13-30-3003-0-5023052 | \$ | 0.58 |  |
|  | 47567 | 115-004757 | 15-002814 | 04/29/2015 | 1 | (3) PKS. OF $5-1 / 4^{\prime \prime}$ TAPES @ $\$ 32,95$ EA\$98.85 APPROX. SHIPPING @ $\$ 16.00$ | 001-0-13-30-3005-0.5023052 | \$ | 0.88 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4 TAPES @ $\$ 32.95$ EA$\$ 98.85$ APPROX. SHIPPING @ $\$ 16.00$ | 001-0-15-24-2402-0-5023052 | \$ | 0.48 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA$\$ 98.85$ APPROX. SHIPPING @ $\$ 16.00$ | 001-0-15-24-2403-0-5023052 | \$ | 7.89 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA\$98.85 APPROX. SHIPPING @ $\$ 16.00$ | 001-0-15-25-2502-0.5023052 | \$ | 3.38 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA\$98.85 APPROX. SHIPPING @ $\$ 16.00$ | 001-0-15-27-2701-0-5023052 | \$ | 27.28 |  |
|  | 47567 47567 | 115-004757 | 15-002644 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA$\$ 98.85$ APPROX. SHIPPING @ $\$ 16.00$ | 001-0-15-28-2801-0-5023052 | \$ | 0.93 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS. OF 5-1/4" TAPES @ $\$ 32.95$ EA\$98.85 APPROX. SHIPPING @ $\$ 16.00$ | 001-0-15-29-2901-0-5023052 | \$ | 0.20 |  |
|  | 47567 | 115-004757 | 15-002814 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA\$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-16-30-3006-0-5023052 | \$ | 0.02 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA$\$ 98.85$ APPROX. SHIPPING @ $\$ 16.00$ | 001-0-17-11-1105-0-5023052 | \$ | 0.24 |  |
|  | 47567 | \|15-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA\$98.85 APPROX. SHIPPING @ $\$ 16.00$ | 001-0-17-25-2504-0-5023052 | \$ | 2.08 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA\$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-17-35-3501-0-5023052 | \$ | 0.82 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA$\$ 98.85$ APPROX. SHIPPING @ $\$ 16.00$ | 001-0-17-35-3502-0-5023052 | \$ | 2.58 |  |
|  | 47567 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF $5-1 / 4^{\prime \prime}$ TAPES @ $\$ 32.95$ EA$\$ 98.85$ APPROX. SHIPPING @ $\$ 16.00$ | 001-0-17-35-3504-0-5023052 | \$ | 1.69 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA. \$98,85 APPROX. SHIPPING @ \$16.00 | 001-0-18-30-3009-0-5023052 | \$ | 0.19 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5 -1/4" TAPES @ $\$ 32.95$ EA\$98.85 APPROX. SHIPPING @ $\$ 16.00$ | 001-0-19-19-1901-0-5023052 | \$ | 0.06 |  |
|  | 47567 47567 | $115-004757$ $115-004757$ | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF $5-1 / 4^{\prime \prime}$ TAPES @ $\$ 32.95$ EA\$98.85 APPROX. SHIPPING @ $\$ 16.00$ | 001-0-27-16-1604-0-5023052 | \$ | 0.98 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA$\$ 98.85$ APPROX. SHIPPING @ $\$ 16.00$ | 001-0-29-35-3503-1-5023052 | \$ | 0.29 |  |
| [VENDOR] 11210 : VINELAND ACE HARDWARE | 135731 | 115-004721 | 15-002583 | 04/29/2015 | 1 | MAGNETIC SIGNS / BROWN WI WHITE TRIM/MAGNETIC BACK | 001-0-15-25-2502-0-5023028 | \$ | 53.71 |  |


| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 805995,806353 | 115-004722 | 15-001996 | 04/29/2015 | 1 | BATTERIES FOR PAPER TOWEL <br> DISPENSERS \& AUTO SINKS (FOR ALL <br> THE RECREATIONAL FIELD BUILDINGS) | 001-0-16-31-3101-0-5023028 | \$ | 203.65 |
|  | 805851,806083 | \|15-004723 | 15-002080 | 04/29/2015 | 1 | OPEN PURCHASE ORDER / SMALL SUPPLIES PAINT, HARDWARE, KEYS ETC *** NOT TO EXCEED $\$ 250.00$ *** | 001-0-15-25-2502-0-5023028 | \$ | 52.75 |
|  | 806396,806397,606894 | 115-004726 | 15-000053 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MISC./ SUPPLIES | 001-0-16-30-3006-0-5023028 | \$ | 676.74 |
|  | 806801 | 115-004949 | 15-001996 | 04/29/2015 | 1 | BATTERIES FOR PAPER TOWEL DISPENSERS \& AUTO SINKS (FOR ALL THE RECREATIONAL FIELD BUILDINGS) | 001-0-16-31-3101-0-5023028 | \$ | 20.80 |
| [VENDOR] 11312 : SPOK ${ }^{\text {INC }}$ | YO114350D | 115-004605 | 15-002047 | 04/29/2015 | 1 | PAGER RENTALS FOR EMS DEPARTMENT 5 PAGERS $\$ 7.00$ MONTHL. $Y$ SERVICES $\$ 45.00$ MONTHLY RENTAL $\$ 50.00$ LIMIT OF LIABILITY $\$ .09$ FED. UNIVERSITY SERVICES CHARGE PURCHASE ORDER TO COVER APRIL, MAY \& JUNE 2015 | 001-1-21-35-3503-0-5023008 | \$ | 90.33 |
| [VENDOR] 11350 : TOTAL SECURITY ALARMS LLC | 45515 | 115-004947 | 15-002618 | 04/29/2015 | 1 | FIRE ALARM INSPECTIONS FOR STATION \#'S: 2, 3, 5, 6 \& OEM BUILDING | 001-0-15-24-2402-0-5023018 | \$ | 690.00 |
| [VENDOR] 11396 : BROWNELLS INC | 10820011.00 | 115-004841 | 14-008314 | 04/29/2015 | 8 | Freight | 001-0-15-25-2502-0-5023028 | \$ | 15.95 |
| WENDOR 11446 : WITMER PUBLIC SAFETY GROUP INC. | 1604715 | 115-004761 | 15-000475 | 04/29/2015 | 1 | OVERT CARRIER SYSTEM W/ 4 STANDARD SEWN ON POUCHES FOR DET ORTIZ | 001-0-15-25-2502-0-5023033 | \$ | 147.95 |
|  | 1604715 | 115-004761 | 15-000475 | 04/29/2015 | 2 | POLICE ID TAGS | 001-0-15-25-2502-0-5023033 | \$ | 18.70 |
| [VENDOR] 11485: GO DADDY.COM LLC | 98983908-Acct.\# | 115-004480 | 15-001798 | 04/29/2015 | 1 | Deiluxe UCC SSL up to 10 Purpose: <br> Exchange (April 2015) \& Lync (May 2015) | 001-0-12-11-1104-0-5023044 | \$ | 485.99 |
|  | 98983908-Acct.\# | 115-004480 | 15-001798 | 04/29/2015 | 2 | Deluxe SSL Purpose: Exchange OWA (OutlookWife/Access) - April 2015 | 001-0-12-11-1104-0-5023044 | \$ | 121.49 |
|  | 98983908-Acct.\# | 175-004480 | 15-001798 | 04/29/2015 | 3 | Deluxe SSL Purpose: VDI (Virtual Desktop implementation) - March 2015 | 001-0-12-11-1104-0-5023044 | \$ | 121.49 |
| [VENDOR] 11495 : SPRINT PO MANAGEMENT | 197832216-163 | \|15-004522 | 15-002608 | 04/29/2015 | 1 | MONTHLY WIRELESS COMMUNICATION EXPENSES FOR ACCT. 197832216 FOR THE PERIOD $3 / 3 / 15 \sim 4 / 2 / 15$ INVOICE \#197832216-163 | 001-1-21-35-3502-0-5023011 | \$ | 163,16 |
| [VENDOR] 11532 : PRAC OF SOUTHERN NJ | 481 | 115-004635 | 15-002619 | 04/29/2015 | 1 | REGISTRATION FEE TO ATTEND POLICING A DIVERSE COMMUNITY IN 2015 SEMINAR ATTENDING: CAPT. LAURIA SGT. C. RODRIGUEZ OFC. N. DOUNOULIS OFC. A. RUBERTI | 001-0-15-25-2502-0-5023042 | \$ | 120.00 |
| [FUND] Total : 001 : CURRENT FUND |  |  |  |  |  |  |  | \$ | 402,197.03 |
| [FUND] 002 : ELECTRLC UTILITY OPERATING FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 160 : PHOENIX BUSINESS FORMS INC | 13408 | 115-004622 | 15-001192 | 04/29/2015 | 1 | CARDS IMPRINTED WITH: "YOUR PAYMENT is BEING RETURNED" QUANTITY: 1 M | 002-0-54-90-9005-2-7023402 | \$ | 135.00 |
|  | 13188 | 115-004623 | 15-000212 | 04/29/2015 | 1 | UTILITY BILLS (PER PREVIOUS SPECIFICATIONS) | 002-0-54-90-9005-2-7023402 | \$ | 1,201.50 |
| [VENDOR] 250 : FRED PRYOR SEMINARS/ CAREER TRACK | 17014860,8628863 | 115-004621 | 15-001151 | 04/29/2015 | 1 | REGISTRATION FEE TO ATTEND <br> MICROSOFT EXCEL. BASICS ONE-DAY <br> SEMINAR TO BE HELD IN ATLANTIC CITY, | 002-0-54-90-9003-2-5023042 | \$ | 237.00 |

POLICING A DIVERSE COMMUNITY IN
2015 SEMINAR ATTENDING.CAPT LAURIA SGT. C. RODRIGUEZ OFC. N. DOUNOULIS OFC. A. RUBERTI

CARDS IMPRINTED WITH: "YOUR PAYMENT IS BEING RETURNED" UTHITY BILLS (PER PREVIOUS SPECIFICATIONS)

REGISTRATION FEE TO ATTEND SEMINAR TO BE HEID IN ATIANTIC CITY,

33

.
Segments/Vendors
[VENDOR] 349 : RUMSEY ELECTRIC COMPANY

VENDORJ 379 : S\&G OPTICAL
[VENDORI 431 : SCHULTZ
[VENDOR] 557 : BRODZIK
[VENDORJ 558 : BROWN'S INTEGRATED PEST MANAGEMENT
[VENDOR] 618: SOUTH JERSEY PAPER PROD. NC
[VENDOR] 623 : CAPRION''S PORTABLE TOLLETS
VENDORI 363 : ASPLUNDH TREE EXPERT CO.
[VENDORI 431 : SCHULTZ
VENDOR 558 : BROWN'S INTEGRATED PEST
MANAGEMENT
[VENDOR] 618 : SOUTH JERSEY PAPER PROD. INC.
[VENDOR] 623 : CAPRION'S PORTABI ETOHIETS

Vendor Involce
Invoice

Order

| S46103420.003 | $115-004665$ | $15-002131$ | $04 / 29 / 2015$ |
| :--- | :--- | :--- | :--- |
| S4603045.001 | $115-004668$ | $15-002064$ | $04 / 29 / 2015$ |
| S4603072.001 | $115-004946$ | $15-002137$ | $04 / 29 / 2015$ |
| 60036515 | $115-004798$ | $15-000253$ | $04 / 29 / 2015$ |
| 60036515 | $115-004798$ | $15-000253$ | $04 / 29 / 2015$ |
| 61F71815 | $115-004799$ | $15-000253$ | $04 / 29 / 2015$ |
| $61 F 71815$ | $115-004799$ | $15-000253$ | $04 / 29 / 2015$ |

NJ SHERATON HOTEL MARCH 19, 2015 9:00 AM - 4:00 PM EVENT \#165246 ATTENDING: DON SCHULTZ BIL
PLATANIA CHRIS BRODZIK

1 PHOTOELECTRIC CELL $105-305$ VOLTAGE DTL: DP124-1.5-TJJ 6 WEEKS

002-0-55-90-9003-2-9022000 \$ CITY OF VINELAND D16S3) ATTN: MIKE ONTELLA QUOTE \#S4603045
ITRON \#3860505 C1SR,FM2S, 1 PH,3W CENTRON METER \#R 300 HIGH POWER R2SX

1 QUALIFIED HIGH-VOLTAGE TREE TRIMMING CREW FOR OVERHEAD LINE CLEARANCE (STRAIGHT TIME)
2 SEVENTY (70) FOOT BOOM TRUCK FOR USE IN CLEARANCE OF OVERHEAD LINES AND TREES
1 QUALIFIED HIGH-VOLTAGE TREE TRIMMING CREW FOR OVERHEAD LINE CLEARANCE (STRAIGHT TIME)
2 SEVENTY (70) FOOT BOOM TRUCK FOR USE IN CLEARANCE OF OVERHEAD LINES AND TREES

```
1 Safety glasses. for Ezekiel Arena.
```

Prescription Safety Eye Glasses for Willam
Overstreet
Prescription Safety Eye Glasses for Mark
Brewin
1 REMMBURSEMENT OF TOLL EXPENSES WHILE DELIVERING AERIAL BUCKET TRUCK \#48 AND PICKING UP AERIA BUCKET TRUCK \#23 RECEIPTS
ATTACHED
1 REIMBURSEMENT OF EXPENSES WHILE
ATTENDING EXCEL TRAINING SEMINAR
MARCH 19, 2015 ATLANTIC CITY, NJ
ACTUAL EXPENSES: LUNCH - $\$ 15.00$
TOLLS:
$\$ 30.75$

1 REIMBURSEMENT OF EXPENSES WHLE
ATTENDING EXCEL TRAIIING SEMINAR
MARCH 19,2015 ATLANTIC CITY, N.
EXPENSES: ACTUAL EXPENSES: LUNCH -
$\$ 15.00$

1 PEST CONTROL SERVICE MONTHLY FOR THE ELECTRIC DIVISION SERVICE

002-0-54-90-9003-2-7023018 \$ building

1 LIQUID JOY \#6982;38OZ;;8 PER CASE
002-0-54-90-9003-2-5023051 \$

002-0-54-90-9001-2-5023038 \$

Go Back to Agenda

| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date |
| :---: | :---: | :---: | :---: | :---: |
| [VENDOR] 644 : SOUTH JERSEY WELDING SUPPLY | 1281442 | 115-004827 | 15-002631 | 04/29/2015 |
|  | 1281442 | 115-004827 | 15-002631 | 04/29/2015 |
|  | 1281442 | 115-004827 | 15-002631 | 04/29/2015 |
|  | 1281442 | 115-004827 | 15-00263 | 04/29/2015 |
|  | 1284256,4389 \& 4390 | 115-004833 | 15-000583 | 04/29/2015 |
| NENDORI 723 :FEDEX EXPRESS | 2-998-87742 | 115-004892 |  | 04/29/2015 |
| [VENDOR] 794 : GENERAL HIGHWAY PRODUCTS INC. | 015350 | 115-004529 | 15-000324 | 04/29/2015 |
| [VENDOR] 918 : TONY'S LUNCH INC. | G28810 | 115-004677 | 15-002408 | 04/29/2015 |
| NENDOR] 922 : GRAINGER INC | 9708661617 | 115-004586 | 15-000299 | 04/29/2015 |
| [VENDOR] 1024 : UNITED PARCEL SERVICE INC. | $000018 \times 185145$ | 115-004716 |  | 04/29/2015 |
| [VENDORI 1029 : UNITED ELECTRIC | S102974534.001 | 115-004711 | 15-001168 | 04/29/2015 |
|  | S102961508.001 | 115-004714 | 15-000420 | 04/29/2015 |
|  | S102961508.001 | 115-004714 | 15-000420 | 04/29/2015 |
|  | S102975323.001 | 115-004715 | 15-000587 | 04/29/2015 |
| [VENDOR] 1077 : CUMBERLAND ADVISORS INC. | 4/15 | 115-004902 | 15-000893 | 04/29/2015 |
| [VENDORJ 1085 : VINELAND AUTO ELECTRIC INC. | 299410 | 115-004730 | 15-000826 | 04/29/2015 |
| [VENDOR] 1122 : PHIL DESIERE ELECTRIC | 142956 | 115-004791 | 15-000825 | 04/29/2015 |
| [VENDOR] 1203 : LARRY'S II INC. | 2/2015 | 115-004588 | 15-002409 | 04/29/2015 |
| [VENDOR] 1209 : WALLACE SUPPLY COMPANY | 1329522 | 115-004749 | 15-001170 | 04/29/2015 |
|  | 1329920,1329962 | 115-004843 | 15-001170 | 04/29/2015 |
| [VENDOR] 1245 : LATORRE HARDWARE INC. | 57150 | 115-004513 | 15-000302 | 04/29/2015 |
|  | 57165 | 115-004514 | 15-001161 | 04/29/2015 |
|  | 56770,56042 | 115-004585 | 15-000303 | 04/29/2015 |

Line Line Item Description Account Number
ACETYLENE CYLINDER RENTAL

NITROGEN CYLINDER RENTALS $\quad$| $002-0-54-90-9003-2-7023390 ~$ | $\$$ | 5.75 |
| :--- | :--- | :--- | :--- |

| NITROGEN CYLINDER RENTALS | $002-0-54-90-9003-2-7023370$ | $\$$ | 74.75 |
| :--- | :--- | :--- | :--- |
| OXYGEN CYLINDER RENTAL | $002-0-54-90-9003-2702300$ | $\$$ |  | OXYGEN CYLINDER RENTAL 002-0-54-90-8003-2-7023390 \$ 5.75 PROPANE CYLINDER RENTAL INVOICE 002-0.54-90-9003-2-7023390 \$ \#01281442 CYINDER RENTAL INVOICE


| OPEN PURCHASE ORDER FOR VARIOUS | $002-0-54-90-9001-2-7023332$ | $\$$ |
| :--- | :--- | :--- |


| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | TOOLS \& SUPPLIES FOR UNIT \#11 |  |  |  |
|  | 57357 | 115-004787 | 15-000302 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS SUPPLIES \& TOOLS FOR MAIN PLANT | 002-0-54-90-9001-2.5023029 | \$ | 21.99 |
|  | 57402 | 115-004788 | 15-000401 | 04/29/2015 | 1 | OPEN PO FOR MISC. HARDWARE (E-591) | 002-0-54-90-9003-2-7023018 | \$ | 319.43 |
|  | 57402 | 115-004788 | 15-000401 | 04/29/2015 | 2 | SAME AS LINE ITEM\#1 (E-588) | 002-0-54-90-9003-2-5023038 | \$ | 258.07 |
| [VENDOR] 1300 : WEST PUBLISHING CORP. | 831502135 | 115-004760 | 15-002574 | 04/29/2015 | 1 | Assured Print Pricing Charges - Billing Perlod Feb 17 -Mar 16, 2015 (Acct \#1003634085; Inv. \#831502135) | 002-0-54-90-9007-2-7023053 | \$ | 108.87 |
| [VENDOR] 1309 : WESCO DISTRIBUTION INC. | 597387 | 115-004756 | 15-001487 | 04/29/2015 | 1 | 3 WIRE SECONDARY RACK 5 POSIT./8"SPACING HPS: C205-0047 | 002-0-00-00-0000-2-1550000 | \$ | 1,488.80 |
|  | 594097 | 115-004758 | 15-002040 | 04/29/2015 | 1 | Raycelate Rigld Red Barrier Boards <br> RRBB-6-1.25MX1.25M-B3 ALR BRR BOARD | 002-0-54-90-9001-2-7023353 | \$ | 1,849,44 |
| [VENDOR] 1337 : OPTI-RX | 629521a | 115-004646 | 15-001865 | 04/29/2015 | 1 | DISPENSING FEE FOR PRESCRIPTION SAFETY EYE GLASSES FOR: WILLIAM OVERSTREET | 002-0-54-90-9001-2-5023007 | \$ | 25.00 |
|  | 629516a | 115-004647 | 15-001863 | 04/29/2015 | 1 | DISPENSING FEE FOR PRESCRIPTION SAFETY EYE GLASSES FOR: M. BREWIN | 002-0-54-90-9001-2-5023007 | \$ | 25.00 |
|  | 636056a | 115-004648 | 15-001976 | 04/29/2015 | 1 | Measure, adjust, and order safety glasses for Ezekiel Arena. | 002-0-54-90-9003-2-7023322 | \$ | 25.00 |
| [VENDOR] 1344 : NJ CONFERENCE OF MAYORS | 4/22-24/15 | 115-004478 | 15-002376 | 04/29/2015 | 1 | REGISTRATION FEE TO ATTEND NEW JERSEY CONFERENCE OF MAYORS 52ND ANNUAL SPRING CONFERENCE APRIL 22 - 24, 2015 BORGATA HOTEL CASINO ATLANTIC CITY, NJ ATTENDING: MAYOR RUBEN BERMUDEZ | 002-0-54-90-9007-2-7023053 | \$ | 156.00 |
| [VENDOR] 1353 : NEW PIG CORPORATION | 21632226-00 | 115-004533 | 15-002508 | 04/29/2015 | 1 | MAT139 PIG ABSORBENT MAT PADIN DISPENSER BOX MEDIUM WEIGHT $15^{\prime \prime} \mathrm{X}$ $20^{\prime \prime}$ - 125 PADS PER QUOTE NO. <br> 21632226-00 CUSTOMER \#4572638 | 002-0-54-90-9001-2-7023334 | \$ | 1,634.00 |
|  | 21632226-00 | 145-004633 | 15-002508 | 04/29/2015 | 2 | SHIPPING CHARGES | 002-0-54-90-9001-2-7023334 | \$ | 89.75 |
| [VENDOR] 1400: OVERSTREET | License renewaf | 115-004518 | 15-002621 | 04/29/2015 | 1 | REIMBURSEMENT FOR THE COST OF THE NEW JERSEY STATE PRESSURE VESSEL LICENSE (PER UNIT\#1 CONTRACT - ARTICLE 40/SECTION 6) | 002-0-54-90-9001-2-5023038 | \$ | 80.00 |
| [VENDOR] 1482 : VERIZON WIRELESS INC. | 9742853876 | 115-004616 | 15-002825 | 04/29/2015 | 1 | Unlimited/ MBB Unilimited monthly glgabyte Vineland Information Systems 609-579-5254 609-579-5331 Acct. \#742040910-00001 Term: 3/24/15-4/23/15 invoice \#9742853876 | 002-0-54-90-9008-2-5023019 | \$ | 34.21 |
|  | 97428003378 | 115-004618 | 15-002870 | 04/29/2015 | 1 | Monthly Nationwide for Business Unlimited Plan + Email \& Data Unilimited (\$20./mo) "Vineland Mayor's Office" 609-649-2064 Acet. \#422022057-00001 Term: 3/24/15-4/23/15 Invoice \#97428003378 | 002-0-54-90-9007-2-7023053 | \$ | 26.50 |
| [VENDOR] 1684 : DELL | XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 1 | Microsoft Enterprise Software Renewal - Year <br> 3 of 3 Year Volume License Agreement <br> Renewal Term: $3 / 31 / 15-3 / 30 / 15$ includes: <br> --------- VLA ENTERPRISE OFFICE PRO <br> PLUS PLATFORM SA ALL LANGUAGES <br> (A7585642) | 002-0-54-90-9008-2-5023016 | \$ | 18,926.53 |
|  | XJNMC2.JF5 | 115-004601 | 15-001982 | 04/29/2015 | 2 | VLA ENTERPRISE PROJECT PRO WISERVER CAL SA ALL LANGUAGES (A7585607) | 002-0-54-90-9008-2-5023016 | \$ | 76.68 |


| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount | PAGE 28 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | XJNMC2.JF5 | 115-004601 | 15-001982 | 04/29/2015 | 3 | VLA ENTERPRISE WINDOWS SERVER DATACENTER PER 2 PROCESSORS SA ALL LANGUAGES (A7417692) | 002-0-54-90-9008-2-5023016 | \$ | 6,775.11 |  |
|  | XJNMC2.JF5 | 115-004601 | 15-001982 | 04/29/2015 | 4 | VLA ENTERPRISE WINDOWS SERVER STD PER 2 PROCESSORS LIC/SA ALL LANGUAGES (A7585647) | 002-0-54-90-9008-2-5023016 | \$ | 2,610.06 |  |
|  | XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 5 | VLA ENTERPRISE SYSTEM CENTER DATACENTER PER 2 PROCESSORS SA AL. LANGUAGES (A7585650) | 002-0-54-90-9008-2-5023016 | \$ | 1,693.80 |  |
|  | XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 6 | VLA ENTERPRISE SYS CTR DATACENTER SASTEPUP FROM SYSCTR STD PER 2 PROC ALL LANGS (A7585653) | 002-0-54-90-9008-2-5023016 | \$ | 2,502.27 |  |
|  | XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 7 | VLA ENTERPRISE SYSTEM CENTER STD PER 2 PROCESSORS SA ALL LANGUAGES (A7417698) | 002-0-54-90-9008-2-5023016 | \$ | 2,050.34 |  |
|  | XJNMC2.JF5 | 115-004601 | 15-001982 | 04/29/2015 | 8 | VLA ENTERPRISE LYNC SERVER PLUS CAL FOR ENTCAL USER.CAL SA ALL LANGUAGES (A7585657) | 002-0-54-90-9008-2-5023016 | \$ | 3,661.75 |  |
|  | XJNMC2.JF5 | 115-004601 | 15-001982 | 04/29/2015 | 9 | VLA ENTERPRISE OFF365 PE3 SHRDSVR PER USER PROMO FROM ECAL WITH OFFICE ALL LANG (A6817480) | 002-0-54-90-9008-2-5023016 | \$ | 2,423.81 |  |
|  | XJNMC2.JF5 | 115-004601 | 15-001982 | 04/29/2015 | 10 | VLA ENTERPRISE EXCHANGE SERVER ENT SA ALL LANUGAGES (A7585597) | 002-0-54-90-9008-2-5023016 | \$ | 570.63 |  |
|  | XJNMC2.JF5 | 115-004601 | 15-001982 | 04/29/2015 | 11 | VLA ENTERPRISE LYNC SERVER SA ALL LANGS (A7585643) | 002-0-54-90-9008-2-5023016 | \$ | 256.79 |  |
|  | XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 12 | VLA ENTERPRISE ENTCAL PLATFORM WISVCS PER USER LICISA ALL LANG (A7585644) | 002-0-54-90-9008-2-5023016 | \$ | 1,323.50 |  |
|  | XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 13 | VLA ENTERPRISE ENTCAL WISERVICES PER USER PLATFORM SA ALL LANGUAGES (A7585645) | 002-0-54-90-9008-2-5023016 | \$ | 16,434.08 |  |
|  | XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 14 | VLA SQL SERVER ENT SA PER 2 CORE LIC (A7403919) | 002-0-54-90-9008-2-5023016 | \$ | 7,721.68 |  |
|  | XJNMC2.JF5 | 115-004601 | 15-001982 | 04/29/2015 | 15 | VLA ENTERPRISE SQL SERVER STD SA PER 2 CORE LIC ALL LANGUAGES (A7417690) | 002-0-54-90-9008-2-5023016 | \$ | 505.10 |  |
|  | XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 16 | VLA ENTERPRISE WINDOWS PRO WIMDOP SA PLATFORM ALL LANGUAGES (A7585646) | 002-0-54-90-9008-2-5023016 | \$ | 8,353,14 |  |
|  | XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 17 | VLA ENTERPRISE SHAREPOINT PORTAL SERVER SOFTWARE ASSURANCE ALLL LANGUAGES (A7585606) .......... Quote \#702715417 State Contract \#A77003 | 002-0-54-90-9008-2-5023016 | \$ | 1,436.63 |  |
| [VENDOR] 1778 : ANA LABORATORIES $\operatorname{NC.}$ | S15C000368 | 115-004894 | 15-001912 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS ULSD FUEL TESTING | 002-0-54-90-9001-2-7023309 | \$ | 1,114.00 |  |
| [VENDOR] 1955 : SHI INTERNATIONAL CORP | B03139318,B03125329 | 115-004769 | 15-001403 | 04/29/2015 | 1 | Imation Corp: IronKey Enterprise D250 FIPS Hardware Encrypted USB Flash Drive, Manageable - USB flash drive - 8 GB - USB <br> 2.0 - FIPS 140-2 Level 3 | 002-0-54-90-9003-2-7023378 | \$ | 118.00 |  |
|  | B03139318,803125329 | 115-004769 | 15-001403 | 04/29/2015 | 2 | Imation Corp: IronKey Enterprise D250 FIPS Hardware Encrypted USB Flash Drive, Manageable - USB flash drive - 16 GB - USB 2.0-FIPS 140-2 Level 3 | 002-0-54-90-9003-2-7023378 | \$ | 185.00 |  |
|  | B03139318,B03125329 | 115-004769 | 15-001403 | 04/29/2015 | 3 | Imation Enterprise Management Service Powered by IronKey - Technical support remote administration-2 years .......... Quote \#8975830 $\qquad$ EU DISTRIBUTION | 002-0-54-90-9003-2-7023378 | \$ | 76.00 |  |
|  | B03175512 | 115-00477 $\dagger$ | 15-001868 | 04/29/2015 | 1 | APC Replacement Battery Cartridge \#7 UPS battery - $1 \times$ lead acid - for Smart-UPS | 002-0-54-90-9001-2-7023349 | \$ | 304.00 |  |


| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $1000 \mathrm{VA}, 1400,1500,1500 \mathrm{VA}, 500 \mathrm{VA}$, $700 \mathrm{VA}, 700 \times \mathrm{LINET}, 750 \mathrm{VA}, \mathrm{XL} 750 \mathrm{VA}$ .......... Quote \#9264382 |  |  |  |
|  | B03224971 | 115-004772 | 15-001994 | 04/29/2015 | 1 | CommVault Software Premier Support Coverage:(24 hours a day, 7 days a week) Term: 5/1/2015-4/30/2016 .........., Quote \#9074238 State Ct \#A77560 | 002-0-54-90-9008-2-5023016 | \$ | 9,377.07 |
|  | B03273650 | 115-004774 | 15-002227 | 04/29/2015 | 1 | Annual Maintenance renewal: SolarWInds Engineer's Toolset - Maintenance ( 1 year ) 1 user - Win Term: 577/2015-5/6/2016 NOTE: SW36455 .......... Quote \#9359583 State CI \#77560 | 002-0-54-90-9008-2-5023016 | \$ | 148.55 |
|  | B03273654 | 115-004775 | 15-002228 | 04/29/2015 | 1 | HID Global: YMCKK Dual Black Resin Print <br> Ribbon $\qquad$ Quote \#9388805 | 002-0-54-90-9008-2-5023017 | \$ | 116.10 |
|  | B03276858 | 115-004776 | 15-002230 | 04/29/2015 | 1 | Annual software renewal: Phantom Technologies: W F-4560-is iBoss Web Filler 45601 Year Subscription - 700 Nodes | 002-0-54-90-9008-2-5023016 | \$ | 1,134.61 |
|  | B03276858 | 115-004776 | 15-002230 | 04/29/2015 | 2 | Phantom Technologies: IW F-4560-1R IBoss Enterprise Web Filler Replacement 1 Year QTY $=2$ Term; 4/4/2015-4/3/2016 Quote \#9155397 Siate Contract \#77560 .......... $50 \%$ IS - $50 \%$ POLICE DEPT | 002-0-54-90-9008-2-5023016 | \$ | 254.58 |
|  | B03308784 | 115-004778 | 15-002414 | 04/29/2015 | 1 | Selko instruments Smart Label Printer 650 Label printer - monochrome - direct thermal Roll ( 5.8 cm ) - 300 dpl - up to $100 \mathrm{~mm} / \mathrm{sec}$ USB - power adapter .......... Quole 9417255 .......... Finance - Sonia Gonzalez (vla Electric budget per Yolanda Hill) | 002-0-54-90-9007-2-7023053 | \$ | 82.00 |
|  | B03314380 | 115-004781 | 15-002491 | 04/29/2015 | 1 | (6) StarTech com Mini DisplayPort to VGA Video Adapter Converter - Display adapter . Mini DisplayPort (M) - HD-15 (F) - latched StarTech.com - Parl\#: MDP2VGA | 002-0-54-90-9008-2-5023017 | \$ | 51.30 |
|  | B03314387 | 115-004783 | 15-002490 | 04/29/2015 | 1 | (12) Kingston DataTraveler 100 G3 - USB flash drive - 32 GB - USB 3.0 - black Kingston Technology - Part \#: DT100G3/32GB | 002-0-54-90-9008-2.5023017 | \$ | 75.60 |
| [VENDOR] 2004 : SPECIAL FLEET SERVICE | 289853 \& 289854 | 115-004877 | 15-000344 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS LINE AND URD TOOLS, PARTS AND REPAIRS (E-583) | 002-0-54-90-9003-2-7023371 | \$ | 616.11 |
| [VENDOR] 2112 ; DELTA DENTAL PLAN OF N.J. INC. | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 002-1-54-90-9001-2-5023047 | \$ | 1,098.90 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 002-1-54-90-9003-2-5023047 | \$ | 1,722.69 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Deita Dental Plans of NJ. April, 2015 | 002-1-54-90-9004-2-5023047 | \$ | 191.44 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 002-1-54-90-9005-2-5023047 | \$ | 22.19 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 002-1-54-90-9006-2-5023047 | \$ | 144.03 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. Aprli, 2015 | 002-1-54-90-9007-2-5023047 | \$ | 466.06 |
|  | $4 / 15$ | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. Aprli, 2015 | 002-1-54-90-9008-2-5023047 | \$ | 30.86 |
| [VENDOR] 2117 : FLAGSHIP HEALTH SYSTEMS INC. | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | $\uparrow$ | Flagship Dept., April, 2015 | 002-1-54-90-9001-2-5023047 | \$ | 454.10 |
|  | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., Apri, 2015 | 002-1-54-90-9003-2-5023047 | \$ | 834.11 |
|  | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., Aprll, 2015 | 002-1-54-90-9004-2-5023047 | \$ | 62.14 |
|  | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept, Aprll, 2015 | 002-1-54-90-9006-2-5023047 | \$ | 85.60 |
|  | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept, April, 2015 | 002-1-54-90-9007-2-5023047 | \$ | 287.28 |
|  | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept, April, 2015 | 002-1-54-90-9008-2-5023047 | \$ | 162.52 |
| [VENDOR] 2147 : IRION JR, | safety shoes 2015 | 115-004487 | 15-002314 | 04/29/2015 | 1 | Reimbursement for safety shoes per I.B.E.W., Unil 1, Agreement. Receipt and slip resistant statement are attached. | 002-0-54-90-9003-2-7023322 | \$ | 108.00 |


| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [VENDOR] 3083 : PITNEY BOWES INC | 686335 | 115-004626 | 15-002340 | 04/29/2015 | 1 | Pitney Bowes D1950 Inserting System: Annual Maintenance: Yoar 3 | 002-0-54-90-9007-2-7023053 | \$ | 688.69 |
|  | 686335 | 115-004626 | 15-002340 | 04/29/2015 | 2 | Xfef PO \#12-008960 (Original Purchase Order) \& PO \#14-001090 set up in Accounts Payable $\qquad$ Invoice \#686335 | 002-0-00-00-0000-2-2030000 | \$ | 1,680,91 |
|  | 442921 | 115-004959 | 15-002582 | 04/29/2015 | 1 | MAINTENANCE FOR CASHIERS' MALL OPENER S/N22427 PRODUCT CODE 1250 GOOD THRU 5/1/16 | 002-0-54-90-9007-2-7023053 | \$ | 405.60 |
| [VENDOR] 4210 : BATTELINI TRANSPORT SYSTEMS ENC. | 136315 | 115-004802 | 45-000251 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR TOWING SERVICES | 002-0-54-90-9003-2-7023390 | \$ | 240.00 |
| [VENDOR] 4323 : ERIC'S GREEK AMERICAN DELI INC. | D7361 | 115-004619 | 15-000431 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MEALS FOR DISTRIBUTION DIVISION EMPLOYEES. | 002-0-54-90-9003-2-5023050 | \$ | 1,338.17 |
|  | G24001 | 115-004620 | 15-002405 | 04/29/2015 | 1 | Generations Division Employee's Meal Allowance For February 2015. Unit \#1-45 Meals | 002-0-54-90-9001-2-5023050 | \$ | 476.68 |
| [VENDOR] 4660 : ADVANCE TREADS INC. | 125919 | 115-004866 | 15-000309 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR TIRES AND FLAT REPAIRS | 002-0-54-90-9003-2-7023390 | \$ | 527.00 |
| [VENDORI 4675 : FASTENAL CO. | 65049 | 115-004500 | 15-000822 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS BOLTS, NUTS \& WASHERS FOR UNIT \#11 | 002-0-54-90-9001-2-7023018 | \$ | 9.98 |
|  | 64867,66,947,65052 | \|15-004501 | 15-000319 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MISC. TOOLS AND PARTS (E-583) | 002-0-54-90-9003-2-7023371 | \$ | 221.73 |
|  | 64867,66,947,65052 | 115-004501 | 15-000319 | 04/29/2015 | 2 | OPEN PURCHASE ORDER FOR MISC. TOOLS AND PARTS (E-584) | 002-0-54-90-9003-2-7023372 | \$ | 80.34 |
| [VENDOR1 4811: STAPLES ADVANTAGE | 3263248617 | 115-004878 | 15-002718 | 04/29/2015 | 1 | Quartet Bulletin Board Non-Contract Item Price is Quoted | 002-0-54-90-9003-2-5023015 | \$ | 109.98 |
| [VENDORJ 4961 : KING | safety shoes 2015 | 115-004517 | 15-002499 | 04/29/2015 | 1 | Reimbursement for safety shoes (2015) per I.B.E.W., Unit 1, Agreement. Receipt and ANSI Standard statement are attached. | 002-0-54-90-9003-2-7023322 | \$ | 46.75 |
| [VENDOR] 5087 : RIBBONS EXPRESS $\operatorname{INC}$. $/$ | 887579 | 115-004655 | 15-001809 | 04/29/2015 | 1 | TONER FOR XEROX PHASER 3600 CASHIERS' DEPT. | 002-0-54-90-9007-2-7023053 | \$ | 195.60 |
|  | 887576 | 115-004656 | 15-001910 | 04/29/2015 | 1 | HP YELLOW TONER CART. | 002-0-54-90-9007-2-7023053 | \$ | 80.00 |
|  | 887576 | 115-004656 | 15-001910 | 04/29/2015 | 2 | HP MAGENTA TONER CART. | 002-0-54-90-9007-2-7023053 | \$ | 160.00 |
|  | 887576 | $115-004656$ | 15-001910 | 04/29/2015 | 3 | HP CYAN TONER CART. | 002-0-54-90-9007-2-7023053 | \$ | 80.00 |
|  | 887718 | 115-004657 | 15-002025 | 04/29/2015 | 1 | C2P19AN HP 934 black Ink | 002-0-54-90-9001-2-5023015 | \$ | 32.50 |
|  | 887718 | 115-004657 | 15-002025 | 04/29/2015 | 2 | C2P20AN HP 935 cyan ink | 002-0-54-90-9001-2-5023015 | \$ | 25.50 |
|  | 887718 | 115 -004657 | 15-002025 | 04/29/2015 | 3 | C2P21AN HP 935 magenta ink | 002-0-54-90-9001-2-5023015 | \$ | 25.50 |
|  | 887718 | 115-004657 | 15-002025 | 04/29/2015 | 4 | C2P22AN HP 935 yellow ink | 002-0-54-90-9001-2-5023015 | \$ | 25.50 |
| [VENDOR] 5130 : ISABELLA | 2/1-2/3/15 | 115-004627 | 15-000649 | 04/29/2015 | 1 | REIMBURSEMENT OF EXPENSES WHILE ATTENDING THE ELECTRIC LIGHT \& POWER EXECUTIVE CONFERENCE SAN DIEGO, CAFEB. 1-3, 2015 ACTUAL EXPENSES: MEALS - $\$ 43.90$ ROUNDTRIP AIRFARE: $\$ 366.20$ CAR RENTAL: $\$ 152,82$ MILEAGE: 81.56 MILES (R/T) @ $.575 / \mathrm{MLLE}=$ $\$ 46.90$ TOLLS: $\$ 5.00$ PARKING: AIRPORT \& HOTEL; $\$ 160.00$ LODGING: $\$ 151.97$ BAGGAGE FEES: $\$ 50.00$ TOTAL: $\$ 976,79$ | 002-0-54-90-9006-2-5023041 | \$ | 976.79 |




| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | CHAIR/DESK REPAIRS \& REPLACEMENT PARTS |  |  |  |
|  | 1131 | 115-004864 | 15-002283 | 04/29/2015 | 1 | ITEM \#OSP 317WW1C1F2W OFFICE STAR PRODUCTS ERGONOMIC MESH CHAIR COLOR: PURPLE (\#5) PER QUOTE | 002-0-54-90-9003-2-5023015 | \$ | 420.00 |
| [VENDOR] 8923 : PLATANA | 1519 | 115-004628 | 15-001519 | 04/29/2015 | 1 | REIMBURSEMENT OF EXPENSES WHLLE ATTENDING EXCEL. TRAINING SEMINAR MARCH 19, 2015 ATLANTIC CITY, NJ EXPENSES: LUNCH - $\$ 15.00$ | 002-0-54-90-9003-2-5023042 | \$ | 15.00 |
| [VENDOR] 9007 : ADVANTAGE SIGN SUPPLY INC DBA | 529417 | 115-004895 | 15-001803 | 04/29/2015 | 1 | 8800 Translucent jade green $24^{\prime \prime} \times 50$ yards | 002-0-55-90-9003-2-9022000 | \$ | 403.20 |
|  | 529417 | 115-004895 | 15-001803 | 04/29/2015 | 2 | 5800 Reflective white $24^{\text {n }} \times 50$ yards | 002-0-55-90-9003-2-9022000 | \$ | 959.40 |
|  | 529417 | 115-004895 | 15-001803 | 04/29/2015 | 3 | Layflat tape high tack $6^{\prime \prime} \times 100$ yards | 002-0-55-90-9003-2-9022000 | \$ | 32.40 |
|  | 529417 | 115-004895 | 15-001803 | 04/29/2015 | 4 | Layflat tape high tack $14^{\prime \prime} \times 100$ yards | 002-0-55-90-9003-2-9022000 | \$ | 75.58 |
|  | 529417 | 115-004895 | 15-001803 | 04/29/2015 | 5 | Sooper edge safety ruler $28{ }^{\prime \prime}$ | 002-0-55-90-9003-2-9022000 | \$ | 50.00 |
|  | 529417 | 115-004895 | 15-001803 | 04/29/2015 | 6 | Lidco nylon squeegee $3^{\prime \prime} \times 4^{\prime \prime}$ | 002-0-55-90-9003-2-9022000 | \$ | 7.96 |
|  | 529417 | 115-004895 | 15-001803 | 04/29/2015 | 7 | Xtreme cutting mat $4^{\prime} \times 10^{\prime}$ Per Advantage Sign quote Number QUO-41138 | 002-0-55-90-9003-2-9022000 | \$ | 131.00 |
|  | 525370 | 115-004896 | 15-000987 | 04/29/2015 | 1 | GRAPHTEC FC8600-75 30 DEGREE PLOTTER INCLUDES STANDARD MEDIAL ROLL RACK, FLOOR STANDS AND DUAL MEDIA CATCH BASKET FOR DUST-FREE CONTINUOUS LONG LENGTH AND/OR REPETITIVE JOB OPERATIONS 2-YEARS PART \& LABOR PLUS 1 ADDITIONAL YEAR AFTER ON-LINE REGISTRATION | 002-0-55-90-9003-2-9022000 | \$ | 3,692.15 |
|  | 525370 | 115-004896 | 15-000987 | 04/29/2015 | 2 | ON-PREMISE INSTALLATION \& TRAINING PER QUOTE \#QUO-40002 DATED: JANUARY 22, 2015 VMEU CUSTOMER NUMBER: C69544 | 002-0-55-90-9003-2-9022000 | \$ | 750.00 |
| [VENDOR] 9175 : BUONADONNA \& BENSON PC | 17582 thru 17592 | 115-004806 | 16-002769 | 04/29/2015 | 1 | LEGAL SERVICES FOR THE MONTH OF MARCH, 2015 INVOICE \#'S: 1758217583 175841758517586175871758817589 175901759117592 | 002-0-54-90-9006-2-7023408 | \$ | 62.50 |
| [VENDOR] 9262 : LEE TOFANELLI AND ASSOCIATES INC | 16605 | 115-004508 | 15-002805 | 04/29/2015 | 1 | PUBLIC RELATION SERVICES FOR THE PERIOD: FEBRUARY 9 - MARCH 11, 2015 INVOICE \#16605 | 002-0-54-90-9006-2-5023044 | \$ | 2,093.75 |
| [VENDOR] 9324 : ATS ENVIRONMENTAL SERVICELLLC | GS215179 | 115-004865 | 15-002031 | 04/29/2015 | 1 | CATHODIC PROTECTION SURVEY THREE (3) YEAR $\$ 600,00$ PRESSURE VENT VALVE TEST $\$ 83.02$ ATG FUNCTIONALITY INSPECTION $\$ 385.00$ LABOR - TO TROUBLESHOOT/REPAIR - IF NECESSARY $\$ 74.00 / P E R$ HOUR PER PROPOSAL DATED: MARCH 11,2015 | 002-0-54-90-9003-2-7023018 | \$ | 985.00 |
|  | GS215179 | 115-004865 | 15-002031 | 04/29/2015 | 2 | CHANGE ORDER: FOR THE FOLLOWING TESTS PERFORMED: CATHODIC PROTECTION SURVEY (3-YEAR TEST) $\$ 600.00$ ATG FUNCTIONALITY INSPECTION: $\$ 385.00$ PRESSURE VACUUM VALVE TEST: $\$ 83.022^{\prime \prime}$ THREADED BASE ADAPTER: $\$ 45.00$ PER INVOICE \#GS215179 | 002-0-54-90-9003-2-7023018 | \$ | 128.02 |
| [VENDOR] 9348 : NACR INC | IE348300 | 115-004499 | 15-002382 | 04/29/2015 | 1 | Extreme Renewal Quote \#4-1387934301-1 NOTE: Full detaß of items attached $\qquad$ State Ct \#AB7722 | 002-0-54-90-9008-2-5023017 | \$ | 10,529.16 |



| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount | PAGE 35 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 325441,326594 | 115-004874 | 15-002348 | 04/29/2015 | 2 | Uniform Rental/Laundry Services Invoice \#0326594 | 002-0-54-90-9001-2-7023322 | \$ | 341.88 |  |
|  | 327760,328919 | 115-004875 | 15-002348 | 04/29/2015 | 1 | Uniform Rental/Laundry Services Invoice \#0327760 | 002-0-54-90-9001-2-7023322 | \$ | 328.11 |  |
|  | 327760,328919 | 115-004875 | 15-002348 | 04/29/2015 | 2 | Uniform Rental/haundry Services Involce \#0328919 | 002-0-54-90-9001-2-7023322 | \$ | 329.35 |  |
| IVENDOR 10377: RICOH USAINC | 94072968,94264263 | 115-004925 | 15-002502 | 04/29/2015 | 1 | MONTHLY RENTAL/LEASE COST FOR COPIER MODEL MP5002SP ID \#13347369 CONTINUATION OF A 48-MONTH COPIER AGREEMENT: 20,000 COPIES PER MONTH STAPLER OPTION $\$ 22.07$ PER MONTH FAX OPTION $\$ 12.00$ PER MONTH OVERAGE $\$ 0.008$ PER COPY STATE CONTRACT A-82709 COPIER LEASE EXPIRES: 9/2018 [THIS PURCHASE ORDERS COVERS THE MONTHS IN 2015 OF JANUARY, FEBRUARY, MARCH, AND APRIL] | 002-0-54-90-9007-2-7023053 | \$ | 65.42 |  |
|  | 94428703 | 115-004927 | 15-002502 | 04/29/2015 | 1 | MONTHLY RENTALHEASE COST FOR COPFER MODEL MP5002SP ID \#13347369 CONTINUATION OF A 48 -MONTH COPIER AGREEMENT: 20,000 COPIES PER MONTH STAPLER OPTION \$22.07 PER MONTH FAX OPTION $\$ 12.00$ PER MONTH OVERAGE $\$ 0.008$ PER COPY STATE CONTRACT A-82709 COPIER LEASE EXPIRES: $9 / 2018$ [THIS PURCHASE ORDERS COVERS THE MONTHS IN 2015 OF JANUARY, FEBRUARY, MARCH, AND APRIL] | 002-0-54-90-9007-2-7023053 | \$ | 32.71 |  |
|  | 94520548 | 115-004930 | 15-001164 | 04/29/2015 | 1 | MONTHLY COST FOR RICOH AFICIO DIGITAL COPIER MODEL MPG001SP SERIAL \#C40050609 ID \#12259862 CONTINUATION OF 48-MONTH COPIER AGREEMENT 20,000 COPIES/MONTH STATE CONTRACT \#A-64039 COPIER LEASE EXPIRES: $1 / 2016$ COPIER LOCATION: ELECTRIC DISTRIBUTION | 002-0-54-90-9003-2-5023038 | \$ | 276.00 |  |
|  | 94560152 | 115-004941 | 15-001520 | 04/29/2015 | 1 | RICOH AFICIO COPIER MODEL MP7502SP ID \#13376675 DIGITAL COPIER/PRINTER/SCANNER <br> CONTINUATION OF 48 -MONTH COPIER AGREEMENT 40,000 COPIES PER MONTH \$328.00/PER MONTH STAPLER FINISHER: \$33.71/MONTH 3-HOLE PUNCH: <br> \$13.59/MONTH FAX OPTION: \$9.77/MONTH TOTAL MONTHLY COST: $\$ 385.07$ PER NJ STATE CONTRACT A-82709 COPIER LEASE EXPIRED: 9/2018 | 002-0-54-90-9007-2-7023053 | \$ | 154.04 |  |
| [VENDOR] 10745 : EASTERN DOOR COMPANY | 15-001628 | 115-004609 | 15-001628 | 04/29/2015 | 1 | INSTALLATION OF A NEW OVERHEAD DOOR ON EAST SIDE SERVICE BUHLING GARAGE ENTRANCE PER PROPOSAL DATED: 2/18/15 | 002-0-54-90-9003-2-7023018 | \$ | 4,133.00 |  |
| [VENDORI 10813 : ITALIANO BROTHERS TRUCK REPAIR INC | 023202,199,216,212 | 115-004576 | 15-000327 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR FLEET INSPECTIONS AND REPAIRS | 002-0-54-90-9003-2-7023390 | \$ | 347.00 |  |
|  | 03260,03263 | 115-004789 | 15-000327 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR FLEET INSPECTIONS AND REPAIRS | 002-0-54-90-9003-2-7023390 | \$ | 173.50 |  |
| [VENDOR] 10998 : JERSEY JeRRY'S LLC | 2/2015 | 115-004963 | 15-002404 | 04/29/2015 | 1 | Generations Division Employse's Meal Allowance For February 2015. Unit \#1-63 Meals | 002-0-54-90-9001-2-5023050 | \$ | 623,31 |  |


| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | $\begin{gathered} \text { Line } \\ \text { No } \end{gathered}$ | Line Item Description | Account Number |  | Amount | PAGE 36 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IVENDORI 11009 : GE MOBPLE WATER INC | 97685852 | 115-004481 | 15-002791 | 04/29/2015 | 1 | MOBILE DEMINERALIZER RENTAL FOR UNIT \#11; INVOICE \#97685852 DATED 4/15/15; PER RESOLUTION \# RES2012-423 | 002-0-54-90-9001-2-7023310 | \$ | 100.00 |  |
|  | 97672131 | 115-004482 | 15-002774 | 04/29/2015 | 1 | MOBILE DEMINERALIZER FOR UNIT \#11 INVOICE \#97672131 DATED 4/6/15 | 002-0-54-90-9001-2-7023310 | \$ | 5,600.00 |  |
|  | 97672123 | 115-004488 | 15-002730 | 04/29/2015 | 1 | MOBILE DEMINERALIZER FOR UNIT \#1 1 INVOICE \#97672123 DATED 4/6/15 | 002-0-54-90-9001-2-7023310 | \$ | 5,600.00 |  |
| [VENDOR] RRL5266 : RIGGINS OLL CO | 3583548-3588089 | 115-004795 | 15-002873 | 04/29/2015 | 1 | ULSD Deliveries for Unit \#11 Storage Tank . 03/30/15 - invoices \#3583548, 3583550, 3583551 03/31/15 - Involces \#3585331, 3585332 04/01/15 - involces \#3585935, 3585936 04/02/15 - Invoices \#3586704, 3586705, 3586706, 3586721 04/06/15. involces \#3588088, 3588089 | 002-0-00-00-0000-2-1510400 | \$ | 177,071.76 |  |
| VVENDORI 11201 : OAK SYSTEMS INC | 47567 | 115-004767 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA$\$ 98.85$ APPROX. SHIPPING @ $\$ 16.00$ | 002-0-54-90-9001-2-5023052 | \$ | 1.31 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4 TAPES @ $\$ 32.95$ EA\$98.85 APPROX. SHIPPING @ $\$ 16.00$ | 002-0-54-90-9003-2-5023052 | \$ | 0.09 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA$\$ 98.85$ APPROX. SHIPPING @ $\$ 16.00$ | 002-0-54-90-9004-2-5023052 | \$ | 16.58 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ $\$ 32,95$ EA$\$ 98.85$ APPROX. SHPPING @ $\$ 16.00$ | 002-0-54-90-9005-2-5023052 | \$ | 0.92 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA. $\$ 98.85$ APPROX. SHIPPING @ $\$ 16.00$ | 002-0-54-90-9006-2-5023052 | \$ | 0.13 |  |
|  | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA\$98.85 APPROX. SHIPPING @ \$16.00 | 002-0-54-90-9007-2-5023052 | \$ | 4.43 |  |
| [VENDOR] 11210 : VINELAND ACE HARDWARE | 806330 | 115-004725 | 15-000650 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MISC. HARDWARE SUPPLIES FOR UNIT \#1 | 002-0-54-90-9001-2-5023038 | \$ | 50.32 |  |
| [VENDOR] 11236 : ACCOUNTEMPS | 42628469,42693633 | 115-004659 | 15-002486 | 04/29/2015 | 1 | For Employee Denise Trainor for week ending $3 / 20 / 1537.50$ hrs @ $36.76=$ \$1,378.50 Involce \#42628469 | 002-0-54-90-9006-2-5023044 | \$ | १,378.50 |  |
|  | 42628469,42693633 | 115-004659 | 15-002486 | 04/29/2015 | 2 | For Employee Danise Trainor for week ending $3 / 27 / 1537.50 @ 36.76=\$ 1,378.50$ Invoice \#42693633 Grand Total of 2,757.00 | 002-0-54-90-9006-2-5023044 | \$ | 1,378.50 |  |
|  | 42575455 | 115-004661 | 15-002197 | 04/29/2015 | 1 | For Employee Denise Trainor for week ending $3 / 13 / 1536.00 \mathrm{hrs} @ 36.76=$ \$1,323.36 Invoice \#42575455 | 002-0-54-90-9006-2-5023044 | \$ | 1,323,36 |  |
| NENDOR] 11264 : WALT'S CUSTOM UPHOLSTERY | 10647 | 115-004750 | 15-001836 | 04/29/2015 | 1 | RECOVER SEAT ON TRUCK \#20 | 002-0-54-90-9003-2-7023390 | \$ | 275.00 |  |
| [VENDOR] 11418 : BLACK OLIVE RESTAURANT | 1/4/15-4/43/15 | 115-004926 | 15-002749 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MEALS RECEIVED BY DISTRIBUTION DIVISION EMPLOYEES | 002-0-54-90-9003-2-5023050 | \$ | 291.88 |  |
| [VENDOR] 11453 : AMERICAN POWERNET | 7893 | 115-004899 | 15-002678 | 04/29/2015 | 1 | MANAGEMENT SERVICES - ARR/FTR, RELIABILITY PRICING MODEL (RPM) TRANSACTION, AND SENIOR PERSONNEL FOR ADVISE AND ASSISTANCE MANAGEMENT FEE MARCH, 2015 INVOICE \#7893 PAYMENT DUE: April 20, 2015 Payment via ACH: Santander Bank ABA: 231372691 Account Name: American PowerNet Management, LP Account No.: 8031143749 | 002-0-54-90-9006-2-5023044 | \$ | 1,500.00 |  |
|  | 7754 | 115-004951 | 15-002677 | 04/29/2015 | 1 | MANAGEMENT SERVICES - ARR/FTR, RELIABILITY PRICING MODEL (RPM) | 002-0-54-90-9006-2-5023044 | \$ | 1,500.00 |  |

[VENDOR] 114B5: GO DADDY.COM LLE
VENDORI 2106.2127 : SINGER, LEA
[VENDOR] 2106.2128 : GEORGE, SHANTA
[VENDOR] 2106.2129 : RODRIGUEZ, CARMEN DOLORES
VENDOR1 2106.2130 : NEISS, WERNER
[VENDOR] 2106.2131: DURAN, JULISSA A
VENDORI 2106.2132 : MORALES, ELMER
VENDORJ 2106.2133 : MERCADO, JUAN G.
VENDORI 2106.2134 : DELACRUZ, CHRISTIAN (MED 2/13)

VENDOR 2106.2135 : CORNERSTONE DEVELOPMENT
IGENCY

VENDORI 2106.2136 : RODRIGUEZ-RAMOS, ALICIA E.
[FUND] 003 : WATER UTILITY OPERATING FUND
VENDOR] 160 : PHOENIX BUSINESS FORMS INC
13188
[VENDOR] 257 : QC LABLORATORIES

115-004477
15-001352
04/29/2015 1
$003-0-43-80-8002-2-5023049$ \$

TRANSACTION, AND SENIOR PERSONNEL FOR ADVISE AND ASSISTANCE MANAGEMENT FEE -
FEBRUARY, 2015 INVOICE $\# 7754$ PAYMENT DUE: APRIL 20, 2015 Paym via ACH: Santander Bank ABA: 231372691 Account Name: American PowerNet Management, LP Account No.: 8031143749

CLEAN \& PREP LOT FOR SEALCOATING APPLY 2 COATS AF ASPHALT SEALER EXISTING PARKING LOTS.

| 04/29/2015 | 1 | Deluxe UCC SSL up to 10 Purpose: <br> Exchange (April 2015) \& Lync (May 2015) |
| :--- | :---: | :--- |
| 04/29/2015 | 2 | Deluxe SSL Purpose: Exchange OWA <br> (OutlookNife/Access) - April 2015 |
| $04 / 29 / 2015$ | 3 | Deluxe SSL Purpose: VDI (Virfual Desktop <br> Implementation) - March 2015 |


| $002-0-54-90-9008-2-5023044$ | $\$$ | 485.99 |
| :--- | :--- | ---: |
| $002-0-54-90-9008-2-5023044$ | $\$$ | 121.49 |
| $002-0-54-90-9008-2-5023044$ | $\$$ | 121.49 |
|  |  |  |
| $002-0-00-00-0000-2-0411101$ | $\$$ | 115.17 |
| $002-0-00-00-0000-2-0411101$ | $\$$ | 8.36 |
| $002-0-00-00-0000-2-0411101$ | $\$$ | 544.10 |
| $002-0-00-00-0000-2-0411101$ | $\$$ | 43.98 |
| $002-0-00-00-0000-2-0411101$ | $\$$ | 14.19 |
| $002-0-00-00-0000-2-0411101$ | $\$$ | 79.58 |
| $002-0-00-00-0000-2-0411101$ | $\$$ | 28.30 |
| $002-0-00-00-0000-2-0411101$ | $\$$ | 90.21 |
| $002-0-00-00-0000-2-0411101$ | $\$$ | 94.51 |
| $002-0-00-00-0000-2-0411101$ | $\$$ | $441,165.56$ |

$003-0-44-80-8012-2-7023402 \$ 600.75$
$003-0-43-80-8002-2-5023049 \quad \$ \quad 9.00$
003-0-43-80-8002-2-5023049 \$ 283.50
$003-0-43-80-8002-2-5023049 \$ 98.00$

## DEPE Nitrate Sample, invoice 1688039

283.50

Contract Resolution No. 2013-208 1688089 BACTERIA SAMPLES, INVOICE 1689617
CONTRACT RESOLUTION NO 2013-208 CONTRACT RESOLUTION No. 2013-208 DEPE NITRATE SAMPLES, INVOICE
1690009

| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1690009,1690551 | 115-004817 | 15-002657 | 04/29/2015 | 2 | BACTERIA SAMPLE, INVOICE 1690551 CONTRACT RESOLUTION No. 2013-208 | 003-0-43-80-8002-2-5023049 | \$ | 9.80 |
|  | 1690893 | 115-004944 | 15-002778 | 04/29/2015 | 1 | EPA METHOD 524.2 AIR STRIPPER SAMPLES, INVOICE 1690893 CONTRACT RESOLUTION No. 2013-208 | 003-0-43-80-8002-2-5023049 | \$ | 186.00 |
| [VENDOR] 644 : SOUTH JERSEY WELDING SUPPLY | 1283812 | 115-004855 | 15-002535 | 04/29/2015 | 1 | No. UN1072, OXYGEN, COMPRESSED, 2.2 (5.1) R OXYGEN | 003-0-43-80-8006-2-5023029 | \$ | 13.95 |
|  | 1283812 | 115-004855 | 15-002535 | 04/29/2015 | 2 | No. UN1001, ACETYLENE, DISSOLVED, 2,1, (FLAMMABLE) MC ACETYLENE | 003-0-43-80-8006-2-5023029 | \$ | 21.58 |
|  | 1283812 | 115-004855 | 15-002535 | 04/29/2015 | 3 | R OXYGEN CYLINDER - OUTRIGHT SALE | 003-0-43-80-8006-2-5023029 | \$ | 85.00 |
|  | 1283812 | 115-004855 | 15-002535 | 04/29/2015 | 4 | MC ACETYLENE CYLINDER - OUTRIGHT SALE PER QUOTE \#01061407-00 DATED 3/31/2015 | 003-0-43-80-8006-2-5023029 | \$ | 55.00 |
| [VENDOR] 723 : FEDEX EXPRESS | 2-998-78415 | 115-004891 |  | 04/29/2015 | 1 | 2-998-78415 | 003-0-43-80-8004-2-5023015 | \$ | 44.10 |
| [VENDOR] 1077 : CUMBERLAND ADVISORS [NC. | 4/15 | 115-004902 | 15-000893 | 04/29/2015 | 3 | WATER CHARGES | 003-0-43-80-8013-2-5023044 | \$ | 141.66 |
| [VENDOR] 1177 : KENNEDY CONCRETE INC | 165519 | 115-004519 | 15-001275 | 04/29/2015 | 1 | 8" BIN BLOCK FLAT TOPS | 003-0-43-80-8006-2-8023010 | \$ | 600.00 |
|  | 165519 | 115-004519 | 15-001275 | 04/29/2015 | 2 | CHANGE ORDER TO ADD ITEM \#10008 FREIGHT BIN BLOCK (PER DELIVERY) 56565 | 003-0-43-80-8006-2-8023010 | \$ | 205.00 |
|  | 165519 | 115-004519 | 15-001275 | 04/29/2015 | 3 | CHANGE ORDER: TO ADD ITEM \#1250 FUEL SURCHARGE (TRIP) 56565 | 003-0-43-80-8006-2-8023010 | \$ | 24.50 |
|  | 165838 | 115-004751 | 15-002596 | 04/29/2015 | 1 | 8-01 Female Male | 003-0-43-80-8006-2-8023010 | \$ | 600.00 |
|  | 165838 | 115-004751 | 15-002596 | 04/29/2015 | 2 | 4-41 Comer Block | 003-0-43-80-8006-2-8023010 | \$ | 100.00 |
|  | 165838 | 115-004751 | 15-002596 | 04/29/2015 | 3 | Freight | 003-0-43-80-8006-2-8023010 | \$ | 229.50 |
| [VENDOR] 1209 : WALLACE SUPPLY COMPANY | 1329923,1329948 | 115-004846 | 15-000418 | 04/29/2015 | 1 | For Misc. Plumbing Supples \& Fittings | 003-0-43-80-8002-2-5023006 | \$ | 157.34 |
| [VENDOR] 1300 : WEST PUBLISHING CORP. | 831502135 | 115-004760 | 15-002574 | 04/29/2015 | 1 | Assured Print Pricing Charges - Blling Period Feb 17 -Mar 16, 2015 (Acct \#1003634085; Inv. \#831502135) | 003-0-43-80-8014-2-5023045 | \$ | 27.22 |
| [VENDOR] 1344 : NJ CONFERENCE OF MAYORS | 4/22-24/15 | 115-004478 | 15-002376 | 04/29/2015 | 1 | REGISTRATION FEE TO ATTEND NEW JERSEY CONFERENGE OF MAYORS 52ND ANNUAL SPRING CONFERENCE APRIL 22 - 24, 2015 BORGATA HOTEL CASINO ATLANTIC CITY, NJ ATTENDING: MAYOR RUBEN BERMUDEZ | 003-0-43-80-8014-2-5023040 | \$ | 39.00 |
| [VENDOR] 1366 : ROBERT $T$ WINZINGER INC | 9003382 | $115-004664$ | 15-000965 | 04/29/2015 | 1 | Disposal of Old Asphalt \& Concrete | 003-0-43-80-8006-2-8023010 | \$ | 508.00 |
| [VENDOR] 1482 : VERIZON WIRELESS INC. | 9742853876 | 115-004616 | 15-002825 | 04/29/2015 | 1 | Unlimited/MBB Unlimited monthly gigabyte Vineland Information Systems 609-579-5254 609-579-5331 Acct. \#742040910-00001 <br> Term: 3/24/15 - 4/23/15 Invoice \#9742853876 | 003-0-43-80-8015-2-5023011 | \$ | 7.60 |
|  | 97428003378 | 115-004618 | 15-002870 | 04/29/2015 | 1 | Monthly Nationwide for Business Unlimited <br> Plan + Emall \& Data Unlimited ( $\$ 20 . / \mathrm{mo}$ ) <br> "Vineland Mayor's Office" 609-649-2064 Acct. <br> \#422022057-00001 Term; 3/24/15-4/23/15 Invoice \#97428003378 | 003-0-43-80-8014-2-5023011 | \$ | 6.62 |
| [VENDORI 1684 : DELL | XJNMMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 1 | Microsoft Enterprise Software Renewal - Year 3 of 3 Year Volume License Agreement Renewal Term:P 3/31/15-3/30/15 Includes: | 003-0-43-80-8015-2-5023016 | \$ | 4,205.90 |

## PAGE 38

| Vendor Involce | Invoice | Purchase Order | Due Date |
| :---: | :---: | :---: | :---: |
| XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 |
| XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 |
| XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 |
| XJNMC2JF5 | 115-004801 | 15-001982 | 04/29/2015 |
| XJNMC2.JF5 | 115-004601 | 15-001982 | 04/29/2015 |
| XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 |
| XJNMC2.JF5 | 115-004601 | 15-001982 | 04/29/2015 |
| XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 |
| XJNMC2」F5 | 115-004601 | 15-001982 | 04/29/2015 |
| XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 |
| XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 |
| XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 |
| XJNMC2.JF5 | 115-004601 | 15-001982 | 04/29/2015 |
| XJNMC2JF5 | \|15-004601 | 15-001982 | 04/29/2015 |
| XJNMC2JF5 | $115-004601$ | 15-001982 | 04/29/2015 |
| XJNMC2.3F5 | 115-004601 | 15-001982 | 04/29/2015 |
| B03224971 | 115-004772 | 15-001994 | 04/29/2015 |
| B03273650 | 115-004774 | 15-002227 | 04/29/2015 |
| B03273654 | 115-004775 | 15-002228 | 04/29/2015 |
| B03276858 | 115-004776 | 15-002230 | 04/29/2015 |

--------VLA ENTERPRISE OFFICE PRO PLUS PLATFORM SA ALL LANGUAGES (A7585642)
2 VLA ENTERPRISE PROJECT PRO WISERVER CAL SA ALL LANGUAGES (A7585607)
3 VLA ENTERPRISE WINDOWS SERVER DATACENTER PER 2 PROCESSORS SA ALL LANGUAGES (A7417692)
4 VLA ENTERPRISE WINDOWS SERVER STD PER 2 PROCESSORS LICISA ALL LANGUAGES (A7585647)
5 VLA ENTERPRISE SYSTEM CENTER DATACENTER PER 2 PROCESSORS SA ALL LANGUAGES (A7585650)

6 VLA ENTERPRISE SYS CTR DATACENTER SROC ALI FROM SYSCTR STD PER 2 PROC ALL LANGS (A7585653)
VLA ENTERPRISE SYSTEM CENTER STD PER 2 PROCESSORS SAALL

- VLA ENTERPRISE LYNC SERVER PLUS CAL FOR ENTCAL USER CAL SA ALL ANGUAGES (A7585657)
9 VLA ENTERPRISE OFF365 PE3 SHRDSVR PER USER PROMO FROM ECAL WITH OFFICE ALL LANG (A6817480)
10 VLA ENTERPRISE EXCHANGE SERVER 003-0-43-80-8015-2-5023016 \$ 126.80 ENT SA ALL LANUGAGES (A7585597)
VLA ENTERPRISE LYNC SERVER SA ALL.
LANGS (A7585643)
VLA ENTERPRISE ENTCAL PLATFORM WISVCS PER USER LICISA ALL LANG (A7585644)
13 VLA ENTERPRISE ENTCAL WISERVICES PER USER PLATFORM SA ALL LANGUAGES (A7585645)
4 VLA SQL SERVER ENT SA PER 2 CORE LIC (A7403919)
15 VLA ENTERPRISE SQL SERVER STD SA PER 2 CORE LIC ALL LANGUAGES (A7417690)
16 VLA ENTERPRISE WINDOWS PRO WIMDOP SA PLATFORM ALL LANGUAGES (A7585646)
17 VLA ENTERPRISE SHAREPOINT PORTAL SERVER SOFTWARE ASSURANCE ALL LANGUAGES (A7585606) .......... Quote \#702715417 State Contract \#A77003

CommVault Software Premier Support Coverage: ( 24 hours a day, 7 days a week) Term: 51/2015-4/30/2016 Quote \#9074238 State Cl \#A77560
1 Annual Maintenance renewal: SolarWinds Engineer's Toolset - Maintenance ( 1 year ) -
1 user - Win Term: $5 / 7 / 2015-5 / 6 / 2016$ NOTE: SW36455: ......... Quote \#9359583 State CI \#77560
HID Global: YMCKK Dual Black Resin Print Ribbon .......... Quote \#9388805
Anriual software renewal: Phantom

003-0-43-80-8015-2-5023016

003-0-43-80-8015-2-5023016
$003-0-43-80-8015-2-5023016$

003-0-43-80-8015-2-5023016

003-0-43-80-8015-2-5023016

003-0-43-80-8015-2-5023016

003-0-43-80-8015-2-5023016
003-0-43-80-8015-2-5023016

003-0-43-80-8015-2-5023016

003-0-43-80-8015-2-5023016
003-0-43-80-8015-2-5023016

003-0-43-80-8015-2-5023016

003-0-43-80-8015-2-5023016

115-004776
[VENDOR] 2112 ; DELTA DENTAL PLAN OF N.J. INC.
$115-004954$
$115-004954$
$115-004954$
$115-004954$
$115-004954$
$115-004954$
$115-004954$
$115-004954$
$115-004954$
[VENDOR] 2117 : FLAGSHIP HEALTH SYSTEMS INC.
$102803-4 / 15$
$102803-4 / 15$
$102803-4 / 15$
$102803-4 / 15$
$102803-4 / 15$
[VENDOR] 2793 : WATER ENVIRONMENT FEDERATION
1722088,1766928
115-004754


[VENDOR] 3083 : PITNEY BOWES INC
1722088, 1766928
115-004754
04/29/2015
15-002957 04/29/2015
15-002957 04/29/2015
15-002957 - 04/29/2015
$5-002957$ 04/29/2015
5-002957 04/29/2015
15-002957
04/29/2015
15-002945 04/29/2015
15-002945
04/29/2015
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04/29/2015

04/29/2015

04/29/2015

04/29/2015
377012
115-004532
5-002365

04/29/2015
887576
887576

115-004656
|15-004656

$$
5-001909
$$

5-001910
15-001910

04/29/2015
04/29/2015 Technologies: WF-4560-1S IBoss Web
45601 Year Subscription - 700 Nodes Phantom Technologles: IW F-4560-1R iBoss Enterprise Web Filter Replacement 1 Year QTY $=2$ Term: $4 / 4 / 2015$ - $4 / 3 / 2016 \ldots \ldots \ldots$ Quote \#8153397 State Coniract \#77580 ........ $50 \%$ IS $-50 \%$ POLICE DEPT
(6) StarTech.com Minl DisplayPort to VGA
VIdeo Adapter Converter - Display adapter VIdeo Adapter Converter - Display adapter StarTech.com - Part: MDP2VGA
12)
(12) Kingston DataTraveler $100 \mathrm{G3}$ - USB
flash drive - $32 \mathrm{~GB}-$ USB $3.0-$ black Kingston flash drive - 32 GB - USB 3.0 - black
Technology - Part \#: DT100G3/32GB
Line
No

Delta Dental Plans of NJ. Aprll, 2015 Delta Dental Plans of NJ. Aprll, 2015 Delta Dental Plans of NJ. Aprll, 2015 Delta Dental Plans of NJ. April, 2015 Delta Dental Plans of NJ. April, 2015 Delta Dental Plans of NJ. April, 2015 Delta Dental Plans of NJ. April, 2015 Delta Dental Plans of NJ. April, 2015 Delta Dental Plans of NJ. April, 2015

Flagshlp Dept Apil 2015 Fiagship Dept., April, 2015
Flagship Dept, April, 2015
Flagship Dept., April, 2015
Flagship Dept., April, 2015
MEMBERSHIP RENEWAL TO THE WATER
ENVIRONMENT FEDERATION FOR: MICHAEL LAWLER MEMBER'ID \#1722088
FOR: WILLIAM G. KENNEDY, JR. MEMBER 1D \#1766928

1 Pitney Bówés DI950 inserting System Annual Maintenance: Year 3
2 Xfef PO \#12-008960 (Original Purchase Order) \& PO \#14-001090 selup in Accounts Payable .......... Invoice \#686335
MAINTENANCE FOR CASHIERS' MAIL OPENER S/N22427 PRODUCT CODE 1250 GOOD THRU 5/1/16

Pipe Repair Clamp $4 \times 12 \times 1$ CC Outlet Tap,
003-0-00-00-0000-2-1550000

003-0-00-00-0000-2-1550000
\$

003-0-43-80-8014-2-5023015
003-0-43-80-8004-2-5023015 \$
003-0-43-80-8004-2-5023015 \$
003-0-43-80-8016-2-5023017
504-12-0474-1CC
Pipe Repair Clamp $6 \times 12$, OD Range

TONER FOR XEROX PHASER 3600 CASHIERS' DEPT.
HP YELLOW TONER CART.

| Segments/Vendors | Vendor Invoice | Invoice | Purchase | Due Date | Line | Line Item Description | Account Number |  | Amount | PAGE 41 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 887576 | $115-004656$ | 15-001910 | 04/29/2015 | 3 | HP CYAN TONER CART. | 003-0-43-80-8004-2-5023015 | \$ | 20.00 |  |
| [VENDOR] 5270 : RIGGINS INC. | Apr.1-15-15 | 115-004667 |  | 04/29/2015 | 16 | " | 003-0-43-80-8006-2-5023095 | \$ | -96.07 |  |
|  | Apr.1-15-15 | 115-004667 |  | 04/29/2015 | 17 | " | 003-0-43-80-8014-2-5023095 | \$ | 1.49 |  |
| [VENDOR] 5359 : BW STETSON \& CO, INC. | 304553 | 115-004882 | 15-002633 | 04/29/2015 | 1 | BOTTLED WATER INVOICE \#304553 | 003-0-43-80-8014-2-5023015 | \$ | 1.82 |  |
| [VENDOR] 5585 : ACOM SOLUTIONS | 185660-N | 115-004831 | 15-002220 | 04/29/2015 | 1 | SOFTWARE MAINTENANCE RENEWAL (SEMI-ANNUAL): CONTRACT \#F1296 ITEM: EZ PAY MGR / 400 CHECK DEV, LICENSE EZ DESIGNER/400 GUI SITE LICENSE MODEL: $520-7451$ - S/N 10078BB TERM: 5/1/15-10/31/15 $\qquad$ involce \#0185660-IN | 003-0-43-80-8015-2-5023016 | \$ | 77.00 |  |
|  | $185660-\mathrm{N}$ | 115-004831 | 15-002220 | 04/29/2015 | 2 | CHANGE ORDER: TO CORRECT LINE ITEM \#1 COST WAS INCORRECTEY ENTERED | 003-0-43-80-8015-2-5023016 | \$ | 0.70 |  |
| [VENDOR] 7282 : EATON CORPORATION INC. | 41700464 | I15-004613 | 15-001358 | 04/29/2015 | 1 | UPS Battery Replacement(Cly Hall NOC): PowerCare Battery Update Service: UPS Model \#9390-80/40 S/N EE025CAB06 Battery Modol: PWHR12280W4FR Qty: 40 .......... Includes: . Complete removal and EPA approved disposal of old lead batteries. New batteries, freight pre-pald and allowed. All labor and related travel expenses to replace battery. Work to be done during normal business hours (Mon thru Fil 8 to 5) Proposal Number: BBBAT010915 Rev 1 | 003-0-43-80-8015-2-5023017 | \$ | 727.00 |  |
| [VENDOR] 7428 : MATTHEW BENOER \& CO INC | 68715041 | 115-004869 | 15-002226 | 04/29/2015 | 1 | SUBSCRIPTION RENEWAL FOR NJ ADMIN CODE TITLE 4A CIVIL SERVICES WISERVICE SERVICE PERIOD: JUNE, 2015 - MAY, 2016 ACCOUNT \#0099210047 CONTRACT \#69715041 | 003-0-43-80-8004-2-5023015 | \$ | 7.23 |  |
| [VENDOR] 7789 : GRIFFIN AUTOMOTIVE | 4/2/15 | 115-004581 | 15-002532 | 04/29/2015 | 1 | MOTOR MEDIUMHEAVY DUTY TRUCK ONLINE YEARLY RENEWAL PACKAGE (3 USERS) FOR ALL VEHICLES BOTH CITY AND UTILITIES | 003-0-43-80-8006-2-5023001 | \$ | 582.50 |  |
| NENDORI 7885 : WB MASON CO. INC. | 124494314 | 115-004737 | 15-002157 | 04/29/2015 | 2 | Clear Id Holder Plastlc | 003-0-43-80-8014-2-5023015 | \$ | 0.22 |  |
|  | 124494314 | 115-004737 | 15-002157 | 04/29/2015 | 3 | Bulletin Bar $18 \times 1$ Aluminum fib each | 003-0-43-80-8014-2-5023015 | \$ | 0.50 |  |
|  | 124661680 | 115-004744 | 15-002322 | 04/29/2015 | $\ddagger$ | LETTER SIZE WHITE COPIER PAPER $81 / 2$ $\times 11$ | 003-0-43-80-8014-2-5023015 | \$ | 10.76 |  |
| [VENDOR] 8176 : CINTAS FIRST AID \& SAFETY | 5002718599 | 115-004850 | 15-002381 | 04/29/2015 | 1 | Material \# 400 Service Charge | 003-0-43-80-8004-2-5023015 | \$ | 9.95 |  |
|  | 5002718599 | 115-004850 | 15-002381 | 04/29/2015 | 2 | ```Material # 73029 Non-Adherent Pad 2" x 3" SM``` | 003-0-43-80-8004-2-5023015 | \$ | 8.86 |  |
|  | 5002718599 | 115-004850 | 15-002381 | 04/29/2015 | 3 | Material \# 163050 Burn Relief Pckt6 Pack | 003-0-43-80-8004-2-5023015 | \$ | 11.35 |  |
|  | 5002718599 | 115-004850 | 15-002381 | 04/29/2015 | 4 | Materlà \# 182309 Emergency Medical GLV/4Bx | 003-0-43-80-8004-2-5023015 | \$ | 7.75 |  |
|  | 5002482986 | 115-004897 | 15-000876 | 04/29/2015 | 1 | \# 400 Service Charge | 003-0-43-80-8004-2-5023015 | \$ | 9.95 |  |
|  | 5002482986 | 115-004897 | 15-000876 | 04/29/2015 | 2 | \# 80489 1" $\times 5$ Tape Dispenser | 003-0-43-80-8004-2-5023015 | \$ | 8.14 |  |
|  | 5002482986 | 115-004897 | 15-000876 | 04/29/2015 | 3 | \# 130479 Eyewash, $1 / 2 \mathrm{oz}$ Medium | 003-0-43-80-8004-2-5023015 | \$ | 19.08 |  |
|  | 5002482986 | 115-004897 | 15-000876 | 04/29/2015 | 4 | \# 163050 Burn Relief Pckl/ 6 Pack | 003-0-43-80-8004-2-5023015 | \$ | 11.35 |  |
| [VENDOR] 8974 : HD SUPPLY WATERWORKS LTD. | 0689180 | 115-004644 | 15-002142 | 04/29/2015 | 1 | Carson Plastic Meter Pit $36^{\prime \prime} \times 48^{\prime \prime}$ Carson No. | 003-0-00-00-0000-2-1550000 | \$ | 1,860.00 |  |


| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | $\begin{gathered} \text { Line } \\ \text { No } \end{gathered}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 00362004 Contract Resolution No. 2013-169 |  |  |  |
|  | d652128,d703869 | 115-004645 | 15-001937 | 04/29/2015 | 1 | 2-1/2" Riser Ring For Type A \& WABASH Meter Box Cover, FORD No. ER24AW | 003-0-00-00-0000-2-1550000 | \$ | 340.20 |
|  | d652128,d703869 | 115-004645 | 15-001937 | 04/29/2015 | 2 | $2^{\prime \prime}$ Riser Ring For Monitor Cover, FORD No. PRR-2 Per Quote ID No. 4131182 Dated: 3/11/2015 | 003-0-00-00-0000-2-1550000 | \$ | 2,222.20 |
| [VENDOR] 9348 : NACR INC | IE348300 | 115-004499 | 15-002382 | 04/29/2015 | 1 | Extreme Renewal Quote \#4-1387934301-1 NOTE: Full detail of liems attached .......... State Ct \#A87722 | 003-0-43-80-8015-2-5023017 | \$ | 2,339.81 |
| [VENDOR] 10074 : BENECARD SERVICES INC | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, fnc. bill for the City of Vineland Presoription Program - Group \#3117-0410000 | 003-1-43-80-8002-2-5023047 | \$ | 1,126.14 |
|  | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the Clity of Vineland Prescription Program - Group \#3117-0410000 | 003-1-43-80-8004-2-5023047 | \$ | 2,270.98 |
|  | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, inc. bill for the City of Vineland Prescription Program - Group \#3117-0410000 | 003-1-43-80-8006-2-5023047 | \$ | 2,571.25 |
|  | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group \#3117-0410000 | 003-1-43-80-8010-2-5023047 | \$ | 919.42 |
|  | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bll for the City of Vineland Prescription Program - Group \#3117-0410000 | 003-1-43-80-8011-2-5023047 | \$ | 2,131,15 |
|  | 4/15 | 115-004835 | 15-002814 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, inc. bill for the City of Vineland Prescription Program - Group \#3117-0410000 | 003-1-43-80-8012-2-5023047 | \$ | 140.77 |
|  | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2045 premium due for the Benecard Services, inc. bill for the City of Vineland Prescription Program - Group \#3117-0410000 | 003-1-43-80-8013-2-5023047 | \$ | 5.63 |
|  | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the Clty of Vineland Prescription Program - Group \#3117-0410000 | 003-1-43-80-8014-2-5023047 | \$ | 2,824.58 |
|  | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premlum due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group \#3117-0410000 | 003-1-43-80-8015-2-5023047 | \$ | 113.70 |
| [VENDOR] 10377 : RICOH USA INC | 94072968,84264263 | \|15-004925 | 15-002502 | 04/29/2015 | 1 | MONTHLY RENTAL/LEASE COST FOR COPIER MODEL. MP5002SP ID \#13347369 CONTINUATION OF A 48-MONTH COPIER AGREEMENT: 20,000 COPIES PER MONTH STAPLER OPTION $\$ 22.07$ PER MONTH FAX OPTION $\$ 12.00$ PER MONTH OVERAGE $\$ 0.008$ PER COPY STATE CONTRACT A-82709 COPIER LEASE EXPIRES: 9/2018 [THIS PURCHASE ORDERS COVERS THE MONTHS IN 2015 OF JANUARY, FEBRUARY, MARCH, AND APRIL | 003-0-43-80-8014-2-5023038 | \$ | 43,61 |
|  | 94428703 | 115-004927 | 15-002502 | 04/29/2015 | 1 | MONTHLY RENTAL/LEASE COST FOR COPIER MODEL MP5002SP ID \#13347369 CONTINUATION OF A 48-MONTH COPIER AGREEMENT: 20,000 COPIES PER MONTH STAPLER OPTION \$22.07 PER MONTH FAX OPTION $\$ 12.00$ PER MONTH OVERAGE $\$ 0.008$ PER COPY STATE CONTRACT A-82709 COPIER LEASE EXPIRES: $9 / 2018$ ITHIS PURCHASE ORDERS COVERS THE MONTHS IN 2015 OF JANUARY, FEBRUARY, MARCH, AND APRIL] | 003-0-43-80-8014-2-5023038 | \$ | 21.81 |

## Segments/Vendors

COPIER/PRINTER/SCANNER
CONTINUATION OF 4B-MONTH COPIER
\$328.00/PER MONTH STAPLER FINISHER: $\$ 33.71$ MONTH 3-HOLE PUNCH:
\$13.59/MONTH FAX OPTION: \$9.77/MONTH TOTAL MONTHLY COST: $\$ 385.07$ PER N STATE CONTRACT A-82709 COPIE EASE EXPIRED: $9 / 2018$
[VENDOR] 11201 : OAK SYSTEMS INC

VENDOR 11210 ; VINELAND ACE HARDWARE
[VENDOR] 11236 : ACCOUNTEMPS
[VENDOR] 11485 : GO DADDY.COMLLC
98983908-Acct
98983908-Acct.\# $\quad 115-004480$

| $15-001798$ | $04 / 29 / 2015$ |
| :--- | :--- |
| $15-001798$ | $04 / 29 / 2015$ |

1
2
3 $\$ 98.85$ APPROX. SHIPPING @ $\$ 16.00$
(3) PKS.OF 5-1/4" TAPES @ $\$ 32.95$ EA-
$\$ 98.85$ APPROX. SHIPPING @ $\$ 16.00$
(3) PKS.OF $5-1 / 4$ " TAPES $@ \$ 32.95$ EA-
$\$ 98.85$ APPROX. SHIPPING $@ \$ 16.00$
(3) PKS OF 5-1/4" TAPES @ 3205 EA (3)PKS.OF 5-1/4 TAPES @ $\$ 32.95$ EA-
$\$ 98.85$ APPROX. SHIPPING @ $\$ 16.00$

OPEN PURCHASE ORDER FOR, MISC. HARDWARE SUPPLIES \& FASTENERS

For Temporary Office Work By Susan Freimuth Week Ended: 03/13/2015 (40 HRS REG @ \$22.90) invoice No. 42600875
For Temporary Office Work By Susan REG @ \$22.90) Invoice No. 42652683
FOR TEMPORARY OFFICE WORK BY SUSAN FREIMUTH WEEK ENDED 03/27/2015 (40 HRS REG @ \$22.90)
INVOICE No. 42717725
 Implementation) - March 2015
FUND] Total : 003 : WATER UTILITY OPERATING FUND
[FUNDI 004 : SOLID WASTE UTILITY OPERATING FUND
VENDORI 160 : PHOENIX BUSINESS FORMS INC
115-0046
15-000212
04/29/2015
UTILITY BILLS (PER PREVIOUS
SPECIFICATIONS)

Delta Dental Plans of NJ. April, 2015 Deita Dental Plans of NJ. April, 2015 Delta Dental Plans of NJ. April, 2015 Delta Dental Plans of NJ. April, 2015 Delta Dental Plans of NJ. Aprl 2015

Flagship Dept., April, 2015
Flagship Dept., Aprll, 2015
Flagship Dept., April, 2015

003-0-43-80-8015-2-5023044


003-0-43-80-8015-2-6023044

$003-0-43-80-8004-2-5023052$
003-0-43-80-8011-2-50230521.72
003-0-43-80-8013-2-5023052 ..... 9.57
003-0-43-80-8014-2-5023052 ..... 1.06003-0-43-80-8013-2-5023044003-0-43-80-8013-2-5023044003-0-43-80-8013-2-5023044
004-1-65-70-7001-2-5023047 \$ 7.72
004-1-65-70-7002-2-5023047 \$ 18.00
004-1-65-70-7003-2-5023047 \$ 2.22
004-i-65-70-7004-2-5023047 \$
004-1-65-70-7006-2-5023047 \$ 11.10
004-1-65-70-7002-2-5023047 \$
004-1-65-70-7003-2-5023047 \$ 2.39



Vendor invoice
15-002695

15-002696
115-004958

\author{
Order

} Due Date | Due Date | $\begin{array}{c}\text { Line } \\ \text { No }\end{array}$ |
| :---: | :---: | Line Item Description

| 04/29/2015 | 1 | Cancel City of Vineland, CPD $0 \%$ interest mortgage for Luz E. Rios-Aviles of 2826 Rome Rd., dated Nov. 5, 2004, bk 3615 Pg. 189 | 005-0-00-75-7540-2-5720534 | \$ |
| :---: | :---: | :---: | :---: | :---: |
| 04/29/2015 | 1 | Cancel 2 HOME Loans as follows for 552 Broadlawn Terrace, Vnld: 1) HOME 0\% Interest Mortgage, for Lida R. Brigham, dated June 23, 2003, Bk. 3234 \& Pg. 340 2)HOME $0 \%$ Interest 10 year deferred Mortgage for Lidla R. Brigham, dated 6/23/2003, BK. 3234 Pg. 334 | 005-0-00-75-7540-2-5720534 | \$ |

005-0-00-75-7722-2-5730390 005-0-00-75-7722-2-5730395

005-0-00-75-7540-2-5720975 \$ GRANT PROGRAM (NON-SALARY SUPPORT FOR YOUTH RECREATIONAL
PROGRAMS)

| $115-004954$ | $15-002957$ | $04 / 29 / 2015$ | 2 | CDP Charges |
| :--- | :--- | :--- | :--- | :--- |
| $115-004954$ | $15-002957$ | $04 / 29 / 2015$ | 2 | CDP Charges |
| $115-004954$ | $15-002957$ | $04 / 29 / 2015$ | 2 | CDP Charges |
| $115-004954$ | $15-002957$ | $04 / 29 / 2015$ | 2 | CDP Charges |
| $115-004954$ | $15-002957$ | $04 / 29 / 2015$ | 2 | CDP Charges |
|  |  |  |  |  |
| $115-004952$ | $15-002945$ | $04 / 29 / 2015$ | 2 | CDP Charges |
|  |  |  |  |  |
| $115-004835$ | $15-002811$ | $04 / 29 / 2015$ | 2 | CDP Charges |
| $115-004835$ | $15-002811$ | $04 / 29 / 2015$ | 2 | CDP Charges |
| $115-004835$ | $15-002811$ | $04 / 29 / 2015$ | 2 | CDP Charges |
| $115-004835$ | $15-002811$ | $04 / 29 / 2015$ | 2 | CDP Charges |
| $115-004835$ | $15-002811$ | $04 / 29 / 2015$ | 2 | CDP Charges |
| $115-004835$ | $15-002811$ | $04 / 29 / 2015$ | 2 | CDP Charges |
|  |  |  |  |  |
| $115-004757$ | $15-002614$ | $04 / 29 / 2015$ | 2 | CDP CHARGES |


| $005-0-00-75-7540-2-5720534$ | $\$$ | 39.61 |
| :--- | :--- | ---: |
| $005-0-00-75-7540-2-5721471$ | $\$$ | 10.29 |
| $005-0-00-75-7721-2-5730296$ | $\$$ | 1.54 |
| $005-0-00-75-7721-2-5730396$ | $\$$ | 2.06 |
| $005-0-00-75-7722-2-5730195$ | $\$$ | 8.23 |
|  |  | 47.80 |
| $005-0-00-75-7540-2-5720534$ | $\$$ | 168.92 |
|  |  | 789.50 |
| $005-0-00-75-7539-2-5721471$ | $\$$ | 0.00 |
| $005-0-00-75-7540-2-5720534$ | $\$$ | 90.09 |
| $005-0-00-75-7721-2-5730496$ | $\$$ | 16.89 |
| $005-0-00-75-7722-2-5730195$ | $\$$ | 22.52 |
| $005-0-00-75-7722-2-5730296$ | $\$$ |  |
| $005-0-00-75-7722-2-5730396$ | $\$$ | 0.71 |
|  |  | $27,840.03$ | THE SENIOR CENTER ON APRIL 20,2015

1 Record City of Vineland Affordable Housing Mortgage dated January 16,2015 for Caro! Slater of 741 Yale Terrace

1 LEGAL SERVICES VINELAND CITY
COUNCIL V, BERMUDEZ AND CRUZ FIL ENDING: 2/28/15

| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | $\begin{aligned} & \text { Lilne } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [VENDOR] 2200 : WYBLE REPORTING INC. | 15074 | 115-004762 | 15-002634 | 04/29/2015 | 1 | DEPOSITIONS IN:MATTER OF MAXWELL <br> V. COV MARCH 24, 2015 INVOICE \#15074 | 011-0-00-00-0000-2-5620301 | \$ | 478.75 |
| [VENDOR] 6517 : JNH FUNDING CORP. | Bl.2233,L. 14 | 115-004503 | 15-002516 | 04/2912015 | 1 | PREMUUM FOR B-2233 L-14 CERT\# 14-00123 | 011-0-00-00-0000-2-2084300 | \$ | 800.00 |
|  | Bl. 1704 L .12 | 115-004504 | 15-002517 | 04/29/2015 | 1 | PREMIUM FOR B-1704 L-12 CERT\# 14-00056 | 011-0-00-00-0000-2-2084300 | \$ | 900.00 |
|  | B1.3119L. 33 | 115-004505 | 15-002518 | 04/29/2015 | 1 | PREMIUM FOR B-3119 L-33 CERT\# 14-00250 | 011-0-00-00-0000-2-2084300 | \$ | 900.00 |
|  | Bl. $2506, \mathrm{~L} .1$ | 115-004506 | 15-002519 | 04/29/2015 | 1 | PREMIUM FOR B-2506 L-1 CERT\# 14-00184 | 011-0-00-00-0000-2-2084300 | \$ | 800.00 |
|  | Bi.6402,L. 84 | 115-004507 | 15-002520 | 04/29/2015 | 1 | PREMIUM FOR B-6402 L-84 CERT\# 14-00568 | 011-0-00-00-0000-2-2084300 | \$ | 1,200.00 |
| [VENDOR] 9175: BUONADONNA \& BENSON PC | 17577,78,79,80,81 | 115-004797 | 15-002636 | 04/29/2015 | 1 | LEGAL SERVICES: INVOICE \#17567: ANGEL \& FREDERICK MULLER V. COV INVOICE \#17568 BROOKS V. COV INVOICE \#17569 PANARELLO V, COV INVOICE \#17570 MAXWELI V. COV INVOICE \#17571 SIMMONS V. COV INVOICE \#17572 <br> KUNDIN V. COV INVOICE \#17573 MASSEY V. COV INVOICE \#17574 DIAZ V. COV INVOICE \#17575 COV AS SUBROGEE OF PLANTANIA V, ROMAN, RODRIGUEZ INVOICE \#17576 SAGRATI V. COV INVOICE \#17577 JOHNSTON V. COV INVOICE \#17578 ZYLBERMAN ESTATE V. COV INVOICE \#17579 CORDERO V. COV INVOICE \#17580 DIGIORGIO V. COV INVOICE \#17581 LITIGATION SUMMARY | 011-0-00-00-0000-2-5620301 | \$ | 16,835,83 |
|  | 17577,78,79,80,81 | 115-004797 | 15-002636 | 04/29/2015 | 1 | LEGAL SERVICES: INVOICE \#17567: ANGEL \& FREDERICK MILLER V.COV INVOICE \#17568 BROOKS V. COV INVOICE \#17569 PANARELLO V. COV INVOICE \#17570 MAXWELLV. COV INVOICE \#17571 SMMONS V. COV INVOICE \#17572 KUNDIN V. COV INVOICE \#17573 MASSEY V. COV INVOICE \#17574 DIAZ V. COV INVOICE \#17575 COV AS SUBROGEE OF PLANTANIA V. ROMAN, RODRIGUEZ INVOICE \#17576 SAGRATI V. COV INVOICE \#17577 JOHNSTON V. COV INVOICE \#17578 ZYLBERMAN ESTATE V. COV INVOICE \#17579 CORDERO V.COV INVOICE \#17580 DIGIORGIO V. COV INVOICE \#17581 LITIGATION SUMMARY | 011-0-00-00-0000-2-5620303 | \$ | 187.50 |
| [VENDOR] 9204 : COMMUNITY INITATIVES DEV CORP | 11950 | 115-004964 | 15-002807 | 04/29/2015 | 1 | PROFESSIONAL SERVICES TO ASSIST IN THE IMPLEMENTATION AND FINANCING OF THE DEVELOPMENT OF NEWCOMB MEDICAL ALLIANCE AS AUTHORIZED BY RES. \#2014-72-INVOICE NO. 11950 | 011-0-00-00-0000-2-2084503 | \$ | 900.00 |
| [VENDOR] 10999 : US BANK CUST/PRO CAP IHLLLC | 15-002165 | 115-004708 | 15-002165 | 04/29/2015 | 1 | PREMIUM FOR B-4203 L-13 CERT\# 13-00260 | 011-0-00-00-0000-2-2084300 | \$ | 500.00 |
|  | 15-002212 | 115-004709 | 15-002212 | 04/29/2015 | 1 | PREMIUM FOR B-3019 L-13 CERT\# 13-00160 | 011-0-00-00-0000-2-2084300 | \$ | 1,200,00 |
| [VENDOR] 11000 : US BANK CUST/BVO00 ${ }^{\text {TRUST }}$ | 15-002358 | 115-004684 | 15-002358 | 04/29/2015 | 1 | PREMIUM FOR B-4410 L-4 CERT\#14-00410 | 011-0-00-00-0000-2-2084300 | \$ | 700.00 |
|  | 15-002388 | 115-004685 | 15-002388 | 04/29/2015 | 1 | PREMIUM FOR B-5005 L-11 CERT\#14-00487 | 011-0-00-00-0000-2-2084300 | \$ | 800.00 |
|  | 15-002472 | 115-004686 | 15-002472 | 04/29/2015 | 1 | PREMIUM FOR B-306 L-5 CERT\#14-00015 | 011-0-00-00-0000-2-2084300 | \$ | 900.00 |
|  | 15-002473 | 115-004687 | 15-002473 | 04/29/2015 | 1 | PREMIUM FOR B-6306 L-7 CERT\#14-00565 | 011-0-00-00-0000-2-2084300 | \$ | 2,000.00 |




| Segments/Vendors | Vendor Invoice | Invate | Purchase Order | Due Date | $\begin{aligned} & \text { LIne } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | POWER PLANT PER RESOLUTION \# 2014-197 |  |  |  |
|  | 44224 | 115-004811 | 14-003695 | 04/29/2015 | 1 | FOR ENGINEERING AND TECHNICAL ADVISORY SERVICES SUPPORTING THE WEST STATION SCR RETROFIT PROJECT AS AUTHORIZED PER RESOLUTION \# 2014-198 | 022-0-00-00-0000-2-7511700 | \$ | 17,045.76 |
|  | 2/14-3/15/15 | 115-004816 | 15-000538 | 04/29/2015 | 1 | ENGINEERING SERVICES FOR THE INSTALLATION AND COMMISSIONING OF A NEW SCADA SYSTEM (PHASE III IMPLEMENTATION/CONSTRUCTION) INVOICE DATED 11/30/2014 DATES OF SERVICE: 05/13/2014 TO 11/15/2014 AS AUTHORIZED BY RES. \#2013-496 | 022-0-00-00-0000-2-7511100 | \$ | 5,222.50 |
| [VENDOR] 9895 : BLUEWATER ENERGY SOLUTIONS INC | 5781 | 115-004814 | 14-008253 | 04/29/2015 | 1 | COMMISSIONING SERVICES FOR CLAYVILLE UNIT \#1 | 022-0-00-00-0000-2-7511600 | \$ | 9,900.00 |
| IVENDORJ 10074 : BENECARD SERVICES INC | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 3 | Electric Capital | 022-0-00-00-0000-2-5023047 | \$ | 451.68 |
| [VENDOR] 10377 : RICOH USA INC | 94542273 | 115-004931 | 15-000275 | 04/29/2015 | 1 | MONTHLY COST FOR RICOH COPIER MODEL MP3353SP (CLAYVILLE UNIT 1 SITE) 7500 COPIES PER MONTH PURCHASE ORDER COVERS 12 MONTHS \$124.32 PER MONTH; COPIER ID\# 13376585 STATE CONTRACT A-82709 COPIER LEASE EXPIRES: 10/2018 | 022-0-00-00-0000-2-7511600 | \$ | 124.32 |
| [VENDOR] 10507 : WALDRON ENGINEERING \& CONSTRUCTION, INC. | Payment\#30 | 115-004752 | 12-007250 | 04/29/2015 | 1 | CHANGE ORDER \#3 TO INCORPORATE EIGHT (8) MODIFICATIONS TO THE CONTRACT AS AUTHORIZED BY RES. \#2015-9 | 022-0-00-00-0000-2-7511600 | \$ | 17,027.91 |
| [VENDOR] 11072 : LEidos ENGINEERING, LLC | 0003545437 | 115-004857 | 15-002893 | 04/29/2015 | 1 | PROFESSIONAL SERVICES FOR CONSTRUCTION AND PROJECT MANAGEMENT SERVICES IN CONNECTION WITH VARIOUS ELECTRIC UTILITY INITIATIVES PROVIDED BY PETER J. KUDLESS FOR THE PERIOD OF $1 / 1 / 15-12 / 31 / 15$ FOR AN AMOUNT NOT TO EXCEED $\$ 160,000.00$ | 022-0-00-00-0000-2-7511600 | \$ | 36,750.00 |
| [VENDOR 11075 : CAYENTA, DIV OF N HARRIS COMPUTER | CT021895 | 115-004913 | 14-001113 | 04/29/2015 | 1 | CAYENTA SOFTWARE, TRAINING, DISCOVERY, TESTING, CONFIGURATION, AND IMPLEMENTATION SERVICES FOR MUNICIPAL UTILITIES SOFTWARE | 022-0-00-00-0000-2-7511900 | \$ | 25,500.00 |
|  | СТ021947 | 115-004915 | 14-001113 | 04/29/2015 | 1 | CAYENTA SOFTWARE, TRAINING, DISCOVERY, TESTING, CONFIGURATION, AND IMPLEMENTATION SERVICES FOR MUNICIPAL UTILITIES SOFTWARE | 022-0-00-00-0000-2-7511900 | \$ | 12,580,00 |
|  | CT021948 | 115-004916 | 14-001113 | 04/29/2015 | 1 | CAYENTA SOFTWARE, TRAINING, DISCOVERY, TESTING, CONFIGURATION, AND IMPLEMENTATION SERVICES FOR MUNICIPAL UTLITIES SOFTWARE | 022-0-00-00-0000-2-7511900 | \$ | 6,800.00 |
|  | CT021949 | 115-004917 | 14-001113 | 04/29/2015 | 1 | CAYENTA SOFTWARE, TRAINING, DISCOVERY, TESTING, CONFIGURATION, AND IMPLEMENTATION SERVICES FOR MUNICIPAL UTILITIES SOFTWARE | 022-0-00-00-0000-2-7511900 | \$ | 10,200.00 |
|  | CT021950 | 115-004918 | 14-001113 | 04/29/2015 | 1 | CAYENTA SOFTWARE, TRAINING, DISCOVERY, TESTING, CONFIGURATION, AND IMPLEMENTATION SERVICES FOR MUNICIPAL UTLLTHIES SOFTWARE | 022-0-00-00-0000-2-7511900 | \$ | 10,200.00 |
|  | CT21951 | 115-004919 | 14-001113 | 04/29/2015 | 1 | CAYENTA SOFTWARE, TRAINING, | 022-0-00-00-0000-2-7511900 | \$ | 9,000.00 |


| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | LIne Item Description | Account Number |  | Amount | PAGE 50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | DISCOVERY, TESTING, CONFIGURATION, AND IMPLEMENTATION SERVICES FOR MUNICIPAL UTILITES SOFTWARE |  |  |  |  |
|  | CT021970 | 115-004920 | 14-001113 | 04/29/2015 | 1 | CAYENTA SOFTWARE, TRAINING, DISCOVERY, TESTING, CONFIGURATION, AND IMPLEMENTATION SERVICES FOR MUNICIPAL UTILITIES SOFTWARE | 022-0-00-00-0000-2-7511900 | \$ | 650.00 |  |
|  | XT00103492 | 115-004921 | 14-001113 | 04/29/2015 | 1 | CAYENTA SOFTWARE, TRAINING, DISCOVERY, TESTING, CONFIGURATION, AND IMPLEMENTATION SERVICES FOR MUNICIPAL UTLLITIES SOFTWARE | 022-0-00-00-0000-2-7511900 | \$ | 7,123,94 |  |
| [VENDOR] 11169 : C \& H INDUSTRIAL SERVICES, ${ }^{\text {a }}$ ( C | 10 | 115-004912 | 14-002620 | 04/29/2015 | 1 | FOR THE CONSTRUCTION OF CLAYVILLE UNIT \#1; PER RESOLUTION \#RES2014-150 | 022-0-00-00-0000-2-7511600 | \$ | 1,480,966.33 |  |
| [VENDOR] 11205 : CG AUTOMATION SOLUTIONS USA | 72110 | 115-004911 | 14-005093 | 04/29/2015 | 1 | SUPERVISORY CONTROL AND DATA ACQUISITION (SCADA) SYSTEM REPLACEMENT AS AUTHORIZED BY RES. \#2014-218 | 022-0-00-00-0000-2-7511400 | \$ | 150,334.27 |  |
| [VENDOR] 11236 : ACCOUNTEMPS | 42724191,42776743 | 115-004663 | 15-002103 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR TEMPORARY EMPLOYMENT SERVICES FOR ELECTRIC UTILITY DEPARTMENTS | 022-0-00-00-0000-2-7511900 | \$ | 1,763.30 |  |
| [FUND] Total : 022 : ELECTRIC UTILITY CAPITAL FUND |  |  |  |  |  |  |  | \$ | 2,055,239.34 |  |
| [FUND] 023 : WATER UTILITY CAPITAL FUND |  |  |  |  |  |  |  |  |  |  |
| [VENDOR] 498 : AC SCHULTES INC. | 34587 | 115-004599 | 15-000830 | 04/29/2015 | 1 | FOR THE MOBILIZATION OF ALL EQUIPMENT, TESTING, REMOVAL OF ALL PUMPING EQUIPMENT, CLEANING \& REDEVELOPMENT OF THE WELL RE-INSTALLATION OF NEW \& REPAIRED EQUIPMENT, FINAL TEST, DEMOBILIZATION, TELEVISION INSPECTION \& OTHER TASKS OR EQUIPMENT SPECIFIED TOTAL FOR WELL NO. 9 - $\$ 48,300.00$ TOTAL FOR WELL NO. 11 - $\$ 81,900.00$ PER RES. \#2015-11 | 023-0-00-00-0000-2-8515200 | \$ | 66,934.00 |  |
| [VENDOR] 11469 ; DELTA COOLING TOWERS | 20640 | 115-004602 | 15-001156 | 04/29/2015 | 1 | POL.YPROPYLENE TRI-PACKS NO. 1, $2^{\prime \prime}$ NOMINAL SIZE SPHERICAL PACKING FOR WELL NO, 10 AIR STRIPPER PER SPEC: PACKING DEPTH: $26^{\prime}$ DEEP $\times 92^{\prime \prime}$ DIAMETER (MATERIAL ORDER ONLY) RES. \#2015-53 | 023-0-00-00-0000-2-8514300 | \$ | 28,192.80 |  |
| [FUND] Total : 023 : WATER UTILITY CAPITAL FUND |  |  |  |  |  |  |  | \$ | 95,126.80 |  |
| [FUND] 025 : GRANT FUND |  |  |  |  |  |  |  |  |  |  |
| [VENDOR] 18 : EASTER SEAL SOCIETY OF NJ | U8664 \& U8879 | 115-004610 | 15-001035 | 04/29/2015 | 1 | AGREEMENT FOR YEAR 2015 TO ASSIST WITH THE COLLECTION OF ROAD SIDE LITTER AND ILLEGAL DUMPING CLEANUPS ON CITY STREETS, ROADS AND PUBLIC LANDS FOR THE CITY OF VINELAND FOR THE PERIOD OF (12) MONTHS FROM JANUARY 1 THROUGH DEC. 31, 2015 PAID ON A MONTHLY BASIS AS AUTHORIZED BY RES. \#2014-549 | 025-0-00-50-5001-2-6332113 | \$ | 7,777.20 |  |
| [VENDOR] 775 : GARBARINO | Flash Drives | 115-004485 | 15-002383 | 04/29/2015 | 1 | REIMBURSEMENT FOR PURCHASE OF <br> FLASH DRIVES (FOR MENTEES FOR TRAINING IN THE MENTORSHIP PROGRAM AS PART OF A REQUREMENT | 025-0-00-50-5001-2-6090246 | \$ | 20.68 |  |


| Segments/Vendors | Vendor Invaice | Involce | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | TO THE NACCHO GRANT) TARGET \$20.68 |  |  |  |
| [VENDOR] 1093 : CUMBERLAND COUNTY CLERK OFFICE | 15-002684 | 115-004955 | 15-002684 | 04/29/2015 | 1 | Cancel City of Vineland SNAPMCC Home ownership Assistance Program (HOAP) Mortgage dated June 15, 2004 for Martina Torres of 725 E. Cherry St., Vineiand, NJ BK 3405 PG284 | 025-0-00-50-5001-2-6931200 | \$ | 20.00 |
| NENDOR] 2112 : DELTA DENTAL PLAN OF N.J. INC. | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 025-0-00-50-5001-2-6310501 | \$ | 44.38 |
|  | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 025-0-00-50-5001-2-6680747 | \$ | 51.44 |
| [VENDOR] 2117 : FLAGSHIP HEALTH SYSTEMS INC. | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 025-0-00-50-5001-2-5023047 | \$ | 239.00 |
|  | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 025-0.00-50-5001-2-6310501 | \$ | 47.80 |
|  | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 025-0-00-50-5001-2-6680747 | \$ | 143.40 |
| [VENDOR] 3079 ; VINELAND MUNICIPAL UTILITIES | Apr2015-Sheridan Ave | 115-004889 | 15-002884 | 04/29/2015 | $\ddagger$ | Electrlc Service for 141 Sheridan Avenue Account No. 128965-36194 | 025-0-00-50-5001-2-6144038 | \$ | 89.33 |
| VENDORI 5005 : VINELAND ENVIRONMENTAL LABORATORIES LLC | 48673 | 115-004732 | 15-002503 | 04/29/2015 | 1 | PRIVATE WELL TEST PROPERTY: 1675 WEST GARDEN ROAD VINELAND, NJ PER ESTIMATE DATED: 3/11/2015 | 025-0-00-50-5001-2-6144038 | \$ | 375.00 |
| [VENDORJ 6921 : EXPERIAN | CD1512042360 | 115-004809 | 15-001234 | 04/29/2015 | 1 | CREDIT SERVICES FOR THE VINELAND REVOLVING LOAN FUND ACCOUNT \#TNJL-6501060 FOR THE PERIOD: JANUARY 1,2015 - DECEMBER 31,2015 | 025-0-00-50-5001-2-6143638 | \$ | 52.96 |
| NENDORI 7782: COMCAST SPOTLIGHT | 5424433 | 115-004965 | 15-001289 | 04/29/2015 | 1 | Television Advertising Fight Dates: 1/1/15 to 8/31/15 Spot Length: 30 Landis Marketplace Upfront 2014-2015 | 025-0-00-50-5001-2-6142102 | \$ | 3,039.60 |
| [VENDOR] 8172 : PENNONI ASSOCIATES INC | 627955 | 115-004786 | 14-005843 | 04/29/2015 | 1 | CHANGE ORDER \#2 TO CONTRACT \#C12-0080 PROFESSIONAL DESIGN SERVICES FOR RESURFACING OF LANDIS AVENUE CHANGE ORDER TO ALLOW FOR THE COMPLETION OF DESIGN BASED ON CHANGES IN THE DESIGN SCOPE OF THE PROJECT, AS WELL AS TO RECONCILE DIFFERENCES BETWEEN THE FEDERALLY APPROVED FUNDING AND LOCAL CONTRACT. THESE CHANGES WILL INCLUDE THE DESIGN OF BUMP-OUTS FOR ALL THIRTY-TWO (32) INTERSECTION CORNERS, DESIGN OF TWO (2) MID-BLOCK CROSSWALKS WITH REQUIRED SIGNAGE IMPROVEMENTS, EXTENDED CURB LINES TO ACCOMMODATE BUS PULL OFFS AT THE INTERSECTIONS OF 4TH ST. \& 8 TH ST. AND FOR THE DESIGN FOR CONDUITS WHICH WILL BE USED WHEN NEW TRAFFIC SIGNALS ARE INSTALLLED. AS AUTHORIZED BY RES. \#2014-321 | 025-0-00-50-5001-2-6164900 | \$ | 989.27 |
| [VENDOR] 8858 : BALADY PROMOTIONS INC. | 20978 | [15-004858 | 15-001998 | 04/29/2015 | 1 | EAR BUDS $\operatorname{IN}$ SQUARE CASE 47" CORD, PROTECTIVE TRAVEL CASE WIONE COLOR IMPRINT ALL WHITE CASE WIORANGE TIP EARBUDS CASE TO BE IMPRINTED WITH "VINELAND CLEAN COMMUNITES 856-794-4089". | 025-0-00-50-5001-2-6332111 | \$ | 1,085.00 |


| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 20978 | 115-004858 | 15-001998 | 04/29/2015 | 2 | SET UP CHARGE | 025-0-00-50-5001-2-6332111 | \$ | 55.00 |
|  | 20978 | 115-004858 | 15-001998 | 04/29/2015 | 3 | SHIPPING/HANDLING PER QUOTE \#4812 | 025-0-00-50-5001-2-6332.111 | \$ | 60.36 |
| [VENDOR] 9002 ; GRAPEVINE NEWS CORP | 21069 | 115-004792 | 15-002774 | 04/29/2015 | 1 | 1/4 page color ad - Easter for the Landis Marketplace Involce No. 21069 | 025-0-00-50-5001-2-6142103 | \$ | 252.00 |
|  | 20985 | 115-004793 | 15-002515 | 04/29/2015 | 1 | $1 / 4$ Page Color Ad for the Landis Marketplace. Involce No. 20985 Date of Insertion: 3/25/2015 | 025-0-00-50-5001-2-6142103 | \$ | 252.00 |
| [VENDOR] 9609 : VINELAND DEVELOPMENT CORPORATION | 15-002880 | 115-004950 | 15-002880 | 04/29/2015 | 1 | Reimbursement to the Vineland Development Corporation for notices in the Dally Journal | 025-0-00-50-5001-2-6144038 | \$ | 78.32 |
|  | 15-002880 | 115-004950 | 15-002880 | 04/29/2015 | 2 | Reimbursement to the Vineland Development Corporation for purchase of lunch for the Vineland Industrial Commission on March 17, 2015 | 025-0-00-50-5001-2-6144038 | \$ | 74.15 |
| [VENDOR] 9816 : $\operatorname{INTERSTATE~OUTDOOR~ADVERTISING~LP~}$ | 0165173 | 115-004512 | 15-002291 | 04/29/2015 | 1 | Billboard advertising for the Landis Marketplace 7180: Rt40, 0.03 Miles W/O Rt 50 E/F 13 Weeks @ \$795.00 Contract No. 21255 | 025-0-00-50-5001-2-6142103 | \$ | 795.00 |
| [VENDOR] 10074 : BENECARD SERVICES INC | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bili for the City of VIneland Prescription Program - Group \#3117-0410000 | 025-0-00-50-5001-2-5023047 | \$ | 2,156.97 |
|  | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group \#3117-0410000 | 025-0-00-50-5001-2-6310501 | \$ | 919.00 |
|  | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc, bill for the City of Vineland Prescription Program - Group \#3117-0410000 | 025-0-00-50-5001-2-6680747 | \$ | 1,585.86 |
| [VENDOR] 11012 ; NATONAL BULB RECYCLING CORP | 1343 | 115-004531 | 14-006843 | 04/29/2015 | 1 | DISPOSAL OF 92 - 4 ' TUBES AND 132 "U" BENDS FLUORESCENT LIGHTS FROM CITY HALL THESE WERE LIGHTS REPLACED FROM ALL CITY BUILDINGS AND NEED PROPER DISPOSAL PICK UP FROM CITY HALL 640 E. WOOD STREET VINELAND, NJ 08360 PLUM STREET BACK ENTRANCE | 025-0-00-50-5001-2-6230412 | \$ | 300.00 |
|  | 1343 | 115-004531 | 14-006843 | 04/29/2015 | 2 | CHANGE ORDER: ADDITIONAL COST FOR PICKUP OF ADDITIONAL FLUORESCENT BULBS INVOICE \#1343 | 025-0-00-50-5001-2-6230412 | \$ | 148.25 |
|  | 1343 | 115-004531 | 14-006843 | 04/29/2015 | 3 | DID THE FIRST CHANGE ORDER FOR THE INCORRECT AMOUNT, AN ADDITIONAL $\$ 35.00$ IS NEEDED. NEW TOTAL FOR PO IS $\$ 483.25$ | 025-0-00-50-5001-2-6230412 | \$ | 35.00 |
| [VENDOR] 11049 ; THE PRESS OF ATLANTIC CITY | 0215-127896 | \|15-004636 | 15-002495 | 04/29/2015 | 1 | Online Bundle; 3 Color Charge Ticket No. 1322185 Date: $2 / 5 / 15$ invoice No. 0215-127896 | 025-0-00-50-5001-2-6142103 | \$ | 493.59 |
|  | 0215-127896 | 115-004636 | 15-002495 | 04/29/2015 | 2 | Online Bundle; 3 Color Charge Ticket No. 1322185 Date: $2 / 12 / 15$ Involce No. 0215-127896 | 025-0-00-50-5001-2-6142103 | \$ | 493.59 |
|  | 0315-127896 | 115-004637 | 15-002496 | 04/29/2015 | 1 | Advertising for the Landis Marketpiace Order No. 1325783 - Easter Ad 3/26/2015 - At the Shore | 025-0-00-50-5001-2-6142103 | \$ | 493.59 |
|  | 0315-127896 | 115-004637 | 15-002496 | 04/29/2015 | 2 | Advertising for the Landis Marketplace Order No. 1325785 - Easter Ad 3/27/2015 - The Press of AC | 025-0-00-50-5001-2-6142103 | \$ | 789.75 |
|  | 0315-127896 | 115-004637 | 15-002496 | 04/29/2015 | 3 | Advertising for the Landis Marketplace Order No. 1325786 - Digital Easter Ad 3/25/2015 to | 025-0-00-50-5001-2-6142103 | \$ | 450.00 |


| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line <br> No | Line Item Description | Account Number |  | Amount | PAGE 53 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 3/30/2015 - At the Shore |  |  |  |  |
| [VENDOR] 11201 : OAK SYSTEMS INC | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95EA$\$ 98.85$ APPROX. SHIPPING @ $\$ 16.00$ | 025-0-00-50-5001-2-6230412 | \$ | 0.30 |  |
| [VENDOR] 11381 : QUINN COMMUNICATIONS \& MARKETING | 792-1 | 115-004639 | 15-002591 | 04/29/2015 | 1 | Banner Ad for the Landis Marketplace Dates Aired: March 24, 2015 thru April 15, 2015 | 025-0-00-50-5001-2-6142103 | \$ | 200.00 |  |
| [VENDOR1 14493: SWARINGER | 2686 | 115-004887 | 15-002686 | 04/29/2015 | 1 | REIMBURSEMENT FOR YOUTH FOR SUCCESS INITIATIVE (YFS) ACTIVITIES PER CHAPLAIN ACTIVITY REPORT DATES OF ACTIVITY: MARCH 30 AND APRIL 02, 2015 | 025-0-00-50-5001-2-6531003 | \$ | 100.00 |  |
| [VENDORI 11530: LUGO | 15-002279 | 115-004923 | 15-002279 | 04/29/2015 | 1 | HOAP loan: Closings cost to Ronal \& Jacqueline Lugo for purchase of 1001 E . Landis Ave | 025-0-00-50-5001-2-6931200 | \$ | 5,000.00 |  |
| [FUND] Total : 025 : GRANT FUND |  |  |  |  |  |  |  | \$ | 28,707.79 |  |
| [FUND] 101 : CURRENT FUND-RESERVE |  |  |  |  |  |  |  |  |  |  |
| [VENDOR] 895 : THIS \& THAT UNIFORMS | 201502606 | 115-004676 | 14-007977 | 04/29/2015 | 1 | 5.11 CHAMELEON SOFTSHELL JACKET \# 48099 | 101-0-15-25-2502-0-5023033 | \$ | 97.49 |  |
|  | 201502606 | 115-004676 | 14-007977 | 04/29/2015 | 2 | 5.115 IN 1 JACKET \#488017 | 101-0-15-25-2502-0-5023033 | \$ | 198.74 |  |
| [VENDOR] 1513 : LiLliston ford inc. | 90670 | 115-004537 | 14-008334 | 04/29/2015 | 1 | FULL DETAIL / 2004 FORD EXPLORER 4.0L. ENGINE | 101-0-15-25-2502-0-5023006 | \$ | 150.00 |  |
| [VENDOR] 5353 : SAFE AND SOLND SECURITY | 28959 | 115-004764 | 14-008456 | 04/29/2015 | 1 | INSTALLATION OF THE FOLLOWING FOR THE TAX DEPT: 1 - HONEYWELL 123 CONTROL PANEL 1 DOOR CONTROL 2 DOOR ADD ON MODULE 1 - HONEYWELL OM30BHOND CARD READER 1 - ALARM CONTROLS REQUEST TO EXIT BUTTON 1 - FIRE ALARM INTERFACE MODULE 2 ALARM CONTROL 600LB MAG LOCKS PER QUOTE RECEIVED BY VICTOR TERENIK DATED: 12/3/14 | 101-0-12-11-1104-0-5023042 | \$ | 1,260.00 |  |
| [VENDOR] 6004 : NOVACARE INC. | Gifford | 115-004511 | 14-004753 | 04/29/2015 | 1 | PERFORM PRE-EMPLOYMENT SCREENING ON EMS APPLICANT BASED UPON BIO-MECHANICAL VIDEO ANALYSIS FOR SPECIFIC JOB POSITION OF EMERGENCY MEDICAL TECHNICIAN TO DETERMINE NEGATIVE EFFECTS TO THE BODY. EMS APPLICANT GIFFORD $X X X-X X-9480$ | 101-0-29-35-3503-1-5023044 | \$ | 150,00 |  |
| [VENDOR] 8840 : KISTLER O'BRIEN FIRE PROTECTION | 577981 | 115-004580 | 14-006206 | 04/29/2015 | 1 | Fire Suppression System inspection \& Maintenance Service: . Contract Period: September 1, 2014 - August 31, 2015. Location: Vineland Police Department . Description: Semi-annual Inspection on (4) FM-200 Fire Suppression Systems. Inspections: October 2014 \& April 2015 . Rate per system / semi-annual inspection: \$195,00 $\qquad$ DEPT | 101-0-15-25-2502-0-5023017 | \$ | 780.00 |  |
| NENDOR1 9348 : NACR INC | 468756 | 115-004583 | 14-007274 | 04/29/2015 | 1 | Phone system maintenance - Fire Station 1 (not included with original purchase of system); Contract: 130928 Customer No.: | 101-0-12-11-1104-0-5023017 | \$ | 288.36 |  |




# City of Vineland <br> Open Item Listing 

Run Date: 04/13/2015 User: ppeale
Satus: POSTED Due Date: 04/10/2015
Bank Account: Susquehanna-General
Involce Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | $\begin{aligned} & \text { Purchase } \\ & \text { Order } \end{aligned}$ | Due Date | Line No | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 001 : CURRENT FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-0-26-45-4501-1-5024999 | \$ | 1,480.48 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 pald 4/10/15 | 001-1-24-10-1001-0-5064000 | \$ | 57.66 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-10-1002-0-5064000 | \$ | 18.75 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-10-2001-0-5064000 | \$ | 272.22 |
|  | 505614-wire | 115-00438 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-11-1101-0-5064000 | \$ | 156.86 |
|  | 505514-wire | \|15-004381 | 15-002595 | 04/10/2015 | 1 | Med, \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-11-1102-0-5064000 | \$ | 118.84 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med, \& S. S. Employer Payroll Taxes, wie 4/4/15 paid 4/10/15 | 001-1-24-1 1-1103-0-5064000 | \$ | 104.19 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med, \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-11-1104-0-5064000 | \$ | 298.83 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med, \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-11-1105-0-5064000 | \$ | 69.43 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med, \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-12-1202-0-5064000 | \$ | 477.30 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-12-1203-0-5064000 | \$ | 0.37 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-12-1204-0-5064000 | \$ | 274.06 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-12-1205-0.5064000 | \$ | 561.06 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-14-1401-0.5064000 | \$ | 138.27 |
|  | 505514-wite | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-16-1601-0-5064000 | \$ | 66.95 |
|  | 505514-wire | 115-004384 | 15-002595 | 04/10/2015 | 1 | Med, \& S, S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-16-1602-0-5064000 | \$ | 362.05 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-16-1604-0-5064000 | \$ | 794.22 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-16-1605-0.5064000 | \$ | 86.01 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 pald 4/10/15 | 001-1-24-19-1901-0-5064000 | \$ | 1.47 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 pald 4/10/15 | 001-1-24-24-2401-0.5064000 | \$ | 7.35 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-24-2402-0-5064000 | \$ | 468.92 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 pald 4/10/15 | 001-1-24-24-2403-0-5064000 | \$ | 314.21 |
|  | 505514-wire | 115-00438 $\uparrow$ | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-25-2501-0-5064000 | \$ | 11.03 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e | 001-1-24-25-2502-0-5064000 | \$ | 5,452,43 |


| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 4/4/15 paid 4/10/15 |  |  |  |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paild 4/10/15 | 001-1-24-25-2504-0-5064000 | \$ | 83.92 |
|  | 505514-wire | 115004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-27-2701-0-5064000 | \$ | 688.79 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-28-2801-0-5064000 | \$ | 220.69 |
|  | 505514-wife | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-30-3002-0-5064000 | \$ | 957.27 |
|  | 505514 -wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S, S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-30-3003-0-5064000 | \$ | 294.25 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroil Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-30-3005-0-5064000 | \$ | 33.30 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-30-3006-0-5064000 | \$ | 2,146.82 |
|  | 505514-wle | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 pald 4/10/15 | 001-1-24-30-3008-0-5064000 | \$ | 264.29 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 pald 4/10/15 | 001-1-24-30-3009-0-5064000 | \$ | 488.31 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-30-3010-0-5064000 | \$ | 514.01 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-30-3013-0-6064000 | \$ | 29.25 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-30-3101-0-5064000 | \$ | 459.47 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payrol Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-35-3501-0-5064000 | \$ | 126.12 |
|  | 505514-wlre | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Empioyer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-35-3502-0-5064000 | \$ | 1,561,55 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S, S, Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-35-3503-0-5064000 | \$ | 2,795.50 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroil Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-35-3504-0-5064000 | \$ | 90.52 |
| [FUND] Total : 001 : CURRENT FUND |  |  |  |  |  |  |  | \$ | 22,347.02 |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505514-wire | 115-004381 | 15-002595 | 04/40/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 002-1-58-90-9001-2-5064000 | \$ | 5,530,86 |
|  | 505514-wlre | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 002-1-58-90-9003-2-5064000 | \$ | 7,299.95 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 002-1-58-90-9004-2-5064000 | \$ | 449.64 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Mad. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 002-1-58-90-9005-2-5064000 | \$ | 22.87 |
|  | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid $4 / 10 / 15$ | 002-¢-58-90-9006-2-5064000 | \$ | 557.12 |
|  | 505514-whe | \|15-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 pald 4/10/15 | 002-1-58-90-9007-2-5064000 | \$ | 1,196,65 |
|  | 505514-wire | \|15-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 pald 4/10/15 | 002-1-58-90-9008-2-5064000 | \$ | 452.30 |
| [FUND] Total : 002 : ELECTRIC UTHLITY OPERATING FUND |  |  |  |  |  |  |  | \$ | 15,509.39 |
| [FUND] 003 : WATER UTILITY OPERATING FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med, \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 003-1-47-80-8002-2-5064000 | \$ | 288.63 |
|  | 505514-wire | \|15-004381 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 003-1-47-80-8004-2-5064000 | \$ | 624.35 |



## City of Vineland

 Open Item ListingRun Date: 04/13/2015 User: ppeale
Status: POSTED Due Date: 04/10/2015 Bank Account: Susquehanna-General Capital Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: Ali

| SegmentsNendors | Vendor Invoice | Involce | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | LIne Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUNDJ 022 : ELECTRIC UTILITY CAPITAL FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505514a-wire | 115-004382 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payrol Taxes, w/e 4/4/15 paid 4/10/15 | 022-0-00-00-0000-2-5064000 | \$ | 277.69 |
| [FUND] Total : 022 : ELECTRIC UTILITY CAPITAL FUND |  |  |  |  |  |  |  | \$ | 277.69 |
| GRAND TOTAL: |  |  |  |  |  |  |  | \$ | 277.68 |

# City of Vineland <br> Open Item Listing Run Date: 04/13/2015 User: ppeale <br> Status: POSTED Due Date: 04/10/2015 <br> Bank Account: Susquehanna-CDP Account <br> Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By; All 

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 005 : COMMLUNTTY DEVELOPMENT PROGRAM FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505514b-wire | 115-004383 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 005-0-00-75-7540-2-5720534 | \$ | 213.84 |
|  | 505514b-wire | 115-004383 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 pald 4/10/15 | 005-0-00-75-7540-2-5721471 | \$ | 18.87 |
|  | 505514b-wire | 115-004383 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payrol Taxes, w/e 4/4/15 paid 4/10/15 | 005-0-00-75-7722-2-5730195 | \$ | 17.20 |
|  | 505514b-wire | 115-004383 | 15-002595 | 04/10/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 005-0-00-75-7722-2-5730296 | \$ | 3.23 |
|  | 505514b-wire | 115-004383 | 15-002595 | 04/10/2015 | 1 | Med, \& S. S. Employer Payroll Taxes, wie 4/4/15 paid 4/10/15 | 005-0-00-75-7722-2-5730396 | \$ | 4.30 |
| [FUND] Total : 005 : COMMUNITY DEVELOPMENT PROGRAM FUND |  |  |  |  |  |  |  | \$ | 257.44 |
| GRAND TOTAL: |  |  |  |  |  |  |  | \$ | 257.44 |

## City of Vineland

 Open Item Listing Run Date: : 04/13/2015 User: ppealeStatus: POSTED Due Date: 04/10/2015
Bank Account: Susquehanna-VDID Operating Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

## FINDD $00 B$ : VINELAND DOWNTOWN IMPROVEMENT

ISTRICT FUND
[VENDOR] 10085 : DUE TO CITY OF VINELAND 505514c-w/re
FUUND Total : 006 : VINELAND DOWNTOW
MPROVEMENT DISTRICT FUND

Vendor Invoice

Invoice

115-004384

## Line No

Account Number
Amount
76.88

City of Vineland

## Open Item Listing

 Run Date: 04/14/2015 User: parieckBank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All

| Segments Ne endors | Vendor Invoice | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 022 : ELECTRIC UTILITY CAPITAL FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 11217: TN WARD COMPANY | Payment\#8 | 115-004395 | 14-004037 | 04/15/2015 | 7 | CONSTRUCTION SERVICES FOR SCR INSTALLATION AS AUTHORIZED BY RESOLUTION NO 2014-221 | 022-0-00-00-0000-2-7511700 | \$ | 90,361.04 |
|  | Payment\#8 | 115-004395 | 14-004037 | 04/15/2015 | 2 | CONTINGENCY AMOUNT UNKNOWN TO VENDOR | 022-0-00-00-0000-2-7511700 | \$ | 144,169.62 |
| [FUND] Total : 022 : ELECTRIC UTRITY CAPITAL FUND |  |  |  |  |  |  |  | \$ | 234,530.66 |
| GRAND TOTAL: |  |  |  |  |  |  |  | \$ | 234,530.66 |


| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 001 : CURRENT FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 4233 : DUFFY | 3/15 | 115-004400 | 15-002510 | 04/15/2015 | 1 | LEGAL SERVICES FOR THE MONTH OF MARCH, 2015 | 001-0-12-14-1401-0-5023044 | \$ | 5,476.38 |
|  | 3/15 | 115-004400 | 15-002510 | 04/15/2015 | 1 | LEGAL SERVICES FOR THE MONTH OF MARCH, 2015 | 001-0-26-45-4501-1-5023054 | \$ | 87.50 |
| [VENDOR] 8312 : COMCAST | 3/24/15-4/23/15 | 115-004396 | 15-002305 | 04/15/2015 | 1 | Monthly Xfinity TV/Internet Service - Police Dept 111 N 6th St Crime Point "Camera" Modem. Xfintty TV: . - Digital to Analog Service (0.00) . Xfinity Internei: , - Business Internet Starter (69.95) - - Equipment Fee (12.95) Acct \#8499050560214047 Term: 3/24/15-4/23/15 | 001-1-21-25-2502-0-5023011 | \$ | 82.90 |
|  | 3/24/15-4/23/15 | 115-004396 | 15-002305 | 04/15/2015 | 2 | Billing Correction - Adjustment applled to Account by Comcast on 2/24/15 | 001-1-21-25-2502-0-5023011 | \$ | -17.89 |
|  | 3/24/15-4/23/15 | 115-004396 | 15-002305 | 04/15/2015 | 3 | Billing Error per Kathy Farinaccio from Comeast | 001-1-21-25-2502-0-6023011 | \$ | 17.49 |
|  | 3/22/15-4/21/15 | 115-004397 | 15-002195 | 04/15/2015 | 1 | Xfinity TV/internet Service (Static IP-1) 3369 Maysianding Rd Police Academy Acct \#8489 050560373975 Term: 3/22/15-4/21/15 | 001-1-21-25-2502-0-5023011 | \$ | 4.95 |
|  | 3/22/15-4/21/15 | 115-004397 | 15-002195 | 04/15/2015 | 2 | Over payment on account | 001-1-21-25-2502-0-5023011 | \$ | -2.09 |
|  | 3/25/15-4/24/15 | 115-004398 | 15-002306 | 04/15/2015 | 1 | Monthly Xfinlty TV/internet Service - Pollce Dept 101 N 6th St Rer Crime Point "Server" Modem . Xfinity TV: . - Digital to Analog Service ( 0.00 ) . Xfinity Internet: , - Business Internet Starter (69.95) . - Equipment Fee (12.95) Acct \#8499 050560422624 Term: 3/25/15-4/24/15 | 001-1-21-25-2502-0-5023011 | \$ | 82.90 |
|  | 3/25/15-4/24/15 | 115-004398 | 15-002306 | 04/15/2015 | 2 | Biling Correction - Adjustment applled to Account by Comcast on 2/24/15 | 001-1-21-25-2502-0-5023011 | \$ | -17.89 |
|  | 3/25/15-4/24/15 | 115-004398 | 15-002306 | 04/15/2015 | 3 | Billing Error per Kathy Farinaccio from Comcas: | 001-1-21-25-2502-0-5023011 | \$ | 17.49 |
| VENDORI 9175 : BUONADONNA \& BENSON PC | 17523-17535 | 115-004406 | 15-002511 | 04/15/2015 | 1 | LEGAL SERVICES FOR THE MONTH OF FEBRUARY, 2015 | 001-0-12-14-1401-0-5023044 | \$ | 3,977.82 |
| [VENDOR] 9596 : CHOICE CLEANERS INC. | 90889,91518 | 115-004402 | 15-000094 | 04/15/2015 | 1 | OPEN PURCHASE ORDER FOR DRY <br> CLEANING SERVICES \& UNIFORM REPAIRS INCLUDING: ZIPPER, REPLACING HEMS, TEAR REPAIRS AND PATCH REPLACEMENTS | 001-0-29-35-3503-1-5023033 | \$ | 59.00 |
| [FUND] Total : 001 : CURRENT FUND |  |  |  |  |  |  |  | \$ | 9,768.56 |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 225 : US POSTMASTER | 15-002607 | 115-004399 | 15-002607 | 04/15/2015 | 1 | POSTAGE FOR UTILITY <br> BILLS*************PRO <br> FORMA ${ }^{4 * *+t+4+4 * * * * * * * * * * *}$ | 002-0-54-90-9005-2-5023052 | \$ | 15,000.00 |
| [VENDORJ 527 : BETTS \& HOLT LLP | 3653 | 115-004401 | 15-002523 | 04/15/2015 | 1 | LEGAL SERVICES RELATED TO | 002-0-54-90-9006-2-7023409 | \$ | 414.00 |


| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | L.Ine Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | ENERGYICAPACITY CONTRACTS AND REPRESENTATION AT THE FEDERAL ENERGY REGULATORY COMMISSION FOR THE MONTH OF MARCH 2015 INVOICE \# 3653 DATED 04-01~15 |  |  |  |
| [VENDOR] 4233 : DUFFY | 3/15 | 115-004400 | 15-002510 | 04/15/2015 | 1 | LEGAL SERVICES FOR THE MONTH OF MARCH, 2015 | 002-0-54-90-9006-2-7023408 | \$ | 825.00 |
| NENDOR] 9175 : BUONADONNA \& BENSON PC | 17523-17535 | 115-004406 | 15-002511 | 04/15/2015 | 1 | LEgAL SERVICES FOR THE MONTH OF FEBRUARY, 2015 | 002-0-54-90-9008-2-7023408 | \$ | 650.00 |
| [FUND] Total : 002 : ELECTRIC UTILITY OPERATING FUND |  |  |  |  |  |  |  | \$ | 16,889.00 |
| [FUND] 003 : WATER UTILITY OPERATING FUND |  |  |  |  |  |  |  |  |  |
| IVENDORJ 225 : US POSTMASTER | 15-002607 | 115-004399 | 15-002607 | 04/15/2015 | 1 | POSTAGE FOR UTLLITY <br> BILLS***************PRO <br> FORMA******************** | 003-0-43-80-8012-2-5023052 | \$ | 7,500.00 |
| [VENDOR] 4233 : DUFFY | 3/15 | 115-004400 | 15-002510 | 04/15/2015 | 1 | LEGAL SERVICES FOR THE MONTH OF MARCH, 2015 | 003-0-43-80-8014-2-5023044 | \$ | 2,337,50 |
| [VENDOR] 8175 : BUONADONNA \& BENSON PC | 17523-17535 | 115-004406 | 15-0025 11 | 04/15/2015 | 1 | LEGAL SERVICES FOR THE MONTH OF FEBRUARY, 2015 | 003-0-43-80-8014-2-5023044 | \$ | 37.50 |
| [FUNDI Total : 003 : WATER UTILITY OPERATING FUND |  |  |  |  |  |  |  | \$ | 9,875.00 |
| [FUND] 004 : SOLID WASTE UTILITY OPERATING FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 225 : US POSTMASTER | 15-002607 | 115-004399 | 15-002607 | 04/15/2015 | 1 | POSTAGE FOR UTILITY <br> BILLS*************PRO <br> FORMA ${ }^{* * * * * * * * * * * * * * * * * * ~}$ | 004-0-65-70-7006-2-5023052 | \$ | 7,500,00 |
| [FUND] Total : 004 : SOLID WASTE UTILITY OPERATING FUND |  |  |  |  |  |  |  | \$ | 7,500,00 |
| [FUND] 011 : TRUST FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 9175 : BUONADONNA \& BENSON PC | 17504-17511,13-21 | 115-004405 | 15-002241 | 04/15/2015 | 1 | LEGAL SERVICES FOR SELF INSURANCE MATTERS: INVOICE \#'S: 17504 - ANGEL \& FREDERICK MILLER V. COV 17505 BROOKS V. COV 17506 - PANARELLO V. COV 17507 - MAXWELL V. COV 17508 SIMMONS V. COV 17510 - KUNDIN V. COV 17511 -CARLO V. COV 17512 -MASSEY V. COV 17514 - DIAZ V. COV 17515 -HOLMES \& BYRD V. COV 17516-COV AS SUBROGEE OF PLANTANIA V. ROMAN, RODRIGUEZ 17517-CORDERO V. COV 17518 -GARDEN STATE INV. GROUP V. COV 17519 -LUTZ V. COV 17520 - MORRIS V. COV 17521 - SAGRATI V. COV | 011-0-00-00-0000-2-5620301 | \$ | 11,289.15 |
|  | 17504-17511,13-21 | 115-004405 | 15-002241 | 04/15/2015 | 1 | LEGAL SERVICES FOR SELF INSURANCE MATTERS: INVOICE \#'S: 17504 -ANGEL \& FREDERICK MILLER V. COV 17505 BROOKS V. COV 17506 - PANARELLO V. COV 17507 - MAXWELL V. COV 17508 SIMMONS V. COV 17510 - KUNDIN V. COV 17511 - CARLO V. COV 17512 -MASSEYV. COV 17514 -DIAZ V. COV 17515 -HOLMES \& BYRD V. COV 17516 - COV AS SUBROGEE OF PLANTANIA V. ROMAN, RODRIGUEZ 17517 -CORDERO V. COV 17518 - GARDEN STATE INV. GROUP V. COV 17519 -LUTZ V. COV 17520 - MORRIS V. COV 17521 - SAGRATIV.COV | 011-0-00-00-0000-2-5620303 | \$ | 1,929.35 |

Segments/Vendors
[FUND] Total : 011 : TRUST FUND

FUUNDI 018: COMMUNITY DEVELOPMENT
VENDORI
VENDOR] 9175 : BUONADONNA \& BENSON PC
[FUND] Total : 018 : COMMUNITY DEVELOPMENT
[FUND] 025 : GRANT FUND
VENDOR 9175 : BUONADONNA \& BENSON PC

UND 1 Total : 025 : GRANT FUND
[FUND] 103 : WATER UTILITY OPERATING FUND NENDOR1 10998: BERTONAZZ

Vendor Invoice

17484

17485-17492
04/15/2015
4/15/201

Due Date

## $\underset{\substack{\text { Line } \\ \text { No }}}{ }$

Amount

## Account Number

13,216.50

018-0-00-00-0000-2-5660304 \$
157.27

LEGAL SERVICES RE: CDP BILLING INVOICE \#17484 COV V. BETSY GALETTA
\& ROBERT A. QUHES, JR. CDP - MOBILE HOME REHAB LOAN - DEFAULT FILE \#14-VLD-0005

LEGAL SERVICES FOR UEZ LOANS,
ACQUISITION OF PROPERTIES AND
REDEVELOPMENT INVOICE \#'S: 17485 REDEVELOPMENT INVOLCE \#S AND 17485
174861748717488174891749017491 17492
$025-0-00-50-5001-2-6144044 \$$
2,692.62

2,692.62 REIMBURSEMENT FOR THE FOLLOWING:
CDL PHYSICAL $3 / 5 / 2014 \$ 64.00$ INITIAL CDL TEST: 10/29/2013 \$125.00 TEST FEE $\$ 10.00$ TANKER ENDORSEMENT FOR CDI 5/712014 \$1300 FEE FOR UPGRADE CDL FROM CLASS "B" TO CLASS "A" $3 / 11 / 2014$ $\$ 16.88$

## FUNDI Tota : 103 : WATER UTLLITY OPERATING FUND -

RESERVE

GRAND TOTAL:
City of Vineland
Open Item Listing
Run Date: 04/16/2015 User: parieck
Status: POSTED Due Date: 04/16/2015
Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT
Invoice Type: All Created By: All

Status: POSTED Due Date: 04/16/2015 Invoice Type: All Created By: All

| Segments/Vendors | Vendor invoice | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 001 : CURRENT FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 8481 : HOME CARE \& HOSPICE CARE | w/e 4/1/1/5 | 115-004409 | 15-002665 | 04/16/2015 | 1 | ACH TO HOMECARE \& HOSPICECARE OF SJ, INC. SUN NATIONAL BANK ABA\#031206420 ACCT\#4750673217 WEEK ENDING 4/1/1/5 | 001-1-03-00-0000-2-4080400 | \$ | 8,732.10 |
| [FUND] Total : OO1 : GURRENT FUND ENDING 4/1/1/5 |  |  |  |  |  |  |  |  | 8,732.10 |
| [FUND] 002 : ELECTRIC UTLLITY OPERATING FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 193 : PJM SETTLEMENT INC | 20150410800614 | 115-004449 | 15-002681 | 04/16/2015 | 1 | PJM PAYMENT FOR NETWORK INTEGRATION TRANSMISSION SERVICE FOR THE BILLING PERIOD OF 4/2/15-4/8/15 PER FINAL INVOICE \#2015040800614 ISSUED ON 4/14/15 FOR VMEU (614). | 002-0-54-90-9001-2-7023359 | \$ | 80,601,96 |
| [VENDOR] 9817 : NFISOLAR LLC | 5387 | 115-004410 | 15-002680 | 04/16/2015 | 1 | SOLAR ENERGY PER AGREEMENT DATED OCTOBER 14, 2010, BETWEEN NF! SOLAR, LLC AND THE CITY OF VINELAND AT $\$ 29.00 / \mathrm{MWH}$ DELIVERED TO CITY METER FOR THE BILLING PERIOD OF 3/1/15-3/31/15 PER INVOICE \#5387 DATED 3/31/15 FOR A TOTAL OF 294.518 MWH DELIVERED. | 002-0-00-00-0000-2-2030000 | \$ | 8,541.02 |
| [VENDOR] 10933 : EXELON GENERATION COMPANY | VINENJ-00022A | 115-004450 | 15-002694 | 04/16/2015 | 1 | Energy Purchase for month of March, 2015 5514.0 MWH inv. \#VINENJ-00022A ACH payment on April 20, 2015 Wire to: M \& T Bank Ballimore, MD 21201 ABA No. 022000046 Acct. No. 19190078 Beneficiary: Constellation Energy Commodifies Group | 002-0-00-00-0000-2-2030000 | \$ | 401,393.80 |
| [VENDOR] 11516 : SUNAIR CO. | 144226 | 115-004042 | 15-001945 | 04/15/2015 | 1 | SUCCUCOO-O RING KIT \#RKORP1000 | 002-0.54-90-9001-2-7023353 | \$ |  |
|  | 144226 | 115-004042 | 15-001945 | 04/15/2015 | 2 | ID7UC - MECHANICAL \#SEO4UT12G |  | \$ |  |
|  | 144226 | 115-004042 | 15-001945 | 04/15/2015 | 3 | EST SHIPPING CHARGES | 002-0-54-90-9001-2-7023353 | \$ | 7.64 |
| [FUND] Total :022 : ELECTRIC UTILITY OPERATING FUND |  |  |  |  |  |  |  | \$ | 491,049.38 |
| [FUND] 004 : SOLID WASTE UTILTY OPERATING FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 9536 : SOUTH JERSEY SANITATION COINC | 153973 | 115-004451 | 15-002688 | 04/16/2015 | 1 | PAYMENT FOR 1570.27 TONS OF MUNICIPAL SOLID WASTE DISPOSAL FEEITIPPING FEES FOR THE MONTH OF MARCH 2015 FOR VINELAND RESIDENTS. INVOICE \#153973 | 004-0-65-70-7007-2-5023044 | \$ | 93,493,89 |
|  | 153985 | 115-004452 | 15-002687 | 04/16/2015 | 1 | MARCH 2015 MONTHLY RESIDENTIAL CURBSIDE TRASH \& RECYCLING PICK UP $\$ 99,000$ FOR TRASH $\$ 46,000$ FOR RECYCLING INVOICE \#153985 | 004-0-65-70-7007-2-5023044 | \$ | 145,000.00 |
| [FUND] Total : 004 : SOLID WASTE UTILITY OPERATNG FUND |  |  |  |  |  |  |  | \$ | 238,493.89 |

## Go Back to Agenda



## City of Vineland

## Open Item Listing

Run Date: 04/16/2015 User: parieck
Status: POSTED Due Date: 04/16/2015
Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT
Invoice Type: All Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 102 : ELECTRIC UTILITY OPERATING FUND -RESERVE |  |  |  |  |  |  |  |  |  |
| [VENDOR] 2106.2137 : MARIAN R. SNYDER | 000095233 | 115-004453 |  | 04/16/2015 | 1 | MANUAL CK.000070236 UT | 102-0-00-00-0000-2-0411101 | \$ | 199.84 |
| [FUND] Total : 102 : ELECTRIC UTILITY OPERATING FUND -RESERVE |  |  |  |  |  |  |  | \$ | 199.84 |
| GRAND TOTAL: |  |  |  |  |  |  |  | \$ | 199.84 |


| Check | Vendor | Vendor\# | Sub Vendor\# | Bank | Amount | Date | Status | Bank Account | Payment Type | View Check | Status Changed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220477 | SNYDER, MARIANR | 2106 |  | Susquehanna |  |  |  |  | Check |  | On |
|  |  |  |  |  | 199.84 | 10/15/2014 | Voided | 10010316858 | Check | view | 04/16/2015 |
|  |  |  |  |  | 199.84 |  |  |  |  |  |  |

## Report

| Check | Vendor | Vendor\# | Sub Vendor \# | Bank | Amount | Date | Status | Bank Account | Payment Type | View Check | Status Changed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220477 | SNYDER, MARIAN R | 2106 |  | Susquehanna | 199.84 | 10/15/2014 | , | 10010316858 | Check | view | 04/16/2015 |
|  |  |  |  |  | 199.84 |  |  |  |  |  |  |

## City of Vineland

Open Item Listing

## Run Date: 04/16/2015 User: parieck

Status: POSTED Due Date: 04/16/2015
Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All

Account NumberAmount99.84

## Report

| Check | Vendor | Vendor\# | Sub Vendor \# | Bank | Amount | Date | Status | Bank Account | Payment Type | View Check | Status Changed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221054 | SENSITIVE MATTERS RECOVERY | 9546 |  | Susquehanna | 250.00 | 11/12/2014 | ¢ | 10010316858 | Check | view | 04/16/2015 |
|  |  |  |  |  | 250.00 |  |  |  |  |  |  |

## City of Vineland

## Open Item Listing

Run Date: 04/16/2015 User: parieck
Status: POSTED Due Date: 04/16/2015 Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All
Segments/Vendors
[FUND] 101 : CURRENT FUND - RESERVE
[VENDOR] 9546 : SENSITIVE MATTERS RECOVERY

## Vendor Invoice

Invoice

## Purchas

Due Date
LIne
No
Line Item Description No

| Account Number |  | Amount |
| :---: | :---: | :---: |
|  |  |  |
| 101-0-15-25-2502-0-5023044 | $\$$ | 250.00 |
|  | $\$$ | 250.00 |

GRAND TOTAL:

# City of Vineland <br> Open Item Listing <br> Run Date: 04/16/2015 User: ppeale <br> Status: POSTED Due Date: 04/15/2015 <br> Bank Account: Susquehanna-General <br> Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All 

| Segments/Vendors | Vendor invoice | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 001 : CURRENT FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 1086 : VINELANO BOARD OF EDUCATION | 505515-wire | 115-004455 | 15-002407 | 04/15/2015 | 1 | Wire for payment of 2014-2015 School Year local school tax for the month of APRIL. 2015 - wire due by $4 / 15 / 15$ | 001-0-00-00-0000-2-2130300 | \$ | 1,740,748,28 |
| [FUND] Total : 001 : CURRENT FUND |  |  |  |  |  |  |  | \$ | 1,740,748.28 |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 10256 : CONSTELLATION NEW ENERGY INC | 505516a-wire | 115-004456 | 15-002114 | 04/15/2015 | 1 | Solar Energy purchase for month of February, 2015 Vineland West - 1776 S. Mill Road $462.768 \mathrm{MWh} @ \$ 20.00$ per MWh Inv. \#597-11942W 201502 Wire payment on 4/15/15 Wire to: Clitibank ABA\# 031100209 Acct. \#388 41032 Constellation Solar LLC | 002-0-00-00-0000-2-2030000 | \$ | 9,375,36 |
|  | 505516b-wire | 115-004457 | 15-002113 | 04/15/2015 | 1 | Solar Energy purchase for month of February, 2015. Vineland North -1310 N. Main Road 284.212 MWh @ $\$ 23.00$ per MWh. <br> Inv. $\# 597-111942 \mathrm{~N} 201502$ Wire payment on 4/15/15. Wire to: Cltibank, ABA \# 031100 209 Acct. \#388 41032 Constellation Solar LLC | 002-0-00-00-0000-2-2030000 | \$ | 6,536.88 |
| [FUND] Total : 002 : ELECTRIC UTILITY OPERATING FUND |  |  |  |  |  |  |  | \$ | 15,912.24 |
| GRAND TOTAL. |  |  |  |  |  |  |  | \$ | 1,756,660.52 |

## City of Vineland

## Open Item Listing

Run Date: 04/16/2015 User: ppeale
Status: POSTED Due Date: 04/15/2015
Bank Account: Susquehanna-Trust Fund Other Checking
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 011 : TRUST FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 4905 : PMA MANAGEMENT CORP. | 505517-wire | 115-004458 | 15-002728 | 04/15/2015 | 1 | PMA Wire Transfers for week ending 04/10/2015 | 011-0-00-00-0000-2-5621501 | \$ | 7,666.14 |
|  | 505517-wire | 115-004458 | 15-002728 | 04/15/2015 | 1 | PMA Wire Transfers for week ending 04/10/2015 | 011-0-00-00-0000-2-5621502 | \$ | 155,44 |
| [FUND] Total : 011 : TRUST FUND |  |  |  |  |  |  |  | \$ | 7,821.58 |
| GRAND TOTAL : |  |  |  |  |  |  |  | \$ | 7,821.58 |

## City of Vineland

## Open Item Listing

Run Date: 04/17/2015 User: ppeale
Status: POSTED Due Date: 04/16/2015
Bank Account: Susquehanna-General
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Llne Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 001 : CURRENT FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 1562 : VINELAND PAYROLL ACCT <br> [FUND] Total : 001: CURRENT FUND | 505519-wire | \|15-004459 |  | 04/16/2015 | 1 | Week Ending 4/11/15 Paid Date 4/17/15 | 001-0-00-00-0000-2-2040000 | \$ | $\begin{aligned} & 522,737.72 \\ & 522,737.72 \end{aligned}$ |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total ; 002 : ELECTRIC UTILITY OPERATING FUND | 505519-wife | 115-004459 |  | 04/16/2015 | 4 | Week Ending 4/11/15 Paid Date 4/17/15 | 002-0-00-00-0000-2-2040000 | \$ | $\begin{aligned} & 210,990.49 \\ & 210,890.49 \end{aligned}$ |
| [FUNDJ 003 : WATER UTILITY OPERATING FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 1562 : VINELAND PAYROLL ACCT <br> [FUND] Total : 003 : WATER UTILITY OPERATING FUND | 505519-wire | 115-004459 |  | 04/16/2015 | 5 | Week Ending 4/11/15 Paid Date 4/17/15 | 003-0-00-00-0000-2-2040000 | \$ | $\begin{aligned} & 37,387.04 \\ & 37,387.04 \end{aligned}$ |
| [FUND] 004 : SOLID WASTE UTILITY OPERATING FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 1562 ; VINELAND PAYROLL ACCT [FUND] Total : 004 : SOLID WASTE UTILITY OPERATING FUND | 505519-wire | 115-004459 |  | 04/16/2015 | 3 | Week Ending 4/11/15 Pald Date 4/17/15 | 004-0-00-00-0000-2-2040000 | \$ | $\begin{aligned} & 1,861.38 \\ & 1,861.38 \end{aligned}$ |
| [FUND] 025 : GRANT FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 1562 : VINELAND PAYROLL ACCT <br> [FUND] Total : 025: GRANT FUND | 505519-wife | 115-004459 |  | 04/16/2015 | 2 | Week Ending 4/11/45 Pald Date 4/17/15 | 025-0-00-00-0000-2-2040000 | \$ | $\begin{aligned} & 21,366.53 \\ & 21,366.53 \end{aligned}$ |
| GRAND TOTAL: |  |  |  |  |  |  |  | \$ | 4,343 |

## City of Vineland

## Open Item Listing

Run Date: 04/17/2015 User: ppeale
Status: POSTED Due Date: 04/16/2015
Bank Account: Susquehanna-CDP Account Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: Al

| Segments/Venctors | Vendor Invoice | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 005 : COMMUNITY DEVELOPMENT PROGRAM FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 1562 : VINELAND PAYROLL ACCT | 505519a-wite | 115-004460 |  | 04/16/2015 | 1 | Week Ending 4/11/15 Paid Date 4/17/15 | 005-0-00-00-0000-2-2040000 | \$ | 3,471.72 |
| [FUNDI Total : 005 : COMMUNITY DEVELOPMENT PROGRAM FUND |  |  |  |  |  |  |  | \$ | 3,471.72 |
| GRAND TOTAL: |  |  |  |  |  |  |  | \$ | 3,471.72 |

City of Vineland Open Item Listing Run Date: 04/17/2015 User: ppeale

## Status: POSTED Due Date: 04/16/2015

Bank Account: Susquehanna-General Capital Invoice Type: AutoPay PLEASE SELECTBANK FOR INVOICE TYPE Created By: All

| Sagments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | $\begin{gathered} \text { Line } \\ \text { No } \end{gathered}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUNDI 022 : ELECTRIC UTILITY CAPITAL FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 1562 : VINELAND PAYROLL ACCT | 505519c-wire | 115-004462 |  | 04/16/2015 | 1 | Week Ending 4/11/15 Paid Date 4/17/15 | 022-0-00-00-0000-2-2040000 | \$ | 4,720,37 |
| [FUND] Total : 022 : ELEC IRIC UTLIITY CAPJTAL FUND |  |  |  |  |  |  |  | \$ | 4,720.37 |
| GRAND TOTAL: |  |  |  |  |  |  |  | \$ | 720.37 |

## City of Vineland

## Open Item Listing

## Run Date: 04/17/2015 User: ppeale

Status: POSTED Due Date: 04/16/2015
Bank Account: Susquehanna-Trust Fund Other Checking Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 011 : TRUST FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 1562 : VINELAND PAYROLL ACCT | 505519b-wire | 115-004461 |  | 04/16/2015 | 1 | Week Ending 4/11/15 Paid Date 4/17/15 | 011-0-00-00-0000-2-2040000 | \$ | 298.05 |
| [FUNDI Total : 011 : TRUST FUND |  |  |  |  |  |  |  | \$ | 298.05 |
| GRAND TOTAL: |  |  |  |  |  |  |  | \$ | 298.05 |

## Open Item Listing

Run Date: 04/17/2015 User: ppeale
Status: POSTED Due Date: 04/46/2015 Bank Account: Susquehanna-VDID Operating Invoice Type: AutoPay PLEASE SELECTBANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | invoice | Purchase Order | Due Date | Line No | Line Item Descriptlon | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 008 : VINELAND DOWNTOWN IMPROVEMENT DISTRICT FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 1562 : VINELAND PAYROLL ACCT | 505519d-wire | 115-004463 |  | 04/16/2015 | 1 | Week Ending 4/11/15 Paid Date 4/17/15 | 006-0-00-00-0000-2-2040000 | \$ | 1,004.96 |
| [FUND] Total : 006 : VINELAND DOWNTOWN IMPROVEMENT DISTRICT FUND |  |  |  |  |  |  |  | \$ | 1,004.96 |
| GRAND TOTAL: |  |  |  |  |  |  |  | \$ | 1,004.96 |

## City of Vineland

## Open Item Listing

Run Date: 04/17/2015 User: parieck
Status: POSTED Due Date: 04/17/2015
Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT
Invoice Type: All Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 001 : CURRENT FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 4325 : VARIABLE ANNUITY LIFE INSURANCE CO, | 2014 LOSAP | 175-004464 | 15-002798 | 04/17/2015 | 1 | LOSAP PAYMENT FOR CITY OF VINELAND, NJ VOLUNTEER <br> FIREFIGHTERS PER ATTACHED LISTS FOR 2014 OF 93 MEMBERS @ $\$ 1,441=\$$ 134,013 As Authorized by Res. \#2015-87 | 001-1-26-24-2410-1-5024000 | \$ | 134,013.00 |
| [FUND] Total : 001 : CURRENT FUND |  |  |  |  |  |  |  | \$ | 134,013.00 |
| GRAND TOTAL: |  |  |  |  |  |  |  | \$ | 134,013.00 |

City of Vineland Open Item Listing
Run Date: 04/20/2015 User: parieck

## Status: POSTED Due Date: 04/20/2015

Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All

| Segments/Vendors | Vendor Invoice | Invoice |
| :---: | :---: | :---: |
| [FUND] 001 : CURRENT FUND |  |  |
| [VENDOR] 3079 : VINELAND MUNICIPAL UTILITIES | 3/2015 | 145-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
| . | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | $3 / 2015$ | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | $3 / 2015$ | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | $3 / 2015$ | 115-004465 |
|  | 3/2015 | 175-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | $3 / 2015$ | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015 | 115-004465 |
|  | 3/2015A | 115-004466 |
|  | 3/2015A | 115-004466 |

Purchase Order
$\underset{\substack{\text { Line } \\ \text { No }}}{ }$
Line Item Description

| 04/20/2015 | 1 | Elec chrgs-Mar2015 various depts |
| :--- | :--- | :--- |
| 04/20/2015 | 2 | $"$ |
| $04 / 20 / 2015$ | 3 | $"$ |
| 04/20/2015 | 4 | $"$ |
| $04 / 20 / 2015$ | 5 | $"$ |
| $04 / 20 / 2015$ | 6 | $"$ |
| 04/2/2015 | 7 | $"$ |
| $04 / 20 / 2015$ | 8 | $"$ |
| 04/20/2015 | 9 | $"$ |
| $04 / 20 / 2015$ | 10 | $"$ |
| $04 / 20 / 2015$ | 11 | $"$ |
| $04 / 20 / 2015$ | 12 | $"$ |
| $04 / 20 / 2015$ | 13 | $"$ |
| $04 / 20 / 2015$ | 14 | $"$ |
| $04 / 20 / 2015$ | 15 | $"$ |
| $04 / 20 / 2015$ | 16 | $"$ |
| $04 / 20 / 2015$ | 17 | $"$ |
| $04 / 20 / 2015$ | 18 | $"$ |
| $04 / 20 / 2015$ | 19 | $"$ |
| $04 / 20 / 2015$ | 20 | $"$ |
| $04 / 20 / 2015$ | 21 | $"$ |
| $04 / 20 / 2015$ | 22 | $"$ |
| $04 / 20 / 2015$ | 23 | $"$ |
| $04 / 20 / 2015$ | 24 | $"$ |
| $04 / 20 / 2015$ | 25 | $"$ |
| $04 / 20 / 2015$ | 26 | $"$ |
| $04 / 20 / 2015$ | 27 | $"$ |
| $04 / 20 / 2015$ | 28 | $"$ |
| $04 / 20 / 2015$ | 29 | $"$ |
| $04 / 20 / 2015$ | 30 | $"$ |
| $04 / 20 / 2015$ | 31 | $"$ |
| $04 / 20 / 2015$ | 32 | $"$ |
| $04 / 20 / 2015$ | 33 | $"$ |
| $04 / 20 / 2015$ | 34 | $"$ |
| $04 / 20 / 2015$ | 35 | $"$ |
| $04 / 20 / 2015$ | 36 | $"$ |
| $04 / 20 / 2015$ | 37 | $"$ |
| $04 / 20 / 2015$ | 1 | Water chrgs-Mar,2015 various depts |
| $04 / 20 / 2015$ | 2 | $"$ |

Account Number
Amoun

| 001-1-21-32-0000-0-5023020 | \$ | 22,022.89 |
| :---: | :---: | :---: |
| 001-1-21-32-0000-0-5023020 | \$ | 12,899.00 |
| 001-1-21-32-0000-0-5023020 | \$ | 2,084.44 |
| 001-1-21-32-0000-0-5023020 | \$ | 711.93 |
| 001-1-21-32-0000-0-5023020 | \$ | 5,180.70 |
| 001-1-21-32-0000-0-5023020 | \$ | 1,004.82 |
| 001-1-21-32-0000-0-5023020 | \$ | 152.41 |
| 001-1-21-32-0000-0-5023020 | \$ | 327.16 |
| 001-1-21-32-0000-0-5023020 | \$ | 24.02 |
| 001-1-21-32-0000-0-5023020 | \$ | 37.74 |
| 001-1-21-32-0000-0-5023020 | \$ | 838.52 |
| 001-1-21-32-0000-0-5023020 | \$ | 602.20 |
| 001-1-21-32-0000-0-5023020 | \$ | 342.42 |
| 001-1-21-32-0000-0-5023020 | \$ | 602.20 |
| 001-1-21-32-0000-0-5023020 | \$ | 1,635.78 |
| 001-1-21-32-0000-0-5023020 | \$ | 189.47 |
| 001-1-21-32-0000-0-5023020 | \$ | 29.28 |
| 001-1-21-32-0000-0-5023020 | \$ | 412.43 |
| 001-1-21-32-0000-0-5023020 | \$ | 799.43 |
| 001-1-21-32-0000-0-5023020 | \$ | 414.87 |
| 001-1-21-32-0000-0-5023020 | \$ | 18.92 |
| 001-1-21-32-0000-0-5023020 | \$ | 125.39 |
| 001-1-21-32-0000-0-5023020 | \$ | 1,012.50 |
| 001-1-21-32-0000-0-5023020 | \$ | 394.72 |
| 001-1-21-32-0000-0-5023020 | \$ | 579.06 |
| 001-1-21-32-0000-0-5023020 | \$ | 890.78 |
| 001-1-21-32-0000-0-5023020 | \$ | 1,993.84 |
| 001-1-21-32-0000-0-5023020 | \$ | 187.04 |
| 001-1-21-32-0000-0-5023020 | \$ | 872.02 |
| 001-1-21-32-0000-0-5023020 | \$ | 677.36 |
| 001-1-21-32-0000-0-5023020 | \$ | 38.25 |
| 001-1-21-32-0000-0-5023020 | \$ | 30.90 |
| 001-1-21-32-0000-0-5023020 | \$ | 959.20 |
| 001-1-21-32-0000-0-5023020 | \$ | 188.26 |
| 001-1-21-32-0000-0-5023020 | \$ | 47.20 |
| 001-1-21-32-0000-0-5023020 | \$ | 6,244.01 |
| 001-1-21-32-0000-0-5023020 | \$ | 147.12 |
| 001-1-21-32-0000-0-5023022 | \$ | 7.29 |
| 001-1-21-32-0000-0-5023022 | \$ | 45.86 |


| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 3 | ${ }^{*}$ | 001-1-21-32-0000-0-5023022 | \$ | 59.09 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 4 | " | 001-1-21-32-0000-0-5023022 | \$ | 59.09 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 5 | " | 001-1-21-32-0000-0-5023022 | \$ | 94.28 |
|  | 3/2015A | 115.004466 |  | 04/20/2015 | 6 | " | 001-1-21-32-0000-0-5023022 | \$ | 59.09 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 7 | " | 001-1-21-32-0000-0-5023022 | \$ | 28.12 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 8 | " | 001-1-21-32-0000-0-5023022 | \$ | 66.35 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 9 | " | 001-1-21-32-0000-0-5023022 | \$ | 59.09 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 10 | " | 001-1-21-32-0000-0-5023022 | \$ | 59,09 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 11 | " | 001-1-21-32-0000-0-5023022 | \$ | 55.94 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 12 | " | 001-1-21-32-0000-0-5023022 | \$ | 47.67 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 13 | " | 001-1-21-32-0000-0-5023022 | \$ | 59.09 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 14 | " | 001-1-21-32-0000-0-5023022 | \$ | 10.41 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 15 | " | 001-1-21-32-0000-0-5023022 | \$ | 47.67 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 16 | " | 001-1-21-32-0000-0-5023022 | \$ | 69.50 |
|  | 3/2015A | $115-004466$ |  | 04/20/2015 | 17 | " | 001-1-21-32-0000-0-5023022 | \$ | 59.09 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 18 | " | 001-1-21-32-0000-0-5023022 | \$ | 59.09 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 19 | " | 001-1-21-32-0000-0-5023022 | \$ | 59.09 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 20 | " | 001-1-21-32-0000-0-5023022 | \$ | 59.09 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 21 | " | 001-1-21-32-0000-0-5023022 | \$ | 10.41 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 22 | " | 001-1-21-32-0000-0-5023022 | \$ | 59.09 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 23 | " | 001-1-21-32-0000-0-5023022 | \$ | 205.39 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 24 | " | 001-1-21-32-0000-0-5023022 | \$ | 26.62 |
| [FUND] Total : 001 : CURRENT FUND |  |  |  |  |  |  |  | \$ | 66,083.78 |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 3079 : VINELAND MUNICIPAL UTRLTIES | $3 / 2015$ | 115-004465 |  | 04/20/2015 | 38 | " | 002-0-54-90-9006-2-7023021 | \$ | 7,865.32 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 25 | " | 002-0-54-90-9001-2-5023022 | \$ | 59.09 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 26 | " | 002-0-54-90-9001-2-7023316 | \$ | 91.01 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 27 | " | 002-0-54-90-9001-2-7023352 | \$ | 58.73 |
|  | 3/2015A | $115-004466$ |  | 04/20/2015 | 28 | " | 002-0-54-90-9001-2-7023352 | \$ | 613.02 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 29 | " | 002-0-54-90-9003-2-7023370 | \$ | 259.02 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 30 | n | 002-0-54-90-9003-2-7023018 | \$ | 67.66 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 31 | " | 002-0-54-90-9006-2-5023022 | \$ | 2.60 |
| [FUND] Total : 002 : ELECTRIC UTHLITY OPERATING FUND |  |  |  |  |  |  |  | \$ | 9,016.45 |
| [FUND] 003 : WATER UTILITY OPERATING FUND |  |  |  |  |  |  |  |  |  |
| [VENOOR] 3079 : VINELAND MUNICIPAL UTTLITES | 3/2015 | 115-004465 |  | 04/20/2015 | 39 | " | 003-0-43-80-8002-2-5023020 | \$ | 30,303.66 |
|  | $3 / 2015$ | 115-004465 |  | 04/20/2015 | 40 | " | 003-0-43-80-8005-2-5023020 | \$ | 43.05 |
|  | $3 / 2015$ | 115-004465 |  | 04/20/2015 | 41 | " | 003-0-43-80-8013-2-5023020 | \$ | 1,573.06 |
|  | 3/2015A | 115-004466 |  | 04/20/2015 | 32 | " | 003-0-43-80-8013-2-5023022 | \$ | 0.52 |
| [FUND] Total : 003 : WATER UTILITY OPERATING FUND |  |  |  |  |  |  |  | \$ | 31,920.29 |



# City of Vineland <br> Open Item Listing 

## Run Date: 04/20/2015 User: ppeale

Status: POSTED Due Date: 04/17/2015
Bank Account: Susquehanna-General
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By; All

| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 001 : CURRENT FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-0-26-45-4501-1-5024999 | \$ | 1,418.28 |
|  | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payrol Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-10-1001-0-5064000 | \$ | 57.66 |
|  | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-10-1002-0-5064000 | \$ | 18.75 |
|  | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-10-2001-0-5064000 | \$ | 272.22 |
|  | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, we 4/11/15 paid 4/17/15 | 001-1-24-11-1101-0-5064000 | \$ | 156.86 |
|  | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med, \& S. S. Employer Payroll Taxes, w/e 4/11/15 pald 4/17/15 | 001-१-24-11-1102-0-5064000 | \$ | 117.48 |
|  | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/1/1/5 paid 4/17/15 | 001-1-24-11-1103-0-5064000 | \$ | 104.20 |
|  | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/1/1/5 paid 4/17/15 | 001-1-24-11-1104-0-5064000 | \$ | 260.47 |
|  | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-11-1105-0-5064000 | \$ | 69.43 |
|  | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-12-1202-0-5064000 | \$ | 477.14 |
|  | 505520-wife | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-12-1203-0-5064000 | \$ | 0.37 |
|  | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-12-1204-0-5064000 | \$ | 274.06 |
|  | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-12-1205-0-5064000 | \$ | 353.50 |
|  | 505520 -wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-14-1401-0-5064000 | \$ | 143.25 |
|  | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Emplayer Payroll Taxes, w/e 4/1//15 paid 4/17/15 | 001-1-24-16-1601-0-5064000 | \$ | 66.95 |
|  | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 pald 4/17/15 | 001-1-24-16-1602-0-5064000 | \$ | 362.05 |
|  | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-16-1604-0-5064000 | \$ | 794.60 |
|  | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-16-1605-0-5064000 | \$ | 86.01 |
|  | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-24-2401-0-5064000 | \$ | 7.35 |
|  | 505520-wlre | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-24-2402-0-5064000 | \$ | 492.28 |
|  | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-24-2403-0.5064000 | \$ | 301.55 |
|  | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 pald 4/17/15 | 001-1-24-25-2501-0-5064000 | \$ | 11.03 |
|  | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, wie 4/11/15 paid 4/17/15 | 001-1-24-25-2502-0-5064000 | \$ | 4,841,01 |
|  | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e | 001-1-24-25-2504-0-5064000 | \$ | 82.71 |

Segments/Vendors
[FUND] 002 : ELECTRIC UTILITY OPERATING FUND IVENDORI 10085 : DUE TO CITY OF VINELAND

| 505520 -wire | $115-004468$ | $15-002788$ | $04 / 17 / 2015$ | 1 |
| :--- | :--- | :--- | :--- | :--- |
| 505520 -wire | $115-004468$ | $15-002788$ | $04 / 17 / 2015$ | 1 |
| 505520 -wire | $115-004468$ | $15-002788$ | $04 / 17 / 2015$ | 1 |
| 505520 -wire | $115-004468$ | $15-002788$ | $04 / 17 / 2015$ | 1 |
| 505520 -wire | $115-004468$ | $15-002788$ | $04 / 17 / 2015$ | 1 |
| 505520 -wire | $115-004468$ | $15-002788$ | $04 / 17 / 2015$ | 1 |
| 505520 -wire | $115-004468$ | $15-002788$ | $04 / 17 / 2015$ | 1 |

## 4/11/15 paid 4/17/15

|  |  |  |  |  | 4/11/15 paid 4/17/15 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-27-2701-0-5064000 | \$ | 687.40 |
| 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Texes, w/e 4/11/15 paid 4/17/15 | 001-1-24-28-2801-0-5064000 | \$ | 220.69 |
| 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-29-2901-0-5064000 | \$ | 36.78 |
| 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-30-3002-0-5064000 | \$ | 957.27 |
| 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, wie 4/11/15 paid 4/17/15 | 001-1-24-30-3003-0-5064000 | \$ | 294.25 |
| 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e | 001-1-24-30-3005-0-5064000 | \$ |  |


| 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | yer Payrol Taxes, w/e | 001-1-24-30-3006-0-5064000 | \$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-30-3008-0-5064000 | \$ | 264.29 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-30-3009-0-5064000 | \$ | 500.99 |

$\begin{array}{lllll}\text { 4/11/15 paid 4/17/15 } \\ \text { Med. \& S. S. Employer Payroll Taxes, w/e } & 001-1-24-30-3010-0-5064000 & \$ & 514.75\end{array}$
Med. \& S. S. Employer Pay
$4 / 11 / 15$ paid $4 / 17 / 15$
Med. \& S. S. Employer Payroll Taxes, w/e 001-1-24-30-3013-0-5064000 $\quad \$ \quad 29.25$
4/11/15 paid 4/17/15
Med. \& S. S. Employer Payroll Taxes, w/e
$4 / 11 / 15$ paid $4 / 17 / 15$
001-1-24-30-3101-0-5064000 \$

| Med. \& S. S. Employer Payroll Taxes, w/e | 001-1-24-35-3501-0-5064000 | $\$ 1 / 11 / 15$ paid $4 / 17 / 15$ |
| :--- | :--- | :--- | :--- |


| Med. \& S. S. Employer Payroll Taxes, w/e |
| :--- |
| 4/11/15 paid $4 / 17 / 15$ |$\quad 001-1-24-35-3502-0-5064000 \quad \$ \quad 1,561.56$

4/11/15 paid $4 / 17 / 15$ Payroll Taxes, w/e
Med. \& S. S. Employer Payroll Taxes, w/e
Med. \& S. S. Employer Payroll Taxes, w/e
$4 / 11 / 15$ paid $4 / 17 / 15$
001-†-24-35-3503-0-5064000 \$ 2,914.06

001-1-24-35-3504-0-5064000

Med. \& S. S. Employer Payroll Taxes, w/e
002-1-58-90-9001-2-5064000
Med. \& S. S. Employer Payfoll Taxes, w/e
002-1-58-90-9003-2-5064000
Med. \& S. S. Employer Payroll Taxes, w/e
4/1/1/15 paid 4/17/15
Med. \& S. S. Employer Payroll Taxes, w/e
4/11/15 paid $4 / 17 / 15$
Med. \& S. S. Employer Payroll Taxes, w/e
$4 / 11 / 15$ paid $4 / 17 / 15$ 4/11/15 paid 4/17/15
Med, \& S. S. Employer Payrol Taxes, w/e
$4 / 11 / 15$ pald $4 / 17 / 15$
Med. \& S. S. Employer Fayroll Taxes, w/e 4/11/15 paid 4/17/15

002-1-58-90-9004-2-5064000 \$
002-1-58-90-9005-2-5064000 \$ 25.32
002-1-58-90-9006-2-5064000 \$ 563.92
002-1-58-90-9007-2-5064000 \$ 1,189.93


City of Vineland Open Item Listing Run Date: 04/20/2015 User: ppeale

Status: POSTED Due Date: 04/17/2015
Bank Account: Susquehanna-General Capital
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line <br> No | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 022 : ELECTRIC UTILITY CAPITAL FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505520a-wire | 115-004469 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 022-0-00-00-0000-2-5064000 | \$ | 303.28 |
| [FUND] Total : 022 : ELECTRIC UTLLITY CAPITAL FUND |  |  |  |  |  |  |  | \$ | 303.28 |
| GRAND TOTAL; |  |  |  |  |  |  |  | \$ | 303.28 |

# City of Vineland <br> Open Item Listing <br> Run Date: 04/20/2015 User: ppeale <br> Status: POSTED Due Date: 04/17/2015 <br> Bank Account: Susquehanna-CDP Account <br> Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All 

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 005 : COMMUNITY DEVELOPMENT PROGRAM FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505520b-wire | 115-004470 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroil Taxes, w/e 4/11/15 pald 4/17/15 | 005-0-00-75-7540-2-5720534 | \$ | 213.84 |
|  | 505520b-wire | 115-004470 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 005-0-00-75-7540-2-5721471 | \$ | 18.87 |
|  | 505520b-wire | 115-004470 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/1//15 paid 4/17/15 | 005-0-00-75-7722-2-5730195 | \$ | 17.20 |
|  | 505520b-wire | 115-004470 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 005-0-00-75-7722-2-5730296 | \$ | 3.23 |
|  | 505520b-wire | 115-004470 | 15-002788 | 04/17/2015 | 1 | Med. \& S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 005-0.00-75-7722-2-5730396 | \$ | 4.30 |
| [FUND] Total : 005 : COMMUNITY DEVELOPMENT PROGRAM FUND |  |  |  |  |  |  |  | \$ | 257.44 |
| GRAND TOTAL: |  |  |  |  |  |  |  | \$ | 257.4 |

## Open Item Listing

Run Date: 04/20/2015 User: ppeale

## [FUND] 006 : VINELAND DOWNTOWN IMPROVEMENT

Segments/Vendors

IVENDORI 10085 : DUE TO CITY OF VINELAND
Vendor Invoice

Invoice
urchase Order
|15-004471
15-002788

Line
No
Line Item Description

Med. \& S. S. Employer Payroll Taxes, w/e Med. \& S. S. Employ
4/11/15 paid $4 / 17 / 15$

Account Number
$006-1-00-00-7600-2-5064000$

## Amount

## City of Vineland

Open Item Listing
Run Date: 04/20/2015 User: ppeale
Status: POSTED Due Date: 04/20/2015
Bank Account: Susquehanna-General
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUNDI 001 : CURRENT FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 10077 : PRUDENTIAL RETIREMENT-DCRP | 505518-wire | 115-004472 | 15-002809 | 04/20/2015 | 1 | To City of VIneland General Account for Employee \& Employer's share of DCRP (Pension) for the month of March 2015. Plan \#316149; Sub-plan \#20300 | 001-1-24-00-0000-0-5069000 | \$ | 2,716.23 |
| [FUND] Total : 001 : CURRENT FUND |  |  |  |  |  |  |  | \$ | 2,716.23 |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 10077 : PRUDENTIAL RETIREMENT-DCRP | 505618-wire | 115-004472 | 15-002808 | 04/20/2015 | 2 | DCRP - March 2015 - Electric | 002-0-54-90-9007-2-7023053 | \$ | 143,13 |
| [IFUND] Total : 002 : ELECTRIC UTILITY OPERATING FUND |  |  |  |  |  |  |  | \$ | 143.13 |
| [FUND] 003 : WATER UTILITY OPERATING FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 10077 : PRUDENTAL RETIREMENT-DCRP | 505518-wire | 115-004472 | 15-002809 | 04/20/2015 | 3 | DCRP - March 2015 - Water | 003-0-43-80-8014-2-5023038 | \$ | 35.77 |
| [FUND] Total : 003 : WATER UTILITY OPERATING FUND |  |  |  |  |  |  |  | \$ | 35.77 |
| GRAND TOTAL: |  |  |  |  |  |  |  | \$ | 2,895.13 |

City of Vineland

## Open Item Listing

Run Date: 04/20/2015 User: ppeale
Status: POSTED Due Date: 04/20/2015
Bank Account: Susquehanna-General
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Len } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 9739 : NEXTERA ENERGY POWER MARKETING LLC | 505524-wire | 115-004473 | 15-002693 | 04/20/2015 | 1 | NEXTERA ENERGY POWER MARKETING PAYMENT FOR CAPACITY AND ENERGY TRANSACTIONS FOR THE BILLING PERIOD OF $3 / 1 / 15-3 / 31 / 15$ PER INVOICE \#265037 DATED 4/6/15. | 002-0-00-00-0000-2-2030000 | \$ | 888,033.60 |
| [FUND] Total ; 002 : ELECTRIC UTILITY OPERATING FUND |  |  |  |  |  |  |  | \$ | 888,033.60 |
| GRAND TOTAL: |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | \$ | 888,033.60 |



City of Vineland Open Item Listing
Run Date: 04/21/2015 User: ppeale
Status: POSTED Due Date: 04/20/2015
Bank Account: Susquehanna-Trust Fund Other Checking Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | LIne Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 011 : TRUST FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 4905 : PMA MANAGEMENT CORP. | 505526-wire | 115-004476 | 15-002836 | 04/20/2015 | 1 | PMA Wire Transfers for week ending 04/17/2015 | 011-0-00-00-0000-2-5621501 | \$ | 32,093.62 |
|  | 505526-wire | 115-004476 | 15-002836 | 04/20/2015 | 1 | PMA WIre Transfers for week ending 04/17/2015 | 011-0-00-00-0000-2-5621503 | \$ | 820.98 |
| [FUND] Total : 011 : TRUST FUND |  |  |  |  |  |  |  | \$ | 32,914.60 |
| GRAND TOTAL: |  |  |  |  |  |  |  | \$ | 32,914.60 |

## City of Vineland

## Open Item Listing

## Run Date: 04/22/2015 User: parieck

Status: POSTED Due Date: 04/23/2015 Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All
Sagments/Vendors
[FUND] 001 : CURRENT FUND
[VENDORI 8481 : HOME CARE \& HOSPICE CARE
[FUND] Total : 001 : CURRENT FUND
IFUND] 002 : EIECTRIC UTILITY OPERATING FUND

IFUND] 002 : ELECTRIC UTLLITY OPERATINO FUND
[VENDOR] 193 : PJM SETTLEMENT INC

| Vendor Invoice | Involce |
| :--- | :--- |
| W/e 4/18/15 | $115-004631$ |

Purchase Order

15-002875
04/23/2015
Line
No


Line Item Description
ACH TO HOMECARE \& HOSPICECARE OF
SJ, INC. SUN NATIONAL BANK
ABA\#\#31206420 ACCT\#4750673217 WEEK
ENDING 4/18/15

PJM PAYMENT FOR NETWORK
INTEGRATION TRANSMISSION SERVICE
FOR THE BILLING PERIOD OF
4/9/15-4/15/15 PER FFINAL INVOICE
\#2015041500614 ISSUED ON $4 / 21 / 15$ FOR
Line hem Description
ACH TO HOMECARE \& HOSPICECARE OF
SJ, INC, SUN NATIONAL BANK
ABA\#O31206420 ACCTH4750673217 WEEK
ENDING $4 / 18 / 15$

PJM PAYMENT FOR NETWORK
INTEGRATION TRANSMISSION SERVICE
FOR THE BILLING PERIOD OF
4/9/15-4/15/15 PER FINAL INVOICE
\#2015041500614 ISSUED ON 4/21/15 FOR
Line Ilem Description
ACH TO HOMECARE \& HOSPICECARE OF
SJ, INC, SUN NATIONAL BANK
ABA\#031206420 ACCT\#4750673217 WEEK
ENDING $4 / 18 / 15$

PJM PAYMENT FOR NETWORK
INTEGRATION TRANSMISSION SERVICE
FOR THE BILLING PERIOD OF
4//1/15-4/15/15 PER FINAL INVOICE
\#2015041500614 ISSUED ON $4 / 21 / 15$ FOR

Line liem Description
ACH TO HOMECARE \& HOSPICECARE OF
SJ, INC. SUN NATIONAL BANK
ABA\#O31206420 ACCT\#4750673217 WEEK
ENDING 4/18/15

PJM PAYMENT FOR NETWORK
INTEGRATION TRANSMISSION SERVICE
FOR THE BILLING PERIOD OF
4/G/15-4/15/15 PER FINAL INVOICE
\#2015041500614 ISSUED ON 4/21/15 FOR \#2015041500614 ISSUED ON 4/21/15 FOR VMEU (614).

| I15-004633 | $15-002874$ | $04 / 23 / 2015$ | 1 | Check Register for 04/21/2015 |
| :--- | :--- | :--- | :--- | :--- |
| I15-004633 | $15-002874$ | $04 / 23 / 2015$ | 1 | Check Reglster for 04/21/2015 |
| I15-004633 | $15-002874$ | $04 / 23 / 2015$ | 1 | Check Register for 04/21/2015 |
| I15-004633 | $15-002874$ | $04 / 23 / 2015$ | 1 | Check Register for 04/21/2015 |

115-004630 15-002790 04/23/2015
PJM QUEUE POSITION W2-039

011-0-00-00-0000-2-5620301 \$
011-0-00-00-0000-2-5621501
$11-0000-0000-2-52150$
111-0-00-00-0000-2-5621503
$022-0-00-00-0000-2-7511600$ \$
$\$$
$001-1-03-00-0000-2-4080400 \$$

## Account Number

Amount
\{22,963.84

## [FUND] Total : 002: ELECTRIC UTILITY OPERATING FUND

[FUND] 0\$1: TRUST FUND

## [FUND] Total : 011 : TRUST FUND

[FUNDI 022 : ELEETRIC UTILITY CAPITAL FUND
[VENDOR] 11451 : PJM INTERCONNECTION, LLC
$w / e 4 / 21 / 15$
$w / e 4 / 21 / 45$
$w / e 4 / 21 / 15$
$w / e 4 / 21 / 15$

90039061 CLAYVILLE 69KV DESIGN AND CONSTRUCTION; INVOICE \# 90039061 PER RESOLUTION \#RES12-426

> City of Vineland Open Item Listing Run Date: $04 / 23 / 2015$ User: ppeale Status: POSTED Due Date: 04/23/2015 Bank Account: Susquehanna-General

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Descriptlon | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 001 : CURRENT FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total: 001 : CURRENT FUND | 505527-wire | 115-004880 |  | 04/23/2015 | 1 | Week Ending 4/18/15 Pald Date 4/24/15 | 001-0-00-00-0000-2-2040000 | \$ | $\begin{aligned} & 535,882.32 \\ & 535,882.32 \end{aligned}$ |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 1562 : VINELAND PAYROLL ACCT <br> [FUND] Total : 002 : ELECTRIC UTILITY OPERATING FUND | 505527-wire | 135-004880 |  | 04/23/2015 | 4 | Week Ending 4/18/15 Paid Date 4/24/15 | 002-0-00-00-0000-2-2040000 | \$ | $\begin{aligned} & 217,160.44 \\ & 217,160.44 \end{aligned}$ |
| [FUND] 003 : WATER UTLIITY OPERATING FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 1562 : VINELAND PAYROLL ACCT <br> [FUND] Total : 003 : WATER UTILITY OPERATING FUND | 505527-wire | 115-004880 |  | 04/23/2015 | 5 | Week Ending 4/18/15 Paid Date 4/24/15 | 003-0-00-00-0000-2-2040000 | \$ | $\begin{aligned} & 37,015.01 \\ & 37,015.01 \end{aligned}$ |
| [FUND] 004 : SOLID WASTE UTILITY OPERATING FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 004 : SOLID WASTE UTILITY OP:ERATING FUND | 505527-wire | 115-004880 |  | 04/23/2015 | 3 | Week Ending 4/18/15 Pald Date 4/24/15 | 004-0-00-00-0000-2-2040000 | \$ | $\begin{aligned} & 1,816.52 \\ & 1,816.52 \end{aligned}$ |
| [FUND] 025 : GRANT FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 025 : GRANT FUND | 505527-wire | 115-004880 |  | 04/23/2015 | 2 | Week Ending 4/18/15 Paid Date 4/24/15 | 025-0-00-00-0000-2-2040000 | \$ | $\begin{aligned} & 23,152.18 \\ & 23,152.18 \end{aligned}$ |
| GRAND TOTAL: |  |  |  |  |  |  |  |  | 815,020.47 |

## City of Vineland

## Open Item Listing

## Run Date: 04/23/2015 User: ppeale

Status: POSTED Due Date: 04/23/2015
Bank Account: Susquehanna-CDP Account Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Nendors | Vendor Invoice | Invoice | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 005 : COMMUNTTY DEVELOPMENT PROGRAMFUND FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 1662 : VINELAND PAYROLL ACCT | 505527a-wire | 115-004883 |  | 04/23/2015 | 1 | Week Ending 4/18/15 Paid Date 4/24/15 | 005-0-00-00-0000-2-2040000 | \$ | 3,471.72 |
| [FUND] Total : 005 : COMMUNITY DEVELOPMENT PROGRAM FUND |  |  |  |  |  |  |  | \$ | 3,471.72 |
| GRAND TOTAL: |  |  |  |  |  |  |  | \$ | 3,471.72 |

## City of Vineland

## Open Item Listing

Run Date: 04/23/2015 User: ppeale
Status: POSTED Due Date: 04/23/2015 Bank Account: Susquehanna-Trust Fund Other Checking Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | $\begin{aligned} & \text { Line } \\ & \text { No } \end{aligned}$ | Line Item Descrlption | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 015 : TRUST FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 1562 : VINELAND PAYROLL ACCT | 505527b-wire | 115-004885 |  | 04/23/2015 | 1 | Week Ending 4/18/15 Paid Date 4/24/15 | 011-0-00-00-0000-2-2040000 | \$ | 298.05 |
| [FUND] Totai : 011 : TRUST FUND |  |  |  |  |  |  |  | \$ | 298.05 |

## City of Vineland

## Open Item Listing

Run Date: 04/23/2015 User: ppeale
Status: POSTED Due Date: 04/23/2015 Bank Account: Susquehanna-General Capital Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | $\underset{\text { No }}{\text { Line }}$ | Line Item Description | Account Number |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [FUND] 022 : ELECTRIC UTLLITY CAPITAL FUND |  |  |  |  |  |  |  |  |  |
| [VENDOR] 1562 : VINELAND PAYROLL ACCT | 505527c-wire | 115-004886 |  | 04/23/2015 | 1 | Week Ending 4/18/15 Paid Date 4/24/15 | 022-0-00-00-0000-2-2040000 | \$ | 4,412.60 |
| [FUND] Total : 022 : ELECTRIC UTILITY CAPITAL FUND |  |  |  |  |  |  |  | \$ | 4,412.60 |
| GRAND TOTAL: |  |  |  |  |  |  |  | \$ | 4,412.60 |

City of Vineland

## Open Item Listing

## Run Date: 04/23/2015 User: ppeale

Status: POSTED Due Date: 04/23/2015
Bank Account: Susquehanna-VDID Operating Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All
[FUND] 006 : VINELAND DOWNTOWN IMPROVEMENT
DISTRICT FUND
[VENDOR] 1662 : VINELAND PAYROL ACCT
FUND Total : 006 : VINELAND DOWNTOWN MPROVEMENT DISTRICT FUND

Vendor Invoice

505527d-wire

Invoice

115-004888

Purchase Order

Due Date $\underset{\substack{\text { Line } \\ \text { No }}}{ }$

04/23/2015 1 Week Ending 4/18/15 Paid Date 4/24/15Account Number
Amount
$006-0-00-00-0000-2-2040000$$\$$
$\$$1,004.961,004.96

