| RESOLUTION NO. 2015-178 |
|--|
| A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND. |
| BE IT RESOLVED: by the Council of the City of Vineland that the bills and demands against the City of Vineland a herein stated be and the same are hereby approved and authorized for payment by the Comptroller: |
| Date Paid: April 29, 2015 |
| |
| |
| Adopted: April 28, 2015 |
| |
| President of Council |
| |
| |

| 'TIME SENSITIVE' INVOICES FOR COUNCIL MEETING OF APRIL 28, 201 | 5: | |
|--|------------|--|
| 4/24/15: | | |
| PJM Interconnection, LLC (expense report not attached. To be paid via ACH 4/24/15) | | \$124.09 |
| 4/29/15: | | |
| Cornerstone Power Vineland I, LLC (expense report not attached. To be paid via ACH | 4/29/15) | \$10,239.83 |
| Adams, Rehmann & Heggan Assoc. (expense report not attached. To be paid 4/29/15) | | \$8,600.00 |
| Aramark Uniform Ser. (expense report not attached. To be paid 4/29/15) | | \$122.58 |
| Aramsco (expense report not attached. To be paid 4/29/15) | | \$2,479.90 |
| Chapman Ford Sales, Inc. (expense report not attached. To be paid 4/29/15) | | \$307.61 |
| Clean Rental.com (expense report not attached. To be paid 4/29/15) | | \$354.28 |
| Gannett Satellite Info. Network (expense report not attached. To be paid 4/29/15 | @ | \$4,307.90 |
| Automotive Parts (expense report not attached. To be paid 4/29/15) | | \$5,777.69 |
| Colonial Electric (expense report not attached. To be paid 4/29/15) | @ | \$9,083.87 |
| Testa, Heck, Scrocca & Testa, PA (expense report not attached. To be paid 4/29/15 | | \$6,998.69 |
| AMENDMENT: | | • , |
| N.J. Motor Vehicle Services (expense report not attached. To be paid 4/29/15) | | \$60.00 |
| 4/30/15: | | • |
| | | |
| Due to City of Vineland Special AcctPolice & Fire PFRS(expense report not attached | l. To be w | ired on or before |
| Due to City of Vineland Special AcctPolice & Fire PFRS(expense report not attached 4/30/15). | l. To be w | |
| 4/30/15). | | \$3,257,463.14 |
| 4/30/15). Due to City of Vineland Special AcctPERS (expense report not attached. To be wired | | \$3,257,463.14 Core |
| 4/30/15). Due to City of Vineland Special AcctPERS (expense report not attached. To be wired 4/30/15). | | \$3,257,463.14 Fore \$2,851,153.86 |
| 4/30/15). Due to City of Vineland Special AcctPERS (expense report not attached. To be wired 4/30/15). Wells Fargo Bank, NA, Inc. (expense report not attached. To be wired 4/30/15) | | \$3,257,463.14 Fore \$2,851,153.86 \$5,635.00 |
| 4/30/15). Due to City of Vineland Special AcctPERS (expense report not attached. To be wired 4/30/15). Wells Fargo Bank, NA, Inc. (expense report not attached. To be wired 4/30/15) Eileen McMahan (expense report not attached. To be paid on or before 4/30/15) | | \$3,257,463.14 Fore \$2,851,153.86 |
| 4/30/15). Due to City of Vineland Special AcctPERS (expense report not attached. To be wired 4/30/15). Wells Fargo Bank, NA, Inc. (expense report not attached. To be wired 4/30/15) Eileen McMahan (expense report not attached. To be paid on or before 4/30/15) 5/1/15: | | \$3,257,463.14 fore \$2,851,153.86 \$5,635.00 \$2,112.50 |
| 4/30/15). Due to City of Vineland Special AcctPERS (expense report not attached. To be wired 4/30/15). Wells Fargo Bank, NA, Inc. (expense report not attached. To be wired 4/30/15) Eileen McMahan (expense report not attached. To be paid on or before 4/30/15) 5/1/15: Public Power Assn. of N.J. (expense report not attached. To be paid via ACH 5/1/15) | | \$3,257,463.14 Fore \$2,851,153.86 \$5,635.00 |
| 4/30/15). Due to City of Vineland Special AcctPERS (expense report not attached. To be wired 4/30/15). Wells Fargo Bank, NA, Inc. (expense report not attached. To be wired 4/30/15) Eileen McMahan (expense report not attached. To be paid on or before 4/30/15) 5/1/15: Public Power Assn. of N.J. (expense report not attached. To be paid via ACH 5/1/15) 5/7/15: | | \$3,257,463.14 Fore \$2,851,153.86 \$5,635.00 \$2,112.50 \$87,103.09 |
| 4/30/15). Due to City of Vineland Special AcctPERS (expense report not attached. To be wired 4/30/15). Wells Fargo Bank, NA, Inc. (expense report not attached. To be wired 4/30/15) Eileen McMahan (expense report not attached. To be paid on or before 4/30/15) 5/1/15: Public Power Assn. of N.J. (expense report not attached. To be paid via ACH 5/1/15) 5/7/15: Calpine (expense report not attached. To be paid via ACH 5/8/15) | | \$3,257,463.14 fore \$2,851,153.86 \$5,635.00 \$2,112.50 |
| 4/30/15). Due to City of Vineland Special AcctPERS (expense report not attached. To be wired 4/30/15). Wells Fargo Bank, NA, Inc. (expense report not attached. To be wired 4/30/15) Eileen McMahan (expense report not attached. To be paid on or before 4/30/15) 5/1/15: Public Power Assn. of N.J. (expense report not attached. To be paid via ACH 5/1/15) 5/7/15: Calpine (expense report not attached. To be paid via ACH 5/8/15) 5/8/15: | | \$3,257,463.14 Fore \$2,851,153.86 \$5,635.00 \$2,112.50 \$87,103.09 \$11,242.15 |
| 4/30/15). Due to City of Vineland Special AcctPERS (expense report not attached. To be wired 4/30/15). Wells Fargo Bank, NA, Inc. (expense report not attached. To be wired 4/30/15) Eileen McMahan (expense report not attached. To be paid on or before 4/30/15) 5/1/15: Public Power Assn. of N.J. (expense report not attached. To be paid via ACH 5/1/15) 5/7/15: Calpine (expense report not attached. To be paid via ACH 5/8/15) 5/8/15: PPL Energy Plus, LLC (expense report not attached. To be paid via ACH 5/8/15) | | \$3,257,463.14 Fore \$2,851,153.86 \$5,635.00 \$2,112.50 \$87,103.09 |
| 4/30/15). Due to City of Vineland Special AcctPERS (expense report not attached. To be wired 4/30/15). Wells Fargo Bank, NA, Inc. (expense report not attached. To be wired 4/30/15) Eileen McMahan (expense report not attached. To be paid on or before 4/30/15) 5/1/15: Public Power Assn. of N.J. (expense report not attached. To be paid via ACH 5/1/15) 5/7/15: Calpine (expense report not attached. To be paid via ACH 5/8/15) 5/8/15: | on or bef | \$3,257,463.14 Fore \$2,851,153.86 \$5,635.00 \$2,112.50 \$87,103.09 \$11,242.15 \$452,127.15 |

| 'TIME SENSITIVE' INVOICES FOR COUNCIL MEETING OF APRIL 28, 2019 | 5: | |
|--|----------|---------------------|
| 4/24/15: | | |
| PJM Interconnection, LLC (expense report not attached. To be paid via ACH 4/24/15) | | \$124.09 |
| 4/29/15: | | |
| Cornerstone Power Vineland I, LLC (expense report not attached. To be paid via ACH | 4/29/15) | \$10,239.83 |
| Adams, Rehmann & Heggan Assoc. (expense report not attached. To be paid 4/29/15) | , | \$8,600.00 |
| Aramark Uniform Ser. (expense report not attached. To be paid 4/29/15) | | \$122.58 |
| Aramsco (expense report not attached. To be paid 4/29/15) | | \$2,479.90 |
| Chapman Ford Sales, Inc. (expense report not attached. To be paid 4/29/15) | | \$307.61 |
| Clean Rental.com (expense report not attached. To be paid 4/29/15) | | \$354.28 |
| Gannett Satellite Info. Network (expense report not attached. To be paid 4/29/15 | (a) | \$4,307.90 |
| Automotive Parts (expense report not attached. To be paid 4/29/15) | • | \$5,777.69 |
| Colonial Electric (expense report not attached. To be paid 4/29/15) | (a), | \$9,083.87 |
| Testa, Heck, Scrocca & Testa, PA (expense report not attached. To be paid 4/29/15 | 9 | \$6,998.69 |
| 4/30/15: | | 40,550,05 |
| Due to City of Vineland Special AcctPolice & Fire PFRS(expense report not attached. | To be w | rired on or before |
| 4/30/15). | | \$3,257,463.14 |
| Due to City of Vineland Special AcctPERS (expense report not attached. To be wired | on or be | fore |
| 4/30/15). | | \$2,851,153.86 |
| Wells Fargo Bank, NA, Inc. (expense report not attached. To be wired 4/30/15) | | \$5,635.00 |
| Eileen McMahan (expense report not attached. To be paid on or before 4/30/15) | | \$2,112.50 |
| 5/1/15: | | 4,112.00 |
| Public Power Assn. of N.J. (expense report not attached. To be paid via ACH 5/1/15) | | \$87,103.09 |
| 5/7/15: | | ψο/,102.03 |
| Calpine (expense report not attached. To be paid via ACH 5/8/15) | | \$11,242.15 |
| 5/8/15: | | Ψ11,2 12.13 |
| PPL Energy Plus, LLC (expense report not attached. To be paid via ACH 5/8/15) | | \$452,127.15 |
| 5/14/15: | | φ (02,127.15 |
| Cumberland County Treasurer's Office (expense report not attached. To be paid via AC | H 5/14/1 | 5) |
| , and the second | | \$9,957,288.39 |
| | | Ψ2,201,200,22 |

City of Vineland Open Item Listing Run Date: 04/24/2015 User: parieck

Status: POSTED Due Date: 04/29/2015 Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: Ali Created By: All

| | | | • | | | • | | |
|--|-------------------|------------|-------------------|------------|------------|---|----------------------------|----------------|
| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
| [FUND] 001 : CURRENT FUND | | | | | | | | |
| [VENDOR] 24 : ACE PLUMBING HEATING & ELECTRICAL SUPPLIES | \$2885079,001 | I15-004861 | 15-002005 | 04/29/2015 | 1 | HVAC FILTERS # 10055 16 X 25 X 1 | 001-0-15-24-2402-0-5023018 | \$ 37.92 |
| [VENDOR] 100 : EMSAR-NJ | SI-21286 | 115-004617 | 15-000842 | 04/29/2015 | 1 | REPAIR BROKEN WHEEL ON EMS STRETCHER #5 SERIAL #09N120410 THE WHEEL CAME OFF THIS STRETCHER WHILE TRYING TO UNLOAD IT | 001-0-29-35-3503-1-5023006 | \$ 194.75 |
| [VENDOR] 260 : QUALITY PRINTING INC. | 15-20581 | 115-004638 | 15-002416 | 04/29/2015 | 1 | BUSINESS CARDS / CPT TOM ULRICH ** REPEAT OF PREVIOUS ORDER ** PRINTED FULL COLOR; TWO SIDES | 001-0-15-25-2502-0-5023015 | \$ 98.00 |
| [VENDOR] 297 : RENTAL COUNTRY INC. | 1-409568-01 | 115-004652 | 15-001196 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR FIRE DEPARTMENT: FOR MISCELLANEOUS SMALL ENGINE PARTS AND CHAIN SAW CHAIN SHARPENING. NOT TO EXCEED \$150.00 | 001-0-15-24-2402-0-5023006 | \$ 20.95 |
| [VENDOR] 300 : REUBEN HARDWARE CO. INC. | 25286,25304,25352 | 115-004653 | 15-002626 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MISC/HARDWARE SUPPLIES | 001-0-16-30-3006-0-5023028 | \$ 119.45 |
| [VENDOR] 319 ; GILES & RANSOME | PC070032129 | I15-004498 | 15-002309 | 04/29/2015 | 1 | CUTTERBODIES FOR #100 WOOD GRINDER | 001-0-16-30-3010-0-5023002 | \$ 359.10 |
| | PC070032129 | 115-004498 | 15-002309 | 04/29/2015 | 2 | CUTTERBODY SUPPORT ARMS 1/2" T FOR #100 WOOD GRINDER | 001-0-16-30-3010-0-5023002 | \$ 316.40 |
| [VENDOR] 379 : S&G OPTICAL | 622391 | 115-004670 | 15-001537 | 04/29/2015 | 1 | PRESCRIPTION SAFETY EYE GLASSES (LENSE & FRAMES) FOR: VICENTE MERCADO | 001-0-16-30-3001-0-5023033 | \$ 146.79 |
| [VENDOR] 519 : BERMAN PRINTING & STAMP MFG CO. | 15-002451 | 115-004826 | 15-002451 | 04/29/2015 | 1 | SELF-INKING SIGNATURE STAMP FOR CARMEN DIGIORGIO | 001-0-12-12-1205-0-5023015 | \$ 35.00 |
| [VENDOR] 623 : CAPRIONI'S PORTABLE TOILETS | 54894-55637 | I15-004968 | 15-002059 | 04/29/2015 | 1 | HANDICAP & REGULAR PORTABLE TOILET RENTALS FOR CITY PARKS . HANDICAP UNIT: \$100.00 REGULAR UNIT:\$58.00 EXTRA CLEANING IF NEEDED \$15.00 NOT TO EXCEED | 001-0-18-30-3009-0-5023036 | \$ 1,519.00 |
| | 55623,55625 | 115-004970 | 15-000040 | 04/29/2015 | 1 | PORTABLE TOILET RENTAL/CLEANING FOR MILL ROAD COMPOST SITE AT 1271 S. MILL RD. FROM JANUARY 1,2015 TO DECEMBER 31,2015 | 001-0-16-30-3006-0-5023035 | \$ 58.00 |
| | 55625 | I15-004971 | 15-000040 | 04/29/2015 | 1 | PORTABLE TOILET RENTAL/CLEANING FOR UNION ROAD COMPOST SITE AT 2175 UNION RD. FROM JANUARY 1,2015 TO DECEMBER 31,2015 | 001-0-16-30-3006-0-5023036 | \$ 58.00 |
| [VENDOR] 644 : SOUTH JERSEY WELDING SUPPLY | 1283814 | 115-004852 | 15-002498 | 04/29/2015 | 1 | KLEAR-VIEW AUTO-DARK WELDING | 001-0-16-30-3010-0-5023028 | \$ 105.00 |

| Segments/Vendors | Vendor invoice | Involce | Purchase Order | Due Date | Line No | Line item Description | Account Number | Amount |
|---|-----------------|------------|-------------------|------------|------------|--|----------------------------|----------------|
| | | | | | | HELMET FOR GARAGE MECHANICS | | |
| [VENDOR] 723 : FEDEX EXPRESS | 2-991-30143 | 115-004890 | | 04/29/2015 | 1 | 2-991-30143 | 001-0-15-25-2502-0-5023052 | \$ 43.23 |
| (VENDOR) 775 : GARBARINO | 3/23-3/31/15 | 115-004484 | 15-001899 | 04/29/2015 | 1 | REIMBURSEMENT FOR THE PURCHASE OF SNACKS FOR FOOD SAFETY CLASSES TO BE HELD: MARCH 23 & 24, 2015 MARCH 30 & 31, 2015 WALMART - \$20.06 | 001-0-17-35-3502-0-5023042 | \$ 20.06 |
| | 3/31-4/2/15 | 115-004516 | 15-002430 | 04/29/2015 | 1 | REIMBURSEMENT FOR PURCHASE OF SNACKS FOR THE FOOD SAFETY/MENTORSHIP MEETING TO BE HELD THE WEEK OF: 3/31/15 - 4/2/15 | 001-0-17-35-3502-0-5023042 | \$ 36.21 |
| [VENDOR] 778 : GARDEN STATE HWY, PRODUCTS INC | 105827 | 115-004496 | 15-002296 | 04/29/2015 | 1 | 12" X 100 YARDS PREMASK PAPER | 001-0-16-30-3006-0-5023014 | \$ 502.50 |
| | 105826 | 115-004497 | 15-002281 | 04/29/2015 | 1 | 2.5 #10" GALV. U-CHANNEL POST FLP &SC ' | 001-0-16-30-3006-0-5023014 | \$ 2,004.00 |
| | 105826 | 115-004497 | 15-002281 | 04/29/2015 | 2 | 2.5 # X3'6" GALV. U-CHANNEL POST , FLP & TAPPER | 001-0-16-30-3006-0-5023014 | \$ 687.00 |
| [VENDOR] 791 : GE MECHANICAL INC. | W23167 | I15-004530 | 15-000366 | 04/29/2015 | 1 | EMERGENCY REPAIRS TO HVAC GARAGE AND OFFICE UNITS AT STATION #5 | 001-0-15-24-2402-0-5023018 | \$ 406.77 |
| [VENDOR] 820 : GOODYEAR AUTO SERVICENTER | 126484 | 115-004490 | 15-002297 | 04/29/2015 | 1 | GOODYEAR TIRES 100S S2 WRL SR-A OWL TL PRODUCT CODE: 183482418 STATE CONTRACT#A82527 FOR HEALTH DEPT. #7 FORD RANGER | 001-0-16-30-3010-0-5023076 | \$ 361.52 |
| | 126638 | 115-004491 | 15-002450 | 04/29/2015 | 1 | REAR GOODYEAR TIRES 103T S2 INTEGRITY H BSLRPTL FOR POLICE FORD EDGE TAG#YPK34K PRODUCT CODE: 402070156 STATE CONTRACT# 82527 | 001-0-16-30-3010-0-5023075 | \$ 213.32 |
| [VENDOR] 928 : GRAVES UNIFORMS | 91377 | 115-004575 | 15-002269 | 04/29/2015 | 1 | 45W66 25 L/S DELUXE TROPICAL SHIRT, LIGHT BLUE VINELAND POLICE PATCH LEFT SGT CHEVRONS BOTH FOR SGT WARE | 001-0-15-25-2502-0-5023033 | \$ 79.00 |
| | 91377 | 115-004575 | 15-002269 | 04/29/2015 | 2 | SGT CHEVRONS FOR DRESS BLOUSE | 001-0-15-25-2502-0-5023033 | \$ 28.75 |
| | 91377 | 115-004575 | 15-002269 | 04/29/2015 | 3 | METAL CAP STRAP (SNAKE) FOR DRESS (SGT) | 001-0-15-25-2502-0-5023033 | \$ 43,75 |
| | 91377 | 115-004575 | 15-002269 | 04/29/2015 | 4 | SHIPPING | 001-0-15-25-2502-0-5023033 | \$ 15.00 |
| [VENDOR] 1011: TRICO EQUIPMENT SERVICES LLC | PV22288 | 115-004681 | 15-002599 | 04/29/2015 | 1 | REMAN - COMPRESSOR FOR #51 LOADER | 001-0-16-30-3010-0-5023002 | \$ 380.00 |
| | PV22288 | 115-004681 | 15-002599 | 04/29/2015 | 2 | COMPRESSOR CORE FOR #51 LOADER | 001-0-16-30-3010-0-5023002 | \$ 50.00 |
| | PV22288 | 115-004681 | 15-002599 | 04/29/2015 | 3 | V/AC BELT FOR #51 LOADER | 001-0-16-30-3010-0-5023002 | \$ 17.50 |
| | PV22288 | 115-004681 | 15-002599 | 04/29/2015 | 4 | REC/DRYER FOR #51 LOADER | 001-0-16-30-3010-0-5023002 | \$ 54.50 |
| | PV21985,CV16979 | 115-004682 | 15-002598 | 04/29/2015 | 1 | SPRINGS FOR #53 LOADER | 001-0-16-30-3010-0-5023002 | \$ 24.00 |
| | PV21985,CV16979 | 115-004682 | 15-002598 | 04/29/2015 | 2 | BUSHINGS FOR #53 LOADER | 001-0-16-30-3010-0-5023002 | 87,00 |
| | PV21985,CV16979 | 115-004682 | 15-002598 | 04/29/2015 | 3 | BEARINGS, SP FOR #53 LOADER | 001-0-16-30-3010-0-5023002 | 88.50 |
| • | PV21985,CV16979 | 115-004682 | 15-002598 | 04/29/2015 | 4 | SPRINGS FOR #53 LOADER | 001-0-16-30-3010-0-5023002 | 14.40 |
| | PV21985,CV16979 | 115-004682 | 15-002598 | 04/29/2015 | 5 | PINS FOR #53 LOADER | 001-0-16-30-3010-0-5023002 | \$ 258.00 |
| | PV21985,CV16979 | 115-004682 | 15-002598 | 04/29/2015 | 6 | PINS FOR #53 LOADER | 001-0-16-30-3010-0-5023002 | 332.00 |
| | PV21985,CV16979 | 115-004682 | 15-002598 | 04/29/2015 | 7 | KING PINS RETURNED FOR #53 LOADER. THIS WAS ON ORIGINAL PO#14-007202 WHICH HAS ALREADY BEEN PAID AND | 001-0-16-30-3010-0-5023002 | -380.38 |

| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | Line No | Line item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|---|----------------------------|--------------|
| | | | | | | CLOSED. PLEASE APPLY THIS CREDIT TO THIS PURCHASE ORDER, | | |
| | PV22243 | 115-004683 | 15-002459 | 04/29/2015 | 1 | GASKET FOR #51 LOADER | 001-0-16-30-3010-0-5023002 | \$ 10.50 |
| | PV22243 | 115-004683 | 15-002459 | 04/29/2015 | 2 | FLANGE BOLTS FOR #51 LOADER | 001-0-16-30-3010-0-5023002 | \$ 4.00 |
| [VENDOR] 1017: RV TURNER CONSTRUCTION | 15-001012 | 115-004669 | 15-001012 | 04/29/2015 | 1 | SUPPLY AND INSTALL MISSING R-19 INSULATION FROM CEILING AT EMS STATION #3 INSULATION TO BE STAPLED AND SECURED IN PLACE WITH FURRING STRIPS | 001-0-29-35-3503-1-5023018 | \$ 200.00 |
| [VENDOR] 1029 : UNITED ELECTRIC | S102951138.001 | I15-004712 | 15-000770 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MISC. BUILDING MAINTENANCE SUPPLIES "NOT TO EXCEED \$200.00. | 001-0-15-24-2402-0-5023018 | \$ 69.45 |
| | S102976896.001 | I15-004713 | 15-000153 | 04/29/2015 | 1 | EMERGENCY LIGHTING, EMERGENCY LIGHT BATTERIES NEEDED FOR THE PAL BUILDING AND MUNICIPAL COURTHOUSE | 001-0-16-31-3101-0-5023018 | \$ 95.22 |
| [VENDOR] 1067 : VE RALPH & SON INC. | 297269 | I15-004719 | 15-001926 | 04/29/2015 | | SERVICE AND REPAIR (6) EXISTING LIFE SUPPORT PRODUCTS PORTABLE OXYGEN REGULATORS | 001-0-29-35-3503-1-5023006 | \$ 411.91 |
| | 297668 | 115-004948 | 15-002329 | 04/29/2015 | 1 | SMART PAD II FRX ITEM #24-FRX39261 | 001-0-29-35-3503-1-5023028 | \$ 224.00 |
| [VENDOR] 1077 : CUMBERLAND ADVISORS INC. | 4/15 | 115-004902 | 15-000893 | 04/29/2015 | 1 | AN AGREEMENT FOR PROFESSIONAL SERVICES TO PROVIDE FINANCIAL ADVISORY SERVICES FOR THE CITY OF VINELAND FOR THE PERIOD. JANAURY 1, 2015 TO DECEMBER 31, 2015 AS AUTHORIZED BY RES. #2015-14 CITY CHARGES | 001-0-12-12-1202-0-5023044 | \$ 425.00 |
| [VENDOR] 1080 : RICHARD E, CUMMINES INC. | 108739 | 115-004906 | 15-001943 | 04/29/2015 | 1 | QUICK CRETE NEEDED FOR VARIOUS MASONARY JOBS | 001-0-16-30-3006-0-5023013 | \$ 266.28 |
| | 108739 | 115-004906 | 15-001943 | 04/29/2015 | 2 | PALLET CHARGE | 001-0-16-30-3006-0-5023013 | \$ 15.00 |
| [VENDOR] 1085; VINELAND AUTO ELECTRIC INC. | 299149,299312 | 115-004727 | 15-000862 | 04/29/2015 | 1 | VARIOUS BATTERIES AND ELECTRICAL SUPPLIES NEEDED TO REPAIR ALL POLICE VEHICLES | 001-0-16-30-3010-0-5023001 | \$ 179.76 |
| | 299148,299310 | 115-004728 | 15-000109 | 04/29/2015 | 1 | VARIOUS ELECTRICAL PARTS, SUPPLIES AND BATTERIES NEEDED TO REPAIR ALL PUBLIC WORKS VEHICLES | 001-0-16-30-3010-0-5023001 | \$ 99.42 |
| | 299148,299310 | 115-004728 | 15-000109 | 04/29/2015 | 2 | VARIOUS ELECTRICAL PARTS, SUPPLIES AND BATTERIES NEEDED TO REPAIR ALL PUBLIC WORKS EQUIPMENT | 001-0-16-30-3010-0-5023002 | \$ 99.43 |
| | 299150 | 115-004729 | 15-001043 | 04/29/2015 | 1 | VARIOUS BATTERIES AND ELECTRICAL PARTS NEEDED TO REPAIR ALL EMS VEHICLES | 001-0-16-30-3010-0-5023001 | \$ 209.80 |
| | 299311 | 115-004731 | 15-002282 | 04/29/2015 | 1 | VARIOUS BATTERIES,ELECTRICAL PARTS AND SUPPLIES NEEDED TO REPAIR ALL PUBLIC WORKS VEHICLES | 001-0-16-30-3010-0-5023001 | \$ 113,63 |
| | 299311 | 115-004731 | 15-002282 | 04/29/2015 | 2 | VARIOUS BATTERIES,ELECTRICAL PARTS AND SUPPLIES NEEDED TO REPAIR ALL PUBLIC WORKS EQUIPMENT | 001-0-16-30-3010-0-5023002 | \$ 113.64 |
| | 299417 | 115-004838 | 15-002610 | 04/29/2015 | 1 | REBUILD STARTER FOR #94 GALLION MOTOR GRADER | 001-0-16-30-3010-0-5023002 | \$ 278.85 |
| [VENDOR] 1092 : CUMBERLAND VETERINARY HOSPITAL | 4574 | 115-004849 | 15-002289 | 04/29/2015 | 1 | K-9 MARC / VET VISIT 3/24/2015 SULFASALAZINE 500mg TABLETS | 001-0-15-25-2502-0-5023039 | \$ 8.00 |

| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|--|-----------------|------------|-------------------|------------|------------|---|----------------------------|----|----------|
| [VENDOR] 1113 : HA DEHART & SON INC | 185283 | 115-004966 | 15-001824 | 04/29/2015 | 1 | MOLD BOARD SHOES FOR SNOW PLOWS | 001-0-16-30-3010-0-5023006 | \$ | 1,971.96 |
| [VENDOR] 1121 : DENNY'S RESTAURANT | 641 | 115-004603 | 15-001817 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR PRISONER MEALS | 001-0-15-25-2502-0-5023034 | \$ | 8.55 |
| [VENDOR] 1209 : WALLACE SUPPLY COMPANY | 1329246,1329338 | 115-004748 | 15-000159 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR PIPING, FLUSH VALVES, DRAIN STOPS, AND OTHER PLUMBING SUPPLIES NEEDED FOR CITY HALL | 001-0-16-31-3101-0-5023018 | \$ | 195.09 |
| | 1328403 | 115-004844 | 15-002036 | 04/29/2015 | 1 | REPLACEMENT OF SENSOR FAUCET, 3365330 EFT-600-P, QUOTE #1328403-00 (FOR THE SOCCER FIELD BATHROOM BUILDING) | 001-0-16-31-3101-0-5023018 | \$ | 576.23 |
| [VENDOR] 1245 : LATORRE HARDWARE INC. | 57124 | 115-004535 | 15-001932 | 04/29/2015 | 1 | OPEN PURCHASE ORDER / SUPPLIES - KEYS, BATTERIES, PAINT, TOOLS, ETC *** NOT TO EXCEED \$500.00 *** | 001-0-15-25-2502-0-5023028 | \$ | 29.03 |
| | 57061 | l15-004536 | 15-001932 | 04/29/2015 | 1 | OPEN PURCHASE ORDER / SUPPLIES - KEYS, BATTERIES, PAINT, TOOLS, ETC *** NOT TO EXCEED \$500,00 *** | 001-0-15-25-2502-0-5023028 | \$ | 17.00 |
| | 56812 | 115-004591 | 15-000415 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MISC. BUILDING MAINTENANCE SUPPLIES \$150 | 001-0-15-24-2402-0-5023018 | \$ | 97.94 |
| [VENDOR] 1300 : WEST PUBLISHING CORP. | 831502135 | 115-004760 | 15-002574 | 04/29/2015 | 1 | Assured Print Pricing Charges - Billing Period Feb 17 -Mar 16, 2015 (Acct #1003634085; Inv. #831502135) | 001-0-12-14-1401-0-5023045 | \$ | 136.08 |
| [VENDOR] 1337 : OPTI-RX | 62239a | I15-004649 | 15-001538 | 04/29/2015 | 1 | DISPENSING FEE FOR PRESCRIPTION SAFETY EYE GLASSES FOR VICENTE MERCADO | 001-0-16-30-3001-0-5023044 | \$ | 25.00 |
| [VENDOR] 1342 : NJ PLANNING OFFICIALS INC. | 4/11/15 | 115-004597 | 15-002334 | 04/29/2015 | 1 | REGISTRATION FEE TO ATTEND THE 2015 NJPO WINTER-SPRING MANDATORY TRAINING PROGRAM APRIL 11, 2015 COURSE #13 CAPE MAY COUNTY TECHNICAL HIGH SCHOOL CAPE MAY COURT HOUSE, NJ ATTENDING: ANDREW FABBRI REGISTRATION FEE; \$80 P6: MLUL AND GUIDE - \$30 SHIPPING FEE; \$4.00 TOTAL: \$114.00 | 001-0-13-30-3003-0-5023042 | \$ | 114.00 |
| [VENDOR] 1344 : NJ CONFERENCE OF MAYORS | 4/22-24/15 | l15-004478 | 15-002376 | 04/29/2015 | 1 | REGISTRATION FEE TO ATTEND NEW JERSEY CONFERENCE OF MAYORS 52ND ANNUAL SPRING CONFERENCE APRIL 22 - 24, 2015 BORGATA HOTEL CASINO ATLANTIC CITY, NJ ATTENDING: MAYOR RUBEN BERMUDEZ | 001-0-12-10-1001-0-5023040 | \$ | 195.00 |
| [VENDOR] 1354 ; ORCHARD HYDRAULICS INC. | 97293 | 115-004592 | 15-002468 | 04/29/2015 | 1 | DEWEEZE CLUTCH FOR #29 DUMP TRUCK | 001-0-16-30-3010-0-5023001 | \$ | 275.24 |
| | 97293 | 115-004592 | 15-002468 | 04/29/2015 | 2 | APPROXIMATE SHIPPING | 001-0-16-30-3010-0-5023001 | \$ | 19.13 |
| | 97294 | 115-004593 | 15-002466 | 04/29/2015 | 1 | NACCHI VALVE FOR #73 LEAF VAC | | \$ | 347.14 |
| | 97294 | 115-004593 | 15-002466 | 04/29/2015 | 2 | APPROXIMATE SHIPPING | 001-0-16-30-3010-0-5023002 | • | 15.00 |
| [VENDOR] 1399 : NJ LAW JOURNAL | 10134305 | 115-004753 | 15-001591 | 04/29/2015 | 1 | NJ LOCAL GOVERNMENT 2015 EDITION ITEM #GOV15 INVOICE #0134305 ORDER #00135655 CUSTOMER #VINE2 | 001-0-12-14-1401-0-5023045 | | 197.00 |
| [VENDOR] 1482 : VERIZON WIRELESS INC. | 9741333548 | 115-004525 | 15-002729 | 04/29/2015 | 1 | Corporate Mobile Broadband Unlimited for 4 | 001-1-21-32-0000-0-5023011 | \$ | 79.18 |

| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|-------------------------------------|------------------|------------|-------------------|------------|------------|--|----------------------------|----------------|
| | | | | | | MDT's: "Vineland Fire Prevention" 609-289-9415 856-364-2020 Acct, #821079414-00001 Term: 2/27/15 - 3/26/15 Invoice #9741333548 | | |
| | 9741091928 | 115-004526 | 15-002729 | 04/29/2015 | 1 | 609-289-9416 Acct. #321079415-00001 Term: 2/24/15 - 3/23/15 Invoice #9741091928 | 001-1-21-32-0000-0-5023011 | \$ 39.59 |
| • | 9740943137 | I15-004527 | 15-002729 | 04/29/2015 | 1 | 609-289-9423 Acct. #221079415-00001 Term: 2/22/15 - 3/21/15 Invoice #9740943137 | 001-1-21-32-0000-0-5023011 | \$ 39.59 |
| | 9742803834 | 115-004538 | 15-002652 | 04/29/2015 | 1 | MONTHLY VPD CELL PHONE BILL BILL SUMMARY DATES: FEB 24 - MAR 23, 2015 ACCT #422575396-00001 INVOICE #9742803834 | 001-1-21-25-2502-0-5023011 | \$ 1,816.01 |
| | 9742722486 | 115-004577 | 15-002649 | 04/29/2015 | 1 | Corporate Mobile Broadband "Vineland Fire Department" - 609-350-8066, 609-350-8275, 609-579-6540, 609-579-9177 - Term: 03/23/15 - 04/22/15 | 001-1-21-24-2402-0-5023011 | \$ 152.06 |
| | 9742722486 | l15-004577 | 15-002649 | 04/29/2015 | 2 | Cell Phone services for Chief / Supervisors Monthly Access Charges - NJ Local Plan Shared 300ee/Text/Data 856-297-4674 (Chief) | 001-1-21-24-2402-0-5023011 | \$ 41.91 |
| | 9742722486 | 115-004577 | 15-002649 | 04/29/2015 | 3 | 856-364-7707 (Engine #61 Capt. or Lt.) Term: 03/23/15 - 04/22/15 Acct. #421489352-00001 - Invoice #9742722486 | 001-1-21-24-2402-0-5023011 | \$ 21,91 |
| | 9742739179 | 115-004598 | 15-002731 | 04/29/2015 | 1 | PS National Access 60MB/Unlimited MB Allowance "Vineland Police Dept" CDMA Traffic Charges Acct. #620225820-00001 Term: 3/23/15 - 4/22/15 invoice #8742739179 | 001-1-21-25-2502-0-5023011 | \$ 1,901.67 |
| | 9742834826 | 115-004612 | 15-002841 | 04/29/2015 | 1 | Monthly Access Charges for Cell Phones - NJ Local Plan 300 (SharedPlan) - Vineland Public Works (Mark Gugllelmi) 856-207-0392 | 001-1-21-30-3006-0-5023011 | \$ 34.53 |
| | 9742834826 | 115-004612 | 15-002841 | 04/29/2015 | 2 | NJ Local Plan 300 (SharedPlan) - + Unlimited Data & Messaging (Bob Garcia) 856-305-6727 | 001-1-21-30-3006-0-5023011 | \$ 41.91 |
| | 9742834826 | 115-004612 | 15-002841 | 04/29/2015 | 3 | NJ Local Pian 300 (SharedPlan) (On-call cell phone) - 856-364-0478 - Acct. #622919626-00001 - Term: 3/24/15 - 4/23/15 involce #9742834826 | 001-1-21-30-3006-0-5023011 | \$ 27.12 |
| | 9742849536 | 115-004614 | 15-002824 | 04/29/2015 | 1 | Monthly Corporate Mobile Broadband Access charges - "Vineland EMS" - (12 modern lines) Term: 3/24/15 - 4/23/15 | 001-1-21-35-3503-0-5023011 | \$ 418.53 |
| | 9742849536 | 115-004614 | 15-002824 | 04/29/2015 | 2 | Cell Phone services: State of NJ Local Plan 300 w/ Email & Data UNL & UNL MSG 856-466-2403 (Supervisors) | 001-1-21-35-3503-0-5023011 | \$ 41.91 |
| | 9742849536 | 115-004614 | 15-002824 | 04/29/2015 | 3 | 856-466-2594 (Chief) Term: 2/24/15 - 3/23/15 Acct. #722065954-00001 - Invoice #9742849536 | 001-1-21-35-3503-0-5023011 | \$ 41.91 |
| | 9742853876 | 115-004616 | 15-002825 | 04/29/2015 | 1 | Unlimited/ MBB Unlimited monthly gigabyte Vineland Information Systems 609-579-5254 609-579-5331 Acct. #742040910-00001 Term: 3/24/15 - 4/23/15 Invoice #9742853876 | 001-1-21-11-1104-0-5023011 | \$ 34.21 |
| | 97428003378 | 115-004618 | 15-002870 | 04/29/2015 | 1 | Monthly Nationwide for Business Unlimited Plan + Email & Data Unlimited (\$20/mo) "Vineland Mayor's Office" 609-649-2064 Acct. #422022057-00001 Term: 3/24/15 - 4/23/15 Invoice #97428003378 | 001-1-21-10-1001-0-5023011 | \$ 33.12 |
| [VENDOR] 1513 : LILLISTON FORD INC. | 584492 | 115-004489 | 15-000045 | 04/29/2015 | 1 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL EMS VEHICLES | 001-0-16-30-3010-0-5023001 | \$ 160.07 |
| | 584385 | 115-004492 | 15-000035 | 04/29/2015 | 1 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL PUBLIC WORKS VEHICLES | 001-0-16-30-3010-0-5023001 | \$ 59.36 |
| | 584528, CM583636 | 115-004493 | 15-000105 | 04/29/2015 | 1 | VARIOUS PARTS AND SUPPLIES NEEDED | 001-0-16-30-3010-0-5023001 | \$ 181,06 |

PER 2 CORE LIC ALL LANGUAGES

(A7417690)

| Segments/Vendors | Vendor invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|---------------------------------------|----------------------------|----------------|
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ, April, 2015 | 001-1-14-11-1103-0-5023047 | \$ 51.44 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-11-1104-0-5023047 | \$ 18.00 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-11-1105-0-5023047 | \$ 22.19 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-12-1202-0-5023047 | \$ 213,80 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-12-1204-0-5023047 | \$ 93.60 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-12-1205-0-5023047 | \$ 105.45 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-14-1401-0-5023047 | \$ 100.31 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-16-1601-0-5023047 | \$ 38.58 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-16-1602-0-5023047 | \$ 184.58 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-16-1604-0-5023047 | \$ 307.38 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-16-1605-0-5023047 | \$ 51.44 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-24-2402-0-5023047 | \$ 815.98 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-24-2403-0-5023047 | \$ 51.44 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-25-2502-0-5023047 | \$ 3,833.80 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-27-2701-0-5023047 | \$ 250.14 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-28-2801-0-5023047 | \$ 154.32 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-30-3002-0-5023047 | \$ 493.22 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-30-3003-0-5023047 | \$ 147.26 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-30-3005-0-5023047 | \$ 51,44 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-30-3006-0-5023047 | \$ 738.82 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-30-3008-0-5023047 | \$ 198.70 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-30-3009-0-5023047 | \$ 205,76 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-30-3010-0-5023047 | \$ 51,44 |
| | 4/15 | I15-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-30-3101-0-5023047 | \$ 131.17 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ, April, 2015 | 001-1-14-35-3501-0-5023047 | \$ 51.44 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-35-3502-0-5023047 | \$ 558.18 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-35-3503-0-5023047 | \$ 801.26 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-35-3504-0-5023047 | \$ 10.29 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 001-1-14-45-4501-0-5023047 | \$ 537.60 |
| [VENDOR] 2117 ; FLAGSHIP HEALTH SYSTEMS INC. | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-10-1001-0-5023047 | \$ 47.80 |
| | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-10-2001-0-5023047 | \$ 107.55 |
| | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-11-1101-0-5023047 | \$ 191.20 |
| | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-11-1102-0-5023047 | \$ 23.90 |
| | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-11-1104-0-5023047 | \$ 109.94 |
| | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-11-1105-0-5023047 | \$ 23.90 |
| | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-12-1202-0-5023047 | \$ 113.52 |
| | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-12-1204-0-5023047 | \$ 93.21 |
| | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-12-1205-0-5023047 | \$ 136.23 |
| | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-16-1601-0-5023047 | \$ 23.90 |
| | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-16-1604-0-5023047 | \$ 119,50 |
| | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-24-2402-0-5023047 | \$ 191.20 |
| | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-24-2403-0-5023047 | \$ 143,40 |
| | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-25-2502-0-5023047 | \$ 2,629.00 |
| | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-25-2504-0-5023047 | \$ 95.60 |
| | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., Aprll, 2015 | 001-1-14-27-2701-0-5023047 | \$ 286.80 |
| | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-30-3002-0-5023047 | \$ 47.80 |
| | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 001-1-14-30-3006-0-5023047 | \$ 812.60 |

OPENER S/N22427 PRODUCT CODE 1250

GOOD THRU 5/1/16

| Go Baok to Agenda | | | | | | | | | | |
|--|----------------|------------|-------------------|------------|------------|--|----------------------------|----|----------|---------|
| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount | PAGE 11 |
| [VENDOR] 5087 : RIBBONS EXPRESS INC./ | 888247 | 115-004654 | 15-002347 | 04/29/2015 | 1 | INK CARTRIDGE BLACK | 001-0-15-24-2402-0-5023015 | \$ | 194.00 | |
| | 888247 | 115-004654 | 15-002347 | 04/29/2015 | 2 | INK CARTRIDGE CAYAN | 001-0-15-24-2402-0-5023015 | • | 194.00 | |
| | 888247 | 115-004654 | 15-002347 | 04/29/2015 | 3 | INK CARTRIDGE YELLOW | 001-0-15-24-2402-0-5023015 | • | 194.00 | |
| | 888247 | 115-004654 | 15-002347 | 04/29/2015 | 4 | INK CARTRIDGE MAGENTA | 001-0-15-24-2402-0-5023015 | | 194.00 | |
| | 887579 | 115-004655 | 15-001909 | 04/29/2015 | 1 | TONER FOR XEROX PHASER 3600 CASHIERS' DEPT. | 001-0-12-12-1205-0-5023015 | | 73,35 | |
| | 887576 | 115-004656 | 15-001910 | 04/29/2015 | 1 | HP YELLOW TONER CART. | 001-0-12-11-1102-0-5023015 | \$ | 100.00 | |
| | 887576 | 115-004656 | 15-001910 | 04/29/2015 | 2 | HP MAGENTA TONER CART. | 001-0-12-11-1102-0-5023015 | \$ | 200.00 | |
| | 887576 | 115-004656 | 15-001910 | 04/29/2015 | 3 | HP CYAN TONER CART. | 001-0-12-11-1102-0-5023015 | \$ | 100.00 | |
| [VENDOR] 5122 : ATLAS FLASHER & SUPPLY CO. | 1113 | 115-004859 | 15-001768 | 04/29/2015 | 1 | SAFETY VESTS P/N LVM2-5PB-ANS CLASS 2-LIME MESH-ORG CONTRAST 5 POINT BREAKAWAY W/STENCIL "VINELAND EMS" ON BACK OF VEST QUANTITY: 10 SIZE: MEDIUM | 001-0-29-35-3503-1-5023033 | \$ | 230,00 | |
| | 1113 | 115-004859 | 15-001768 | 04/29/2015 | 2 | QUANTITY: 20 SIZE: LARGE | 001-0-29-35-3503-1-5023033 | \$ | 460.00 | |
| | 1113 | 115-004859 | 15-001768 | 04/29/2015 | 3 | QUANTITY: 20 SIZE: 2XL | 001-0-29-35-3503-1-5023033 | \$ | 460.00 | |
| | 1113 | 115-004859 | 15-001768 | 04/29/2015 | 4 | QUANTITY: 10 SIZE: 3XL DELIVERY INCLUDED PER QUOTE #030215-03 DATED: 3/2/2015 | 001-0-29-35-3503-1-5023033 | | 230.00 | |
| [VENDOR] 5270 : RIGGINS INC. | Apr.1-15-15 | 115-004667 | | 04/29/2015 | 1 | Fuel del 4/1-15/15-Road Dept | 001-1-21-00-0000-0-5023005 | \$ | 788.31 | |
| | Apr.1-15-15 | 115-004667 | | 04/29/2015 | 2 | 0 | 001-1-21-00-0000-0-5023005 | \$ | 108.20 | |
| | Apr.1-15-15 | 115-004667 | | 04/29/2015 | 3 | н | 001-1-21-00-0000-0-5023005 | \$ | 5,793.15 | |
| | Apr.1-15-15 | 115-004667 | | 04/29/2015 | 4 | п | 001-1-21-00-0000-0-5023005 | \$ | 163,78 | |
| | Apr.1-15-15 | 115-004667 | | 04/29/2015 | 5 | и | 001-1-21-00-0000-0-5023005 | \$ | 3,920.87 | |
| | Apr.1-15-15 | 115-004667 | | 04/29/2015 | 6 | и | 001-1-21-00-0000-0-5023005 | \$ | 133,25 | |
| | Apr.1-15-15 | 115-004667 | | 04/29/2015 | 7 | U | 001-1-21-00-0000-0-5023005 | \$ | 113.46 | |
| | Apr.1-15-15 | 115-004667 | | 04/29/2015 | 8 | If | 001-1-21-00-0000-0-5023005 | \$ | 42.78 | |
| | Apr.1-15-15 | 115-004667 | | 04/29/2015 | 9 | н | 001-1-21-00-0000-0-5023005 | \$ | 97.97 | |
| | Apr.1-15-15 | 115-004667 | | 04/29/2015 | 10 | н | 001-1-21-00-0000-0-5023005 | \$ | 973.70 | |
| | Apr.1-15-15 | 115-004667 | | 04/29/2015 | 11 | u | 001-1-21-00-0000-0-5023005 | \$ | 40.78 | |
| | Apr.1-15-15 | 115-004667 | | 04/29/2015 | 12 | ·· | 001-1-21-00-0000-0-5023005 | \$ | 2,56 | |
| | Apr.1-15-15 | 115-004667 | | 04/29/2015 | 13 | н | 001-1-21-00-0000-0-5023005 | \$ | 4,87 | |
| | Apr.1-15-15 | 115-004667 | | 04/29/2015 | 14 | и | 001-1-21-00-0000-0-5023005 | \$ | 119.96 | |
| [VENDOR] 5353 : SAFE AND SOUND SECURITY | 29053 | 115-004763 | 15-001705 | 04/29/2015 | 1 | PANIC BUTTONS FOR COLLECTIONS DEPT. ON GROUND FLOOR OF CITY HALL: 1 PANICE BUTTON, 1 POINT ID MODULE TO BE INSTALLED. | 001-0-16-31-3101-0-5023018 | \$ | 150.00 | |
| [VENDOR] 5359 : BW STETSON & CO. INC. | 304553 | 115-004882 | 15-002633 | 04/29/2015 | 1 | BOTTLED WATER INVOICE #304553 | 001-0-12-10-1001-0-5023015 | \$ | 9.13 | |
| [VENDOR] 5475 : CAMDEN COUNTY COLLEGE | 2011-2776 | l15-004824 | 15-001624 | 04/29/2015 | 1 | FIRE SERVICE INSTRUCTOR LEVEL 1- PRO BOARD ACCREDITED ATTENDEE: SCOTT GRAIFF PROGRAM DATE: 02/28, 03/14, 03/15, 03/21 COURSE # 15-105 | 001-0-15-24-2402-0-5023042 | \$ | 125.00 | |
| [VENDOR] 5585 : ACOM SOLUTIONS | 185660-IN | I15-004831 | 15-002220 | 04/29/2015 | 1 | SOFTWARE MAINTENANCE RENEWAL (SEMI-ANNUAL): CONTRACT #F1296 ITEM; EZ PAY MGR / 400 CHECK DEV. LICENSE EZ DESIGNER / 400 GUI SITE LICENSE MODEL: 520-7451 - S/N 10078BB TERM; | 001-0-12-11-1104-0-5023016 | \$ | 346.50 | |

| Co Baok to Agenda | | | | | | | | | |
|---|----------------|------------|-------------------|------------|------------|---|----------------------------|----------------|---------|
| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount | PAGE 12 |
| | 185660-IN | 115-004831 | 15-002220 | 04/29/2015 | 2 | 5/1/15 - 10/31/15 Invoice #0185660-IN CHANGE ORDER: TO CORRECT LINE ITEM #1 COST WAS INCORRECTLY ENTERED | 001-0-12-11-1104-0-5023016 | \$ 3.15 | |
| [VENDOR] 6039 : CUMBERLAND COUNTY ASSESSOR'S ASSOC | 15-002554 | 115-004908 | 15-002554 | 04/29/2015 | 1 | AMANJ MEMBERSHIP FOR 2015 FOR; STEVEN WISNESKI | 001-0-12-12-1204-0-5023045 | \$ 125.00 | |
| | 15-002554 | 115-004908 | 15-002554 | 04/29/2015 | 2 | CUMBERLAND COUNTY ASSESSORS ASSOC, DUES & MEMBERSHIP FOR 2015 FOR: STEVEN WISNESKI | 001-0-12-12-1204-0-5023045 | \$ 125.00 | |
| | 15-002652 | 115-004909 | 15-002552 | 04/29/2015 | 1 | AMANJ 2015 DUES FOR: BRIAN F. CONOVER REGULAR MEMBERSHIP | 001-0-12-12-1204-0-5023045 | \$ 125,00 | |
| | 15-002552 | I15-004909 | 15-002552 | 04/29/2015 | 2 | DUES AND MEMBERSHIP FOR: BRIAN F. CONOVER FOR THE YEAR 2015 COUNTY DUES | 001-0-12-12-1204-0-5023045 | \$ 125,00 | |
| [VENDOR] 6279 : SMITH | 2756 | 115-004800 | 15-002756 | 04/29/2015 | 1 | SPANISH INTERPRETER - MONDAY 4/13/15: 9:00 AM TO 5:45 PM - 8.75 HOUR - TUESDAY 4/14/15: 9:00AM TO 2:00PM - 5 HOURS - WEDNESDAY 4/15/15: 9:00 AM TO 3:00 PM - 6 HOURS - TOTAL HOURS 19.75 @ \$40.00 = \$19.75 | 001-0-15-27-2701-0-5023044 | \$ 790.00 | |
| | 2955 | I15-004940 | 15-002955 | 04/29/2015 | 1 | SPANISH INTERPRETER SERVICES: MONDAY 4/20/15 9:00 AM TO 4:15 PM - 7:25 HOURS TUESDAY 4/21/15 9:00 AM TO 2:00 PM - 5 HOURS - TOTAL HOURS 12.25 @ \$40.00 PER HOUR = \$490.00 | 001-0-15-27-2701-0-5023044 | \$ 490.00 | |
| [VENDOR] 6355 : BAY HEAD INVESTMENTS INC. | 88172 | 115-004853 | 15-002312 | 04/00/0045 | | CURR CIRC BOOK HAVE FROM THE | | | |
| | 88172 | 115-004853 | 15-002312 | 04/29/2015 | 1 | CURB SIDE DOOR HANDLE FOR EMS 622 | 001-0-16-30-3010-0-6023001 | 95.08 | |
| | 88183 | 115-004854 | | 04/29/2015 | 2 | APPROXIMATE SHIPPING | 001-0-16-30-3010-0-5023001 | \$ 12.50 | |
| | 60100 | 115-004634 | 15-002330 | 04/29/2015 | 1 | REPAIR VEHICLE #602 2013 TAHOE VIN #1GNSK2E00DR357064 INSTALL STOKES BASKET ON TOP OF COMMAND BOX IN REAR OF UNIT MOVE RADIOS AND MIC TO PROPERLY SECURE STOKES BASKET PER ESTIMATE #0003424 | 001-0-16-30-3010-0-5023001 | \$ 411.00 | |
| [VENDOR] 6534 : VERIPIC INC. | 33308 | 115-004720 | 15-002403 | 04/29/2015 | 1 | VeriPic Software License Maintenance Agreement renewal Term: 6/1/15 - 5/31/16 Contract # 31473 POLICE DEPT | 001-0-15-25-2502-0-5023016 | \$ 1,390.00 | |
| [VENDOR] 6771 : AVW INC. | 410248-IN | 115-004871 | 15-002317 | 04/29/2015 | 1 | Blow Off 152a Duster - 10oz can - 12 cans/case (Customer #190690) Pricing per verbal quote on 3/25/15 by Margo Perry POLICE DEPT | 001-0-15-25-2502-0-5023028 | \$ 48.72 | |
| [VENDOR] 6921 ; EXPERIAN | CD1512042603 | 115-004808 | 15-001094 | 04/29/2015 | 1 | OPEN PURCHASE ORDER SERVICE USED TO COLLECT INFO ON PEOPLE, BUSINESSES, MOTOR VEHICLES, INSURANCES, ETC. USED TO ASSIST IN POLICE INVESTIGATIONS | 001-0-15-25-2502-0-5023044 | \$ 27.24 | |
| [VENDOR] 7007 : F & H SUPPLY INC | 00044016 | 115-004584 | 15-002417 | 04/29/2015 | 1 | BULLARD 14X3/32X1" CUTOFF WHEELS FOR GARAGE CHOP SAW | 001-0-16-30-3010-0-5023029 | \$ 77.50 | |
| | 00044126 | 115-004967 | 15-002600 | 04/29/2015 | 1 | 1-14X3 3/4" GR5 PLAIN HHCS (PART THRD) FOR #100 WOOD GRINDER | 001-0-16-30-3010-0-5023002 | \$ 262.50 | |
| | 00044126 | 115-004967 | 15-002600 | 04/29/2015 | 2 | | 001-0-16-30-3010-0-5023002 | \$ 115.00 | |

124784475

115-004746

15-002412

04/29/2015

ITEM #BIC-W0FQD12WE BIC / WITE-OUT

BRAND QUICK DRY CORRECTION FLUID

001-0-15-25-2502-0-5023015

53770

115-004801

15-001623

04/29/2015

AIR QUALITY TEST FOR HYPRES AIR

001-0-15-24-2402-0-5023006 \$

| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|---|----------------------------|----------------|
| | | | | | | COMPRESSOR, 3 DONE QUARTERLY AFTER INITIAL SERVICING PER QUOTE #4102 | | |
| | 1012594 | 115-004867 | 15-001679 | 04/29/2015 | 1 | B-68 BLACKINTON J2 POLISHED GOLD NAME PLATE TWO LINE, WI A9932 EMBLEM WI SERVING SINCE PLATE BLACK LETTERS TO READ: PAUL HARVEY LIEUTENANT SERVING 2006 SINCE | 001-0-15-24-2402-0-5023033 | \$ 28,20 |
| | 1012594 | 115-004867 | 15-001679 | 04/29/2015 | 2 | B-69 BLACKINTON B-484 VINELAND GOLD HAT BADGE POST AND SCREW, PLAIN OFFICER'S INSIGNIA CENTER BLACK LETTERS LIEUTENANT INSIGNIA VINELAND | 001-0-15-24-2402-0-5023033 | \$ 124.00 |
| | 1012594 | ł15-004867 | 15-001679 | 04/29/2015 | 3 | B-68 BLACKINTON B-547 GOLD SHIRT BADGE VINELAND SPEC, LIEUTENANT PER VENDOR QUOTE #4162 DATED 03/03/2015 | 001-0-15-24-2402-0-5023033 | \$ 214.50 |
| [VENDOR] 10074 : BENECARD SERVICES INC | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-10-1001-0-5023047 | \$ 290.89 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-10-2001-0-5023047 | \$ 944.47 |
| | 4/15 | I15-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-11-1101-0-5023047 | \$ 1,191.49 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-11-1102-0-5023047 | \$ 1,122.34 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-11-1103-0-5023047 | \$ 290.89 |
| | 4/15 | I15-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bili for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-11-1104-0-5023047 | \$ 1,255.19 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-11-1105-0-5023047 | \$ 225.84 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-12-1202-0-5023047 | \$ 2,087.03 |
| | 4/15 | I15-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-12-1204-0-5023047 | \$ 2,073.29 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-12-1205-0-5023047 | \$ 1,680.87 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-14-1401-0-5023047 | \$ 994.42 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-16-1601-0-5023047 | \$ 548,48 |
| | 4/15 | 115-004835 | . 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-16-1602-0-5023047 | \$ 1,585.86 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-16-1604-0-5023047 | \$ 3,219.38 |
| | 4/15 | I15-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-16-1605-0-5023047 | \$ 248.42 |

| Sagments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|------------------|----------------|------------|-------------------|------------|------------|---|----------------------------|------|-----------|
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-24-2402-0-5023047 | \$ | 9,973.56 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-24-2403-0-5023047 | \$ | 1,801.04 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-25-2502-0-5023047 | \$ | 84,198.28 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-25-2504-0-5023047 | \$ | 788.91 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-27-2701-0-5023047 | \$ | 5,078.73 |
| | 4/15 | l15-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-28-2801-0-5023047 | . \$ | 1,144.84 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-29-2901-0-5023047 | \$ | 0.00 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bili for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-30-3002-0-5023047 | \$ | 4,353.52 |
| | 4/15 | I15-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-30-3003-0-5023047 | \$ | 1,707.91 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-30-3005-0-5023047 | \$ | 355.93 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-30-3006-0-5023047 | \$ | 13,202.54 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-30-3008-0-5023047 | \$ | 1,274.93 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-30-3009-0-5023047 | \$ | 2,600.61 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-30-3010-0-5023047 | \$ | 1,785.44 |
| | 4/15 | l15-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-30-3101-0-5023047 | \$ | 3,316.56 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-35-3501-0-5023047 | \$ | 1,126.14 |
| | 4/15 | I15-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-35-3502-0-5023047 | \$ | 5,738.72 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-35-3503-0-5023047 | \$ | 14,698.37 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-35-3504-0-5023047 | \$ | 437.18 |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 001-1-14-45-4501-0-5023047 | \$ | 6,417.80 |

| Oo back to Agenda | | | | | | | | | |
|--------------------------------|-------------------|------------|-------------------|------------|------------|--|----------------------------|--------------|---------|
| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount | PAGE 19 |
| [VENDOR] 10377 : RICOH USA INC | 94072968,94264263 | l15-004925 | 15-002502 | 04/29/2015 | 1 | MONTHLY RENTAL/LEASE COST FOR COPIER MODEL MP5002SP ID #13347369 CONTINUATION OF A 48-MONTH COPIER AGREEMENT: 20,000 COPIES PER MONTH STAPLER OPTION \$22.07 PER MONTH FAX OPTION \$12.00 PER MONTH OVERAGE \$0.008 PER COPY STATE CONTRACT A-82709 COPIER LEASE EXPIRES: 9/2018 [THIS PURCHASE ORDERS COVERS THE MONTHS IN 2015 OF JANUARY, FEBRUARY, MARCH, AND APRIL] | 001-0-12-10-2001-0-5023028 | \$ 327.11 | |
| | 94428703 | 115-004927 | 15-002502 | 04/29/2015 | 1 | MONTHLY RENTAL/LEASE COST FOR COPIER MODEL MP5002SP ID #13347369 CONTINUATION OF A 48-MONTH COPIER AGREEMENT: 20,000 COPIES PER MONTH STAPLER OPTION \$22.07 PER MONTH FAX OPTION \$12.00 PER MONTH OVERAGE \$0.008 PER COPY STATE CONTRACT A-82709 COPIER LEASE EXPIRES: 9/2018 [THIS PURCHASE ORDERS COVERS THE MONTHS IN 2015 OF JANUARY, FEBRUARY, MARCH, AND APRIL] | 001-0-12-10-2001-0-5023028 | \$ 163,55 | |
| | 94520654 | 115-004928 | 15-002438 | 04/29/2015 | 1 | MONTHLY RENTAL/LEASE FOR COPIER RICOH AFICIO DIGITAL COPIER MODEL #MP2553SP CONTINUATION OF #MP2553SP CONTINUATION OF COPIES PER MONTH \$66.95 FAX OPTION: \$14.07 STAPLER OPTION: \$17.50 PO COVERS 3 MONTHS - APRIL, MAY & JUNE 2015 COPIER LOCATED AT: POLICE ACADEMY COPIER LEASE EXPIRES: OCT. 2018 STATE CONTRACT A-82709 | 001-0-15-25-2502-0-5023015 | \$ 98.42 | |
| | 94428713 | l15-004929 | 15-001033 | 04/29/2015 | 1 | MONTHLY COST FOR RICOH AFICIO DIGITAL COPIER MODEL MP3353SP ID #13386625 (PUBLIC WORKS OFFICE) CONTINUATION OF 48-MONTH COPIER AGREEMENT 7,500 COPIES/MONTH @ \$110.25/MONTH FAX OPTION; \$14.07/MONTH TOTAL MONTHLY COST: \$124.32 STATE CONTRACT A-82709 COPIER LEASE EXPIRES: 9/2018 | 001-0-16-30-3001-0-5023015 | \$ 124.32 | |
| | 94270346,94395751 | I15-004932 | 15-002368 | 04/29/2015 | | MONTHLY COST FOR RICOH AFICIO COPIER MODEL MP3353SP ID #13396314 CONTINUATION OF 48-MONTH COPIER RENTAL 7500 COPIES PER MONTH- \$110.25 PER MONTH FAX OPTION ADD: \$14.07 PER MONTH STATE CONTRACT: A-82709 COPIER LOCATED AT: SENIOR CENTER COPIER LEASE EXPIRES: MARCH, 2019 | 001-0-16-30-3001-0-5023015 | \$ 248,64 | |
| | 94072992,94264288 | 115-004933 | 15-002505 | 04/29/2015 | | MONTHLY RENTAL/LEASE COST FOR RICOH AFICIO DIGITAL COPIER MODEL MP4002SP ID #13386646 CONTINUATION OF 48-MONTH COPIER AGREEMENT 12,000 COPIES/PER MONTH STATE CONTRACT A-82709 COPIER LEASE EXPIRES: 9/2018 | 001-0-15-27-2701-0-5023017 | \$ 356,14 | |
| | 94264288a | 115-004934 | | 04/29/2015 | 1 | overage 2/25-3/24/15 | 001-0-15-27-2701-0-5023017 | \$ 3.91 | |
| | 94428723 | 115-004935 | 15-002505 | 04/29/2015 | 1 | MONTHLY RENTAL/LEASE COST FOR RICOH AFIGIO DIGITAL COPIER MODEL MP4002SP ID #13386646 CONTINUATION OF 48-MONTH COPIER AGREEMENT 12,000 COPIES/PER MONTH STATE CONTRACT A-82709 COPIER LEASE EXPIRES: 9/2018 | 001-0-15-27-2701-0-5023017 | 178.07 | |
| | 94460592 | I15-004936 | 15-001893 | 04/29/2015 | 1 | MONTHLY COST FOR RICOH AFICIO | 001-0-13-16-1605-0-5023028 | \$ 70.91 | |

| Oo back to Agenda | | | | | | | | | |
|---|----------------|------------|-------------------|------------|------------|--|----------------------------|----|-------------------|
| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line item Description | Account Number | | PAGE 20 Amount |
| | | | | | | DIGITAL COPIER MODEL MP3353SP EQUIP ID#13376030 SERIAL # C82049065 CONTINUATION OF 48-MONTH COPIER AGREEMENT 7,500 COPIES/MONTH STATE CONTRACT A-64039 COPIER LEASE EXPIRES 10/2018 | | | |
| | 94460592 | 115-004936 | 15-001893 | 04/29/2015 | 1 | MONTHLY COST FOR RICOH AFICIO DIGITAL COPIER MODEL MP33538P EQUIP ID#13376030 SERIAL # C82049065 CONTINUATION OF 48-MONTH COPIER AGREEMENT 7,500 COPIES/MONTH STATE CONTRACT A-64039 COPIER LEASE EXPIRES 10/2018 | 001-0-27-16-1604-0-5023015 | \$ | 70,91 |
| | 94560155 | 115-004937 | 15-002742 | 04/29/2015 | 1 | MONTHLY RENTAL/LEASE FOR RICOH AFICIO DIGITAL COPIER MODEL MP2553SP ID #13375555 CONTINUATION OF 48-MONTH COPIER AGREEMENT 3,500 COPIES/MONTH LOCATION: FIRE DEPARTMENT STATE CONTRACT A-82709 COPIER LEASE EXPIRES: 10/2018 PURCHASE ORDER COVERS: APRIL 2015 THRU JUNE 2015 | 001-0-15-24-2402-0-5023015 | \$ | 66.85 |
| | 94560155a | 115-004938 | | 04/29/2015 | 1 | overage 3/13-4/12/15 missed on prev.inv. | 001-0-15-24-2402-0-5023015 | \$ | 6.05 |
| | 94460590 | l15-004939 | 15-002748 | 04/29/2015 | 1 | MONTHLY RENTAL/LEASE FOR RICOH COPIER MODEL MP2851SP SERIAL #C40047244 ID #12259421 3,500 COPIES/MONTH \$73.54/MONTH STATE CONTRACT A-64039 COPIER LEASE EXPIRES: 9/23/2015 | 001-0-12-14-1401-0-5023017 | • | 73.64 |
| | 94560152 | 115-004941 | 15-001520 | 04/29/2015 | 1 | RICOH AFICIO COPIER MODEL MP7502SP ID #13376675 DIGITAL COPIER/PRINTER/SCANNER CONTINUATION OF 48-MONTH COPIER AGREEMENT 40,000 COPIES PER MONTH \$328.00/PER MONTH STAPLER FINISHER: \$33.71/MONTH 3-HOLE PUNCH: \$13.59/MONTH FAX OPTION: \$9.77/MONTH TOTAL MONTHLY COST: \$385.07 PER NJ STATE CONTRACT A-82709 COPIER LEASE EXPIRED: 9/2018 | 001-0-12-11-1102-0-5023015 | \$ | 57.7 6 |
| | 94560152 | 115-004941 | 15-001520 | 04/29/2015 | 1 | RICOH AFICIO COPIER MODEL MP7502SP ID #13376675 DIGITAL COPIER/PRINTER/SCANNER CONTINUATION OF 48-MONTH COPIER AGREEMENT 40,000 COPIES PER MONTH \$328.00/PER MONTH STAPLER FINISHER: \$33.71/MONTH 3-HOLE PUNCH: \$13.59/MONTH FAX OPTION: \$9.77/MONTH TOTAL MONTHLY COST: \$385.07 PER NJ STATE CONTRACT A-82709 COPIER LEASE EXPIRED: 9/2018 | 001-0-12-12-1202-0-5023015 | \$ | 134.77 |
| [VENDOR] 10401 : EASTERN AUTO PARTS WAREHOUSE | 32-113772 | l15-004608 | 15-000064 | 04/29/2015 | 1 | VARIOUS OIL,AIR,FUEL,WATER,HYDRAULIC & TRANSMISION FILTERS,BELTS,WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT, (ROAD - EQ.) | 001-0-16-30-3010-0-5023002 | \$ | 40.88 |
| | 32-113772 | 115-004608 | 15-000064 | 04/29/2015 | 2 | VARIOUS OIL,AIR,FUEL,WATER,HYDRAULIC & TRANSMISION FILTERS,BELTS,WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (ROAD - TRUCKS) | 001-0-16-30-3010-0-5023001 | \$ | 79.56 |
| | 32-113772 | 115-004608 | 15-000064 | 04/29/2015 | 3 | VARIOUS OIL,AIR,FUEL,WATER,HYDRAULIC & TRANSMISION FILTERS,BELTS,WIPERS | 001-0-16-30-3010-0-5023001 | \$ | 138.49 |

| Co Back to Agenda | | | | | | | | | | |
|--|----------------|------------|-------------------|------------|------------|--|----------------------------|------|----------|---------|
| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount | PAGE 21 |
| | | | | | | AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (EMS) | | | | |
| • | 32-113772 | 115-004608 | 15-000064 | 04/29/2015 | 4 | VARIOUS OIL,AIR,FUEL,WATER,HYDRAULIC & TRANSMISION FILTERS,BELTS,WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (LICESNSE & INSPECTIONS) | 001-0-16-30-3010-0-5023001 | \$ | 45.43 | |
| | 32-113772 | 115-004608 | 15-000064 | 04/29/2015 | 5 | VARIOUS OIL, AIR, FUEL, WATER, HYDRAULIC & TRANSMISION FILTERS, BELTS, WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (CODE ENFORCEMENT) | 001-0-16-30-3010-0-5023001 | \$ | 45.45 | |
| [VENDOR] 10434 : SIKORA | 2455 | 115-004796 | 15-002455 | 04/29/2015 | 1 | 5.11 #42056 LONG SLEEVE PROFESSIONAL POLO SHIRT (DARK NAVY, X-LARGE) | 001-0-15-25-2502-0-5023033 | \$. | 79.98 | |
| | 2455 | 115-004796 | 15-002455 | 04/29/2015 | 2 | 5:11 #74273 MEN'S TACLITE PRO PANT (COYOTE BROWN, 36W - 32L) | 001-0-15-25-2502-0-5023033 | \$ | 72.42 | |
| [VENDOR] 10486 : IFP TEST SERVICES INC | 3262,3326 | 115-004509 | 15-001004 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR PRE-EMPLOYMENT PSYCH EVALUATIONS NEW POLICE OFFICER HIRES | 001-0-15-25-2502-0-5023044 | \$ | 3,160.00 | |
| [VENDOR] 10746 : UNIFIRST CORPORATION | 073-7193806 | 115-004710 | 15-002055 | 04/29/2015 | 1 | LONG SLEEVE, HOODED, ZIP FRONT, INSULATED SWEAT SHIRTS FOR VEHICLE MAINTENANCE DIVISION: 9.50Z. 100% POLYESTER RIBBED CUFFS AND. WAISTBAND 2 FRONT POCKETS NAVY IN COLOR SILK SCREEN CITY OF VINELAND LOGO (LIGHT GREY IN COLOR). 2 PER EMPLOYEE: 2 - SIZE MEDIUM FOR: EDUARDO PADILLA, MECHANIC'S HELPER | 001-0-16-30-3001-0-5023033 | \$ | 70.00 | |
| | 073-7193806 | 115-004710 | 15-002055 | 04/29/2015 | 2 | T-SHIRTS FOR VEHICLE MAINTENANCE DIVISION: WEARGUARD OR EQUAL 50% COTTON/50% POLYESTER 5.50Z, SHRINK RESISTANT FADE RESISTANT DOUBLE NEEDLE STITCHING SHOULDER TO SHOULDER TAPED SEEMS CHEST POCKET STANDARD NAVY IN COLOR SILK SCREEN CITY OF VINELAND LOGO (LIGHT GREY IN COLOR). 5 T-SHIRTS PER EMPLOYEE: 5 - SIZE MEDIUM FOR: EDUARDO PADILLA, MECHANIC'S HELPER | 001-0-16-30-3001-0-5023033 | \$ | 45.00 | |
| | 073-7193806 | i15-004710 | 15-002055 | 04/29/2015 | 3 | PANTS FOR VEHICLE MAINTENANCE DIVISION: PANTS ARE TO BE FLAME RESISTANT NOT 100% COTTON TWO SLACK STYLE FRONT POCKETS TWO SET- IN HIP POCKETS 2" BELT LOOPS NAVY BLUE IN COLOR. 5 PAIR OF PANTS EACH PER EMPLOYEE: 5 - SIZE 32X30 FOR: EDUARDO PADILLA, MECHANIC'S HELPER | 001-0-16-30-3001-0-5023033 | \$ | 222.50 | |
| | 073-7193806 | 115-004710 | 15-002055 | 04/29/2015 | | VEHICLE WORK SHIRTS FOR VEHICLE MAINTENANCE DIVISION: LONG SLEEVE WORK SHIRTS ARE TO BE FLAME RESISTANT NOT 100% COTTON WRINKLE RESISTANT FINISH PRESHRUNK LINED COLLAR AND CUFFS TWO PIECE YOKE TWO BUTTON THROUGH HEX STYLE POCKETS WITH | 001-0-16-30-3001-0-5023033 | \$ | 222.50 | |

| Go Back to Agenda | | | | | | | | | |
|--|----------------|------------|-------------------|------------|------------|---|----------------------------|----------------|---------|
| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line item Description | Account Number | Amount | PAGE 22 |
| | | | | | | PENCIL SLOT 7 BUTTON FRONT NAVY BLUE IN COLOR 5 LONG SLEEVE WORK SHIRTS EACH PER EMPLOYEE: 5 - SIZE MEDIUM FOR: EDUARDO PADILLA, MECHANIC'S HELPER | | | |
| | 073-7193806 | l15-004710 | 15-002055 | 04/29/2015 | 5 | EMBLEMS WITH DEPARTMENT NAME AND EMPLOYEE NAME ON UNIFORM WORK SHIRT 2"X4" 2 EMBLEMS PER WORK SHIRT AT \$1.00 PER EMBLEM ON EACH WORK SHIRT, PLEASE USE THE FOLLOWING EMPLOYEE NAME ON EACH EMBLEM; EDUARDO PADILLA USE ED | 001-0-16-30-3001-0-5023033 | \$ 10.00 | |
| [VENDOR] 10747 : THE HON COMPANY | 440188 | I15-004521 | 15-001787 | 04/29/2015 | 1 | PRODUCT #HLWUBT ENDORSE WORK MID-BACK UPHOLSTERED BACK BIG AND TALL CHAIR * SYNCHRO TILT * ARM: HEIGHT & WIDTH ADJ * CASTER: ALL SURFACE * GRADE 4 FABRIC UPH; WHISPER VINYL * COLOR: BLACK * BASE: STANDARD PLASTIC BLACK PER QUOTE DATED: 3/4/2015 STATE CONTRACT A-81461 | 001-0-15-25-2502-0-5023028 | \$ 580.36 | |
| [VENDOR] 10769 : CONNELL CONSULTING LLC | 15-002052 | I15-004862 | 15-002052 | 04/29/2015 | 1 | REGISTRATION FEE TO ATTEND PRO-ACTIVE POLICE SUPERVISION COURSE TO BE HELD AT ATLANTIC COUNTY POLICE ACADEMY APRIL 22 - 24, 2015 ATTENDEES: RUBERTI SCARPA DOUNOULIS JOHNSON TRIANTOS | 001-0-15-25-2502-0-5023042 | \$ 875,00 | |
| [VENDOR] 10813 : ITALIANO BROTHERS TRUCK REPAIR INC | 023102 | 115-004495 | 15-000051 | 04/29/2015 | 1 | NEW JERSEY STATE EMISSION INSPECTIONS FOR ALL PUBLIC WORKS TRUCKS | 001-0-16-30-3010-0-5023001 | \$ 82.00 | |
| | 023102 | I15-004495 | 15-000051 | 04/29/2015 | 2 | NEW JERSEY STATE EMISSION STICKERS FOR ALL PUBLIC WORKS TRUCKS | 001-0-16-30-3010-0-5023001 | \$ 2.50 | |
| | 023095 | I15-004579 | 15-002465 | 04/29/2015 | 1 | REPAIRS TO #211 DUMP TRUCK FOR LOSS OF POWER, TROUBLESHOOT FUEL SYSTEM AND MAKE REPAIRS AS NEEDED, REPLACE PRIMARY & SECONDARY FUEL FILTERS | 001-0-16-30-3010-0-5023001 | \$ 453.60 | |
| [VENDOR] 10899 : DIORIO | CDL renewal | 115-004515 | 15-002493 | 04/29/2015 | 1 | REIMBURSEMENT FOR CDL LICENSE RENEWAL | 001-0-16-30-3001-0-5023033 | \$ 18.00 | |
| [VENDOR] 10911 : SERVPRO OF CUMBERLAND CTY. | 4497259 | 115-004768 | 15-002593 | 04/29/2015 | 1 | COMMERCIAL BIO-HAZARD REMEDIATION VEHICLE #829 | 001-0-15-25-2502-0-5023044 | \$ 215.00 | |
| [VENDOR] 11166 : EASTERN ALARM & SIGNAL CO/ | 24208 | 115-004604 | 15-002125 | 04/29/2015 | 1 | REPAIR FOR VEHICLE #621 RE-PROGRAM DIVISION VHF HI BAND RADIOS REPLACE BROKEN ANTENNA FOR MOBILE RADIOS | 001-0-29-35-3503-1-5023053 | \$ 1,200.00 | |
| [VENDOR] 11201 : OAK SYSTEMS INC | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX, SHIPPING @ \$16.00 | 001-0-12-10-1001-0-5023052 | \$ 0.14 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32,95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-12-10-2001-0-5023052 | \$ 1.77 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX, SHIPPING @ \$16.00 | 001-0-12-11-1101-0-5023052 | \$ 0,48 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX, SHIPPING @ \$16,00 | 001-0-12-11-1102-0-5023052 | \$ 1.71 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX, SHIPPING @ \$16.00 | 001-0-12-11-1103-0-5023052 | \$ 0.22 | |

| Co Back to Agenda | | | | | | | | | |
|--|----------------|------------|-------------------|------------|------------|---|----------------------------|-------------|---------|
| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount | PAGE 23 |
| | 475 67 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-12-11-1104-0-5023052 | \$ 0.09 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-12-12-1202-0-5023052 | \$ 2.18 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-12-12-1204-0-5023052 | \$ 0.76 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX, SHIPPING @ \$16,00 | 001-0-12-12-1205-0-5023052 | \$ 4,58 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-12-14-1401-0-5023052 | \$ 0.22 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-12-30-3002-0-5023052 | \$ 0.36 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-13-16-1601-0-5023052 | \$ 0.40 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-13-16-1602-0-5023052 | \$ 6.08 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-13-16-1605-0-5023052 | \$ 0.25 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32,95 EA- \$98.85 APPROX, SHIPPING @ \$16.00 | 001-0-13-30-3003-0-5023052 | \$ 0.58 | |
| | 47567 | l15-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32,95 EA- \$98.85 APPROX. SHIPPING @ \$16,00 | 001-0-13-30-3005-0-5023052 | \$ 0.88 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-15-24-2402-0-5023052 | \$ 0.49 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-15-24-2403-0-5023052 | \$ 7.89 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32,95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-15-25-2502-0-5023052 | \$ 3.38 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32,95 EA- \$98,85 APPROX, SHIPPING @ \$16.00 | 001-0-15-27-2701-0-5023052 | \$ 27.28 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-15-28-2801-0-5023052 | \$ 0.93 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-15-29-2901-0-5023052 | \$ 0.20 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-16-30-3006-0-5023052 | \$ 0.02 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-17-11-1105-0-5023052 | \$ 0.24 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-17-25-2504-0-5023052 | \$ 2.08 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-17-35-3501-0-5023052 | \$ 0.82 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-17-35-3502-0-5023052 | \$ 2.58 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32,95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-17-35-3504-0-5023052 | \$ 1.69 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-18-30-3009-0-5023052 | \$ 0.19 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-19-19-1901-0-5023052 | \$ 0.06 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-27-16-1604-0-5023052 | \$ 0.98 | |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 001-0-29-35-3503-1-5023052 | \$ 0.29 | |
| [VENDOR] 11210 : VINELAND ACE HARDWARE | 135731 | 115-004721 | 15-002583 | 04/29/2015 | | MAGNETIC SIGNS / BROWN W/ WHITE TRIM / MAGNETIC BACK | 001-0-15-25-2502-0-5023028 | \$ 53.71 | |

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------------|---------------------|-------------------|------------|------------|--|----------------------------|------------------|
| | 805995,806353 | 115-004722 | 15-001996 | 04/29/2015 | 1 | BATTERIES FOR PAPER TOWEL DISPENSERS & AUTO SINKS (FOR ALL THE RECREATIONAL FIELD BUILDINGS) | 001-0-16-31-3101-0-5023028 | \$ 203.65 |
| | 805851,806083 | l15-004723 | 15-002080 | 04/29/2015 | 1 | OPEN PURCHASE ORDER / SMALL SUPPLIES PAINT, HARDWARE, KEYS ETC *** NOT TO EXCEED \$250.00 *** | 001-0-15-25-2502-0-5023028 | \$ 52.75 |
| | 806396,806397,606894 | 115-004726 | 15-000053 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MISC./ SUPPLIES | 001-0-16-30-3006-0-5023028 | \$ 676.74 |
| | 806801 | I15-004949 | 15-001996 | 04/29/2015 | 1 | BATTERIES FOR PAPER TOWEL DISPENSERS & AUTO SINKS (FOR ALL THE RECREATIONAL FIELD BUILDINGS) | 001-0-16-31-3101-0-5023028 | \$ 20.80 |
| [VENDOR] 11312 : SPOK INC | Y0114350D | 115-004605 | 15-002047 | 04/29/2015 | 1 | PAGER RENTALS FOR EMS DEPARTMENT 5 PAGERS \$7.00 MONTHLY SERVICES \$45.00 MONTHLY RENTAL \$50.00 LIMIT OF LIABILITY \$.09 FED. UNIVERSITY SERVICES CHARGE PURCHASE ORDER TO COVER APRIL, MAY & JUNE 2015 | 001-1-21-35-3503-0-5023008 | \$ 90.33 |
| [VENDOR] 11350 : TOTAL SECURITY ALARMS LLC | 45515 | 115-004947 | 15-002618 | 04/29/2015 | 1 | FIRE ALARM INSPECTIONS FOR STATION #S: 2, 3, 5, 6 & OEM BUILDING | 001-0-15-24-2402-0-5023018 | \$ 690.00 |
| [VENDOR] 11398 : BROWNELLS INC | 10820011.00 | 115-004841 | 14-008314 | 04/29/2015 | 8 | Freight | 001-0-15-25-2502-0-5023028 | \$ 15.95 |
| [VENDOR] 11446: WITMER PUBLIC SAFETY GROUP INC. | 1604715 | 115-004761 | 15-000475 | 04/29/2015 | 1 | OVERT CARRIER SYSTEM W/ 4 STANDARD SEWN ON POUCHES FOR DET ORTIZ | 001-0-15-25-2502-0-5023033 | \$ 147.95 |
| | 1604715 | 115-004761 | 15-000475 | 04/29/2015 | 2 | POLICE ID TAGS | 001-0-15-25-2502-0-5023033 | \$ 18.70 |
| [VENDOR] 11485 : GO DADDY.COM LLC | 98983908-Acct.# | 115-004480 | 15-001798 | 04/29/2015 | 1 | Deluxe UCC SSL up to 10 Purpose: Exchange (April 2015) & Lync (May 2015) | 001-0-12-11-1104-0-5023044 | \$ 485.99 |
| | 98983908-Acct.# | 115-004480 | 15-001798 | 04/29/2015 | 2 | Deluxe SSL Purpose; Exchange OWA (Outlook/Wife/Access) - April 2015 | 001-0-12-11-1104-0-5023044 | \$ 121.49 |
| | 98983908-Acct.# | 115-004480 | 15-001798 | 04/29/2015 | 3 | Deluxe SSL Purpose: VDi (Virtual Desktop Implementation) - March 2015 | 001-0-12-11-1104-0-5023044 | \$ 121.49 |
| [VENDOR] 11495 : SPRINT PO MANAGEMENT | 197832216-163 | 115-004522 | 15-002608 | 04/29/2015 | 1 | MONTHLY WIRELESS COMMUNICATION EXPENSES FOR ACCT. 197832216 FOR THE PERIOD 3/3/15 - 4/2/15 INVOICE #197832216-163 | 001-1-21-35-3502-0-5023011 | \$ 163,16 |
| [VENDOR] 11532 : PRAC OF SOUTHERN NJ | 481 | l15-00 463 5 | 15-002619 | 04/29/2015 | 1 | REGISTRATION FEE TO ATTEND POLICING A DIVERSE COMMUNITY IN 2015 SEMINAR ATTENDING: CAPT, LAURIA SGT. C. RODRIGUEZ OFC. N. DOUNOULIS OFC. A. RUBERTI | 001-0-15-25-2502-0-5023042 | \$ 120.00 |
| [FUND] Total : 001 : CURRENT FUND | | | | | | DOONOGED OF G. A. ROBERTY | | \$ 402,197.03 |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND | | | | | | | | |
| [VENDOR] 160 : PHOENIX BUSINESS FORMS INC | 13408 | 115-004622 | 15-001192 | 04/29/2015 | 1 | CARDS IMPRINTED WITH: "YOUR PAYMENT IS BEING RETURNED" QUANTITY: 1M | 002-0-54-90-9005-2-7023402 | \$ 135.00 |
| | 13188 | 115-004623 | 15-000212 | 04/29/2015 | 1 | UTILITY BILLS (PER PREVIOUS SPECIFICATIONS) | 002-0-54-90-9005-2-7023402 | \$ 1,201.50 |
| [VENDOR] 250 : FRED PRYOR SEMINARS/ CAREER TRACK | 17014860,862&863 | 115-004621 | 15-001151 | 04/29/2015 | 1 | REGISTRATION FEE TO ATTEND MICROSOFT EXCEL BASICS ONE-DAY SEMINAR TO BE HELD IN ATLANTIC CITY, | 002-0-54-90-9003-2-5023042 | \$ 237.00 |

| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line item Description | Account Number | | Amount |
|--|----------------|------------|-------------------|------------|------------|--|--|----------|------------------|
| | | | | | | NJ SHERATON HOTEL MARCH 19, 2015 9:00 AM - 4:00 PM EVENT #165246 ATTENDING: DON SCHULTZ BILL PLATANIA CHRIS BRODZIK | | | |
| [VENDOR] 349 : RUMSEY ELECTRIC COMPANY | S46103420.003 | 115-004665 | 15-002131 | 04/29/2015 | 1 | PHOTOELECTRIC CELL 105-305 VOLTAGE DTL: DP124-1.5-TJJ 6 WEEKS | 002-0-00-00-0000-2-1550000 | \$ | 741.00 |
| | S4603045.001 | 115-004668 | 15-002064 | 04/29/2015 | 1 | ITRON 3860522 CENTRON POLY FM14/15/16S CL320 DEMAND METER (CITY OF VINELAND D16S3) ATTN: MIKE MONTELLA QUOTE #S4603045 | 002-0-55-90-9003-2-9022000 | \$ | 668.00 |
| | s4603072,001 | 115-004946 | 15-002137 | 04/29/2015 | 1 | ITRON #3860505 C1SR,FM2S,1 PH,3W CENTRON METER #R300 HIGH POWER R2SX | 002-0-55-90-9003-2-9022000 | \$ | 6,200.00 |
| [VENDOR] 363 : ASPLUNDH TREE EXPERT CO. | 60Q36515 | I15-004798 | 15-000253 | 04/29/2015 | 1 | QUALIFIED HIGH-VOLTAGE TREE TRIMMING CREW FOR OVERHEAD LINE CLEARANCE (STRAIGHT TIME) | 002-0-54-90-9003-2-7023382 | \$ | 9,271.44 |
| | 60Q36515 | 115-004798 | 15-000253 | 04/29/2015 | 2 | SEVENTY (70) FOOT BOOM TRUCK FOR USE IN CLEARANCE OF OVERHEAD LINES AND TREES | 002-0-54-90-9003-2-7023382 | \$ | 828.00 |
| | 61F71815 | 115-004799 | 15-000253 | 04/29/2015 | 1 | QUALIFIED HIGH-VOLTAGE TREE TRIMMING CREW FOR OVERHEAD LINE CLEARANCE (STRAIGHT TIME) | 002-0-54-90-9003-2-7023382 | \$ | 8,241.28 |
| | 61F71815 | 115-004799 | 15-000253 | 04/29/2015 | 2 | SEVENTY (70) FOOT BOOM TRUCK FOR USE IN CLEARANCE OF OVERHEAD LINES AND TREES | 002-0-54-90-9003-2-7023382 | \$ | 736.00 |
| [VENDOR] 379 : S&G OPTICAL | 636056 | 115-004671 | 15-001940 | 04/29/2015 | 1 | Eafah; alaanaa far Emaliisi Assas | 000 0 51 00 000 | | |
| | 629521 | 115-004672 | 15-001866 | 04/29/2015 | 1 | Safety glasses for Ezekiel Arena. Prescription Safety Eye Glasses for William Overstreet | 002-0-54-90-9003-2-7023322 002-0-54-90-9001-2-5023007 | \$ \$ | 152.84 133.38 |
| | 629516 | I15-004673 | 15-001864 | 04/29/2015 | 1 | Prescription Safety Eye Glasses for Mark Brewin | 002-0-54-90-9001-2-5023007 | \$ | 87.46 |
| [VENDOR] 431 : SCHULTZ | 2426 | 115-004766 | 15-002426 | 04/29/2015 | 1 | REIMBURSEMENT OF TOLL EXPENSES WHILE DELIVERING AERIAL BUCKET TRUCK #48 AND PICKING UP AERIAL BUCKET TRUCK #23 RECEIPTS ATTACHED | 002-0-54-90-9003-2-7023390 | \$ | 63.35 |
| | 1518 | I15-004881 | 15-001518 | 04/29/2015 | 1 | REIMBURSEMENT OF EXPENSES WHILE ATTENDING EXCEL TRAINING SEMINAR MARCH 19, 2015 ATLANTIC CITY, NJ ACTUAL EXPENSES: LUNCH - \$15.00 TOLLS: .75 PARKING: \$15.00 TOTAL: \$30.75 | 002-0-54-90-9003-2-5023042 | \$ | 30.75 |
| [VENDOR] 557 : BRODZIK | 15-001562 | l15-004904 | 15-001562 | 04/29/2015 | 1 | REIMBURSEMENT OF EXPENSES WHILE ATTENDING EXCEL TRAINING SEMINAR MARCH 19, 2015 ATLANTIC CITY, NJ EXPENSES: ACTUAL EXPENSES: LUNCH - \$15.00 | 002-0-54-90-9003-2-5023042 | \$ | 15,00 |
| [VENDOR] 558 : BROWN'S INTEGRATED PEST MANAGEMENT | 90180 | I15-004804 | 15-000059 | 04/29/2015 | 1 | PEST CONTROL SERVICE MONTHLY FOR THE ELECTRIC DIVISION SERVICE BUILDING | 002-0-54-90-9003-2-7023018 | \$ | 50,00 |
| [VENDOR] 618 : SOUTH JERSEY PAPER PROD. INC. | 002965 | 115-004819 | 15-002310 | 04/29/2015 | 1 | LIQUID JOY #6982;38OZ.;8 PER CASE | 002-0-54-90-9003-2-5023051 | \$ | 135,68 |
| [VENDOR] 623 : CAPRIONI'S PORTABLE TOILETS | 55624 | 115-004969 | 15-000518 | 04/29/2015 | 1 | PORTABLE TOILET RENTAL FOR UNIT #11 | 002-0-54-90-9001-2-5023038 | \$ | 116.00 |

| | | | | | | · · | | |
|--|---------------------|------------|-------------------|-------------|------------|--|----------------------------|----------------|
| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
| [VENDOR] 644 : SOUTH JERSEY WELDING SUPPLY | 1281442 | 115-004827 | 15-002631 | 04/29/2015 | 1 | ACETYLENE CYLINDER RENTAL | 002-0-54-90-9003-2-7023390 | \$ 5.75 |
| | 1281442 | 115-004827 | 15-002631 | 04/29/2015 | 2 | NITROGEN CYLINDER RENTALS | 002-0-54-90-9003-2-7023370 | \$ 5.75 |
| | 1281442 | 115-004827 | 15-002631 | 04/29/2015 | 3 | OXYGEN CYLINDER RENTAL | 002-0-54-90-9003-2-7023390 | 74,75 |
| | 1281442 | 115-004827 | 15-002631 | 04/29/2015 | 4 | PROPANE CYLINDER RENTAL INVOICE | | \$ 5.75 |
| | | | | 3,723,23 12 | • | #01281442 | 002-0-54-90-9003-2-7023390 | \$ 17.25 |
| | 1284256,4389 & 4390 | 115-004833 | 15-000583 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS WELDING & GAS SUPPLIES | 002-0-54-90-9001-2-7023332 | \$ 135.15 |
| [VENDOR] 723 : FEDEX EXPRESS | 2-998-87742 | 115-004892 | | 04/29/2015 | 1 | 2-998-87742 | 002-0-54-90-9006-2-5023052 | \$ 21.47 |
| [VENDOR] 794 ; GENERAL HIGHWAY PRODUCTS INC. | 015350 | I15-004529 | 15-000324 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR REPAIR OF TRAFFIC LIGHT CONTROLLERS | 002-0-54-90-9003-2-7023386 | \$ 1,090.00 |
| [VENDOR] 918 : TONY'S LUNCH INC. | G28810 | 115-004677 | 15-002408 | 04/29/2015 | 1 | Generations Division Employee's Meal Allowance For February 2015 . Unit #1 - 1 Meals | 002-0-54-90-9001-2-5023050 | \$ 11.95 |
| [VENDOR] 922 : GRAINGER INC | 9708661617 | 115-004586 | 15-000299 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS ITEMS/SUPPLIES FOR UNIT #11 | 002-0-54-90-9001-2-7023204 | \$ 598.70 |
| [VENDOR] 1024 : UNITED PARCEL SERVICE INC. | 000018x185145 | 115-004716 | | 04/29/2015 | 1 | Fuel Surcharge Electric Utility | 002-0-54-90-9003-2-5023038 | \$ 18.00 |
| [VENDOR] 1029 : UNITED ELECTRIC | S102974534.001 | 115-004711 | 15-001168 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS ELECTRICAL SUPPLIES & TOOLS (CLAYVILLE 1) | 002-0-54-90-9001-2-7023353 | \$ 359.89 |
| | S102961508.001 | 115-004714 | 15-000420 | 04/29/2015 | 1 | OPEN PO FOR VARIOUS ELECTRICAL TOOLS AND PARTS (E-591) | 002-0-54-90-9003-2-7023018 | \$ 321.99 |
| | \$102961508.001 | 115-004714 | 15-000420 | 04/29/2015 | 2 | SAME AS LINE ITEM#1 (E-593) | 002-0-54-90-9003-2-7023381 | \$ 8.01 |
| | S102975323,001 | 115-004715 | 15-000587 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS ELECTRICAL SUPPLIES & TOOLS (FOR MAIN PLANT) | 002-0-54-90-9001-2-7023318 | \$ 261.00 |
| [VENDOR] 1077 : CUMBERLAND ADVISORS INC. | 4/15 | 115-004902 | 15-000893 | 04/29/2015 | 2 | ELECTRIC CHARGES | 002-0-54-90-9006-2-7023415 | \$ 850.00 |
| [VENDOR] 1085 : VINELAND AUTO ELECTRIC INC. | 299410 | 115-004730 | 15-000826 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS BATTERIES & SUPPLIES | 002-0-54-90-9001-2-5023038 | \$ 546.36 |
| [VENDOR] 1122 : PHIL DESIERE ELECTRIC | 142956 | 115-004791 | 15-000825 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS ELECTRIC MOTORS REPAIRS & SUPPLIES | 002-0-54-90-9001-2-7023204 | \$ 76.44 |
| [VENDOR] 1203 : LARRY'S II INC. | 2/2015 | 115-004588 | 15-002409 | 04/29/2015 | 1 | Generations Division Employee's Meal Allowance For February 2015 . Unit #1 - 1 Meals | 002-0-54-90-9001-2-5023050 | \$ 10.17 |
| [VENDOR] 1209 : WALLACE SUPPLY COMPANY | 1329522 | 115-004749 | 15-001170 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS PLUMBING TOOLS & SUPPLIES (UNIT #11) | 002-0-54-90-9001-2-7023334 | \$ 38.84 |
| | 1329920,1329962 | 115-004843 | 15-001170 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS PLUMBING TOOLS & SUPPLIES (UNIT #11) | 002-0-54-90-9001-2-7023334 | \$ 72.74 |
| [VENDOR] 1245 : LATORRE HARDWARE INC. | 57150 | 115-004513 | 15-000302 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS SUPPLIES & TOOLS FOR MAIN PLANT | 002-0-54-90-9001-2-5023029 | \$ 84.56 |
| | 57165 | 115-004514 | 15-001161 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS TOOLS & SUPPLIES (CLAYVILLE 1) | 002-0-54-90-9001-2-5023038 | \$ 25.11 |
| | 56770,56042 | l15-004585 | 15-000303 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS | 002-0-54-90-9001-2-5023038 | \$ 242.55 |

| Go Back to Agenda | | | | | | | | | PAGE 27 |
|---|-----------------|------------|-------------------|------------|------------|---|----------------------------|-----------------|---------|
| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line item Description | Account Number | Amount | PAGE 21 |
| | | | | | | TOOLS & SUPPLIES FOR UNIT #11 | | | |
| | 57357 | 115-004787 | 15-000302 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS SUPPLIES & TOOLS FOR MAIN PLANT | 002-0-54-90-9001-2-5023029 | \$ 21.99 | |
| | 57402 | 115-004788 | 15-000401 | 04/29/2015 | 1 | OPEN PO FOR MISC. HARDWARE (E-591) | 002-0-54-90-9003-2-7023018 | \$ 319.43 | |
| | 57402 | 115-004788 | 15-000401 | 04/29/2015 | 2 | SAME AS LINE ITEM#1 (E-588) | 002-0-54-90-9003-2-5023038 | \$ 258,07 | |
| [VENDOR] 1300 : WEST PUBLISHING CORP. | 831502135 | 115-004760 | 15-002574 | 04/29/2015 | 1 | Assured Print Pricing Charges - Billing Period Feb 17 -Mar 18, 2015 (Acct #1003634085; Inv. #831502135) | 002-0-54-90-9007-2-7023053 | \$ 108.87 | |
| [VENDOR] 1309: WESCO DISTRIBUTION INC. | 597387 | 115-004756 | 15-001487 | 04/29/2015 | 1 | 3 WIRE SECONDARY RACK 5 POSIT./8"SPACING HPS: C205-0047 | 002-0-00-00-0000-2-1550000 | \$ 1,488.80 | |
| | 594097 | 115-004758 | 15-002040 | 04/29/2015 | 1 | Raycelate Rigid Red Barrier Boards RRBB-6-1.25MX1.25M-B3 ALR BRR BOARD | 002-0-54-90-9001-2-7023353 | \$ 1,849.44 | |
| [VENDOR] 1337 : OPTI-RX | 629521a | I15-004646 | 15-001865 | 04/29/2015 | 1 | DISPENSING FEE FOR PRESCRIPTION SAFETY EYE GLASSES FOR: WILLIAM OVERSTREET | 002-0-54-90-9001-2-5023007 | \$ 25.00 | |
| | 629516a | 115-004647 | 15-001863 | 04/29/2015 | 1 | DISPENSING FEE FOR PRESCRIPTION SAFETY EYE GLASSES FOR: M. BREWIN | 002-0-54-90-9001-2-5023007 | \$ 25.00 | |
| | 636056a | 115-004648 | 15-001976 | 04/29/2015 | 1 | Measure, adjust, and order safety glasses for Ezeklel Arena. | 002-0-54-90-9003-2-7023322 | \$ 25,00 | |
| [VENDOR] 1344 : NJ CONFERENCE OF MAYORS | 4/22-24/15 | 115-004478 | 15-002376 | 04/29/2015 | 1 | REGISTRATION FEE TO ATTEND NEW JERSEY CONFERENCE OF MAYORS 52ND ANNUAL SPRING CONFERENCE APRIL 22 - 24, 2015 BORGATA HOTEL CASINO ATLANTIC CITY, NJ ATTENDING: MAYOR RUBEN BERMUDEZ | 002-0-54-90-9007-2-7023053 | \$ 156,00 | |
| [VENDOR] 1353: NEW PIG CORPORATION | 21632226-00 | 115-004533 | 15-002508 | 04/29/2015 | 1 | MAT139 PIG ABSORBENT MAT PAD IN DISPENSER BOX MEDIUM WEIGHT 15" X 20" - 125 PADS PER QUOTE NO. 21632226-00 CUSTOMER #4572638 | 002-0-54-90-9001-2-7023334 | \$ 1,634.00 | |
| | 21632226-00 | 115-004533 | 15-002508 | 04/29/2015 | 2 | SHIPPING CHARGES | 002-0-54-90-9001-2-7023334 | \$ 89.75 | |
| [VENDOR] 1400 : OVERSTREET | License renewał | 115-004518 | 15-002621 | 04/29/2015 | 1 | REIMBURSEMENT FOR THE COST OF THE NEW JERSEY STATE PRESSURE VESSEL LICENSE (PER UNIT #1 CONTRACT - ARTICLE 40/SECTION 6) | 002-0-54-90-9001-2-5023038 | \$ 80.00 | |
| [VENDOR] 1482 : VERIZON WIRELESS INC. | 9742853876 | 115-004616 | 15-002825 | 04/29/2015 | 1 | Unlimited/ MBB Unlimited monthly gigabyte Vineland Information Systems 609-579-5264 609-579-5331 Acct. #742040910-00001 Term: 3/24/15 - 4/23/15 Invoice #9742853876 | 002-0-54-90-9008-2-5023011 | \$ 34.21 | |
| | 97428003378 | 115-004618 | 15-002870 | 04/29/2015 | 1 | Monthly Nationwide for Business Unlimited Plan + Email & Data Unlimited (\$20./mo) "Vineland Mayor's Office" 609-649-2064 Acct. #422022057-00001 Term: 3/24/15 - 4/23/15 Invoice #97428003378 | 002-0-54-90-9007-2-7023053 | \$ 26.50 | |
| [VENDOR] 1684 : DELL | XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 1 | Microsoft Enterprise Software Renewal - Year 3 of 3 Year Volume License Agreement Renewal Term:P 3/31/15 - 3/30/15 includes: VLA ENTERPRISE OFFICE PRO PLUS PLATFORM SA ALL LANGUAGES (A7585642) | 002-0-54-90-9008-2-5023016 | \$ 18,926.53 | |
| | XJNMC2JF5 | I15-004601 | 15-001982 | 04/29/2015 | 2 | VLA ENTERPRISE PROJECT PRO W/SERVER CAL SA ALL LANGUAGES (A7585607) | 002-0-54-90-9008-2-5023016 | \$ 76,68 | |

| Co Back to Agenda | | | | | | • | | | |
|--|---------------------|------------|-------------------|------------|------------|---|----------------------------|-----------------|---------|
| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount | PAGE 28 |
| | XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 3 | VLA ENTERPRISE WINDOWS SERVER DATACENTER PER 2 PROCESSORS SA ALL LANGUAGES (A7417692) | 002-0-54-90-9008-2-5023016 | \$ 6,775.11 | |
| | XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 4 | VLA ENTERPRISE WINDOWS SERVER STD PER 2 PROCESSORS LIC/SA ALL LANGUAGES (A7585647) | 002-0-54-90-9008-2-5023016 | \$ 2,610.06 | |
| | XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 5 | VLA ENTERPRISE SYSTEM CENTER DATACENTER PER 2 PROCESSORS SA ALL LANGUAGES (A7585650) | 002-0-54-90-9008-2-5023016 | \$ 1,693.80 | |
| | XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 6 | VLA ENTERPRISE SYS CTR DATACENTER SASTEPUP FROM SYSCTR STD PER 2 PROC ALL LANGS (A7585653) | 002-0-54-90-9008-2-5023016 | \$ 2,502,27 | |
| | XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 7 | VLA ENTERPRISE SYSTEM CENTER STD PER 2 PROCESSORS SA ALL LANGUAGES (A7417698) | 002-0-54-90-9008-2-5023016 | \$ 2,050.34 | |
| | XJNMC2JF5 | I15-004601 | 15-001982 | 04/29/2015 | 8 | VLA ENTERPRISE LYNC SERVER PLUS CAL FOR ENTCAL USER:CAL SA ALL LANGUAGES (A7585657) | 002-0-54-90-9008-2-5023016 | \$ 3,661.75 | |
| | XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 9 | VLA ENTERPRISE OFF365 PE3 SHRDSVR PER USER PROMO FROM ECAL WITH OFFICE ALL LANG (A6817480) | 002-0-54-90-9008-2-5023016 | \$ 2,423.81 | |
| | XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 10 | VLA ENTERPRISE EXCHANGE SERVER ENT SA ALL LANUGAGES (A7585597) | 002-0-54-90-9008-2-5023016 | \$ 570.63 | |
| | XJNMC2JF5 | I15-004601 | 15-001982 | 04/29/2015 | 11 | VLA ENTERPRISE LYNC SERVER SA ALL LANGS (A7585643) | 002-0-54-90-9008-2-5023016 | \$ 256.79 | |
| | XJNMC2JF5 | I15-004601 | 15-001982 | 04/29/2015 | 12 | VLA ENTERPRISE ENTCAL PLATFORM W/SVCS PER USER LIC/SA ALL LANG (A7585644) | 002-0-54-90-9008-2-5023016 | \$ 1,323.50 | |
| | XJNMC2JF5 | I15-004601 | 15-001982 | 04/29/2015 | 13 | VLA ENTERPRISE ENTCAL W/SERVICES PER USER PLATFORM SA ALL LANGUAGES (A7585645) | 002-0-54-90-9008-2-5023016 | \$ 16,434.08 | |
| | XJNMC2JF5 | I15-004601 | 15-001982 | 04/29/2015 | 14 | VLA SQL SERVER ENT SA PER 2 CORE LIC (A7403919) | 002-0-54-90-9008-2-5023016 | \$ 7,721.68 | |
| | XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 15 | VLA ENTERPRISE SQL SERVER STD SA PER 2 CORE LIC ALL LANGUAGES (A7417690) | 002-0-54-90-9008-2-5023016 | \$ 505.10 | |
| | XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 16 | VLA ENTERPRISE WINDOWS PRO W/MDOP SA PLATFORM ALL LANGUAGES (A7585646) | 002-0-54-90-9008-2-5023016 | \$ 8,353.14 | |
| | XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 17 | VLA ENTERPRISE SHAREPOINT PORTAL SERVER SOFTWARE ASSURANCE ALL LANGUAGES (A7585906) | 002-0-54-90-9008-2-5023016 | \$ 1,436.63 | |
| [VENDOR] 1778 : ANA LABORATORIES INC. | S15C000368 | 115-004894 | 15-001912 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS ULSD FUEL TESTING | 002-0-54-90-9001-2-7023309 | \$ 1,114.00 | |
| [VENDOR] 1955 : SHI INTERNATIONAL CORP | B03139318,B03125329 | I15-004769 | 15-001403 | 04/29/2015 | 1 | Imation Corp: IronKey Enterprise D250 FIPS Hardware Encrypted USB Flash Drive, Manageable - USB flash drive - 8 GB - USB 2.0 - FIPS 140-2 Level 3 | 002-0-54-90-9003-2-7023378 | \$ 118.00 | |
| | B03139318,B03125329 | l15-004769 | 15-001403 | 04/29/2015 | 2 | Imation Corp: ironKey Enterprise D250 FiPS Hardware Encrypted USB Flash Drive, Manageable - USB flash drive - 16 GB - USB 2.0 - FIPS 140-2 Level 3 | 002-0-54-90-9003-2-7023378 | \$ 185,00 | |
| | B03139318,B03125329 | l15-004769 | 15-001403 | 04/29/2015 | 3 | Imation Enterprise Management Service Powered by IronKey - Technical support - remote administration - 2 years Quote #8975830 EU DISTRIBUTION | 002-0-54-90-9003-2-7023378 | \$ 76.00 | |
| | B03175512 | 115-004771 | 15-001868 | 04/29/2015 | 1 | APC Replacement Battery Cartridge #7 - UPS battery - 1 x lead acid - for Smart-UPS | 002-0-54-90-9001-2-7023349 | \$ 304.00 | |

| Segments/Vendors | Vendor involce | Invoice | Purchase Order | Due Date | Line No | Line item Description | Account Number | Amount | P. |
|--|--------------------|------------|-------------------|------------|------------|--|----------------------------|----------------|----|
| [VENDOR] 3083 : PITNEY BOWES INC | 686335 | 115-004626 | 15-002340 | 04/29/2015 | 1 | Pitney Bowes DI950 Inserting System: Annual Maintenance: Year 3 | 002-0-54-90-9007-2-7023053 | \$ 688.69 | |
| | 686335 | 115-004626 | 15-002340 | 04/29/2015 | 2 | Xfef PO #12-008960 (Original Purchase Order) & PO #14-001090 set up in Accounts Payable Invoice #686335 | 002-0-00-00-0000-2-2030000 | \$ 1,680,91 | |
| | 442921 | l15-004959 | 15-002582 | 04/29/2015 | 1 | MAINTENANCE FOR CASHIERS' MAIL OPENER S/N22427 PRODUCT CODE 1250 GOOD THRU 5/1/16 | 002-0-54-90-9007-2-7023053 | \$ 405.60 | |
| [VENDOR] 4210 : BATTELINI TRANSPORT SYSTEMS INC. | 136315 | 115-004802 | 15-000251 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR TOWING SERVICES | 002-0-54-90-9003-2-7023390 | \$ 240,00 | |
| [VENDOR] 4323 : ERIC'S GREEK AMERICAN DELI INC. | D7361 | 115-004619 | 15-000431 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MEALS FOR DISTRIBUTION DIVISION EMPLOYEES. | 002-0-54-90-9003-2-5023050 | \$ 1,338.17 | |
| | G24001 | 115-004620 | 15-002405 | 04/29/2015 | 1 | Generations Division Employee's Meal Allowance For February 2015 . Unit #1 - 45 Meals | 002-0-54-90-9001-2-5023050 | \$ 476.68 | |
| [VENDOR] 4660 : ADVANCE TREADS INC. | 125919 | 115-004866 | 15-000309 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR TIRES AND FLAT REPAIRS | 002-0-54-90-9003-2-7023390 | \$ 527.00 | |
| [VENDOR] 4675 : FASTENAL CO. | 65049 | 115-004500 | 15-000822 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS BOLTS, NUTS & WASHERS FOR UNIT #11 | 002-0-54-90-9001-2-7023018 | \$ 9.98 | |
| | 64867,66,947,65052 | I15-004501 | 15-000319 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MISC. TOOLS AND PARTS (E-583) | 002-0-54-90-9003-2-7023371 | \$ 221.73 | |
| | 64867,66,947,65052 | 115-004501 | 15-000319 | 04/29/2015 | 2 | OPEN PURCHASE ORDER FOR MISC. TOOLS AND PARTS (E-584) | 002-0-54-90-9003-2-7023372 | \$ 80.34 | |
| [VENDOR] 4811 : STAPLES ADVANTAGE | 3263248617 | 115-004878 | 15-002718 | 04/29/2015 | 1 | Quartet Bulletin Board Non-Contract Item - Price is Quoted | 002-0-54-90-9003-2-5023015 | \$ 109.98 | |
| [VENDOR] 4961 : KING | safety shoes 2015 | 115-004517 | 15-002499 | 04/29/2015 | 1 | Reimbursement for safety shoes (2015) per I.B.E.W., Unit 1, Agreement. Receipt and ANSI Standard statement are attached. | 002-0-54-90-9003-2-7023322 | \$ 46.75 | |
| [VENDOR] 5087 : RIBBONS EXPRESS INC./ | 887579 | 115-004655 | 15-001909 | 04/29/2015 | 1 | TONER FOR XEROX PHASER 3600 CASHIERS' DEPT. | 002-0-54-90-9007-2-7023053 | \$ 195.60 | |
| | 887576 | 115-004656 | 15-001910 | 04/29/2015 | 1 | HP YELLOW TONER CART. | 002-0-54-90-9007-2-7023053 | \$ 80.00 | |
| | 887576 | 115-004656 | 15-001910 | 04/29/2015 | 2 | HP MAGENTA TONER CART. | 002-0-54-90-9007-2-7023053 | \$ 160.00 | |
| | 887576 | 115-004656 | 15-001910 | 04/29/2015 | 3 | HP CYAN TONER CART. | 002-0-54-90-9007-2-7023053 | \$ 80.00 | |
| | 887718 | 115-004657 | 15-002025 | 04/29/2015 | 1 | C2P19AN HP 934 black ink | 002-0-54-90-9001-2-5023015 | \$ 32,50 | |
| | 887718 | 115-004657 | 15-002025 | 04/29/2015 | 2 | C2P20AN HP 935 cyan ink | 002-0-54-90-9001-2-5023015 | \$ 25.50 | |
| | 887718 | 115-004657 | 15-002025 | 04/29/2015 | 3 | C2P21AN HP 935 magenta lnk | 002-0-54-90-9001-2-5023015 | \$ 25.50 | |
| | 887718 | 115-004657 | 15-002025 | 04/29/2015 | 4 | C2P22AN HP 935 yellow ink | 002-0-54-90-9001-2-5023015 | \$ 25,50 | |
| [VENDOR] 5130 : ISABELLA | 2/1-2/3/15 | 115-004627 | 15-000649 | 04/29/2015 | 1 | REIMBURSEMENT OF EXPENSES WHILE ATTENDING THE ELECTRIC LIGHT & POWER EXECUTIVE CONFERENCE SAN DIEGO, CA FEB. 1 - 3, 2015 ACTUAL EXPENSES: MEALS - \$43.90 ROUNDTRIP AIRFARE: \$366.20 CAR RENTAL: \$152.82 MILEAGE: 81.56 MILES (R/T) @ .575/MILE = \$46.90 TOLLS: \$5.00 PARKING: AIRPORT & HOTEL: \$160.00 LODGING: \$151.97 BAGGAGE FEES: \$50.00 TOTAL: \$976.79 | 002-0-54-90-9006-2-5023041 | \$ 976.79 | |

Proposal Number: BBBAT010915 Rev 1

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line | Line item Description | Account Number | | Amount |
|---|----------------|------------|-------------------|------------|------|---|----------------------------|------|----------|
| | | | Older | | No | | | | |
| [VENDOR] 7427 : THE HARTFORD LIFE INSURANCE CO. INC | 7141662-2 | 115-004479 | 15-002840 | 04/29/2015 | 1 | The Hartford Short-Term Disability Policy premium for the month of May, 2015 for Unit 1 employees; invoice #7141662-2; Customer #008628260001-3; Policy #871663. See atlached May Invoice | 002-0-54-90-9006-2-7023419 | \$ | 1,623.34 |
| [VENDOR] 7428 : MATTHEW BENDER & CO INC | 69715041 | 115-004869 | 15-002226 | 04/29/2015 | 1 | SUBSCRIPTION RENEWAL FOR NJ ADMIN CODE TITLE 4A CIVIL SERVICES W/SERVICE SERVICE PERIOD: JUNE, 2015 - MAY, 2016 ACCOUNT #0099210047 CONTRACT #69715041 | 002-0-54-90-9007-2-7023053 | \$ | 28.91 |
| [VENDOR] 7654 : GRUCCIO PEPPER DESANTO & RUTH PA | 46031,32,33,34 | 115-004807 | 15-002725 | 04/29/2015 | 1 | LEGAL SERVICES FOR THE MONTH OF MARCH, 2015 (LABOR NEGOTIATIONS) | 002-0-54-90-9006-2-7023408 | \$ | 2,712.50 |
| [VENDOR] 7744 : MARCIANO'S RESTAURANT | 1/19-4/1/15 | 115-004524 | 15-000374 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MEALS FOR DISTRIBUTION DIVISION EMPLOYEES | 002-0-54-90-9003-2-5023050 | \$ | 285.14 |
| [VENDOR] 7789 : GRIFFIN AUTOMOTIVE | 4/2/15 | I15-004581 | 15-002532 | 04/29/2015 | 1 | MOTOR MEDIUM/HEAVY DUTY TRUCK ONLINE YEARLY RENEWAL PACKAGE (3 USERS) FOR ALL VEHICLES BOTH CITY AND UTILITIES | 002-0-54-90-9003-2-7023390 | \$ | 582.50 |
| [VENDOR] 7985 : WB MASON CO. INC. | 124494314 | 115-004737 | 15-002157 | 04/29/2015 | 1 | Certificate Holder 12 1/2 x 9 3/4 Black, 5 per pack | 002-0-54-90-9007-2-7023053 | \$ | 284.50 |
| | 124494314 | 115-004737 | 15-002157 | 04/29/2015 | 2 | Clear Id Holder Plastic | 002-0-54-90-9007-2-7023053 | \$ | 0.87 |
| | 124494314 | 115-004737 | 15-002157 | 04/29/2015 | 3 | Bulletin Bar 18 x 1 Aluminum 1lb each | 002-0-54-90-9007-2-7023053 | \$ | 1,99 |
| | 124495319 | 115-004738 | 15-002158 | 04/29/2015 | 1 | VERBATIM PIN STRIPE USB DRIVE 16 GB | 002-0-54-90-9001-2-5023015 | \$ | 64.56 |
| | 124495111 | 115-004739 | 15-002159 | 04/29/2015 | 1 | PENTEL ERASER REFILLS | 002-0-54-90-9001-2-5023015 | \$ | 1.56 |
| | 124495111 | 115-004739 | 15-002159 | 04/29/2015 | 2 | BULLDOG MAGNETIC CLIPS | 002-0-54-90-9001-2-5023015 | \$ | 10.09 |
| | 124495111 | 115-004739 | 15-002159 | 04/29/2015 | 3 | FLAG VALUE PACK 1" X 1 3/4" | 002-0-54-90-9001-2-5023015 | \$ | 10.30 |
| | 124495111 | 115-004739 | 15-002159 | 04/29/2015 | 4 | SMALL FLAG VALUE PACK | 002-0-54-90-9001-2-5023015 | \$ | 5.02 |
| | 124495111 | 115-004739 | 15-002159 | 04/29/2015 | 5 | TOP TAB MANILA FOLDERS | 002-0-54-90-9001-2-5023015 | \$ | 5.94 |
| | 124495111 | 115-004739 | 15-002159 | 04/29/2015 | 6 | PERMANENT INK PEN-MEDIUM | 002-0-54-90-9001-2-5023015 | \$ | 9.87 |
| | 124495111 | 115-004739 | 15-002159 | 04/29/2015 | 7 | PERMANENT INK PEN-FINE | 002-0-54-90-9001-2-5023015 | \$ | 9.87 |
| | 124495111 | 115-004739 | 15-002159 | 04/29/2015 | 8 | EASY TOUCH HEAVY DUTY 3 HOLE PUNCH | 002-0-54-90-9001-2-5023015 | \$ | 26.31 |
| | 124495111 | 115-004739 | 15-002159 | 04/29/2015 | 9 | 11 X 17 WHITE COPY PAPER | 002-0-54-90-9001-2-5023015 | \$ | 23.55 |
| | 124495111 | 115-004739 | 15-002159 | 04/29/2015 | 10 | 1 3/4" EXPANSION FILE POCKET | 002-0-54-90-9001-2-5023015 | \$ | 20.89 |
| | 124495111 | 115-004739 | 15-002159 | 04/29/2015 | 11 | LAPTOP GO RISER | 002-0-54-90-9001-2-5023015 | \$ | 15.35 |
| | 124495111 | 115-004739 | 15-002159 | 04/29/2015 | 12 | MOUSE PAD PRO (BLACK) | 002-0-54-90-9001-2-5023015 | \$ | 5.04 |
| | 124495111 | 115-004739 | 15-002159 | 04/29/2015 | 13 | LE PETIT-LAPTOP CUSHION | 002-0-54-90-9001-2-5023015 | \$ | 5.51 |
| | 124627612 | 115-004743 | 15-002261 | 04/29/2015 | 1 | ADVANTUS - CARABINER STYLE RETRACTABLE ID CARDS REEL 30" EXTENSION, ON CONTRACT RES2014-76 | 002-0-54-90-9003-2-5023015 | \$ | 48.22 |
| | 124661680 | I15-004744 | 15-002322 | 04/29/2015 | 1 | LETTER SIZE WHITE COPIER PAPER 8 1/2 X 11 | 002-0-54-90-9007-2-7023053 | \$ | 43,04 |
| [VENDOR] 8122 : HD SUPPLY UTILITIES | 2822540-00 | 115-004643 | 15-002129 | 04/29/2015 | 1 | MACHINE BOLT 1/2IN,X6IN, MPS; J8706 | 002-0-00-00-0000-2-1550000 | \$ | 75.00 |
| | 2822540-00 | 115-004643 | 15-002129 | 04/29/2015 | 2 | MACHINE BOLT 5/8IN.X14IN. MPS; J8814 | 002-0-00-00-0000-2-1550000 | • | 117.00 |
| | 2822540-00 | 115-004643 | 15-002129 | 04/29/2015 | 3 | OVAL EYE NUT 5/8 IN. MPS: J1092 | | \$. | 318.00 |
| [VENDOR] 8786 : CABINET WORX | 1129,1933 | l15-004813 | 15-001149 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR | 002-0-54-90-9003-2-7023018 | \$ | 130.00 |

| Of Back to Agenda | | | | | | | | | | |
|--|------------------|-------------|-------------------|-------------|------------|---|----------------------------|---------|-----------|---------|
| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount | PAGE 33 |
| | | | | | | CHAIR/DESK REPAIRS & REPLACEMENT PARTS | | | | |
| | 1131 | 115-004864 | 15-002283 | 04/29/2015 | 1 | ITEM#0SP 317WW1C1F2W OFFICE STAR PRODUCTS ERGONOMIC MESH CHAIR COLOR: PURPLE (#5) PER QUOTE | 002-0-54-90-9003-2-5023015 | \$ | 420.00 | |
| [VENDOR] 8923 : PLATANIA | 1519 | l15-004628 | 15-001519 | 04/29/2015 | 1 | REIMBURSEMENT OF EXPENSES WHILE ATTENDING EXCEL TRAINING SEMINAR MARCH 19, 2015 ATLANTIC CITY, NJ EXPENSES: LUNCH - \$15.00 | 002-0-54-90-9003-2-5023042 | \$ | 15.00 | |
| [VENDOR] 9007 : ADVANTAGE SIGN SUPPLY INC DBA | 529417 | 115-004895 | 15-001803 | 04/29/2015 | 1 | 9800 Translugent lade groon 24" v 50 verde | 002.0 55.00.0002.0.000000 | • | 400.00 | |
| • | 529417 | 115-004895 | 15-001803 | 04/29/2015 | 2 | 8800 Translucent jade green 24" x 50 yards 5800 Reflective white 24" x 50 yards | | \$ | 403.20 | |
| | 529417 | 115-004895 | 15-001803 | 04/29/2015 | 3 | Layflat tape high tack 6" x 100 yards | 002-0-55-90-9003-2-9022000 | \$ r | 959,40 | |
| | 529417 | 115-004895 | 15-001803 | 04/29/2015 | 4 | Layflat tape high tack 14" x 100 yards | 002-0-55-90-9003-2-9022000 | \$ | 32.40 | |
| | 529417 | 115-004895 | 15-001803 | 04/29/2015 | 5 | Sooper edge safety ruler 28" | 002-0-55-90-9003-2-9022000 | \$ | 75.58 | |
| | 529417 | 115-004895 | 15-001803 | 04/29/2015 | 6 | Lidco nylon squeegee 3" x 4" | 002-0-55-90-9003-2-9022000 | \$ | 50.00 | |
| | 529417 | 115-004895 | 15-001803 | 04/29/2015 | 7 | Xtreme cutting mat 4' x 10' Per Advantage | 002-0-55-90-9003-2-9022000 | \$ | 7.96 | |
| | 020417 | 110-00-4085 | 10-00 1003 | 04/25/20 (0 | , | Sign quote Number QUO-41138 | 002-0-55-90-9003-2-9022000 | \$ | 131.00 | |
| | 525370 | 115-004896 | 15-000987 | 04/29/2015 | 1 | GRAPHTEC FC8600-75 30 DEGREE PLOTTER INCLUDES STANDARD MEDIAL ROLL RACK, FLOOR STANDS AND DUAL MEDIA CATCH BASKET FOR DUST-FREE CONTINUOUS LONG LENGTH AND/OR REPETITIVE JOB OPERATIONS 2-YEARS PART & LABOR PLUS 1 ADDITIONAL YEAR AFTER ON-LINE REGISTRATION | 002-0-55-90-9003-2-9022000 | \$ | 3,692.15 | |
| | 525370 | 115-004896 | 15-000987 | 04/29/2015 | 2 | ON-PREMISE INSTALLATION & TRAINING PER QUOTE #QUO-40002 DATED: JANUARY 22, 2015 VMEU CUSTOMER NUMBER: C69544 | 002-0-55-90-9003-2-9022000 | \$ | 750.00 | |
| [VENDOR] 9175 ; BUONADONNA & BENSON PC | 17582 thru 17592 | 115-004806 | 15-002769 | 04/29/2015 | 1 | LEGAL SERVICES FOR THE MONTH OF MARCH, 2015 INVOICE #S: 17582 17583 17584 17585 17586 17587 17588 17589 17590 17591 17592 | 002-0-54-90-9006-2-7023408 | \$ | 62.50 | |
| [VENDOR] 9262 ; LEE TOFANELLI AND ASSOCIATES INC | 16605 | 115-004508 | 15-002805 | 04/29/2015 | 1 | PUBLIC RELATION SERVICES FOR THE PERIOD: FEBRUARY 9 - MARCH 11, 2015 INVOICE #16605 | 002-0-54-90-9006-2-5023044 | \$ | 2,093.75 | |
| [VENDOR] 9324 : ATS ENVIRONMENTAL SERVICE LLC | GS215179 | 115-004865 | 15-002031 | 04/29/2015 | 1 | CATHODIC PROTECTION SURVEY THREE (3) YEAR \$600.00 PRESSURE VENT VALVE TEST \$83.02 ATG FUNCTIONALITY INSPECTION \$385.00 LABOR - TO TROUBLESHOOT/REPAIR - IF NECESSARY \$74.00/PER HOUR PER PERPORTAGE A DATE-BURGE 144.2045 | 002-0-54-90-9003-2-7023018 | \$ | 985,00 | |
| | GS215179 | I15-004865 | 15-002031 | 04/29/2015 | 2 | PROPOSAL DATED: MARCH 11, 2015 CHANGE ORDER: FOR THE FOLLOWING TESTS PERFORMED: CATHODIC PROTECTION SURVEY (3-YEAR TEST) - \$600.00 ATG FUNCTIONALITY INSPECTION: \$385.00 PRESSURE VACUUM VALVE TEST: \$83.02 2" THREADED BASE ADAPTER: \$45.00 PER INVOICE #GS215179 | 002-0-54-90-9003-2-7023018 | \$ | 128.02 | |
| [VENDOR] 9348 : NACR INC | IE348300 | 115-004499 | 15-002382 | 04/29/2015 | 1 | Extreme Renewal Quote #4-1387934301-1 NOTE: Full detail of items attached State Ct #A87722 | 002-0-54-90-9008-2-5023017 | \$ | 10,529,16 | |

| OU Back to Agenda | | | | | | | | | | |
|---|----------------|------------|-------------------|------------|------------|---|----------------------------|------|-----------|---------|
| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount | PAGE 34 |
| [VENDOR] 9509 : EMPLOYEE SCREENING SERVICES LLC | 690 & 722 | 115-004615 | 15-000218 | 04/29/2015 | 1 | COST FOR NERC COMPLIANCE CONFIDENTIAL EMPLOYEE BACKGROUND CHECKS CHECK TO INCLUDE: 7 YR. CRIMINAL CHECK (STATE, COUNTY AND FEDERAL) PATRIOT ACT GLOBAL TERRORTISTS LIST INTERPOL SOCIAL SECURITY VERIFICATION | 002-0-54-90-9001-2-5023038 | \$ | 90.00 | |
| | 690 & 722 | l15-004615 | 15-000218 | 04/29/2015 | 1 | COST FOR NERC COMPLIANCE CONFIDENTIAL EMPLOYEE BACKGROUND CHECKS CHECK TO INCLUDE: 7 YR. CRIMINAL CHECK (STATE, COUNTY AND FEDERAL) PATRIOT ACT GLOBAL TERRORTISTS LIST INTERPOL SOCIAL SECURITY VERIFICATION | 002-0-54-90-9003-2-5023038 | \$ | 90.00 | |
| [VENDOR] 9878; SUBURBAN AUTO SEAT CO INC | 4766 | 115-004884 | 15-001356 | 04/29/2015 | 1 | SEAT BASE | 002-0-54-90-9003-2-7023390 | \$ | 295.00 | |
| | 4766 | I15-004884 | 15-001356 | 04/29/2015 | 2 | FREIGHT | 002-0-54-90-9003-2-7023390 | \$ | 35.00 | |
| [VENDOR] 9907 : FELLON-MCCORD & ASSOC. LLC | 00150-04-2015 | 115-004523 | 15-002744 | 04/29/2015 | 1 | NATURAL GAS MANAGEMENT SERVICES FOR THE MONTH OF APRIL, 2015 INVOICE #00150-04-2015 | 002-0-54-90-9006-2-7023416 | \$ | 1,500.00 | |
| [VENDOR] 9992 : PLATT CONSTRUCTION LLC | 262 | 115-004632 | 15-002647 | 04/29/2015 | 1 | REPAIR ROOF SECTION ABOVE BREAK ROOM - ESTIMATED AMOUNT | 002-0-54-90-9003-2-7023018 | \$ | 650.00 | |
| | 263 | 115-004634 | 15-001876 | 04/29/2015 | 1 | CLEAN AND PREP ROOF REPAIR LEAK COAT ROOF WITH ROOF COATING AT CENTRAL SUBSTATION PER ESTIMATE #147 | 002-0-54-90-9003-2-7023380 | \$ | 850.00 | |
| [VENDOR] 10074 : BENECARD SERVICES INC | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 002-1-54-90-9001-2-5023047 | \$ 1 | 11,764.33 | |
| | 4/15 | I15-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 002-1-54-90-9003-2-5023047 | \$ 2 | 25,910.55 | |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 002-1-54-90-9004-2-5023047 | \$ | 1,866.44 | |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 002-1-54-90-9005-2-5023047 | \$ | 281,54 | |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 002-1-54-90-9006-2-5023047 | \$ | 1,455,77 | |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 002-1-54-90-9007-2-5023047 | \$ | 6,137.66 | |
| | 4/15 | I15-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 002-1-54-90-9008-2-5023047 | \$ | 1,261.08 | |
| [VENDOR] 10329 : CLEAN RENTAL SERVICES INC | 330054 | I15-004872 | 15-002485 | 04/29/2015 | 1 | UNIFORM RENTAL/LAUNDRY SERVICE FOR WEEK ENDING 4-6-2015 INVOICE #0330054 | 002-0-54-90-9003-2-7023322 | \$ | 708.28 | |
| | 328920 | 115-004873 | 15-002356 | 04/29/2015 | 1 | UNIFORM RENTAL/LAUNDRY SERVICE FOR WEEK ENDING 3-27-2015 INVOICE #0328920 | 002-0-54-90-9003-2-7023322 | \$ | 680.46 | |
| | 325441,326594 | 115-004874 | 15-002348 | 04/29/2015 | 1 | Uniform Rental/Laundry Services Invoice #0325441 | 002-0-54-90-9001-2-7023322 | \$ | 367.71 | |

| Go Back to Agenda | | | | | | • | | | | |
|--|--------------------|------------|-------------------|------------|------------|--|----------------------------|-------|--------|---------|
| Segments/Vendors | Vendor involce | Invoice | Purchase Order | Due Date | Llne No | Line Item Description | Account Number | | Amount | PAGE 35 |
| | 325441,326594 | 115-004874 | 15-002348 | 04/29/2015 | 2 | Uniform Rental/Laundry Services Invoice #0326594 | 002-0-54-90-9001-2-7023322 | \$ | 341.88 | |
| | 327760,328919 | 115-004875 | 15-002348 | 04/29/2015 | 1 | Uniform Rental/Laundry Services Invoice #0327760 | 002-0-54-90-9001-2-7023322 | \$ | 328,11 | |
| | 327760,328919 | 115-004875 | 15-002348 | 04/29/2015 | 2 | Uniform Rental/Laundry Services Invoice #0328919 | 002-0-54-90-9001-2-7023322 | \$ | 329.35 | |
| [VENDOR] 10377 : RICOH USA INC | 94072968,94264263 | 115-004925 | 15-002502 | 04/29/2015 | 1 | MONTHLY RENTAL/LEASE COST FOR COPIER MODEL MP5002SP ID #13347369 CONTINUATION OF A 48-MONTH COPIER AGREEMENT: 20,000 COPIES PER MONTH STAPLER OPTION \$22.07 PER MONTH FAX OPTION \$12.00 PER MONTH OVERAGE \$0.008 PER COPY STATE CONTRACT A-82709 COPIER LEASE EXPIRES: 9/2018 [THIS PURCHASE ORDERS COVERS THE MONTHS IN 2015 OF JANUARY, FEBRUARY, MARCH, AND APRIL! | 002-0-54-90-9007-2-7023053 | \$ | 65.42 | |
| | 94428703 | 115-004927 | 15-002502 | 04/29/2015 | 1 | MONTHLY RENTAL/LEASE COST FOR COPIER MODEL MP5002SP ID #13347369 CONTINUATION OF A 48-MONTH COPIER AGREEMENT: 20,000 COPIES PER MONTH STAPLER OPTION \$22.07 PER MONTH FAX OPTION \$12.00 PER MONTH OVERAGE \$0.008 PER COPY STATE CONTRACT A-82709 COPIER LEASE EXPIRES: 9/2018 [THIS PURCHASE ORDERS COVERS THE MONTHS IN 2015 OF JANUARY, FEBRUARY, MARCH, AND APRIL! | 002-0-54-90-9007-2-7023053 | \$ | 32.71 | |
| | 94520548 | I15-004930 | 15-001164 | 04/29/2015 | 1 | MONTHLY COST FOR RICOH AFICIO DIGITAL COPIER MODEL MP6001SP SERIAL #C40050609 1D #12259862 CONTINUATION OF 48-MONTH COPIER AGREEMENT 20,000 COPIES/MONTH STATE CONTRACT #A-64039 COPIER LEASE EXPIRES: 1/2016 COPIER LOCATION: ELECTRIC DISTRIBUTION | 002-0-54-90-9003-2-5023038 | \$ | 276.00 | |
| | 94560152 | 115-004941 | 15-001520 | 04/29/2015 | 1 | RICOH AFICIO COPIER MODEL MP7502SP ID #13376675 DIGITAL COPIER/PRINTER/SCANNER CONTINUATION OF 48-MONTH COPIER AGREEMENT 40,000 COPIES PER MONTH \$328.00/PER MONTH STAPLER FINISHER: \$33.71/MONTH 3-HOLE PUNCH: \$13.59/MONTH FAX OPTION: \$9.77/MONTH TOTAL MONTHLY COST: \$385.07 PER NJ STATE CONTRACT A-82709 COPIER LEASE EXPIRED: 9/2018 | 002-0-54-90-9007-2-7023053 | \$ | 154.04 | |
| [VENDOR] 10745 : EASTERN DOOR COMPANY | 15-001628 | 115-004609 | 15-001628 | 04/29/2015 | 1 | INSTALLATION OF A NEW OVERHEAD DOOR ON EAST SIDE SERVICE BUILDING GARAGE ENTRANCE PER PROPOSAL DATED: 2/18/15 | 002-0-54-90-9003-2-7023018 | \$ 4, | 133.00 | |
| [VENDOR] 10813 : ITALIANO BROTHERS TRUCK REPAIR INC | 023202,199,216,212 | 115-004576 | 15-000327 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR FLEET INSPECTIONS AND REPAIRS | 002-0-54-90-9003-2-7023390 | \$ | 347.00 | |
| | 03260,03263 | 115-004789 | 15-000327 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR FLEET INSPECTIONS AND REPAIRS | 002-0-54-90-9003-2-7023390 | \$ | 173,50 | |
| [VENDOR] 10998 : JERSEY JERRY'S LLC | 2/2015 | 115-004963 | 15-002404 | 04/29/2015 | 1 | Generations Division Employee's Meal Allowance For February 2015 , Unit #1 - 63 Meals | 002-0-54-90-9001-2-5023050 | \$ | 623,31 | |

| Segments/Vendors | Vendor invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|-------------------|-------------------------|-------------------|------------|------------|---|----------------------------|------------------|
| [VENDOR] 11009 : GE MOBILE WATER INC | 97685852 | l15-004481 | 15-002791 | 04/29/2015 | 1 | MOBILE DEMINERALIZER RENTAL FOR UNIT #11; INVOICE #97685852 DATED 4/15/15; PER RESOLUTION # RES2012-423 | 002-0-54-90-9001-2-7023310 | \$ 100.00 |
| | 97672131 | 115-004482 | 15-002774 | 04/29/2015 | 1 | MOBILE DEMINERALIZER FOR UNIT #11 INVOICE #97672131 DATED 4/6/15 | 002-0-54-90-9001-2-7023310 | \$ 5,600.00 |
| | 97672123 | 115-004488 | 15-002730 | 04/29/2015 | 1 | MOBILE DEMINERALIZER FOR UNIT #11 INVOICE #97672123 DATED 4/6/15 | 002-0-54-90-9001-2-7023310 | \$ 5,600.00 |
| (VENDOR) RRL5266 : RIGGINS OIL CO | 3583548-3588089 | l15-0047 9 5 | 15-002873 | 04/29/2015 | 1 | ULSD Deliveries for Unit #11 Storage Tank . 03/30/15 - Invoices #3583548, 3583550, 3583551 03/31/15 - Invoices #3585331, 3585332 04/01/15 - Invoices #3585335, 3585336 04/02/15 - Invoices #3586704, 3586705, 3586706, 3586721 04/06/15 - Invoices #3588088, 3588089 | 002-0-00-00-0000-2-1510400 | \$ 177,071.76 |
| [VENDOR] 11201; OAK SYSTEMS INC | 47567 | 115-004757 | 15-002614 | 04/29/2016 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32,95 EA- \$98.85 APPROX, SHIPPING @ \$16.00 | 002-0-54-90-9001-2-5023052 | \$ 1.31 |
| | 47567 | I15-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 002-0-54-90-9003-2-5023052 | \$ 0.09 |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 002-0-54-90-9004-2-5023052 | \$ 16.58 |
| | 47567 | I15-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 002-0-54-90-9005-2-5023052 | \$ 0.92 |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 002-0-54-90-9006-2-5023052 | \$ 0.13 |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 002-0-54-90-9007-2-5023052 | \$ 4.43 |
| [VENDOR] 11210 : VINELAND ACE HARDWARE | 806330 | 115-004725 | 15-000650 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MISC. HARDWARE SUPPLIES FOR UNIT #11 | 002-0-54-90-9001-2-5023038 | \$ 50.32 |
| [VENDOR] 11236 ; ACCOUNTEMPS | 42628469,42693633 | 115-004659 | 15-002486 | 04/29/2015 | 1 | For Employee Denise Trainor for week ending 3/20/15 37.50 hrs @ 36.76 = \$1,378.50 Invoice #42628469 | 002-0-54-90-9006-2-5023044 | \$ 1,378.50 |
| | 42628469,42693633 | 115-004659 | 15-002486 | 04/29/2015 | 2 | For Employee Denise Trainor for week ending 3/27/15 37.50 @ 36.76 = \$1,378.50 invoice #42693633 Grand Total of 2,757.00 | 002-0-54-90-9006-2-5023044 | \$ 1,378.50 |
| | 42575455 | 115-004661 | 15-002197 | 04/29/2015 | 1 | For Employee Denise Trainor for week ending 3/13/15 36.00 hrs @ 36.76 = \$1,323.36 Invoice #42575455 | 002-0-54-90-9006-2-5023044 | \$ 1,323.36 |
| [VENDOR] 11264: WALT'S CUSTOM UPHOLSTERY | 10647 | 115-004750 | 15-001836 | 04/29/2015 | 1 | RECOVER SEAT ON TRUCK #20 | 002-0-54-90-9003-2-7023390 | \$ 275.00 |
| [VENDOR] 11418 : BLACK OLIVE RESTAURANT | 1/4/15-4/13/15 | l15-004926 | 15-002749 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MEALS RECEIVED BY DISTRIBUTION DIVISION EMPLOYEES | 002-0-54-90-9003-2-5023050 | \$ 291.88 |
| [VENDOR] 11453 ; AMERICAN POWERNET | 7893 | 115-004899 | 15-002678 | 04/29/2015 | 1 | MANAGEMENT SERVICES - ARR/FTR, RELIABILITY PRICING MODEL (RPM) TRANSACTION, AND SENIOR PERSONNEL FOR ADVISE AND ASSISTANCE MANAGEMENT FEE - MARCH, 2015 INVOICE #7893 PAYMENT DUE: April 20, 2015 Payment via ACH; Santander Bank ABA: 231372691 Account Name: American PowerNet Management, LP Account No.: 8031143749 | 002-0-54-90-9006-2-5023044 | \$ 1,500.00 |
| | 7754 | l15-004951 | 15-002677 | 04/29/2015 | 1 | MANAGEMENT SERVICES - ARR/FTR, RELIABILITY PRICING MODEL (RPM) | 002-0-54-90-9006-2-5023044 | \$ 1,500.00 |

PAGE 36

1690009,1690551

115-004817

15-002657

04/29/2015

DEPE NITRATE SAMPLES, INVOICE

1690009

003-0-43-80-8002-2-5023049 \$

18,00

| OO Back to Agenda | | | | | | | | | | |
|--|-----------------|------------|-------------------|------------|------------|---|----------------------------|----|----------|---------|
| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount | PAGE 38 |
| | 1690009,1690551 | 115-004817 | 15-002657 | 04/29/2015 | 2 | BACTERIA SAMPLE, INVOICE 1690551 CONTRACT RESOLUTION No. 2013-208 | 003-0-43-80-8002-2-5023049 | \$ | 9.80 | |
| | 1690893 | 115-004944 | 15-002778 | 04/29/2015 | 1 | EPA METHOD 524.2 AIR STRIPPER SAMPLES, INVOICE 1690893 CONTRACT RESOLUTION No. 2013-208 | 003-0-43-80-8002-2-5023049 | \$ | 186.00 | |
| (VENDOR) 644 : SOUTH JERSEY WELDING SUPPLY | 1283812 | 115-004855 | 15-002535 | 04/29/2015 | 1 | No. UN1072, OXYGEN, COMPRESSED, 2.2 (5.1) R OXYGEN | 003-0-43-80-8006-2-5023029 | \$ | 13.95 | |
| | 1283812 | 115-004855 | 15-002535 | 04/29/2015 | 2 | No. UN1001, ACETYLENE, DISSOLVED, 2,1, (FLAMMABLE) MC ACETYLENE | 003-0-43-80-8006-2-5023029 | \$ | 21.58 | |
| | 1283812 | 115-004855 | 15-002535 | 04/29/2015 | 3 | R OXYGEN CYLINDER - OUTRIGHT SALE | 003-0-43-80-8006-2-5023029 | \$ | 85.00 | |
| | 1283812 | i15-004855 | 15-002535 | 04/29/2015 | 4 | MC ACETYLENE CYLINDER - OUTRIGHT SALE PER QUOTE #01061407-00 DATED 3/31/2015 | 003-0-43-80-8006-2-5023029 | \$ | 55.00 | |
| [VENDOR] 723 : FEDEX EXPRESS | 2-998-78415 | l15-004891 | | 04/29/2015 | 1 | 2-998-78415 | 003-0-43-80-8004-2-5023015 | \$ | 44.10 | |
| [VENDOR] 1077 : CUMBERLAND ADVISORS INC. | 4/15 | 115-004902 | 15-000893 | 04/29/2015 | 3 | WATER CHARGES | 003-0-43-80-8013-2-5023044 | \$ | 141.66 | |
| [VENDOR] 1177 : KENNEDY CONCRETE INC | 165519 | 115-004519 | 15-001275 | 04/29/2015 | 1 | 8" BIN BLOCK FLAT TOPS | 003 0 42 00 0000 2 0000040 | • | 222.22 | |
| • | 165519 | 115-004519 | 15-001275 | 04/29/2015 | 2 | | 003-0-43-80-8006-2-8023010 | | 600.00 | |
| | 130010 | 110 004013 | 13-001273 | 04/28/2013 | 2 | CHANGE ORDER TO ADD ITEM #10008 FREIGHT BIN BLOCK (PER DELIVERY) 56565 | 003-0-43-80-8006-2-8023010 | \$ | 205.00 | |
| | 165519 | 115-004519 | 15-001275 | 04/29/2015 | 3 | CHANGE ORDER: TO ADD ITEM #1250 FUEL SURCHARGE (TRIP) 56565 | 003-0-43-80-8006-2-8023010 | \$ | 24.50 | |
| | 165838 | 115-004751 | 15-002596 | 04/29/2015 | 1 | 8-01 Female Male | 003-0-43-80-8006-2-8023010 | \$ | 600.00 | |
| | 165838 | 115-004751 | 15-002596 | 04/29/2015 | 2 | 4-41 Corner Block | 003-0-43-80-8006-2-8023010 | \$ | 100.00 | |
| | 165838 | I15-004751 | 15-002596 | 04/29/2015 | 3 | Freight | 003-0-43-80-8006-2-8023010 | \$ | 229.50 | |
| [VENDOR] 1209 : WALLACE SUPPLY COMPANY | 1329923,1329948 | 115-004846 | 15-000418 | 04/29/2015 | 1 | For Misc. Plumbing Supplies & Fittings | 003-0-43-80-8002-2-5023006 | \$ | 157.34 | |
| [VENDOR] 1300 ; WEST PUBLISHING CORP. | 831502135 | 115-004760 | 15-002574 | 04/29/2015 | 1 | Assured Print Pricing Charges - Billing Period Feb 17 -Mar 16, 2015 (Acct #1003634085; inv. #831502135) | 003-0-43-80-8014-2-5023045 | \$ | 27.22 | |
| [VENDOR] 1344 : NJ CONFERENCE OF MAYORS | 4/22-24/15 | 115-004478 | 15-002376 | 04/29/2015 | 1 | REGISTRATION FEE TO ATTEND NEW JERSEY CONFERENCE OF MAYORS 52ND ANNUAL SPRING CONFERENCE APRIL 22 - 24, 2015 BORGATA HOTEL CASINO ATLANTIC CITY, NJ ATTENDING: MAYOR RUBEN BERMUDEZ | 003-0-43-80-8014-2-5023040 | \$ | 39.00 | |
| [VENDOR] 1366 : ROBERT T WINZINGER INC | 9003382 | 115-004664 | 15-000965 | 04/29/2015 | 1 | Disposal of Old Asphalt & Concrete | 003-0-43-80-8006-2-8023010 | \$ | 508.00 | |
| [VENDOR] 1482 : VERIZON WIRELESS INC. | 9742853876 | 115-004616 | 15-002825 | 04/29/2015 | 1 | Unlimited/ MBB Unlimited monthly gigabyte Vineland Information Systems 609-579-5254 609-579-5331 Acct. #742040910-00001 Term: 3/24/15 - 4/23/15 Invoice #8742853876 | 003-0-43-80-8015-2-5023011 | \$ | 7.60 | |
| | 97428003378 | 115-004618 | 15-002870 | 04/29/2015 | 1 | Monthly Nationwide for Business Unlimited Plan + Email & Data Unlimited (\$20./mo) "Vineland Mayor's Office" 609-649-2064 Acct. #422022057-00001 Term: 3/24/15 - 4/23/15 Invoice #97428003378 | 003-0-43-80-8014-2-5023011 | \$ | 6.62 | |
| [VENDOR] 1684 : DELL | XJNMC2JF5 | 115-004601 | 15-001982 | 04/29/2015 | 1 | Microsoft Enterprise Software Renewal - Year 3 of 3 Year Volume License Agreement Renewal Term:P 3/31/15 - 3/30/15 Includes; | 003-0-43-80-8015-2-5023016 | \$ | 4,205.90 | |

PAGE 39

15-001910

04/29/2015

2

HP MAGENTA TONER CART.

003-0-43-80-8004-2-5023015

40.00

| Co Basic to Agenda | | | | | | | | | | |
|---|----------------|--------------|-------------------|-------------|------------|---|----------------------------|----|----------|---------|
| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount | PAGE 41 |
| | 887576 | 115-004656 | 15-001910 | 04/29/2015 | 3 | HP CYAN TONER CART. | 003-0-43-80-8004-2-5023015 | \$ | 20.00 | |
| [VENDOR] 5270 : RIGGINS INC. | Apr.1-15-15 | 115-004667 | | 04/29/2015 | 16 | 41 | 003-0-43-80-8006-2-5023095 | \$ | -96,07 | |
| | Apr.1-15-15 | 115-004667 | | 04/29/2015 | 17 | u . | 003-0-43-80-8014-2-5023095 | | 1,49 | |
| | | | | | | | | • | 1,40 | |
| [VENDOR] 5359 : BW STETSON & CO. INC. | 304553 | 115-004882 | 15-002633 | 04/29/2015 | 1 | BOTTLED WATER INVOICE #304553 | 003-0-43-80-8014-2-5023015 | \$ | 1.82 | |
| [VENDOR] 5585 : ACOM SOLUTIONS | 185660-IN | I15-004831 | 15-002220 | 04/29/2015 | 1 | SOFTWARE MAINTENANCE RENEWAL (SEMI-ANNUAL): CONTRACT #F1296 ITEM: EZ PAY MGR / 400 CHECK DEV, LICENSE EZ DESIGNER / 400 GUI SITE LICENSE MODEL: 520-7451 - S/N 10078BB TERM: 5/1/15 - 10/31/15 | 003-0-43-80-8015-2-5023016 | \$ | 77,00 | |
| | 185660-IN | I15-004831 | 15-002220 | 04/29/2015 | 2 | CHANGE ORDER: TO CORRECT LINE ITEM #1 COST WAS INCORRECTLY ENTERED | 003-0-43-80-8015-2-5023016 | \$ | 0.70 | |
| [VENDOR] 7282 ; EATON CORPORATION INC. | 41700464 | I15-004613 | 15-001358 | 04/29/2015 | 1 | UPS Battery Replacement(City Hall NOC): PowerCare Battery Update Service: UPS Model #9390-80/40 S/N EE025CAB06 Battery Model: PWHR12280W4FR Qty: 40 | 003-0-43-80-8015-2-5023017 | \$ | 727.00 | |
| [VENDOR] 7428 : MATTHEW BENDER & CO INC | 69715041 | I15-004869 | 15-002226 | 04/29/2015 | 1 | SUBSCRIPTION RENEWAL FOR NJ ADMIN CODE TITLE 4A CIVIL SERVICES WISERVICE SERVICE PERIOD: JUNE, 2015 - MAY, 2016 ACCOUNT #0099210047 CONTRACT #89715041 | 003-0-43-80-8004-2-5023015 | \$ | 7.23 | |
| [VENDOR] 7789 : GRIFFIN AUTOMOTIVE | 4/2/15 | 115-004581 | 15-002532 | 04/29/2015 | 1 | MOTOR MEDIUM/HEAVY DUTY TRUCK ONLINE YEARLY RENEWAL PACKAGE (3 USERS) FOR ALL VEHICLES BOTH CITY AND UTILITIES | 003-0-43-80-8006-2-5023001 | \$ | 582.50 | |
| [VENDOR] 7985 : WB MASON CO. INC. | 124494314 | 115-004737 | 15-002157 | 04/29/2015 | 2 | Clear Id Holder Plastic | 000 0 10 00 0011 0 0000 | | | |
| | 124494314 | 115-004737 | 15-002157 | 04/29/2015 | 3 | Bulletin Bar 18 x 1 Aluminum 1ib each | 003-0-43-80-8014-2-5023015 | • | 0.22 | |
| | 124661680 | 115-004744 | 15-002322 | 04/29/2015 | 1 | LETTER SIZE WHITE COPIER PAPER 8 1/2 | 003-0-43-80-8014-2-5023015 | | 0.50 | |
| | | 110 00 17 14 | 70 002022 | 04/23/20 (0 | , | X 11 | 003-0-43-80-8014-2-5023015 | \$ | 10.76 | |
| [VENDOR] 8176 : CINTAS FIRST AID & SAFETY | 5002718599 | 115-004850 | 15-002381 | 04/29/2015 | 1 | Material # 400 Service Charge | 003-0-43-80-8004-2-5023015 | \$ | 9.95 | |
| | 5002718599 | 115-004850 | 15-002381 | 04/29/2015 | 2 | Material # 73029 Non-Adherent Pad 2" x 3" | 003-0-43-80-8004-2-5023015 | | 8.86 | |
| | 5000740500 | | | | | SM | | * | 0.00 | |
| | 5002718599 | 115-004850 | 15-002381 | 04/29/2015 | 3 | Material # 163050 Burn Relief Pckt/6 Pack | 003-0-43-80-8004-2-5023015 | \$ | 11.35 | |
| | 5002718599 | 115-004850 | 15-002381 | 04/29/2015 | 4 | Material # 182309 Emergency Medical GLV/4Bx | 003-0-43-80-8004-2-5023015 | \$ | 7.75 | |
| | 5002482986 | 115-004897 | 15-000876 | 04/29/2015 | 1 | # 400 Service Charge | 003-0-43-80-8004-2-5023015 | \$ | 9.95 | |
| | 5002482986 | 115-004897 | 15-000876 | 04/29/2015 | 2 | # 80489 1" x 5 Tape Dispenser | 003-0-43-80-8004-2-5023015 | \$ | 8.14 | |
| | 5002482986 | 115-004897 | 15-000876 | 04/29/2015 | 3 | # 130479 Eyewash, 1/2 oz Medium | 003-0-43-80-8004-2-5023015 | \$ | 19.08 | |
| | 5002482986 | 115-004897 | 15-000876 | 04/29/2015 | 4 | # 163050 Burn Relief Pckt/ 6 Pack | 003-0-43-80-8004-2-5023015 | \$ | 11.35 | |
| [VENDOR] 8974 : HD SUPPLY WATERWORKS LTD. | 0689180 | 115-004644 | 15-002142 | 04/29/2015 | 1 | Carson Plastic Meter Pit 36"x48" Carson No. | 003-0-00-00-0000-2-1550000 | \$ | 1,860.00 | |

| | | | | | | | | | F |
|--|----------------------|------------|-------------------|------------|------------|--|-------------------------------|----|-----------|
| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
| | 94560152 | 115-004941 | 15-001520 | 04/29/2015 | 1 | RICOH AFICIO COPIER MODEL MP7502SP ID #13376675 DIGITAL COPIER/PRINTER/SCANNER CONTINUATION OF 48-MONTH COPIER AGREEMENT 40,000 COPIES PER MONTH \$328.00/PER MONTH STAPLER FINISHER: \$33.71/MONTH 3-HOLE PUNCH: \$13.59/MONTH FAX OPTION: \$9.77/MONTH TOTAL MONTHLY COST: \$385.07 PER NJ STATE CONTRACT A-82709 COPIER LEASE EXPIRED: 9/2018 | 003-0-43-80-8014-2-5023015 | \$ | 38.50 |
| [VENDOR] 11201 : OAK SYSTEMS INC | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 003-0-43-80-8004-2-5023052 | \$ | 0.40 |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 003-0-43-80-8011-2-5023052 | \$ | 1.72 |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 003-0-43-80-8013-2-5023052 | \$ | 9.57 |
| | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 003-0-43-80-8014-2-5023052 | \$ | 1.06 |
| [VENDOR] 11210 : VINELAND ACE HARDWARE | 806372,806501,806534 | 115-004724 | 15-001462 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR, MISC. HARDWARE SUPPLIES & FASTENERS | 003-0-43-80-8006-2-5023006 | \$ | 53.83 |
| [VENDOR] 11236: ACCOUNTEMPS | 42600875 | 115-004658 | 15-002198 | 04/29/2015 | 1 | For Temporary Office Work By Susan Freimuth Week Ended: 03/13/2015 (40 HRS REG @ \$22.90) Invoice No. 42600875 | 003-0-43-80-8013-2-5023044 | \$ | 916.00 |
| | 42652683 | I15-004662 | 15-002424 | 04/29/2015 | 1 | For Temporary Office Work By Susan Frelmuth Week Ended: 03/20/2015 (40 HRS REG @ \$22.90) Invoice No. 42652683 | 003-0-43-80-8013-2-5023044 | \$ | 916.00 |
| | 42717725 | l15-004820 | 15-002604 | 04/29/2015 | 1 | FOR TEMPORARY OFFICE WORK BY SUSAN FREIMUTH WEEK ENDED 03/27/2015 (40 HRS REG @ \$22.90) INVOICE No. 42717725 | 003-0-43-80-8013-2-5023044 | \$ | 916.00 |
| [VENDOR] 11485 : GO DADDY.COM LLC | 98983908-Acct.# | 115-004480 | 15-001798 | 04/29/2015 | 1 | Deluxe UCC SSL up to 10 Purpose: Exchange (April 2015) & Lync (May 2015) | 003-0-43-80-8015-2-5023044 | \$ | 107.99 |
| | 98983908-Acct.# | 115-004480 | 15-001798 | 04/29/2015 | 2 | Deluxe SSL Purpose: Exchange OWA (Outlook/Wife/Access) - April 2015 | 003-0-43-80-8015-2-5023044 | \$ | 26.99 |
| | 98983908-Acct.# | 115-004480 | 15-001798 | 04/29/2015 | 3 | Deluxe SSL Purpose: VDI (Virtual Desktop implementation) - March 2015 | 003-0-43-80-8015-2-5023044 | \$ | 26.99 |
| [FUND] Total: 003; WATER UTILITY OPERATING FUND | | | | | | • | | \$ | 52,144.28 |
| [FUND] 004 : SOLID WASTE UTILITY OPERATING FUND [VENDOR] 160 : PHOENIX BUSINESS FORMS INC | 13188 | 115-004623 | 15-000212 | 04/29/2015 | 1 | UTILITY BILLS (PER PREVIOUS SPECIFICATIONS) | 004-0-65-70-7006-2-5023070 | \$ | 600.75 |
| [VENDOR] 2112 : DELTA DENTAL PLAN OF N.J. INC. | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 004-1-65-70-7001-2-5023047 | \$ | 7.72 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 004-1-65-70-7002-2-5023047 | \$ | 18.00 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 004-1-65-70-7003-2-5023047 | \$ | 2.22 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ, April, 2015 | 004-1-65-70-7004-2-5023047 | \$ | 25.72 |
| | 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 004-1-65-70-7006-2-5023047 | \$ | 11.10 |
| [VENDOR] 2117 : FLAGSHIP HEALTH SYSTEMS INC. | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 004-1-65-70-7001-2-5023047 | \$ | 0.48 |
| | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 004-1-65-70-7002-2-5023047 | \$ | 16.73 |
| | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 004-1-65-70-7003-2-5023047 | \$ | 2.39 |
| | 102000-7/10 | 110-004802 | 10-002540 | 0412312010 | | ragonip Dept., April, 2010 | UU4- 1-00-1 U-1 UU3-2-0U23U41 | φ | 2.39 |

| • | | | | | | | | | ₽ |
|--|----------------|------------|-------------------|------------|------------|--|----------------------------|----------------|---|
| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount | • |
| [VENDOR] 3083 : PITNEY BOWES INC | 686335 | 115-004626 | 15-002340 | 04/29/2015 | 1 | Pitney Bowes DI950 Inserting System: Annual Maintenance: Year 3 | 004-0-66-70-0000-2-9022000 | \$ 153.04 | |
| | 686335 | 115-004626 | 15-002340 | 04/29/2015 | 2 | Xfef PO #12-008960 (Original Purchase Order) & PO #14-001090 set up in Accounts Payable Invoice #686335 | 004-0-00-00-0000-2-2030000 | \$ 209.16 | |
| | 442921 | 115-004959 | 15-002582 | 04/29/2015 | 1 | MAINTENANCE FOR CASHIERS' MAIL OPENER S/N22427 PRODUCT CODE 1250 GOOD THRU 5/1/16 | 004-0-65-70-7002-2-5023017 | \$ 50.70 | |
| [VENDOR] 5087 : RIBBONS EXPRESS INC./ | 887579 | 115-004655 | 15-001909 | 04/29/2015 | 1 | TONER FOR XEROX PHASER 3600 CASHIERS' DEPT. | 004-0-65-70-7002-2-5023015 | \$ 24.45 | |
| [VENDOR] 10074 : BENECARD SERVICES INC | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 004-1-65-70-7001-2-5023047 | \$ 56,37 | |
| | 4/15 | I15-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 004-1-65-70-7002-2-5023047 | \$ 218,61 | |
| | 4/15 | I15-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 004-1-65-70-7003-2-5023047 | \$ 85.40 | |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 004-1-65-70-7004-2-5023047 | \$ 177,97 | |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. biji for the City of Vineland Prescription Program - Group #3117-0410000 | 004-1-65-70-7006-2-5023047 | \$ 140.77 | |
| [VENDOR] 11201 : OAK SYSTEMS INC | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX, SHIPPING @ \$16.00 | 004-0-65-70-7006-2-5023052 | \$ 1.72 | |
| [FUND] Total : 004 : SOLID WASTE UTILITY OPERATING FUND | | | | | | | | \$ 1,803.30 | |
| (FUND) 005 : COMMUNITY DEVELOPMENT PROGRAM FUND | | | | | | | | | |
| [VENDOR] 472 : SHIRLEY EVES DEV. & THERA CNTR INC | 8026 | 115-004914 | 14-007059 | 04/29/2015 | 1 | SUB-GRANTEE AGREEMENT FOR 2014 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (PROGRAMMATIC SUPPORT FOR AT-RISK YOUTH ACTIVITIES) | 005-0-00-75-7540-2-5720956 | \$ 873.24 | |
| [VENDOR] 644 : SOUTH JERSEY WELDING SUPPLY | 1245066 | 115-004842 | 14-004868 | 04/29/2015 | 1 | CO 2 TANK RENTAL (FOR INDOOR COMMUNITY POOL AT 301 S.E. BLVD) | 005-0-00-75-7536-2-5720974 | \$ 124.80 | |
| [VENDOR] 948 : TRIAD ASSOCIATES INC. | 4163,4167 | 115-004943 | 15-002287 | 04/29/2015 | 1 | PROFESSIONAL SERVICES TO PROVIDE TECHNICAL ASSISTANCE TO THE COMMUNITY DEVELOPMENT PROGRAM FOR OVERSIGHT & TECHNICAL ASSISTANCE, AS WELL AS ASSISTANCE IN THE ADMINISTRATION OF THE COAH/AFFORDABLE HOUSING TRUST FUND, HOME OWNERSHIP ASSISTANCE PROGRAMS, RELOCATION ACTIVITIES & RELATED SERVICES AS AUTHORIZED BY RES. #2015-16 BLENDED RATE OF \$145.00/HR. NOT TO EXCEED \$50,000.00 ONE (1) YEAR BEGINNING JANUARY 13, 2015 | 005-0-00-75-7540-2-5720534 | \$ 7,744.00 | |
| | 4163,4167 | 115-004943 | 15-002287 | 04/29/2015 | 2 | LINE ADDED FOR ACCOUNTING PURPOSES | 005-0-00-75-7722-2-5730296 | \$ 1,353.75 | |

15-002473

115-004687

15-002473

04/29/2015

PREMIUM FOR B-6306 L-7 CERT#14-00565

011-0-00-00-0000-2-2084300 \$

2,000.00

| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount : . |
|--|----------------|------------|-------------------|------------|------------|---|----------------------------|-----------------|
| | 15-002474 | 115-004688 | 15-002474 | 04/29/2015 | 1 | PREMIUM FOR 8-306 L-4 CERT# 14-00014 | 011-0-00-00-0000-2-2084300 | \$ 800.00 |
| | 15-002522 | 115-004689 | 15-002522 | 04/29/2015 | 1 | PREMIUM FOR B-1704 L-4 CERT# 14-00055 | 011-0-00-00-0000-2-2084300 | \$ 600.00 |
| | 15-002528 | I15-004690 | 15-002528 | 04/29/2015 | 1 | PREMIUM FOR B-5004 L-36 CERT# 14-00484 | 011-0-00-00-0000-2-2084300 | \$ 600.00 |
| | 15-002529 | 115-004691 | 15-002529 | 04/29/2015 | 1 | PREMIUM FOR B-4405 L-38 CERT# 14-00406 | 011-0-00-00-0000-2-2084300 | \$ 1,000.00 |
| | 15-002530 | I15-004692 | 15-002530 | 04/29/2015 | 1 | PREMIUM FOR.B-5113 L-2 CERT# 14-00501 | 011-0-00-00-0000-2-2084300 | \$ 800.00 |
| [VENDOR] 11327 : US BANK CUST/PC4 FIRSTRUST BANK | 15-001770 | 115-004693 | 15-001770 | 04/29/2015 | 1 | PREMIUM FOR B-3506 L-30 CERT# 14-00270 | 011-0-00-00-0000-2-2084300 | \$ 700.00 |
| | 15-001771 | 115-004694 | 15-001771 | 04/29/2015 | 1 | PREMIUM FOR B-4210 L-18 CERT# 14-00380 | 011-0-00-00-0000-2-2084300 | \$ 100.00 |
| | 15-001849 | 115-004695 | 15-001849 | 04/29/2015 | 1 | PREMIUM FOR B-1604 L-39 CERT# 14-00043 | 011-0-00-00-0000-2-2084300 | \$ 700,00 |
| | 15-001850 | 115-004696 | 15-001850 | 04/29/2015 | 1 | PREMIUM FOR B-4005 L-16 CERT# 14-00333 | 011-0-00-00-0000-2-2084300 | \$ 700.00 |
| | 15-001851 | 115-004697 | 15-001851 | 04/29/2015 | 1 | PREMIUM FOR B-5502 L-4.25 CERT# 14-00520 | 011-0-00-00-0000-2-2084300 | \$ 800.00 |
| | 15-001852 | 115-004698 | 15-001852 | 04/29/2015 | 1 | PREMIUM FOR B-2009 L-33 CERT# 14-0075 | 011-0-00-00-0000-2-2084300 | \$ 1,100.00 |
| | 15-001853 | 115-004699 | 15-001853 | 04/29/2015 | 1 | PREMIUM FOR B-2340 L-9 CERT# 14-00158 | 011-0-00-00-0000-2-2084300 | \$ 700.00 |
| | 15-002007 | 115-004700 | 15-002007 | 04/29/2015 | 1 | Premium Pald Cert#14-00045 B-1701 L-24 | 011-0-00-00-0000-2-2084300 | \$ 700.00 |
| | 15-002028 | 115-004701 | 15-002028 | 04/29/2015 | 1 | PREMIUM FOR B-2410 L-26 CERT# 14-00171 | 011-0-00-00-0000-2-2084300 | \$ 700.00 |
| | 15-002172 | 115-004702 | 15-002172 | 04/29/2015 | 1 | PREMIUM FOR B-4703 L-47 CERT# 14-00422 | 011-0-00-00-0000-2-2084300 | \$ 700.00 |
| | 15-002210 | 115-004703 | 15-002210 | 04/29/2015 | 1 | PREMIUM B-3115 L-22 CERT# 14-00243 | 011-0-00-00-0000-2-2084300 | \$ 800.00 |
| | 15-002211 | 115-004704 | 15-002211 | 04/29/2015 | 1 | PREMIUM FOR B-6301 L-162 CERT# 14-00561 | 011-0-00-00-0000-2-2084300 | \$ 900.00 |
| | 15-002214 | 115-004705 | 15-002214 | 04/29/2015 | 1 | PREMIUM FOR B-2306 L-4 CERT#14-00138 | 011-0-00-00-0000-2-2084300 | \$ 900.00 |
| | 15-002215 | 115-004706 | 15-002215 | 04/29/2015 | 1 | PREMIUM FOR B-4704 L-12 CERT# 14-00423 | 011-0-00-00-0000-2-2084300 | \$ 800.00 |
| | 15-002216 | 115-004707 | 15-002216 | 04/29/2015 | 1 | PREMIUM FOR B-4103 L-21 CERT#14-00339 | 011-0-00-00-0000-2-2084300 | \$ 700.00 |
| | 15-002298 | 115-004822 | 15-002298 | 04/29/2015 | 1 | Premium Paid Cert#14-00063 B-1708 L-7 | 011-0-00-00-0000-2-2084300 | \$ 700.00 |
| | 15-002298 | 115-004822 | 15-002298 | 04/29/2015 | 2 | Premium Paid Cert#14-00059 B-1705 L-64 | 011-0-00-00-0000-2-2084300 | \$ 700.00 |
| | 15-002299 | 115-004823 | 15-002299 | 04/29/2015 | 1 | PREMIUM FOR B-5801 L-5 CERT#14-00533 | 011-0-00-00-0000-2-2084300 | \$ 700.00 |
| | 15-002300 | 115-004825 | 15-002300 | 04/29/2015 | 1 | PREMIUM FOR B-3911 L-12 CERT#14-00319 | 011-0-00-00-0000-2-2084300 | \$ 800.00 |
| | 15-002301 | I15-004828 | 15-002301 | 04/29/2015 | 1 | PREMIUM FOR B-2301 L-52 CERT# 14-00132 | 011-0-00-00-0000-2-2084300 | \$ 800.00 |
| | 15-002302 | 115-004830 | 15-002302 | 04/29/2015 | 1 | PREMIUM FOR 8-2217 L-4 CERT#14-00101 | 011-0-00-00-0000-2-2084300 | \$ 400.00 |
| | 15-002303 | 115-004832 | 15-002303 | 04/29/2015 | 1 | PREMIUM FOR B-2221 L-25 CERT# 14-00106 | 011-0-00-00-0000-2-2084300 | \$ 900.00 |
| | 15-002342 | 115-004834 | 15-002342 | 04/29/2015 | 1 | Premium Pald Cert#14-00155 B-2334 L-5 | 011-0-00-00-0000-2-2084300 | \$ 1,000.00 |
| | 15-002342 | 115-004834 | 15-002342 | 04/29/2015 | 2 | Premium Paid Cert#14-00167 B-2407 L-35 | 011-0-00-00-0000-2-2084300 | \$ 800.00 |
| | 15-002359 | 115-004836 | 15-002359 | 04/29/2015 | 1 | PREMIUM FOR B-4401 L-9 CERT#14-00405 | 011-0-00-00-0000-2-2084300 | \$ 700.00 |
| | 15-002575 | 115-004953 | 15-002575 | 04/29/2015 | 1 | PREMIUM FOR B-4814 L-10 CERT# 14-00455 | 011-0-00-00-0000-2-2084300 | \$ 700.00 |
| [FUND] Total : 011 ; TRUST FUND | | | | | | | | \$ 56,614.29 |

| | | | | | | | | | PAC |
|---|----------------|------------|-------------------|------------|------------|--|----------------------------|-----------------|-----|
| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount | |
| [VENDOR] 11515: MARTIN STONE QUARRIES INC. | 176171,176061 | 115-004534 | 15-002166 | 04/29/2015 | 1 | D50 6" RIP RAP (PANTHER ROAD CULVERT) PER QUOTATION #26542 | 021-0-00-00-0000-2-5518201 | \$ 3,120.73 | |
| [FUND] Total: 021: GENERAL CAPITAL FUND | | | | | | | | \$ 3,120.73 | |
| [FUND] 022 : ELECTRIC UTILITY CAPITAL FUND | | | | | | | | | |
| [VENDOR] 349 : RUMSEY ELECTRIC COMPANY | S4595827.001 | I15-004666 | 15-001399 | 04/29/2015 | 1 | LED STREETLIGHT LUMINAIRES SVM-48W32LED4K-R-LE3-UNIV-DMG-RC- WC10-SP1-GY3 | 022-0-00-00-0000-2-7511100 | \$ 7,590.00 | |
| | S4595827.001 | I15-004666 | 15-001399 | 04/29/2015 | 2 | LED STREET LUMINAIRES SVM-72W48LED4K-R-LE3-UNIV-DMG-RC- WC10-SP1-GY3 | 022-0-00-00-0000-2-7511100 | \$ 15,180.00 | , |
| | \$4595827.001 | I15-004666 | 15-001399 | 04/29/2015 | 3 | LED STREET LUMINAIRES SVM-105W48LED4K-R-LE3-UNIV-DMG-RC- WC10-SP1-GY3 | 022-0-00-00-0000-2-7511100 | \$ 8,700.00 | |
| | S4595827,001 | 115-004666 | 15-001399 | 04/29/2015 | 4 | LED STREETLIGHT LUMINAIRES SVM-140W48LED4K-R-LE3-UNIV-DMG-RC- WC10-SP1-GY3 C14-0028 ATTN: MIKE MONTELLA | 022-0-00-00-0000-2-7511100 | \$ 8,700.00 | |
| [VENDOR] 723 : FEDEX EXPRESS | 2-998-82862 | 115-004893 | | 04/29/2015 | 1 | 2-998-82862 | 022-0-00-00-0000-2-7511600 | \$ 347.56 | |
| [VENDOR] 949 : SECURITY GUARD INC. T/A | 149313,149391 | 115-004680 | 15-001942 | 04/29/2015 | - 1 | Open purchase order for security guard services at VMU substations and work sites. | 022-0-00-00-0000-2-7511700 | \$ 1,500.00 | |
| | 149313,149391 | l15-004680 | 15-001942 | 04/29/2015 | 2 | Open purchase order for security guard services at VMU substations and work sites. | 022-0-00-00-0000-2-7511600 | \$ 804.00 | |
| [VENDOR] 1955 : SHI INTERNATIONAL CORP | B03273644 | 115-004773 | 15-002225 | 04/29/2015 | 1 | TOPAZ SIGLITE LCD 1X5 USB NON-BACKLIT INCLUDES SIGPLUS SW Humanetics - Part#: T-L460-HSB-R | 022-0-00-00-0000-2-7511900 | \$ 576.00 | |
| | B03208346 | 115-004777 | 15-001869 | 04/29/2015 | 1 | HP Color LaserJet Enterprise M651xh - Printer - color - Duplex - laser - A4/Legal - 1200 x 1200 dpi - up to 42 ppm (mono) / up to 42 ppm (color) - capacity: 3100 sheets - USB 2.0, Gigabit LAN, USB host Note: Includes inside delivery on the 1st floor Quote #9210984 HP Master Price Agreement # B27164 State Contract #70262 EU Distribution per Bob Napier | 022-0-00-00-0000-2-7511900 | \$ 2,961,00 | |
| (VENDOR) 2112 : DELTA DENTAL PLAN OF N.J. INC. | 4/15 | I15-004954 | 15-002957 | 04/29/2015 | 3 | Electric Capital | 022-0-00-00-0000-2-5023047 | \$ 44.38 | |
| [VENDOR] 2117 : FLAGSHIP HEALTH SYSTEMS INC. | 102803-4/15 | I15-004952 | 15-002945 | 04/29/2015 | 3 | Electric Capital | 022-0-00-00-0000-2-5023047 | \$ 47.80 | |
| [VENDOR] 6855 : KLINE CONSTRUCTION CO INC. | 538230 | 115-004483 | 15-001640 | 04/29/2015 | 2 | OPEN PURCHASE ORDER FOR CRASH TRUCK/ATTENUATOR USE DURING FLAGGER SERVICES | 022-0-00-00-0000-2-7511400 | \$ 924.00 | |
| [VENDOR] 8511 : MILLENNIUM COMMUNICATIONS GROUP INC | 18948 | l15-004606 | 14-006546 | 04/29/2015 | 1 | FOR THE COMPLETION OF FIBER OPTIC CABLE SUPPLY AND INSTALLATION FOR CLAYVILLE UNIT 1 FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY | 022-0-00-00-0000-2-7511600 | \$ 76,126.50 | |
| | 18883 | 115-004607 | 14-006546 | 04/29/2015 | 1 | FOR THE COMPLETION OF FIBER OPTIC CABLE SUPPLY AND INSTALLATION FOR CLAYVILLE UNIT 1 FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY | 022-0-00-00-0000-2-7511600 | \$ 89,480.11 | |
| [VENDOR] 9280 : SOURCEONE INC (DE) | 44226 | 115-004803 | 14-003696 | 04/29/2015 | 1 | FOR ENGINEERING AND TECHNICAL ADVISORY SERVICES SUPPORTING THE CLAYVILLE UNIT #1 SIMPLE CYCLE | 022-0-00-00-0000-2-7511600 | \$ 40,617.78 | |

| Go Back to Agenda | | | | | | | | | |
|---|----------------|------------|-------------------|------------|------------|---|----------------------------|--------------|---------|
| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line item Description | Account Number | Amoun | PAGE 49 |
| | | | | | | POWER PLANT PER RESOLUTION # 2014-197 | | | |
| | 44224 | I15-004811 | 14-003695 | 04/29/2015 | 1 | FOR ENGINEERING AND TECHNICAL ADVISORY SERVICES SUPPORTING THE WEST STATION SCR RETROFIT PROJECT AS AUTHORIZED PER RESOLUTION # 2014-198 | 022-0-00-00-0000-2-7511700 | \$ 17,045.76 | • |
| | 2/14-3/15/15 | 115-004816 | 15-000538 | 04/29/2015 | 1 | ENGINEERING SERVICES FOR THE INSTALLATION AND COMMISSIONING OF A NEW SCADA SYSTEM (PHASE III IMPLEMENTATION/CONSTRUCTION) INVOICE DATED 11/30/2014 DATES OF SERVICE: 05/13/2014 TO 11/16/2014 AS AUTHORIZED BY RES. #2013-496 | 022-0-00-00-0000-2-7511100 | \$ 5,222.50 | |
| [VENDOR] 9895 : BLUEWATER ENERGY SOLUTIONS INC | 5781 | 115-004814 | 14-008253 | 04/29/2015 | 1 | COMMISSIONING SERVICES FOR CLAYVILLE UNIT #1 | 022-0-00-00-0000-2-7511600 | \$ 9,900.00 | |
| [VENDOR] 10074 : BENECARD SERVICES INC | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 3 | Electric Capital | 022-0-00-00-0000-2-5023047 | \$ 451.68 | |
| (VENDOR) 10377 : RICOH USA INC | 94542273 | 115-004931 | 15-000275 | 04/29/2015 | 1 | MONTHLY COST FOR RICOH COPIER MODEL MP3353SP (CLAYVILLE UNIT 1 SITE) 7500 COPIES PER MONTH PURCHASE ORDER COVERS 12 MONTHS \$124.32 PER MONTH; COPIER ID# 13376585 STATE CONTRACT A-82709 | 022-0-00-00-0000-2-7511600 | \$ 124.32 | |
| | | | | | | COPIER LEASE EXPIRES: 10/2018 | | | |
| [VENDOR] 10507 : WALDRON ENGINEERING & CONSTRUCTION, INC. | Payment#30 | 115-004752 | 12-007250 | 04/29/2015 | 1 | CHANGE ORDER #3 TO INCORPORATE EIGHT (8) MODIFICATIONS TO THE CONTRACT AS AUTHORIZED BY RES. #2015-9 | 022-0-00-00-0000-2-7511600 | \$ 17,027.91 | • |
| [VENDOR] 11072 ; LEIDOS ENGINEERING, LLC | 0003545437 | 115-004857 | 15-002893 | 04/29/2015 | 1 | PROFESSIONAL SERVICES FOR CONSTRUCTION AND PROJECT MANAGEMENT SERVICES IN CONNECTION WITH VARIOUS ELECTRIC UTILITY INITIATIVES PROVIDED BY PETER J. KUDLESS FOR THE PERIOD OF 1/1/15 - 12/31/15 FOR AN AMOUNT NOT TO EXCEED \$160,000.00 | 022-0-00-00-0000-2-7511600 | \$ 36,750.00 | |
| [VENDOR] 11075 : CAYENTA, DIV OF N HARRIS COMPUTER | CT021895 | l15-004913 | 14-001113 | 04/29/2015 | 1 | CAYENTA SOFTWARE, TRAINING, DISCOVERY, TESTING, CONFIGURATION, AND IMPLEMENTATION SERVICES FOR MUNICIPAL UTILITIES SOFTWARE | 022-0-00-00-0000-2-7511900 | \$ 25,500.00 | |
| | CT021947 | 115-004915 | 14-001113 | 04/29/2015 | 1 | CAYENTA SOFTWARE, TRAINING, DISCOVERY, TESTING, CONFIGURATION, AND IMPLEMENTATION SERVICES FOR MUNICIPAL UTILITIES SOFTWARE | 022-0-00-00-0000-2-7511900 | \$ 12,580.00 | |
| | CT021948 | 115-004916 | 14-001113 | 04/29/2015 | 1 | CAYENTA SOFTWARE, TRAINING, DISCOVERY, TESTING, CONFIGURATION, AND IMPLEMENTATION SERVICES FOR MUNICIPAL UTILITIES SOFTWARE | 022-0-00-00-0000-2-7511900 | \$ 6,800.00 | |
| | CT021949 | 115-004917 | 14-001113 | 04/29/2015 | 1 | CAYENTA SOFTWARE, TRAINING, DISCOVERY, TESTING, CONFIGURATION, AND IMPLEMENTATION SERVICES FOR MUNICIPAL UTILITIES SOFTWARE | 022-0-00-00-0000-2-7511900 | \$ 10,200.00 | |
| | CT021950 | 115-004918 | 14-001113 | 04/29/2015 | 1 | CAYENTA SOFTWARE, TRAINING, DISCOVERY, TESTING, CONFIGURATION, AND IMPLEMENTATION SERVICES FOR MUNICIPAL UTILITIES SOFTWARE | 022-0-00-00-0000-2-7511900 | \$ 10,200.00 | |
| | CT21951 | 115-004919 | 14-001113 | 04/29/2015 | 1 | CAYENTA SOFTWARE, TRAINING, | 022-0-00-00-0000-2-7511900 | \$ 9,000.00 | |

TRAINING IN THE MENTORSHIP PROGRAM AS PART OF A REQUIREMENT

| Co Buok to Agenda | | | | | | | | | | |
|--|----------------------|-------------|-------------------|------------|------------|--|----------------------------|----|----------|---------|
| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount | PAGE 51 |
| | | | | | | TO THE NACCHO GRANT) TARGET - \$20.68 | | | | |
| [VENDOR] 1093 : CUMBERLAND COUNTY CLERK OFFICE | 15-002684 | l15-004955 | 15-002684 | 04/29/2015 | 1 | Cancel City of Vineland SNAP/UCC Home ownership Assistance Program (HOAP) Mortgage dated June 15, 2004 for Martina Torres of 725 E. Cherry St., Vineland, NJ BK 3405 PG284 | 025-0-00-50-5001-2-6931200 | \$ | 20.00 | |
| [VENDOR] 2112 : DELTA DENTAL PLAN OF N.J. INC. | AIAE | 147 00 1071 | | | | | | | | : |
| The state of the s | 4/15 4/15 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 025-0-00-50-5001-2-6310501 | • | 44.38 | |
| | 4/10 | 115-004954 | 15-002957 | 04/29/2015 | 1 | Delta Dental Plans of NJ. April, 2015 | 025-0-00-50-5001-2-6680747 | \$ | 51.44 | |
| [VENDOR] 2117 : FLAGSHIP HEALTH SYSTEMS INC. | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 025 0 00 50 5004 0 5000047 | | | |
| | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 025-0-00-50-5001-2-5023047 | \$ | 239.00 | |
| | 102803-4/15 | 115-004952 | 15-002945 | 04/29/2015 | 1 | Flagship Dept., April, 2015 | 025-0-00-50-5001-2-6310501 | \$ | 47.80 | |
| | | | 10 0010 10 | 04/20/2015 | • | Taganip Dept., April, 2015 | 025-0-00-50-5001-2-6680747 | 3 | 143.40 | |
| [VENDOR] 3079 : VINELAND MUNICIPAL UTILITIES | Apr2015-Sheridan Ave | 115-004889 | 15-002884 | 04/29/2015 | 1 | Electric Service for 141 Sheridan Avenue Account No. 128965-36194 | 025-0-00-50-5001-2-6144038 | \$ | 89.33 | |
| [VENDOR] 5005 : VINELAND ENVIRONMENTAL LABORATORIES LLC | 48673 | 115-004732 | 15-002503 | 04/29/2015 | 1 | PRIVATE WELL TEST PROPERTY: 1875 WEST GARDEN ROAD VINELAND, NJ PER ESTIMATE DATED: 3/11/2015 | 025-0-00-50-5001-2-6144038 | \$ | 375.00 | |
| [VENDOR] 6921 : EXPERIAN | CD1512042360 | 115-004809 | 15-001234 | 04/29/2015 | 1 | CREDIT SERVICES FOR THE VINELAND REVOLVING LOAN FUND ACCOUNT #TNJL-6501060 FOR THE PERIOD: JANUARY 1, 2015 - DECEMBER 31, 2015 | 025-0-00-50-5001-2-6143638 | \$ | 52.96 | |
| [VENDOR] 7782 : COMCAST SPOTLIGHT | 5424433 | 115-004965 | 15-001289 | 04/29/2015 | 1 | Television Advertising Flight Dates: 1/1/15 to 8/31/15 Spot Length; 30 Landis Marketplace - Upfront 2014-2015 | 025-0-00-50-5001-2-6142102 | \$ | 3,039.60 | |
| [VENDOR] 8172 : PENNONI ASSOCIATES INC | 627955 | 115-004786 | 14-005843 | 04/29/2015 | 1 | CHANGE ORDER #2 TO CONTRACT #C12-0080 PROFESSIONAL DESIGN SERVICES FOR RESURFACING OF LANDIS AVENUE CHANGE ORDER TO ALLOW FOR THE COMPLETION OF DESIGN BASED ON CHANGES IN THE DESIGN SCOPE OF THE PROJECT, AS WELL AS TO RECONCILE DIFFERENCES SETWEEN THE FEDERALLY APPROVED FUNDING AND LOCAL CONTRACT. THESE CHANGES WILL INCLUDE THE DESIGN OF BUMP-OUTS FOR ALL THIRTY-TWO (32) INTERSECTION CORNERS, DESIGN OF TWO (2) MID-BLOCK CROSSWALKS WITH REQUIRED SIGNAGE IMPROVEMENTS, EXTENDED CURB LINES TO ACCOMMODATE BUS PULL OFFS AT THE INTERSECTIONS OF ATH ST. & 8TH ST. AND FOR THE DESIGN FOR CONDUITS WHICH WILL BE USED WHEN NEW TRAFFIC SIGNALS ARE INSTALLED. AS AUTHORIZED BY RES. #2014-321 | 025-0-00-50-5001-2-6164900 | \$ | 989.27 | |
| [VENDOR] 8858 : BALADY PROMOTIONS INC. | 20978 | 115-004858 | 15-001998 | 04/29/2015 | 1 | EAR BUDS IN SQUARE CASE 47" CORD, PROTECTIVE TRAVEL CASE W/ONE COLOR IMPRINT ALL WHITE CASE W/ORANGE TIP EARBUDS CASE TO BE IMPRINTED WITH "VINELAND CLEAN COMMUNITIES 856-794-4089". | 025-0-00-50-5001-2-6332111 | \$ | 1,085.00 | |

| | | | | | | | | | | PAG |
|---|----------------|------------|-------------------|------------|------------|---|----------------------------|------|----------|-----|
| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | ı | Amount | |
| | 20978 | 115-004858 | 15-001998 | 04/29/2015 | 2 | SET UP CHARGE | 025-0-00-50-5001-2-6332111 | \$ | 55.00 | |
| | 20978 | 115-004858 | 15-001998 | 04/29/2015 | 3 | SHIPPING/HANDLING PER QUOTE #4812 | 025-0-00-50-5001-2-6332111 | \$ | 60.36 | |
| [VENDOR] 9002 : GRAPEVINE NEWS CORP | 21069 | 115-004792 | 15-002771 | 04/29/2015 | 1 | 1/4 page color ad - Easter for the Landis Marketplace Invoice No. 21069 | 025-0-00-50-5001-2-6142103 | \$ | 252.00 | |
| | 20985 | 115-004793 | 15-002515 | 04/29/2015 | 1 | 1/4 Page Color Ad for the Landis Marketplace. Involce No. 20985 Date of Insertion: 3/25/2015 | 025-0-00-50-5001-2-6142103 | \$ | 252.00 | |
| [VENDOR] 9609 : VINELAND DEVELOPMENT CORPORATION | 15-002880 | 115-004950 | 15-002880 | 04/29/2015 | 1 | Reimbursement to the Vineland Development Corporation for notices in the Daily Journal | 025-0-00-50-5001-2-6144038 | \$ | 78.32 | |
| | 15-002880 | 115-004950 | 15-002880 | 04/29/2015 | 2 | Reimbursement to the Vineland Development Corporation for purchase of lunch for the Vineland Industrial Commission on March 17, 2015 | 025-0-00-50-5001-2-6144038 | \$ | 74.15 | |
| [VENDOR] 9816 : INTERSTATE OUTDOOR ADVERTISING LP | 0165173 | 115-004512 | 15-002291 | 04/29/2015 | 1 | Billboard advertising for the Landis Marketplace 7180: Rt40, 0.03 Miles W/O Rt 50 E/F 13 Weeks @ \$795.00 Contract No. 21255 | 025-0-00-50-5001-2-6142103 | \$ | 795.00 | |
| [VENDOR] 10074: BENECARD SERVICES INC | 4/15 | J15-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 025-0-00-50-5001-2-5023047 | \$ 2 | 2,156.97 | |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 025-0-00-50-5001-2-6310501 | \$ | 919.00 | |
| | 4/15 | 115-004835 | 15-002811 | 04/29/2015 | 1 | APRIL 2015 premium due for the Benecard Services, Inc. bill for the City of Vineland Prescription Program - Group #3117-0410000 | 025-0-00-50-5001-2-6680747 | \$ | 1,585.86 | |
| [VENDOR] 11012 ; NATIONAL BULB RECYCLING CORP | 1343 | 115-004531 | 14-006843 | 04/29/2015 | 1 | DISPOSAL OF 92 - 4' TUBES AND 132 "U" BENDS FLUORESCENT LIGHTS FROM CITY HALL THESE WERE LIGHTS REPLACED FROM ALL CITY BUILDINGS AND NEED PROPER DISPOSAL PICK UP FROM CITY HALL 640 E. WOOD STREET VINELAND, NJ 08360 PLUM STREET BACK ENTRANCE | 025-0-00-50-5001-2-6230412 | \$ | 300.00 | |
| | 1343 | I15-004531 | 14-006843 | 04/29/2015 | 2 | CHANGE ORDER: ADDITIONAL COST FOR PICKUP OF ADDITIONAL FLUORESCENT BULBS INVOICE #1343 | 025-0-00-50-5001-2-6230412 | \$ | 148.25 | |
| | 1343 | 115-004531 | 14-006843 | 04/29/2015 | 3 | DID THE FIRST CHANGE ORDER FOR THE INCORRECT AMOUNT, AN ADDITIONAL \$35.00 IS NEEDED. NEW TOTAL FOR PO IS \$483.25 | 025-0-00-50-5001-2-6230412 | \$ | 35.00 | |
| [VENDOR] 11049; THE PRESS OF ATLANTIC CITY | 0215-127896 | I15-004636 | 15-002495 | 04/29/2015 | 1 | Online Bundle; 3 Color Charge Ticket No. 1322185 Date; 2/5/15 Invoice No. 0215-127896 | 025-0-00-50-5001-2-6142103 | \$ | 493.59 | |
| | 0215-127896 | I15-004636 | 15-002495 | 04/29/2015 | 2 | Online Bundle; 3 Color Charge Ticket No. 1322185 Date: 2/12/15 Invoice No. 0215-127896 | 025-0-00-50-5001-2-6142103 | \$ | 493.59 | |
| | 0315-127896 | I15-004637 | 15-002496 | 04/29/2015 | 1 | Advertising for the Landis Marketplace Order No. 1325783 - Easter Ad 3/26/2015 - At the Shore | 025-0-00-50-5001-2-6142103 | \$ | 493.59 | |
| | 0315-127896 | 115-004637 | 15-002496 | 04/29/2015 | 2 | Advertising for the Landis Marketplace Order No. 1325785 - Easter Ad 3/27/2015 - The Press of AC | 025-0-00-50-5001-2-6142103 | \$ | 789,75 | |
| | 0315-127896 | 115-004637 | 15-002496 | 04/29/2015 | 3 | Advertising for the Landis Marketplace Order No. 1325786 - Digital Easter Ad 3/25/2015 to | 025-0-00-50-5001-2-6142103 | \$ | 450.00 | |

| Oo back to Agenda | | | | | | | | | | |
|---|----------------|------------|-------------------|------------|------------|--|----------------------------|----|-----------|---------|
| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount | PAGE 53 |
| | | | | | | 3/30/2015 - At the Shore | | | | |
| [VENDOR] 11201 : OAK SYSTEMS INC | 47567 | 115-004757 | 15-002614 | 04/29/2015 | 1 | (3) PKS.OF 5-1/4" TAPES @ \$32.95 EA- \$98.85 APPROX. SHIPPING @ \$16.00 | 025-0-00-50-5001-2-6230412 | \$ | 0.30 | |
| [VENDOR] 11381 ; QUINN COMMUNICATIONS & MARKETING | 792-1 | I15-004639 | 15-002591 | 04/29/2015 | 1 | Banner Ad for the Landis Marketplace Dates Aired: March 24, 2015 thru April 15, 2015 | 025-0-00-50-5001-2-6142103 | \$ | 200.00 | |
| [VENDOR] 11493 : SWARINGER | 2686 | 115-004887 | 15-002686 | 04/29/2015 | 1 | REIMBURSEMENT FOR YOUTH FOR SUCCESS INITIATIVE (YFS) ACTIVITIES PER CHAPLAIN ACTIVITY REPORT DATES OF ACTIVITY: MARCH 30 AND APRIL 02, 2015 | 025-0-00-50-5001-2-6531003 | \$ | 100.00 | |
| [VENDOR] 11530 : LUGO | 15-002279 | 115-004923 | 15-002279 | 04/29/2015 | 1 | HOAP loan: Closings cost to Ronal & Jacqueline Lugo for purchase of 1001 E, Landis Ave | 025-0-00-50-5001-2-6931200 | \$ | 5,000.00 | |
| [FUND] Total : 025 : GRANT FUND | | | | | | | | \$ | 28,707.79 | |
| [FUND] 101 : CURRENT FUND - RESERVE | | | | | | | | • | | |
| [VENDOR] 895 : THIS & THAT UNIFORMS | 201502606 | 115-004676 | 14-007977 | 04/29/2015 | 1 | 5.11 CHAMELEON SOFTSHELL JACKET # 48099 | 101-0-15-25-2502-0-5023033 | \$ | 97.49 | |
| | 201502606 | 115-004676 | 14-007977 | 04/29/2015 | 2 | 5.11 5 IN 1 JACKET #488017 | 101-0-15-25-2502-0-5023033 | \$ | 198.74 | |
| [VENDOR] 1513: LILLISTON FORD INC. | 90670 | I15-004537 | 14-008334 | 04/29/2015 | 1 | FULL DETAIL / 2004 FORD EXPLORER 4.0L ENGINE | 101-0-15-25-2502-0-5023006 | \$ | 150.00 | |
| [VENDOR] 5353 : SAFE AND SOUND SECURITY | 28959 | I15-004764 | 14-008456 | 04/29/2015 | 1 | INSTALLATION OF THE FOLLOWING FOR THE TAX DEPT: 1 - HONEYWELL 123 CONTROL PANEL 1 DOOR CONTROL 2 - DOOR ADD ON MODULE 1 - HONEYWELL OM30BHOND CARD READER 1 - ALARM CONTROLS REQUEST TO EXIT BUTTON 1 - FIRE ALARM INTERFACE MODULE 2 - ALARM CONTROL 800LB MAG LOCKS PER QUOTE RECEIVED BY VICTOR TERENIK - DATED: 12/3/14 | 101-0-12-11-1104-0-5023042 | \$ | 1,260.00 | |
| [VENDOR] 6004 : NOVACARE INC. | Gifford | I15-004511 | 14-004753 | 04/29/2015 | 1 | PERFORM PRE-EMPLOYMENT SCREENING ON EMS APPLICANT BASED UPON BIO-MECHANICAL VIDEO ANALYSIS FOR SPECIFIC JOB POSITION OF EMERGENCY MEDICAL TECHNICIAN TO DETERMINE NEGATIVE EFFECTS TO THE BODY. EMS APPLICANT GIFFORD XXX-XX-9480 | 101-0-29-35-3503-1-5023044 | \$ | 150.00 | |
| [VENDOR] 8840 : KISTLER O'BRIEN FIRE PROTECTION | 577981 | 115-004580 | 14-006206 | 04/29/2015 | 1 | Fire Suppression System Inspection & Maintenance Service: Contract Period: September 1, 2014 - August 31, 2015 . Location: Vineland Police Department . Description: Semi-annual inspection on (4) FM-200 Fire Suppression Systems . Inspections: October 2014 & April 2015 . Rate per system / semi-annual inspection: \$195.00 | 101-0-15-25-2502-0-5023017 | \$ | 780.00 | |
| [VENDOR] 9348 : NACR INC | 468756 | 115-004583 | 14-007274 | 04/29/2015 | | Phone system maintenance - Fire Station 1 (not included with original purchase of system): Contract: 130928 Customer No.: | 101-0-12-11-1104-0-5023017 | \$ | 288.36 | |

| 00 200K to 1 tgomaa | | | | | | | • | | |
|--|----------------|------------|-------------------|------------|------------|---|----------------------------|--------------------|---------|
| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount | PAGE 55 |
| | | | | | | Invoice #130928 | | | |
| [VENDOR] 9749 : HOWARD INDUSTRIES INC | 476101 | 115-004790 | 14-008256 | 04/29/2015 | 1 | 300 KVA,4180 GRDY/2400 X 12470 GRDY/7200 TO 208Y/120 VOLT PAD MOUNT TRANSFORMERS #4E ESCALATION CHARGES ARE APPLIED DURING THE QUARTER THE ORDER IS SHIPPED CONTRACT #C14-0123 RELEASE #1 QUOTE #WE-3042-044 | 102-0-55-90-9003-2-9022000 | \$ 11,203.00 | |
| [VENDOR] 10282 : ACCURATE CALIBRATION SERVICES | 72412 | 115-004898 | 14-007358 | 04/29/2015 | 1 | CALIBRATION OF (2) 5800 UNITS | 102-0-54-90-9003-2-7023387 | \$ 1,500.00 | |
| | 72412 | 115-004898 | 14-007358 | 04/29/2015 | 2 | TECHNICAL SUPPORT (TROUBLESHOOTING, PHONE TIME, ACCESS TO PARTS) QUOTE #111114 | 102-0-54-90-9003-2-7023387 | \$ 300,00 | |
| [FUND] Total : 102 : ELECTRIC UTILITY OPERATING FUND -RESERVE | | | | | | , | | \$ 17,172.82 | |
| [FUND] 103 : WATER UTILITY OPERATING FUND - RESERVE | | | | | | | | | |
| [VENDOR] 5353 : SAFE AND SOUND SECURITY | 28959 | 115-004764 | 14-008456 | 04/29/2015 | 1 | INSTALLATION OF THE FOLLOWING FOR THE TAX DEPT: 1 - HONEYWELL 123 CONTROL PANEL 1 DOOR CONTROL 2 - DOOR ADD ON MODULE 1 - HONEYWELL OM30BHOND CARD READER 1 - ALARM CONTROLS REQUEST TO EXIT BUTTON 1 - FIRE ALARM INTERFACE MODULE 2 - ALARM CONTROL 600LB MAG LOCKS PER QUOTE RECEIVED BY VICTOR TERENIK - DATED: 12/3/14 | 103-0-43-80-8015-2-5023042 | \$ 280.00 | |
| [VENDOR] 9348 : NACR INC | 468756 | I15-004583 | 14-007274 | 04/29/2015 | 1 | Phone system maintenance - Fire Statlon 1 (not included with original purchase of system): Contract: 130928 Customer No.; CITVIN00001 Site Code: SHIP14 Sold to: 5394870 Address: 810 E. Chestnut Ave Vineland NJ 08360 Description: Billing Adjustment - Billing: 4/1/14 - 12/31/14 | 103-0-43-80-8015-2-5023017 | \$ 64.08 | |
| [FUND] Total : 103 : WATER UTILITY OPERATING FUND - RESERVE | | | | | | | | \$ 344.08 | |
| GRAND TOTAL: | | | | | | | | \$ 3,189,157.32 | |

Status: POSTED Due Date: 04/10/2015
Bank Account: Susquehanna-General
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: Ail

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|--|----------------|------------|-------------------|------------|------------|---|----------------------------|----|----------|
| [FUND] 001 : CURRENT FUND | | | | | | * | | | • |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-0-26-45-4501-1-5024999 | \$ | 1,480.48 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-10-1001-0-5064000 | \$ | 57.66 |
| | 505514-wire | I15-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-10-1002-0-5064000 | \$ | 18.75 |
| | 505514-wire | I15-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-10-2001-0-5064000 | \$ | 272.22 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-11-1101-0-5064000 | \$ | 156.86 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med, & S, S, Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-11-1102-0-5064000 | \$ | 118.84 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med, & S, S, Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-11-1103-0-5064000 | \$ | 104.19 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med, & S, S, Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-11-1104-0-5064000 | \$ | 298.83 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med, & S, S, Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-11-1105-0-5064000 | \$ | 69.43 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-12-1202-0-5064000 | \$ | 477.30 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-12-1203-0-5064000 | \$ | 0.37 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-12-1204-0-5064000 | \$ | 274.06 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-12-1205-0-5064000 | \$ | 561.06 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-14-1401-0-5064000 | | 138.27 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-16-1601-0-5064000 | \$ | 66.95 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med, & S, S, Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | | \$ | 362.05 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-16-1604-0-5064000 | \$ | 794,22 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-16-1605-0-5064000 | \$ | 86.01 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-19-1901-0-5064000 | · | 1.47 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-24-2401-0-5064000 | | 7.35 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroli Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-24-2402-0-5064000 | | 468.92 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-24-2403-0-5064000 | \$ | 314.21 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-25-2501-0-5064000 | \$ | 11.03 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e | 001-1-24-25-2502-0-5064000 | \$ | 5,452,43 |

| March Marc | Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|--|----------------|------------|-------------------|------------|------------|---|----------------------------|-----------------|
| March Marc | | | | | | | 4/4/15 paid 4/10/15 | | |
| 115-004391 15-002395 341020715 1 Med. 8.6. S. Employer Peyrol Trace, with 247-024-026-0010-00300 2 22.03 | | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | | 001-1-24-25-2504-0-5064000 | \$ 83.92 |
| March Marc | | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | | 001-1-24-27-2701-0-5064000 | \$ 688.79 |
| DISSTA-WIRE 16-004381 15-002565 04-10/2015 1 Mad. 8.C. 8.Employer Payroll Taxes, with Add Stronger Payroll Taxes, with A | | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | | 001-1-24-28-2801-0-5064000 | \$ 220.69 |
| 115-004381 115-002395 125 | | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | | 001-1-24-30-3002-0-5064000 | \$ 957.27 |
| S05514-wife 116-004281 15-002586 04-102015 1 Mort A. S. Employer Psyroll Taxes, wife 001-12-439-3006-4064000 \$ 2,146.82 | | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-30-3003-0-5064000 | \$ 294,25 |
| 115-004381 15-002595 04102015 1 Med. 8.5. Employer Payroll Taxes, wis 021-124-30-3008-0-5064000 3 262-29 44715 paid 417015 1 Med. 8.5. Employer Payroll Taxes, wis 021-124-30-3008-0-5064000 3 262-29 44715 paid 417015 1 Med. 8.5. Employer Payroll Taxes, wis 021-124-30-3008-0-5064000 3 262-29 44715 paid 417015 1 Med. 8.5. Employer Payroll Taxes, wis 021-124-30-3008-0-5064000 3 262-29 44715 paid 417015 1 Med. 8.5. Employer Payroll Taxes, wis 021-124-30-3019-0-5064000 3 262-29 44715 paid 417015 1 Med. 8.5. Employer Payroll Taxes, wis 021-124-30-3019-0-5064000 3 262-29 44715 paid 417015 1 Med. 8.5. Employer Payroll Taxes, wis 021-124-30-3019-0-5064000 3 262-29 44715 paid 417015 1 Med. 8.5. Employer Payroll Taxes, wis 021-124-30-3019-0-5064000 3 262-29 44715 paid 417015 2 Med. 8.5. Employer Payroll Taxes, wis 021-124-30-3019-0-5064000 3 262-29 44715 paid 417015 2 Med. 8.5. Employer Payroll Taxes, wis 021-124-30-3019-0-5064000 3 262-29 44715 paid 417015 2 Med. 8.5. Employer Payroll Taxes, wis 021-124-30-3019-0-5064000 3 270-205 2 Med. 8.5. Employer Payroll Taxes, wis 021-124-30-3019-0-5064000 3 270-205 2 Med. 8.5. Employer Payroll Taxes, wis 021-124-30-3019-0-5064000 3 270-205 2 Med. 8.5. Employer Payroll Taxes, wis 021-124-30-3019-0-5064000 3 270-205 2 Med. 8.5. Employer Payroll Taxes, wis 021-124-30-3019-0-5064000 3 270-205 2 Med. 8.5. Employer Payroll Taxes, wis 021-124-30-3019-0-5064000 3 270-205 2 Med. 8.5. Employer Payroll Taxes, wis 021-124-30-3019-0-5064000 3 270-205 2 Med. 8.5. Employer Payroll Taxes, wis 021-124-30-3019-0-5064000 3 270-205 2 Med. 8.5. Employer Payroll Taxes, wis 021-124-30-3019-0-5064000 3 270-205 2 Med. 8.5. Employer Payroll Taxes, wis 021-124-30-3009-0-5064000 3 270-205 2 Med. 8.5. Employer Payroll Taxes, wis 021-124-30-3009-0-5064000 3 270-205 2 Med. 8.5 | | 505514-wire | l15-004381 | 15-002595 | 04/10/2015 | 1 | | 001-1-24-30-3005-0-5064000 | \$ 33.30 |
| Part | | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | | 001-1-24-30-3006-0-5064000 | \$ 2,146.82 |
| 68514-wire 116-004381 15-002586 04/10/2016 1 Mod. 8. S. Employer Payroll Taxes, wie 001-1-24-30-3010-9564000 \$ 54-01 | | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-30-3008-0-5064000 | \$ 264.29 |
| | | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | | 001-1-24-30-3009-0-5064000 | \$ 488.31 |
| Med. & S. D. Employer Payroll Taxes, wie 001-1-24-36-30101-0-05064000 3 459.47 | | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | | 001-1-24-30-3010-0-5064000 | \$ 514.01 |
| 15-004381 | | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | | 001-1-24-30-3013-0-5064000 | \$ 29.25 |
| Af4/15 paid 4/10/15 | | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | | 001-1-24-30-3101-0-5064000 | \$ 459.47 |
| Add S. S. Employer Payroll Taxes, wire 001-1-24-35-3503-0-5084000 \$ 2,795.50 | | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | | 001-1-24-35-3501-0-5064000 | \$ 126,12 |
| FUND Total: 001 : CURRENT FUND FUND 002 : ELECTRIC UTILITY OPERATING FUND VENDOR 1008 : DUE TO CITY OF VINELAND 505514-wire 115-004381 15-002595 04/10/2015 1 Med. & S. & Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 1 Med. & S. & E | | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | | 001-1-24-35-3502-0-5064000 | \$ 1,561.55 |
| FUND] Total : 001 : CURRENT FUND | | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 001-1-24-35-3503-0-5064000 | \$ 2,795.50 |
| [FUND] 102 : ELECTRIC UTILITY OPERATING FUND [VENDOR] 1085 : DUE TO CITY OF VINELAND 505514-wire 115-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 002-1-58-90-9001-2-5064000 \$ 5,530.86 7,299.95 449.64 16-04381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 002-1-58-90-9004-2-5064000 \$ 449.64 449.64 449.65 | | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | | 001-1-24-35-3504-0-5064000 | \$ 90.52 |
| VENDOR] 10085 : DUE TO CITY OF VINELAND 505514-wire 115-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 002-1-58-90-9001-2-5064000 \$ 5,530.86 | [FUND] Total: 001: CURRENT FUND | | | | | | | | \$ 22,347.02 |
| VENDOR] 10085 : DUE TO CITY OF VINELAND 505514-wire 115-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 002-1-58-90-9001-2-5064000 \$ 5,530.86 | IFUND] 002 : ELECTRIC UTILITY OPERATING FUND | | | | | | | | |
| Fund 100 | | 505514-wire | I15-004381 | 15-002595 | 04/10/2015 | 1 | | 002-1-58-90-9001-2-5064000 | \$ 5,530.86 |
| 505514-wire 115-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 505514-wire 115-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 505514-wire 115-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 505514-wire 115-004381 15-002595 04/10/2015 1 Med. & S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 505514-wire 115-004381 15-002595 04/10/2015 1 Med. & S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 505514-wire 115-004381 15-002595 04/10/2015 1 Med. & S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 505514-wire 115-004381 15-002595 04/10/2015 1 Med. & S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 [FUND] Total : 002 : ELECTRIC UTILITY OPERATING FUND [FUND] 003 : WATER UTILITY OPERATING FUND [WENDOR] 10085 : DUE TO CITY OF VINELAND 505514-wire 115-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 505514-wire 115-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 003-1-47-80-8002-2-5064000 \$ 288.63 4/4/15 paid 4/10/15 505514-wire 115-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 003-1-47-80-8002-2-5064000 \$ 288.63 4/4/15 paid 4/10/15 | | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e | 002-1-58-90-9003-2-5064000 | \$ 7,299.95 |
| 15-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 002-1-58-90-9005-2-5064000 22.87 | | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e | 002-1-58-90-9004-2-5064000 | \$ 449.64 |
| 115-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 002-1-58-90-9006-2-5064000 \$ 557.12 | | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e | 002-1-58-90-9005-2-5064000 | \$ 22.87 |
| 4/4/15 paid 4/10/15 15-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 002-1-58-90-9008-2-5064000 \$ 452.30 4/4/15 paid 4/10/15 \$ 15,509.39 [FUND] Total : 002 : ELECTRIC UTILITY OPERATING FUND 505514-wire 115-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 003-1-47-80-8002-2-5064000 \$ 288.63 4/4/15 paid 4/10/15 505514-wire 115-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 003-1-47-80-8002-2-5064000 \$ 624.35 6 | | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e | 002-1-58-90-9006-2-5064000 | \$ 557.12 |
| [FUND] Total : 002 : ELECTRIC UTILITY OPERATING FUND \$ 15,509.39 [FUND] 003 : WATER UTILITY OPERATING FUND [VENDOR] 10085 : DUE TO CITY OF VINELAND 505514-wire 115-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 505514-wire 115-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 003-1-47-80-8002-2-5064000 \$ 624.35 | | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | | 002-1-58-90-9007-2-5064000 | \$ 1,196.65 |
| [FUND] Total : 002 : ELECTRIC UTILITY OPERATING FUND \$ 15,509.39 [FUND] 003 : WATER UTILITY OPERATING FUND [VENDOR] 10085 : DUE TO CITY OF VINELAND 505514-wire 115-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 505514-wire 115-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 003-1-47-80-8002-2-5064000 \$ 624.35 | | 505514-wire | I15-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e | 002-1-58-90-9008-2-5064000 | \$ 452.30 |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND 505514-wire I15-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 003-1-47-80-8002-2-5064000 \$ 288.63 4/4/15 paid 4/10/15 505514-wire I15-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 003-1-47-80-8004-2-5064000 \$ 624.35 | [FUND] Total : 002 : ELECTRIC UTILITY OPERATING FUND | | | | | | • | | \$ 15,509.39 |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND 505514-wire I15-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 003-1-47-80-8002-2-5064000 \$ 288.63 4/4/15 paid 4/10/15 505514-wire I15-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 003-1-47-80-8004-2-5064000 \$ 624.35 | [FUND] 003: WATER UTILITY OPERATING FUND | | | | | | | | |
| 505514-wire I15-004381 15-002595 04/10/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 003-1-47-80-8004-2-5064000 \$ 624.35 | | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | | 003-1-47-80-8002-2-5064000 | \$ 288.63 |
| | | 505514-wire | I15-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e | 003-1-47-80-8004-2-5064000 | \$ 624.35 |

| Segments/Vendors | Vendor Involce | Involce | Purchase | Due Date | Line | Line item Description | Account Number | Amount F |
|---|----------------|------------|-----------|------------|------|---|----------------------------|-----------------|
| | | | Order | | Мо | | | |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 003-1-47-80-8006-2-5064000 | \$ 469.55 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 003-1-47-80-8010-2-5064000 | \$ 210.70 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 003-1-47-80-8011-2-5064000 | \$ 351.39 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 003-1-47-80-8012-2-5064000 | \$ 11.44 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 003-1-47-80-8013-2-5064000 | \$ 121.59 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 003-1-47-80-8014-2-5064000 | \$ 439.40 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med, & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 003-1-47-80-8015-2-5064000 | \$ 39.53 |
| [FUND] Total: 003: WATER UTILITY OPERATING FUND | | | | | | | | \$ 2,556.58 |
| [FUND] 004 : SOLID WASTE UTILITY OPERATING FUND | | | | | | | | |
| [VENDOR] 10085 ; DUE TO CITY OF VINELAND | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e | 004-1-65-70-7001-2-5064000 | \$ 17.16 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 004-1-65-70-7002-2-5064000 | \$ 75.59 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 004-1-65-70-7003-2-5064000 | \$ 9.43 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 004-1-65-70-7004-2-5064000 | \$ 48.44 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 004-1-65-70-7006-2-5064000 | \$ 11.44 |
| [FUND] Total : 004 : SOLID WASTE UTILITY OPERATING FUND | | | | | | | | \$ 162.06 |
| SELVIN OR OR AND THE REAL PROPERTY. | | | | | | | | |
| [FUND] 025 : GRANT FUND [VENDOR] 10085 ; DUE TO CITY OF VINELAND | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroil Taxes, w/e | 025-0-00-50-5001-2-6310501 | \$ 81.36 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 025-0-00-50-5001-2-6332112 | \$ 41.09 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 025-0-00-50-5001-2-6680747 | \$ 96.46 |
| | 505514-wire | 115-004381 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 025-1-00-50-5001-2-5064000 | \$ 640.57 |
| [FUND] Total: 025: GRANT FUND | | | | | | | | \$ 859.48 |
| | | | | | | | | |
| GRAND TOTAL: | | | | | | | | \$ 41,434.53 |

Status: POSTED Due Date: 04/10/2015
Bank Account: Susquehanna-General Capital
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: Ali

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------|--------------|-------------------|------------|------------|--|---------------------------|--------------|
| (FUND) 022 : ELECTRIC UTILITY CAPITAL FUND [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505514a-wire | . 115-004382 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 022-0-00-00-000-2-5064000 | \$ 277.69 |
| [FUND] Total: 022: ELECTRIC UTILITY CAPITAL FUND | | | | | | · | | \$ 277.69 |
| GRAND TOTAL: | | - | | | | | | \$ 277.69 |

Status: POSTED Due Date: 04/10/2015
Bank Account: Susquehanna-CDP Account
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|---|----------------|------------|-------------------|------------|------------|--|----------------------------|--------------|
| [FUND] 005 : COMMUNITY DEVELOPMENT PROGRAM FUND | | | | | | | | |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505514b-wire | 115-004383 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 005-0-00-75-7540-2-5720534 | \$ 213.84 |
| | 505514b-wire | 115-004383 | 15-002595 | 04/10/2015 | 1 | Med, & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 005-0-00-75-7540-2-5721471 | \$ 18.87 |
| | 505514b-wire | 115-004383 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 005-0-00-75-7722-2-5730195 | \$ 17.20 |
| | 505514b-wire | 115-004383 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 005-0-00-75-7722-2-5730296 | \$ 3.23 |
| | 505514b-wire | 115-004383 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 005-0-00-75-7722-2-5730396 | \$ 4.30 |
| [FUND] Total: 005: COMMUNITY DEVELOPMENT PROGRAM FUND | | | | | | | | \$ 257.44 |
| | | | | | | | | |
| GRAND TOTAL: | | | | | | | | \$ 257.44 |

Status: POSTED Due Date: 04/10/2015
Bank Account: Susquehanna-VDID Operating
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vandor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|--|----------------------------|-------------|
| [FUND] 006 : VINELAND DOWNTOWN IMPROVEMENT DISTRICT FUND | | | | | | | | |
| [VENDOR] 10086 : DUE TO CITY OF VINELAND | 505514c-wire | 115-004384 | 15-002595 | 04/10/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/4/15 paid 4/10/15 | 006-1-00-00-7600-2-5064000 | \$ 76.88 |
| [FUND] Total : 006 : VINELAND DOWNTOWN IMPROVEMENT DISTRICT FUND | | | | | | , 100 paid 1/10/10 | | \$ 76.88 |
| | | | | | | | | |
| GRAND TOTAL: | | | | | | | | \$ 76.88 |

Status: POSTED Due Date: 04/15/2015
Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|--|----------------------------|------------------|
| [FUND] 022 : ELECTRIC UTILITY CAPITAL FUND | | | | | | | | |
| (VENDOR) 11217 : TN WARD COMPANY | Payment#8 | 115-004395 | 14-004037 | 04/15/2015 | 1 | CONSTRUCTION SERVICES FOR SCR INSTALLATION AS AUTHORIZED BY RESOLUTION NO 2014-221 | 022-0-00-00-0000-2-7511700 | \$ 90,361.04 |
| | Payment#8 | 115-004395 | 14-004037 | 04/15/2015 | 2 | CONTINGENCY AMOUNT UNKNOWN TO VENDOR | 022-0-00-00-0000-2-7511700 | \$ 144,169.62 |
| [FUND] Total: 022: ELECTRIC UTILITY CAPITAL FUND | | | | | | | | \$ 234,530.66 |
| | | | | | | | | |
| GRAND TOTAL: | | | | | | | | \$ 234,530.66 |

Status: POSTED Due Date: 04/15/2015
Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|--|-----------------|------------|-------------------|------------|------------|--|----------------------------|----|-----------|
| [FUND] 001 : CURRENT FUND | | | | | | | | | |
| [VENDOR] 4233 : DUFFY | 3/15 | 115-004400 | 15-002510 | 04/15/2015 | 1 | LEGAL SERVICES FOR THE MONTH OF MARCH, 2015 | 001-0-12-14-1401-0-5023044 | \$ | 5,476.38 |
| | 3/15 | 115-004400 | 15-002510 | 04/15/2015 | 1 | LEGAL SERVICES FOR THE MONTH OF MARCH, 2015 | 001-0-26-45-4501-1-5023054 | \$ | 87.50 |
| [VENDOR] 8312 : COMCAST | 3/24/15-4/23/15 | l15-004396 | 15-002305 | 04/15/2015 | 1 | Monthly Xfinity TV/Internet Service - Poilice Dept 111 N 6th St Crime Point "Camera" Modem . Xfinity TV: Digital to Analog Service (0.00) . Xfinity Internet: Business Internet Starter (69.95) Equipment Fee (12.95) Acct #8499 05 056 0214047 Term: 3/24/15 - 4/23/15 | 001-1-21-25-2502-0-5023011 | \$ | 82.90 |
| | 3/24/15-4/23/15 | I15-004396 | 15-002305 | 04/15/2015 | 2 | Billing Correction - Adjustment applied to Account by Comcast on 2/24/15 | 001-1-21-25-2502-0-5023011 | \$ | -17.89 |
| | 3/24/15-4/23/15 | 115-004396 | 15-002305 | 04/15/2015 | 3 | Billing Error per Kathy Farinaccio from Comcast | 001-1-21-25-2502-0-5023011 | \$ | 17.49 |
| | 3/22/15-4/21/15 | 115-004397 | 15-002195 | 04/15/2015 | 1 | Xfinity TV/Internet Service (Static IP-1) 3369 Mayslanding Rd Police Academy Acct #8499 05 056 0373975 Term: 3/22/15 - 4/21/15 | 001-1-21-25-2502-0-5023011 | \$ | 4.95 |
| | 3/22/15-4/21/15 | 115-004397 | 15-002195 | 04/15/2015 | 2 | Over payment on account | 001-1-21-25-2502-0-5023011 | \$ | -2.09 |
| | 3/25/15-4/24/15 | I15-004398 | 15-002306 | 04/15/2015 | 1 | Monthly Xfinity TV/Internet Service - Police Dept 101 N 6th St Rer Crime Point "Server" Modem . Xfinity TV: Digital to Analog Service (0.00) . Xfinity Internet: Business Internet Starter (69.95) Equipment Fee (12.95) Acct #8499 05 056 0422624 Term: 3/25/15 - 4/24/15 | 001-1-21-25-2502-0-5023011 | \$ | 82.90 |
| | 3/25/15-4/24/15 | 115-004398 | 15-002306 | 04/15/2015 | 2 | Billing Correction - Adjustment applied to Account by Comcast on 2/24/15 | 001-1-21-25-2502-0-5023011 | \$ | -17.89 |
| | 3/25/15-4/24/15 | 115-004398 | 15-002306 | 04/15/2015 | 3 | Billing Error per Kathy Farinaccio from Comcast | 001-1-21-25-2502-0-5023011 | \$ | 17.49 |
| [VENDOR] 9175 : BUONADONNA & BENSON PC | 17523-17535 | 115-004406 | 15-002511 | 04/15/2015 | 1 | LEGAL SERVICES FOR THE MONTH OF FEBRUARY, 2015 | 001-0-12-14-1401-0-5023044 | \$ | 3,977.82 |
| [VENDOR] 9596 : CHOICE CLEANERS INC. | 90889,91518 | l15-004402 | 15-000094 | 04/15/2015 | 1 | OPEN PURCHASE ORDER FOR DRY CLEANING SERVICES & UNIFORM REPAIRS INCLUDING: ZIPPER, REPLACING HEMS, TEAR REPAIRS AND PATCH REPLACEMENTS | 001-0-29-35-3503-1-5023033 | \$ | 59.00 |
| [FUND] Total: 001: CURRENT FUND | | | | | | , S E B IOEMENTO | | \$ | 9,768.56 |
| | | | | | | | | • | -, |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND [VENDOR] 225 : US POSTMASTER | 15-002607 | 115-004399 | 15-002607 | 04/15/2015 | 1 | POSTAGE FOR UTILITY BILLS********PRO FORMA************************************ | 002-0-54-90-9005-2-5023052 | \$ | 15,000.00 |
| [VENDOR] 527 : BETTS & HOLT LLP | 3653 | I15-004401 | 15-002523 | 04/15/2015 | 1 | LEGAL SERVICES RELATED TO | 002-0-54-90-9006-2-7023409 | \$ | 414.00 |

PAGE 2

GRAND TOTAL:

\$

60,329.83

Status: POSTED Due Date: 04/16/2015
Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All

| Segments/Vendors | Vendor invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|---|----------------|------------|--------------------|------------|------------|--|----------------------------|------------------|
| [FUND] 001 : CURRENT FUND [VENDOR] 8481 : HOME CARE & HOSPICE CARE | w/e 4/11/15 | 115-004409 | 15-002665 | 04/16/2015 | 1 | ACH TO HOMECARE & HOSPICECARE OF SJ, INC. SUN NATIONAL BANK ABA#031206420 ACCT#4750873217 WEEK ENDING 4/11/15 | 001-1-03-00-0000-2-4080400 | \$ 8,732.10 |
| [FUND] Total: 001: CURRENT FUND | | | | | | | | \$ 8,732.10 |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND [VENDOR] 193 : PJM SETTLEMENT INC | 20150410800614 | 115-004449 | 15-002681 | 04/16/2015 | 1 | PJM PAYMENT FOR NETWORK | 000 0 54 00 0004 0 500000 | |
| | | | , o co z ao | V4 10/2010 | • | INTEGRATION TRANSMISSION SERVICE FOR THE BILLING PERIOD OF 4/2/15-4/8/15 PER FINAL INVOICE #2015040800614 ISSUED ON 4/14/15 FOR VMEU (814). | 002-0-54-90-9001-2-7023359 | \$ 80,601.96 |
| [VENDOR] 9817 ; NFI SOLAR LLC | 5387 | I15-004410 | 15-002680 | 04/16/2015 | 1 | SOLAR ENERGY PER AGREEMENT DATED OCTOBER 14, 2010, BETWEEN NF! SOLAR, LLC AND THE CITY OF VINELAND AT \$29,00/MWH DELIVERED TO CITY METER FOR THE BILLING PERIOD OF 3/1/15-3/31/15 PER INVOICE #5387 DATED 3/31/15 FOR A TOTAL OF 294.518 MWH DELIVERED. | 002-0-00-00-0000-2-2030000 | \$ 8,541.02 |
| [VENDOR] 10933 ; EXELON GENERATION COMPANY | VINENJ-00022A | 115-004450 | 15-002694 | 04/16/2015 | 1 | Energy Purchase for month of March, 2015 5514.0 MWH Inv. #VINENJ-00022A ACH payment on April 20, 2015 Wire to: M & T Bank Baltimore, MD 21201 ABA No. 022000046 Acct. No. 19190078 Beneficiary: Constellation Energy Commodities Group | 002-0-00-00-0000-2-2030000 | \$ 401,393.80 |
| [VENDOR] 11516 ; SUNAIR CO. | 144226 | 115-004042 | 15-001945 | 04/15/2015 | 1 | SUCCUCOO-O RING KIT #RKORP1000 | 002-0-54-90-9001-2-7023353 | \$ 58.00 |
| | 144226 | 115-004042 | 15-001945 | 04/15/2015 | 2 | ID7UC - MECHANICAL #SEO4UT12G | 002-0-54-90-9001-2-7023353 | \$ 446.96 |
| | 144226 | 115-004042 | 15-001945 | 04/15/2015 | 3 | EST SHIPPING CHARGES | 002-0-54-90-9001-2-7023353 | \$ 7.64 |
| [FUND] Total: 002: ELECTRIC UTILITY OPERATING FUND | | | | | | | | \$ 491,049.38 |
| [FUND] 004 : SOLID WASTE UTILITY OPERATING FUND | | | | | | | | |
| (VENDOR) 9536 : SOUTH JERSEY SANITATION CO INC | 153973 | 115-004451 | 15-002688 | 04/16/2015 | 1 | PAYMENT FOR 1570.27 TONS OF MUNICIPAL SOLID WASTE DISPOSAL FEE/TIPPING FEES FOR THE MONTH OF MARCH 2015 FOR VINELAND RESIDENTS. INVOICE #153973 | 004-0-65-70-7007-2-5023044 | \$ 93,493.89 |
| IEUNDI Tatal ANA COURT WAS TO SEE | 153985 | 115-004452 | 15-002687 | 04/16/2015 | 1 | MARCH 2015 MONTHLY RESIDENTIAL CURBSIDE TRASH & RECYCLING PICK UP \$99,000 FOR TRASH \$46,000 FOR RECYCLING INVOICE #153985 | 004-0-65-70-7007-2-5023044 | \$ 145,000.00 |
| [FUND] Total: 084: SOLID WASTE UTILITY OPERATING FUND | | | | | | | | \$ 238,493.89 |

| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount | PAGE 2 |
|--|----------------|------------|-------------------|------------|------------|---|----------------------------|------------------|--------|
| [FUND] 011 : TRUST FUND [VENDOR] 9856 : TESTA HECK SCROCCA & TESTA PA | 34362,34363 | 115-004411 | 15-002339 | 04/16/2015 | 1 | LEGAL SERVICES PANARELLO V. COV | 011-0-00-00-0000-2-5620301 | \$ 666.20 | |
| | | | | | | INVOICE #34362 FILE #01082 SIMMONS V. COV INVOICE #34363 FILE #01082 | | | |
| [VENDOR] 11481 : SCIBAL ASSOC, INC. | w/e 4/14/15 | 115-004408 | 15-002683 | 04/16/2015 | 1 | Check Register for 04/14/2015 | 011-0-00-00-0000-2-5621501 | \$ 2,387.65 | |
| | w/e 4/14/15 | 115-004408 | 15-002683 | 04/16/2015 | 1 | Check Register for 04/14/2015 | 011-0-00-00-0000-2-5621502 | \$ 10.00 | |
| [FUND] Total : 011 : TRUST FUND | | | | | | | | \$ 3,063.85 | |
| GRAND TOTAL: | | | | | | | | \$ 741,339.22 | |

Status: POSTED Due Date: 04/16/2015
Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All

| Se | egments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount | |
|------------------|---|----------------|------------|-------------------|------------|------------|------------------------|----------------------------|----------|-------------------------|--|
| -R [VI [FI | UND] 102 : ELECTRIC UTILITY OPERATING FUND ESERVE ENDOR] 2106.2137 : MARIAN R. SNYDER UND] Total : 102 : ELECTRIC UTILITY OPERATING FUND ESERVE | 000095233 | 115-004453 | | 04/16/2015 | 1 | MANUAL CK.000070236 UT | 102-0-00-00-0000-2-0411101 | \$ \$ | 199.84 199.84 | |
| GF | RAND TOTAL: | | | | | | | | \$ | 199.84 | |

Report

| Check | Vendor | Vendor# | Sub Vendor# Bank | Amount | Date | Status | Bank Account | Payment Type | View Check | Status Changed On |
|--------|---------------------|---------|------------------|--------|------------|--------|--------------|--------------|------------|----------------------|
| 220477 | SNYDER, MARIAN R | 2106 | Susquehanna | 199.84 | 10/15/2014 | Voided | 10010316858 | Check | view | 04/16/2015 |
| | | | | 199.84 | | | | | | |

Report

| Check | Vendor | Vendor# | Sub Vendor# | Bank | Amount | Date | Status | Bank Account | Payment Type | View Check | Status Changed On |
|--------|---------------------|---------|-------------|-------------|--------|------------|--------|--------------|--------------|------------|----------------------|
| 220477 | SNYDER, MARIAN R | 2106 | | Susquehanna | 199.84 | 10/15/2014 | Voided | 10010316858 | Check | view | 04/16/2015 |
| | | - | | | 199.84 | | | | | | |

Status: POSTED Due Date: 04/16/2015
Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All

Reissue

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|---|----------------|------------|-------------------|------------|------------|------------------------|----------------------------|----------|-------------------------|
| [FUND] 102 : ELECTRIC UTILITY OPERATING FUND -RESERVE [VENDOR] 2106.2137 : MARIAN R. SNYDER [FUND] Total : 102 : ELECTRIC UTILITY OPERATING FUND -RESERVE | 000095233 | 115-004453 | | 04/16/2015 | 1 | MANUAL CK.000070236 UT | 102-0-00-00-0000-2-0411101 | \$ \$ | 199.84 199.84 |
| GRAND TOTAL: | | | | | | | | \$ | 199.84 |

Go Back to Agenda

Report

| Check | Vendor | Vendor# | () | | Date | | Payment Type | | On |
|--------|----------------------------------|---------|---------|--------|------------|-------------|--------------|------|------------|
| 221054 | SENSITIVE MATTERS RECOVERY | 9546 | uehanna | 250.00 | 11/12/2014 | 10010316858 | Check | view | 04/16/2015 |
| | | | | 250.00 | | | | | |

Status: POSTED Due Date: 04/16/2015

Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All

| Se | gments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | A | mount |
|-----|--|----------------|---------------------|-------------------|------------|------------|-----------------------|----------------------------|----------|---|-------------------------|
| [VE | IND] 101 : CURRENT FUND - RESERVE INDOR] 9546 : SENSITIVE MATTERS RECOVERY IND] Total : 101 : CURRENT FUND - RESERVE | NT14-002E | l15-00 44 54 | | 04/16/2015 | 1 | Decon.#813 | 101-0-15-25-2502-0-5023044 | \$ \$ | | 250.00 250.00 |
| | | | | | | | | | | , | |
| GR | AND TOTAL: | | | | | | | | \$ | 0 | 250.00 |

Status: POSTED Due Date: 04/15/2015
Bank Account: Susquehanna-General
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|---|----------------------------|--------------------|
| [FUND] 001 : CURRENT FUND [VENDOR] 1086 : VINELAND BOARD OF EDUCATION | 505515-wire | l15-004455 | 15-002407 | 04/15/2015 | 1 | Wire for payment of 2014-2015 School Year local school tax for the month of APRIL 2015 - wire due by 4/15/15 | 001-0-00-00-0000-2-2130300 | \$ 1,740,748.28 |
| [FUND] Total : 001 : CURRENT FUND | | | | | | 1110 dd 05 41 101 10 | | \$ 1,740,748.28 |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND | | | | | | | | |
| [VENDOR] 10256 : CONSTELLATION NEW ENERGY INC | 505516a-wire | 115-004456 | 15-002114 | 04/15/2015 | 1 | Solar Energy purchase for month of February, 2015 Vineland West - 1776 S. Mill Road 482.768 MWh @ \$20.00 per MWh Inv. #597-11942W 201502 Wire payment on 4/15/15 Wire to: Citibank ABA# 031 100 209 Acct. #388 41 032 Constellation Solar LLC | 002-0-00-00-0000-2-2030000 | \$ 9,375.36 |
| | 505516b-wire | 115-004457 | 15-002113 | 04/15/2015 | 1 | Solar Energy purchase for month of February, 2015. Vineland North - 1310 N. Main Road 284.212 MWh @ \$23.00 per MWh. Inv.#597-111942N 201502 Wire payment on 4/15/15. Wire to: Citibank, ABA # 031 100 209 Acct. #388 41 032 Constellation Solar LLC | 002-0-00-00-0000-2-2030000 | \$ 6,536.88 |
| [FUND] Total : 002 : ELECTRIC UTILITY OPERATING FUND | | | | | | | | \$ 15,912.24 |
| | | | | | | | | |
| GRAND TOTAL : | | | | | | | | \$ 1,756,660.52 |

Status: POSTED Due Date: 04/15/2015
Bank Account: Susquehanna-Trust Fund Other Checking
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--------------------------------------|----------------|------------|-------------------|------------|------------|---|----------------------------|----------------|
| [FUND] 011 : TRUST FUND | | | | | | | | |
| [VENDOR] 4905 : PMA MANAGEMENT CORP. | 505517-wire | 115-004458 | 15-002728 | 04/15/2015 | 1 | PMA Wire Transfers for week ending 04/10/2015 | 011-0-00-00-0000-2-5621501 | \$ 7,666.14 |
| | 505517-wire | 115-004458 | 15-002728 | 04/15/2015 | 1 | PMA Wire Transfers for week ending 04/10/2015 | 011-0-00-00-0000-2-5621502 | \$ 155.44 |
| [FUND] Total: 011: TRUST FUND | | | | | | | | \$ 7,821.58 |
| | | | | | | | | |
| GRAND TOTAL : | | | | | | | | \$ 7,821.58 |

Status: POSTED Due Date: 04/16/2015

Bank Account: Susquehanna-General
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line item Description | Account Number | | Amount |
|--|----------------|------------|-------------------|------------|------------|---------------------------------------|----------------------------|-----------------|----------------------------------|
| [FUND] 001 : CURRENT FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 001 : CURRENT FUND | 505519-wire | 115-004459 | | 04/16/2015 | . 1 | Week Ending 4/11/15 Paid Date 4/17/15 | 001-0-00-00-0000-2-2040000 | \$ \$ | 522,737.72 522,737.72 |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 002 : ELECTRIC UTILITY OPERATING FUND | 505519-wire | 115-004459 | | 04/16/2015 | 4 | Week Ending 4/11/15 Paid Date 4/17/15 | 002-0-00-00-0000-2-2040000 | \$ \$ | 210,990.49 210,99 0.49 |
| [FUND] 003: WATER UTILITY OPERATING FUND [VENDOR] 1562: VINELAND PAYROLL ACCT [FUND] Total: 003: WATER UTILITY OPERATING FUND | 505519-wire | 115-004459 | | 04/16/2015 | 5 | Week Ending 4/11/15 Paid Date 4/17/15 | 003-0-00-00-0000-2-2040000 | \$ \$ | 37,387.04 37,387.04 |
| [FUND] 004 : SOLID WASTE UTILITY OPERATING FUND [VENDOR] 1562 ; VINELAND PAYROLL ACCT [FUND] Total : 004 : SOLID WASTE UTILITY OPERATING FUND | 505519-wire | I15-004459 | | 04/16/2015 | 3 | Week Ending 4/11/15 Paid Date 4/17/15 | 004-0-00-00-0000-2-2040000 | \$ \$ | 1,861.38 1,861.38 |
| [FUND] 025 : GRANT FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 025 : GRANT FUND | 505519-wire | I15-004459 | | 04/16/2015 | 2 | Week Ending 4/11/15 Paid Date 4/17/15 | 025-0-00-00-0000-2-2040000 | \$ \$ | 21,366.53 21,366.53 |
| GRAND TOTAL; | | | | | | | | \$ | 794,343.16 |

Status: POSTED Due Date: 04/16/2015
Bank Account: Susquehanna-CDP Account
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|---|----------------|------------|-------------------|------------|------------|---------------------------------------|----------------------------|-------|----------------------|
| [FUND] 005 : COMMUNITY DEVELOPMENT PROGRAM FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 005 : COMMUNITY DEVELOPMENT PROGRAM FUND | 505519a-wire | i15-004460 | | 04/16/2015 | 1 | Week Ending 4/11/15 Paid Date 4/17/15 | 005-0-00-00-0000-2-2040000 | \$ \$ | 3,471.72 3,471.72 |
| GRAND TOTAL: | | | | | | | | \$ | 3,471.72 |

Status: POSTED Due Date: 04/16/2015
Bank Account: Susquehanna-General Capital
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|---|----------------|------------|-------------------|------------|------------|---------------------------------------|----------------------------|----------|----------------------|
| [FUND] 022 : ELECTRIC UTILITY CAPITAL FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 022 : ELECTRIC UTILITY CAPITAL FUND | 505519c-wire | l15-004462 | | 04/16/2015 | 1 | Week Ending 4/11/15 Paid Date 4/17/15 | 022-0-00-00-0000-2-2040000 | \$ \$ | 4,720.37 4,720.37 |
| GRAND TOTAL: | | | | | | | | \$ | 4,720.37 |

Status: POSTED Due Date: 04/16/2015
Bank Account: Susquehanna-Trust Fund Other Checking
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: Ail

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|---|----------------|------------|-------------------|------------|------------|---------------------------------------|----------------------------|-----------------|-------------------------|
| [FUND] 011 : TRUST FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 011 : TRUST FUND | 505519b-wire | 115-004461 | | 04/16/2015 | 1 | Week Ending 4/11/15 Paid Date 4/17/15 | 011-0-00-00-0000-2-2040000 | \$ \$ | 298.05 298.05 |
| GRAND TOTAL: | | | | | | | | \$ | 298.05 |

Status: POSTED Due Date: 04/16/2015
Bank Account: Susquehanna-VDID Operating
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|---|----------------|------------|-------------------|------------|------------|---------------------------------------|---------------------------|-----------------|----------------------|
| [FUND] 096: VINELAND DOWNTOWN IMPROVEMENT DISTRICT FUND [VENDOR] 1582: VINELAND PAYROLL ACCT [FUND] Total: 066: VINELAND DOWNTOWN IMPROVEMENT DISTRICT FUND | 505519d-wire | 115-004463 | | 04/16/2015 | 1 | Week Ending 4/11/15 Paid Date 4/17/15 | 006-0-00-00-000-2-2040000 | \$ \$ | 1,004.96 1,004.96 |
| GRAND TOTAL: | | | | | | | | \$ | 1,004.96 |

Status: POSTED Due Date: 04/17/2015
Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|---|----------------|------------|-------------------|------------|------------|---|----------------------------|------------------|
| [FUND] 001 : CURRENT FUND | | | | | | | | |
| [VENDOR] 4325 : VARIABLE ANNUITY LIFE INSURANCE CO. | 2014 LOSAP | 115-004464 | 15-002799 | 04/17/2015 | 1 | LOSAP PAYMENT FOR CITY OF VINELAND, NJ VOLUNTEER FIREFIGHTERS PER ATTACHED LISTS FOR 2014 OF 93 MEMBERS @ \$1,441 = \$ 134,013 As Authorized by Res. #2015-87 | 001-1-26-24-2410-1-5024000 | \$ 134,013.00 |
| [FUND] Total : 001 : CURRENT FUND | | | | | | | | \$ 134,013.00 |
| GRAND TOTAL: | | | | | | | | \$ 134,013.00 |

City of Vineland

Open Item Listing
Run Date: 04/20/2015 User: parieck

Status: POSTED Due Date: 04/20/2015
Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|------------------------------------|----------------------------|-----------------|
| [FUND] 001 : CURRENT FUND | | | | | | | | |
| [VENDOR] 3079 : VINELAND MUNICIPAL UTILITIES | 3/2015 | 115-004465 | | 04/20/2015 | 1 | Elec chrgs-Mar2015 various depts | 001-1-21-32-0000-0-5023020 | \$ 22,022.89 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 2 | π | 001-1-21-32-0000-0-5023020 | \$ 12,899.00 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 3 | π | 001-1-21-32-0000-0-5023020 | \$ 2,084.44 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 4 | u | 001-1-21-32-0000-0-5023020 | \$ 711.93 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 5 | 44 | 001-1-21-32-0000-0-5023020 | \$ 5,180.70 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 6 | u | 001-1-21-32-0000-0-5023020 | \$ 1,004.82 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 7 | u | 001-1-21-32-0000-0-5023020 | \$ 152.41 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 8 | U | 001-1-21-32-0000-0-5023020 | \$ 327.16 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 9 | п | 001-1-21-32-0000-0-5023020 | \$ 24.02 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 10 | н | 001-1-21-32-0000-0-5023020 | \$ 37.74 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 11 | n | 001-1-21-32-0000-0-5023020 | \$ 838.52 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 12 | н | 001-1-21-32-0000-0-5023020 | \$ 602.20 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 13 | н | 001-1-21-32-0000-0-5023020 | \$ 342,42 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 14 | И | 001-1-21-32-0000-0-5023020 | \$ 602.20 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 15 | π | 001-1-21-32-0000-0-5023020 | \$ 1,635.78 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 16 | п | 001-1-21-32-0000-0-5023020 | \$ 189.47 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 17 | 11 | 001-1-21-32-0000-0-5023020 | \$ 29.28 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 18 | ч | 001-1-21-32-0000-0-5023020 | \$ 412.43 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 19 | U | 001-1-21-32-0000-0-5023020 | \$ 799.43 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 20 | n | 001-1-21-32-0000-0-5023020 | \$ 414.87 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 21 | n | 001-1-21-32-0000-0-5023020 | \$ 18.92 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 22 | H. | 001-1-21-32-0000-0-5023020 | \$ 125.39 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 23 | н | 001-1-21-32-0000-0-5023020 | \$ 1,012.50 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 24 | n | 001-1-21-32-0000-0-5023020 | \$ 394.72 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 25 | (d | 001-1-21-32-0000-0-5023020 | \$ 579.06 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 26 | и | 001-1-21-32-0000-0-5023020 | \$ 890.78 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 27 | и | 001-1-21-32-0000-0-5023020 | \$ 1,993.84 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 28 | 11 | 001-1-21-32-0000-0-5023020 | \$ 187.04 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 29 | u | 001-1-21-32-0000-0-5023020 | \$ 872.02 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 30 | 1) | 001-1-21-32-0000-0-5023020 | \$ 677.36 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 31 | ı | 001-1-21-32-0000-0-5023020 | \$ 38.25 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 32 | η | 001-1-21-32-0000-0-5023020 | \$ 30.90 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 33 | Ŋ | 001-1-21-32-0000-0-5023020 | \$ 959.20 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 34 | н | 001-1-21-32-0000-0-5023020 | \$ 188.26 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 35 | N | 001-1-21-32-0000-0-5023020 | \$ 47,20 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 36 | м | 001-1-21-32-0000-0-5023020 | \$ 6,244.01 |
| | 3/2015 | 115-004465 | | 04/20/2015 | 37 | н | 001-1-21-32-0000-0-5023020 | \$ 147.12 |
| | 3/2015A | 115-004466 | | 04/20/2015 | 1 | Water chrgs-Mar,2015 various depts | 001-1-21-32-0000-0-5023022 | \$ 7.29 |
| | 3/2015A | 115-004466 | | 04/20/2015 | 2 | u | 001-1-21-32-0000-0-5023022 | \$ 45,86 |

| Segments/Vendors | Vendor Involce | Invoice | Purchase Due Date Order | Line No | Line Item Description | Account Number | Amount |
|--|----------------|-------------|----------------------------|------------|-----------------------|----------------------------|-----------------|
| | 3/2015A | 115-004466 | 04/20/2015 | 3 | Ħ | 001-1-21-32-0000-0-5023022 | \$ 59.09 |
| | 3/2015A | 115-004466 | 04/20/2015 | 4 | н | 001-1-21-32-0000-0-5023022 | \$ 59,09 |
| | 3/2015A | 115-004466 | 04/20/2015 | 5 | 11 | 001-1-21-32-0000-0-5023022 | \$ 94,28 |
| | 3/2015A | 115-004466 | 04/20/2015 | 6 | н | 001-1-21-32-0000-0-5023022 | \$ 59.09 |
| | 3/2015A | 115-004466 | 04/20/2015 | 7 | u | 001-1-21-32-0000-0-5023022 | \$ 28.12 |
| | 3/2015A | 115-004466 | 04/20/2015 | 8 | şı | 001-1-21-32-0000-0-5023022 | \$ 66.35 |
| | 3/2015A | 115-004466 | 04/20/2015 | 9 | a | 001-1-21-32-0000-0-5023022 | \$ 59,09 |
| | 3/2015A | 115-004466 | 04/20/2015 | 10 | u | 001-1-21-32-0000-0-5023022 | \$ 59.09 |
| | 3/2015A | 115-004466 | 04/20/2015 | 11 | u | 001-1-21-32-0000-0-5023022 | \$ 55,94 |
| | 3/2015A | 115-004466 | 04/20/2015 | 12 | | 001-1-21-32-0000-0-5023022 | \$ 47.67 |
| | 3/2015A | 115-004466 | 04/20/2015 | 13 | D) | 001-1-21-32-0000-0-5023022 | \$ 59.09 |
| | 3/2015A | 115-004466 | 04/20/2015 | 14 | 9 | 001-1-21-32-0000-0-5023022 | \$ 10.41 |
| | 3/2015A | 115-004466 | 04/20/2015 | 15 | N | 001-1-21-32-0000-0-5023022 | \$ 47.67 |
| | 3/2015A | 115-004466 | 04/20/2015 | 16 | H | 001-1-21-32-0000-0-5023022 | \$ 69.50 |
| | 3/2015A | 115-004466 | 04/20/2015 | 17 | п | 001-1-21-32-0000-0-5023022 | \$ 59.09 |
| | 3/2015A | 115-004466 | 04/20/2015 | 18 | н | 001-1-21-32-0000-0-5023022 | \$ 59.09 |
| | 3/2015A | 115-004466 | 04/20/2015 | 19 | п | 001-1-21-32-0000-0-5023022 | \$ 59.09 |
| | 3/2015A | 115-004466 | 04/20/2015 | 20 | н | 001-1-21-32-0000-0-5023022 | \$ 59.09 |
| | 3/2015A | 115-004466 | 04/20/2015 | 21 | 16 | 001-1-21-32-0000-0-5023022 | \$ 10.41 |
| | 3/2015A | 115-004466 | 04/20/2015 | 22 | 11 | 001-1-21-32-0000-0-5023022 | \$ 59.09 |
| | 3/2015A | 115-004466 | 04/20/2015 | 23 | я | 001-1-21-32-0000-0-5023022 | \$ 205,39 |
| | 3/2015A | 115-004466 | 04/20/2015 | 24 | н | 001-1-21-32-0000-0-5023022 | \$ 26.62 |
| [FUND] Total: 001: CURRENT FUND | | | | | | | \$ 66,083.78 |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND | | | | | | | |
| [VENDOR] 3079 : VINELAND MUNICIPAL UTILITIES | 3/2015 | 115-004465 | 04/20/2015 | 38 | Đ. | 002-0-54-90-9006-2-7023021 | \$ 7,865.32 |
| | 3/2015A | 115-004466 | 04/20/2015 | 25 | 0 | 002-0-54-90-9001-2-5023022 | \$ 59.09 |
| | 3/2015A | 115-004466 | 04/20/2015 | 26 | В | 002-0-54-90-9001-2-7023316 | \$ 91.01 |
| | 3/2015A | 115-004466 | 04/20/2015 | 27 | B | 002-0-54-90-9001-2-7023352 | \$ 58.73 |
| | 3/2015A | 115-004466 | 04/20/2015 | 28 | н | 002-0-54-90-9001-2-7023352 | \$ 613,02 |
| | 3/2015A | 115-004466 | 04/20/2015 | 29 | н | 002-0-54-90-9003-2-7023370 | \$ 259.02 |
| | 3/2015A | 115-004466 | 04/20/2015 | 30 | n | 002-0-54-90-9003-2-7023018 | \$ 67.66 |
| | 3/2015A | 115-004466 | 04/20/2015 | 31 | h | 002-0-54-90-9006-2-5023022 | \$ 2.60 |
| [FUND] Total: 002: ELECTRIC UTILITY OPERATING FU | ND | | | | | | \$ 9,016.45 |
| [FUND] 003: WATER UTILITY OPERATING FUND | | | | | | | |
| [VENDOR] 3079 : VINELAND MUNICIPAL UTILITIES | 3/2015 | 115-004465 | 04/20/2015 | 39 | a | 003-0-43-80-8002-2-5023020 | \$ 30,303.66 |
| | 3/2015 | 115-004465 | 04/20/2015 | 40 | ti | 003-0-43-80-8005-2-5023020 | \$ 43.05 |
| | 3/2015 | 115-004465 | 04/20/2015 | 41 | п | 003-0-43-80-8013-2-5023020 | \$ 1,573.06 |
| | 3/2015A | 115-004466 | 04/20/2015 | 32 | 0 | 003-0-43-80-8013-2-5023022 | \$ 0.52 |
| [FUND] Total: 003: WATER UTILITY OPERATING FUND | | 110 00 1100 | 5-7-20/25 15 | 02 | | 000-0-40-0010-2-0020022 | \$ 31,920.29 |
| | | | | | | | |
| OBAND TOTAL - | | | | | | | |

GRAND TOTAL;

107,020.52

\$

Status: POSTED Due Date: 04/20/2015

Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|---|----------------|------------|-------------------|------------|------------|--|----------------------------|--------------|
| [FUND] 022 : ELECTRIC UTILITY CAPITAL FUND [VENDOR] 11451 : PJM INTERCONNECTION, LLC | 90038781 | 115-004467 | 15-002789 | 04/20/2015 | 1 | PJM QUEUE POSITION W2-039 "CLAYVILLE 69KV DESIGN AND CONSTRUCTION; INVOICE #90038781 PER | 022-0-00-00-0000-2-7511600 | \$ 186,18 |
| [FUND] Total : 022 : ELECTRIC UYILITY CAPITAL FUND | | | | | | RESOLUTION #RES12-426 | | \$ 186.18 |
| GRAND TOTAL: | | | | | | | | \$ 186.18 |

Status: POSTED Due Date: 04/17/2015

Bank Account: Susquehanna-General
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Involce | Purchase | Due Date | Line | Line Item Description | Account Number | Amount |
|--|----------------|------------|-----------|------------|------|--|----------------------------|----------------|
| [FUND] 001 : CURRENT FUND | | | Order | | No | , | | Aitount |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-0-26-45-4501-1-5024999 | \$ 1,418.28 |
| | 505520-wire | I15-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroli Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-10-1001-0-5064000 | \$ 57,66 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-10-1002-0-5064000 | \$ 18.75 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-10-2001-0-5064000 | \$ 272.22 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-11-1101-0-5064000 | \$ 156.86 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-11-1102-0-5064000 | \$ 117.48 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-11-1103-0-5064000 | \$ 104.20 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-11-1104-0-5064000 | \$ 260.47 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-11-1105-0-5064000 | \$ 69.43 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-12-1202-0-5064000 | \$ 477.14 |
| | 505520-wire | l15-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-12-1203-0-5064000 | \$ 0.37 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-12-1204-0-5064000 | \$ 274.06 |
| | 505520-wire | I15-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-12-1205-0-5064000 | \$ 353.50 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e | 001-1-24-14-1401-0-5064000 | \$ 143.25 |
| | 505520-wire | I15-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-16-1601-0-5064000 | \$ 66.95 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-16-1602-0-5064000 | \$ 362.05 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-16-1604-0-5064000 | \$ 794.60 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-16-1605-0-5064000 | \$ 86.01 |
| | 505520-wire | I15-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-24-2401-0-5064000 | \$ 7.35 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-24-2402-0-5064000 | \$ 492.29 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-24-2403-0-5064000 | \$ 301.55 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 peid 4/17/15 | 001-1-24-25-2501-0-5064000 | \$ 11.03 |
| | 505520-wire | I15-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 001-1-24-25-2502-0-5064000 | \$ 4,841.01 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e | 001-1-24-25-2504-0-5064000 | \$ 82.71 |

505520-wire

115-004468

15-002788

04/17/2015

Med. & S. S. Employer Payroll Taxes, w/e

4/11/15 paid 4/17/15

003-1-47-80-8004-2-5064000 \$

705.43

PAGE 2

| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line item Description | Account Number | Amount |
|---|----------------|------------|-------------------|------------|------------|--|----------------------------|-----------------|
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 003-1-47-80-8006-2-5064000 | \$ 496.52 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 003-1-47-80-8010-2-5064000 | \$ 222.07 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 003-1-47-80-8011-2-5064000 | \$ 357.44 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med, & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 003-1-47-80-8012-2-5064000 | \$ 12.66 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 003-1-47-80-8013-2-5064000 | \$ 121.59 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 003-1-47-80-8014-2-5064000 | \$ 431.87 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 003-1-47-80-8015-2-5064000 | \$ 35.51 |
| [FUND] Total: 003: WATER UTILITY OPERATING FUND | | | | | | | | \$ 2,651.92 |
| [FUND] 004 : SOLID WASTE UTILITY OPERATING FUND | | | | | | | | |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 004-1-65-70-7001-2-5064000 | \$ 17.16 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 004-1-65-70-7002-2-5064000 | \$ 51.91 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 004-1-65-70-7003-2-5064000 | \$ 9.43 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 004-1-65-70-7004-2-5064000 | \$ 48.44 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 004-1-65-70-7006-2-5064000 | \$ 12.66 |
| [FUND] Total : 004 : SOLID WASTE UTILITY OPERATING FUND | | | | | | | | \$ 139,60 |
| [FUND] 025 : GRANT FUND | | | | | | | | |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 025-0-00-50-5001-2-6310501 | \$ 81.36 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 025-0-00-50-5001-2-6332112 | \$ 41.09 |
| | 505520-wire | I15-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 025-0-00-50-5001-2-6680747 | \$ 81.43 |
| | 505520-wire | 115-004468 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroil Taxes, w/e 4/11/15 paid 4/17/15 | 025-1-00-50-5001-2-5064000 | \$ 606.71 |
| [FUND] Total : 025 : GRANT FUND | | | | | | | | \$ 810.59 |
| | | | | | | | | |
| GRAND TOTAL: | | | | | | | | \$ 40,583.20 |

Status: POSTED Due Date: 04/17/2015
Bank Account: Susquehanna-General Capital
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|--|----------------------------|--------------|
| [FUND] 022 : ELECTRIC UTILITY CAPITAL FUND | | | | | | | | |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505520a-wire | 115-004469 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 022-0-00-00-0000-2-5064000 | \$ 303.28 |
| [FUND] Total: 022: ELECTRIC UTILITY CAPITAL FUND | | | | | | | | \$ 303.28 |
| | | | | | | | | |
| GRAND TOTAL: | | | | | | | | \$ 303.28 |

Status: POSTED Due Date: 04/17/2015
Bank Account: Susquehanna-CDP Account
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|--|----------------------------|--------------|
| [FUND] 005 : COMMUNITY DEVELOPMENT PROGRAM FUND | | | | | | | | |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505520b-wire | 115-004470 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 005-0-00-75-7540-2-5720534 | \$ 213.84 |
| | 505520b-wire | 115-004470 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 005-0-00-75-7540-2-5721471 | \$ 18.87 |
| | 505520b-wire | 115-004470 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 005-0-00-75-7722-2-5730195 | \$ 17.20 |
| | 505520b-wire | l15-004470 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 005-0-00-75-7722-2-5730296 | \$ 3.23 |
| | 505520b-wire | 115-004470 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 005-0-00-75-7722-2-5730396 | \$ 4.30 |
| [FUND] Total: 005: COMMUNITY DEVELOPMENT PROGRAM FUND | | | | | | | | \$ 257.44 |
| | | | | | | | | |
| GRAND TOTAL: | | | | | | | | \$ 257.44 |

Status: POSTED Due Date: 04/17/2015
Bank Account: Susquehanna-VDID Operating
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: Ali

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|---|----------------|------------|-------------------|------------|------------|---|----------------------------|-------------|
| (FUND) 008 : VINELAND DOWNTOWN IMPROVEMENT DISTRICT FUND | | | | | | | | |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505520c-wire | 115-004471 | 15-002788 | 04/17/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/11/15 paid 4/17/15 | 006-1-00-00-7600-2-5064000 | \$ 76.88 |
| [FUND] Total : 006 : VINELAND DOWNTOWN IMPROVEMENT DISTRICT FUND | | | | | | ' | | \$ 76,88 |
| | | | | | | | | |
| GRAND TOTAL: | | | | | | | | \$ 76,88 |

Status: POSTED Due Date: 04/20/2015

Bank Account: Susquehanna-General
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: Ali

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|---|----------------|------------|-------------------|------------|------------|--|----------------------------|-----------------|--------------------------|
| [FUND] 001 : CURRENT FUND [VENDOR] 10077 : PRUDENTIAL RETIREMENT-DCRP | 505518-wire | 115-004472 | 15-002809 | 04/20/2015 | 1 | To City of Vineland General Account for | 001-1-24-00-0000-0-5069000 | \$ | 2,716.23 |
| | | | | | | Employee & Employer's share of DCRP (Pension) for the month of March 2015. Plan #316149; Sub-plan #20300 | 007 1724-00-0000-0-0000000 | v | 2,7 10.23 |
| [FUND] Total: 001; CURRENT FUND | | | | | | | | \$ | 2,716.23 |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND [VENDOR] 10077 : PRUDENTIAL RETIREMENT-DCRP | 505518-wire | 115-004472 | 15-002809 | 04/20/2015 | 2 | DODD March 2045 Florida | 000 0 54 00 000 0 500 0 | _ | |
| [FUND] Total: 002: ELECTRIC UTILITY OPERATING FUND | 000010-11110 | 110-004472 | 13-002009 | 04/20/2015 | 2 | DCRP - March 2015 - Electric | 002-0-54-90-9007-2-7023053 | \$ \$ | 143.13 1 43.13 |
| [FUND] 003 : WATER UTILITY OPERATING FUND [VENDOR] 10077 : PRUDENTIAL RETIREMENT-DCRP | EDEE40 who | 145 004450 | | | | | | | |
| [FUND] Total: 003: WATER UTILITY OPERATING FUND | 505518-wire | I15-004472 | 15-002809 | 04/20/2015 | 3 | DCRP - March 2015 - Water | 003-0-43-80-8014-2-5023038 | \$ \$ | 35.77 35.77 |
| | | | | | | | | | |
| GRAND TOTAL: | | | | | | | | \$ | 2,895.13 |

Status: POSTED Due Date: 04/20/2015
Bank Account: Susquehanna-General
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|---|----------------|------------|-------------------|------------|------------|---|----------------------------|------------------|
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND [VENDOR] 9739 : NEXTERA ENERGY POWER MARKETING LLC | 505524-wire | 115-004473 | 15-002693 | 04/20/2015 | 1 | NEXTERA ENERGY POWER MARKETING PAYMENT FOR CAPACITY AND ENERGY TRANSACTIONS FOR THE BILLING | 002-0-00-00-0000-2-2030000 | \$ 888,033.60 |
| [FUND] Total: 002: ELECTRIC UTILITY OPERATING FUND | | | | | | PERIOD OF 3/1/15-3/31/15 PER INVOICE #265037 DATED 4/6/15. | | \$ 888,033.60 |
| GRAND TOTAL: | | | | | | | | \$ 888,033.60 |

Status: POSTED Due Date: 04/20/2015
Bank Account: Susquehanna-General
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|--|----------------------------|--------------------|
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND | | | | | | | | |
| [VENDOR] 6490 : VINELAND ENERGY LLC | 505523-wire | 115-004475 | 15-002691 | 04/20/2015 | 1 | Energy Purchase - March, 2015 18,575 MWH Inv. #V42114 Wire payment on April 20, 2015 Wire To: Wilmington Trust Company ABA #031100092 Acct. Name: Vineland Energy LLC Acct. #063893-000 Attn: Michael Oller | 002-0-00-00-0000-2-2030000 | \$ 1,785,334.27 |
| [VENDOR] 11508 : ENERGY AMERICA | 505522-wire | I15-004474 | 15-002692 | 04/20/2015 | 1 | Power Purchase - March, 2015 11,419.0 MWH Invoice #130125 Contract Reference #103237 Wire Payment Due on April 20, 2015 Wire Transfer to: Attn: Treasury Citibank, N.A. One Penns Way, New Castle, DE 19720 ABA: 031100209 FOR THE ACCOUNT OF ENERGY AMERICA, LLC Acct. # 38826211 | 002-0-00-00-0000-2-2030000 | \$ 491,899.42 |
| [FUND] Total : 002 : ELECTRIC UTILITY OPERATING FUND | | | | | | | | \$ 2,277,233.69 |
| GRAND TOTAL: | | | | | | | | \$ 2,277,233.69 |

Status: POSTED Due Date: 04/20/2015
Bank Account: Susquehanna-Trust Fund Other Checking
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--------------------------------------|----------------|------------|-------------------|------------|------------|---|----------------------------|-----------------|
| [FUND] 011 : TRUST FUND | | | | | | | | |
| [VENDOR] 4905 ; PMA MANAGEMENT CORP. | 505526-wire | 115-004476 | 15-002836 | 04/20/2015 | 1 | PMA Wire Transfers for week ending 04/17/2015 | 011-0-00-00-0000-2-5621501 | \$ 32,093.62 |
| | 505526-wire | I15-004476 | 15-002836 | 04/20/2015 | 1 | PMA Wire Transfers for week ending 04/17/2015 | 011-0-00-00-0000-2-5621503 | \$ 820.98 |
| [FUND] Total: 011: TRUST FUND | | | | | | | | \$ 32,914.60 |
| | | | | | | | | |
| GRAND TOTAL: | | | | | | | | \$ 32,914.60 |

Status: POSTED Due Date: 04/23/2015
Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All

| Sagments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|---|----------------------------|------------------|
| [FUND] 001 : CURRENT FUND | | | | | | | | |
| [VENDOR] 8481 : HOME CARE & HOSPICE CARE | w/e 4/18/15 | 115-004631 | 15-002875 | 04/23/2015 | 1 | ACH TO HOMECARE & HOSPICECARE OF SJ, INC. SUN NATIONAL BANK ABA#031206420 ACCT#4750673217 WEEK ENDING 4/18/15 | 001-1-03-00-0000-2-4080400 | \$ 32,927.39 |
| [FUND] Total: 001: CURRENT FUND | | | | | | | | \$ 32,927.39 |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND | | | | | | | | |
| [VENDOR] 193 : PJM SETTLEMENT INC | 2015051500614 | 115-004629 | 15-002851 | 04/23/2015 | 1 | PJM PAYMENT FOR NETWORK INTEGRATION TRANSMISSION SERVICE FOR THE BILLING PERIOD OF 4/9/15-4/15/15 PER FINAL INVOICE #2015041500614 ISSUED ON 4/21/15 FOR VMEU (614). | 002-0-54-90-9001-2-7023359 | \$ 122,963.84 |
| [FUND] Total: 002: ELECTRIC UTILITY OPERATING FUND | | | | | | , , | | \$ 122,963.84 |
| [FUND] 0f1: TRUST FUND | | | | | | | | |
| [VENDOR] 11481 : SCIBAL ASSOC, INC. | w/e 4/21/15 | 115-004633 | 15-002874 | 04/23/2015 | 1 | Check Register for 04/21/2015 | 011-0-00-00-0000-2-5620301 | \$ 10.00 |
| | w/e 4/21/15 | 115-004633 | 15-002874 | 04/23/2015 | 1 | Check Register for 04/21/2015 | 011-0-00-00-0000-2-5621501 | \$ 61,754.87 |
| | w/e 4/21/15 | 115-004633 | 15-002874 | 04/23/2015 | 1 | Check Register for 04/21/2015 | 011-0-00-00-0000-2-5621502 | \$ 4,494.33 |
| | w/e 4/21/15 | 115-004633 | 15-002874 | 04/23/2015 | 1 | Check Register for 04/21/2015 | 011-0-00-00-0000-2-5621503 | \$ 307.39 |
| [FUND] Total: 011: TRUST FUND | | | | | | | | \$ 66,566.59 |
| [FUND] 022 : ELECTRIC UTILITY CAPITAL FUND | | | | | | | | |
| [VENDOR] 11451 : PJM INTERCONNECTION, LLC | 90039061 | I15-004630 | 15-002790 | 04/23/2015 | 1 | PJM QUEUE POSITION W2-039 "CLAYVILLE 69KV DESIGN AND CONSTRUCTION; INVOICE # 90039061 PER RESOLUTION #RE512-426 | 022-0-00-00-0000-2-7511600 | \$ 124.09 |
| [FUND] Total : 022 : ELECTRIC UTILITY CAPITAL FUND | | | | | | | | \$ 124.09 |
| GRAND TOTAL: | | | | | | | | \$ 222,581.91 |

Status: POSTED Due Date: 04/23/2015
Bank Account: Susquehanna-General
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|--|----------------|------------|-------------------|------------|------------|---------------------------------------|----------------------------|----------|----------------------------------|
| [FUND] 001 : CURRENT FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 001 : CURRENT FUND | 505527-wire | 115-004880 | | 04/23/2015 | 1 | Week Ending 4/18/15 Paid Date 4/24/15 | 001-0-00-00-0000-2-2040000 | \$ \$ | 535,882.32 535,882.32 |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 002 : ELECTRIC UTILITY OPERATING FUND | 505527-wire | 115-004880 | | 04/23/2015 | 4 | Week Ending 4/18/15 Paid Date 4/24/15 | 002-0-00-00-0000-2-2040000 | \$ \$ | 217,160.44 217,160.4 4 |
| [FUND] 003: WATER UTILITY OPERATING FUND [VENDOR] 1562: VINELAND PAYROLL ACCT [FUND] Total: 003: WATER UTILITY OPERATING FUND | 505527-wire | 115-004880 | | 04/23/2015 | 5 | Week Ending 4/18/15 Paid Date 4/24/15 | 003-0-00-00-0000-2-2040000 | \$ \$ | 37,015.01 37,015.01 |
| [FUND] 004: SOLID WASTE UTILITY OPERATING FUND [VENDOR] 1562: VINELAND PAYROLL ACCT [FUND] Total: 004: SOLID WASTE UTILITY OPERATING FUND | 505527-wire | l15-004880 | | 04/23/2015 | 3 | Week Ending 4/18/15 Pald Date 4/24/15 | 004-0-00-00-0000-2-2040000 | \$ \$ | 1,816.52 1,816.52 |
| [FUND] 025 : GRANT FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 025 : GRANT FUND | 505527-wire | 115-004880 | | 04/23/2015 | 2 | Week Ending 4/18/15 Paid Date 4/24/15 | 025-0-00-00-0000-2-2040000 | \$ | 23,152.18 23,152.18 |
| GRAND TOTAL: | | | | | | | | \$ | 815,026.47 |

Status: POSTED Due Date: 04/23/2015
Bank Account: Susquehanna-CDP Account
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|---|----------------|------------|-------------------|------------|------------|---------------------------------------|---------------------------|-----------------|----------------------|
| [FUND] 005 : COMMUNITY DEVELOPMENT PROGRAM FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 005 : COMMUNITY DEVELOPMENT PROGRAM FUND | 505527a-wire | 115-004883 | | 04/23/2015 | 1 | Week Ending 4/18/15 Paid Date 4/24/15 | 005-0-00-00-000-2-2040000 | \$ \$ | 3,471.72 3,471.72 |
| GRAND TOTAL: | | | | | | | | \$ | 3,471.72 |

Status: POSTED Due Date: 04/23/2015
Bank Account: Susquehanna-Trust Fund Other Checking
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|---|----------------|------------|-------------------|------------|------------|---------------------------------------|----------------------------|-----------------|-------------------------|
| [FUND] 011 : TRUST FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 011 : TRUST FUND | 505527b-wire | I15-004885 | | 04/23/2015 | 1 | Week Ending 4/18/15 Paid Date 4/24/15 | 011-0-00-00-0000-2-2040000 | \$ \$ | 298.05 298.05 |
| GRAND TOTAL: | | | | | | | | \$ | 298.05 |

Status: POSTED Due Date: 04/23/2015
Bank Account; Susquehanna-General Capital
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|---|----------------|------------|-------------------|------------|------------|---------------------------------------|----------------------------|-----------------|-----------------------------|
| [FUND] 022 : ELECTRIC UTILITY CAPITAL FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 022 : ELECTRIC UTILITY CAPITAL FUND | 505527c-wire | 115-004886 | | 04/23/2015 | 1 | Week Ending 4/18/15 Paid Date 4/24/15 | 022-0-00-00-0000-2-2040000 | \$ \$ | 4,412.60 4,412.60 |
| GRAND TOTAL: | | | | | | | | \$ | 4,412.60 |

Status: POSTED Due Date: 04/23/2015
Bank Account: Susquehanna-VDID Operating
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|---|----------------|------------|-------------------|------------|------------|---------------------------------------|----------------------------|----------|----------------------|
| [FUND] 006: VINELAND DOWNTOWN IMPROVEMENT DISTRICT FUND [VENDOR] 1562: VINELAND PAYROLL ACCT [FUND] Total: 006: VINELAND DOWNTOWN IMPROVEMENT DISTRICT FUND | 505527d-wire | 115-004888 | | 04/23/2015 | 1 | Week Ending 4/18/15 Paid Date 4/24/15 | 006-0-00-00-0000-2-2040000 | \$ \$ | 1,004.96 1,004.96 |
| GRAND TOTAL: | | | | | | | | \$ | 1,004.96 |