

**REVISED: MAY 12, 2015****PLEDGE OF ALLEGIANCE****GENERAL PUBLIC COMMENT**

**PUBLIC HEARING** on **RESOLUTION NO. 2015-184**, RESOLUTION TO AMEND THE 2015 CALENDAR YEAR BUDGET.

**RESOLUTION NO. 2015-207**, A RESOLUTION TO ADOPT THE CALENDAR YEAR 2015 BUDGET OF THE CITY OF VINELAND.

**RESOLUTION NO. 2015-189**, RESOLUTION APPROVING THE USE OF **SECOND GENERATION** ENTERPRISE ZONE ASSISTANCE FUNDS FOR **ECONOMIC DEVELOPMENT LOAN TO THE LANDIS THEATER FOUNDATION**.

**PUBLIC HEARING** on **RESOLUTION NO. 2015-190**, A RESOLUTION APPROVING THE FY 2015 ANNUAL ACTION PLAN FOR COMMUNITY DEVELOPMENT BLOCK GRANT/HOME PROGRAM FUNDING.

**CONSENT AGENDA**

*All matters listed with an asterisk (\*) are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

\* **RESOLUTION NO. 2015-191**, A RESOLUTION AUTHORIZING THE EXCLUSION OF THE PUBLIC FROM A MEETING BETWEEN THE MAYOR, CITY COUNCIL MEMBERS, CITY CLERK AND STAFF, CITY SOLICITOR AND STAFF OF THE LEGAL DEPARTMENT, ASSISTANT BUSINESS ADMINISTRATOR AND STAFF, THE DIRECTOR OF MUNICIPAL UTILITIES AND STAFF, AND THE ELECTRIC UTILITY CONSULTANT REGARDING PENDING LITIGATION OR ANTICIPATED LITIGATION IN WHICH THE PUBLIC BODY IS OR MAY BECOME A PARTY AND AUTHORIZING THE DISCLOSURE OF MINUTES OF SAID MEETING AS PROVIDED HEREIN.

\* **RESOLUTION NO. 2015-192**, A RESOLUTION AUTHORIZING AN APPLICATION FOR A HIGHWAY SAFETY GRANT FOR THE "CLICK IT OR TICKET 2015 MOBILIZATION" PROJECT.

\* **RESOLUTION NO. 2015-193**, A RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE U. S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, FOR F.Y. 2015 BULLETPROOF VEST PARTNERSHIP PROGRAM GRANT FUNDS.

\* **RESOLUTION NO. 2015-194**, A RESOLUTION TO AMEND AND SUPPLEMENT RESOLUTION NO. 2012-405, AUTHORIZING DESIGN AND ENGINEERING SERVICES FOR CONSTRUCTION OF THE CLAYVILLE SIMPLE CYCLE POWER PLANT, IN THE AMOUNT OF \$25,000.00.

\* **RESOLUTION NO. 2015-195**, A RESOLUTION AUTHORIZING AGREEMENTS FOR THE CELEBRATION OF PUBLIC EVENTS (SUMMER CONCERTS).

\* **RESOLUTION NO. 2015-196**, A RESOLUTION AWARDED AN OPEN-END CONTRACT TO KENNEDY CULVERT & SUPPLY CO., CLEMENTON, NJ, FOR THE FURNISHING AND DELIVERY OF METER PIT PARTS AND FITTINGS FOR THE VINELAND WATER UTILITY, IN THE AMOUNT OF \$33,546.00.

\* **RESOLUTION NO. 2015-197**, A RESOLUTION AWARDED OPEN-END CONTRACTS FOR THE FURNISHING AND DELIVERY OF CHLORINE GAS & TABLETS FOR WATER TREATMENT, ON AN INDIVIDUAL LINE ITEM BASIS TO THE RESPECTIVE LOW BIDDERS AS PROVIDED IN THE SPECIFICATIONS.

\* **RESOLUTION NO. 2015-198**, A RESOLUTION AWARDED AN OPEN-END CONTRACT TO SHANNON CHEMICAL CORP., MALVERN, PA FOR THE FURNISHING AND DELIVERY OF LIQUID BLENDED ORTHO/POLYPHOSPHATE FOR WATER TREATMENT, IN THE AMOUNT OF \$41,022.00.

\* **RESOLUTION NO. 2015-199**, A RESOLUTION APPROVING CHARGES AGAINST CERTAIN PROPERTIES IN THE CITY OF VINELAND FOR DEMOLITION OF UNFIT STRUCTURES, PURSUANT TO ORDINANCE NO. 87-26, AND AUTHORIZING SAID CHARGES TO BECOME LIENS UPON SUCH LANDS AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LANDS.

\* **RESOLUTION NO. 2015-200**, A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

\* **RESOLUTION NO. 2015-201**, A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

\* **RESOLUTION NO. 2015-202**, A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR CY 2015 FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

\* **RESOLUTION NO. 2015-203**, A RESOLUTION AUTHORIZING THE MAYOR TO ENDORSE THE APPLICATION OF VINELAND FIRST CHURCH OF THE NAZARENE TO THE STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR TREATMENT WORKS APPROVAL FOR REPLACEMENT OF ON-SITE SEPTIC SYSTEM FOR VINELAND FIRST CHURCH OF THE NAZARENE.

\* **RESOLUTION NO. 2015-204**, A RESOLUTION AUTHORIZING SPECIAL LAW ENFORCEMENT OFFICERS FOR THE YEAR 2015.

\* **RESOLUTION NO. 2015-205**, A RESOLUTION APPROVING MEMBERSHIP OF ANDREW R. TAYLOR TO FIRE COMPANY NUMBER 3.

\* **RESOLUTION NO. 2015-206**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

\* **RESOLUTION NO. 2015-208**, A RESOLUTION REJECTING THE BID RECEIVED ON MAY 5, 2015 FOR THE FURNISHING OF ELEVATOR REPAIR AT CITY HALL AND AUTHORIZING THE CITY CLERK TO RE-ADVERTISE FOR BIDS TO BE RECEIVED BY THE PURCHASING BOARD ON MAY 27, 2015.

**[ADDED BY PURCHASING AGENT AND ASSISTANT BUSINESS ADMINISTRATOR PER APPROVAL OF COUNCIL PRESIDENT FANUCCI]**

\* **REPORTS** OF THE VARIOUS DEPARTMENTS FOR THE MONTH OF MARCH 2015.

\* **MOTION** DIRECTING THE CITY CLERK TO PUBLISH THE TITLE OF ORDINANCE NO. 2015-20 "ORDINANCE AUTHORIZING THE SALE OF CERTAIN NON-CONFORMING PROPERTIES NOT NEEDED FOR PUBLIC PURPOSE TO CONTIGUOUS PROPERTY OWNERS", AND A NOTICE OF PASSAGE AND APPROVAL, AS PROVIDED BY LAW.

**[ADDED BY ASSISTANT BUSINESS ADMINISTRATOR PER APPROVAL OF COUNCIL PRESIDENT FANUCCI]**

\* **MOTION** TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED ON WEDNESDAY, MAY 27, 2015 AT 10:30 A.M. FOR THE FOLLOWING ITEM:

1. Elevator Repair at City Hall

**[ADDED BY ASSISTANT BUSINESS ADMINISTRATOR PER APPROVAL OF COUNCIL PRESIDENT FANUCCI]**

\* **MOTION** TO AUTHORIZE THE CITY CLERK TO RETURN THE BID BONDS OR CHECKS OF THE UNSUCCESSFUL BIDDERS FOR THE FOLOWING ITEMS:

1. Chlorine Gas & Tablets for Water Treatment
2. Liquid Blended Ortho/Polyphosphate for Water Treatment

**Vineland City Council**

Anthony R. Fanucci, <i>Council President</i>	856-692-1514
Paul F. Spinelli, <i>Council Vice President</i>	609-774-4216
Angela Calakos, <i>Councilwoman</i>	856-305-2774
Maritza R. Gonzalez, <i>Councilwoman</i>	856-692-1480
John A. Procopio, <i>Councilman</i>	856-305-6142