| RESOLUTION NO. 2015-206 |
|---|
| A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND. |
| BE IT RESOLVED: by the Council of the City of Vineland that the bills and demands against the City of Vineland as the rein stated be and the same are hereby approved and authorized for payment by the Comptroller: |
| Pate Paid: May 13, 2015 |
| |
| |
| Adopted: May 12, 2015 |
| |
| |
| President of Council |
| |
| |

'TIME SENSITIVE' INVOICES FOR COUNCIL MEETING OF MAY 12, 2015:

| 5/15/15: | |
|---|--|
| Clear Communications (expense report not attached. To be paid 5/13/15) | \$500.00 |
| Aetna-May, 2015 (expense report not attached. To be paid via ACH on or before 5/15/15) |)\$671,130.86 |
| Ricoh-copiers (expense report not attached. To be paid via ACH 5/13/15) | \$3,498.25 |
| Altec Industries, Inc. (expense report not attached. To be paid 5/13/15) | \$535.11 |
| Chapman Ford (expense report not attached. To be paid 5/13/15) | \$2,219.55 |
| Chapman Ford (expense report not attached. To be paid 5/13/15) | \$16,533.49 |
| Buonadonna & Benson, PC (expense report not attached. To be paid 5/13/15) | \$3,012.50 |
| Edward F. Duffy (expense report not attached. To be paid 5/13/15) | \$12,462.50 |
| Comcast (expense report not attached. To be paid 5/13/15) | \$20.00 |
| Thomas Corrigan (expense report not attached. To be paid 5/13/15) | \$450.00 |
| N.J. Department of Labor (expense report not attached. To be paid 5/13/15) | \$22,397.12 |
| 5/15/15: Vineland Board of Education (expense report not attached. To be wired 5/15/15) PJM Settlement (expense report not attached. To be paid via ACH 5/15/15) S.J. Sanitation (expense report not attached. To be paid on or before 5/15/15) TN Ward (expense report not attached. To be paid on or before 5/15/15) PMA Management Corp. (expense report not attached.) PMA Management Corp. (expense report not attached.) Vineland Solid Waste Utility (expense report not attached) | \$1,740,748.28 \$427,214.95 \$259,161.40 \$179,235.80 \$11,859.83 \$20,256.27 \$5,360.00 |
| 5/20/15: Nextera Energy (expense report not attached. To be paid 5/20/15) | \$713,932.80 |
| | |

City of Vineland Open item Listing Run Date: 05/08/2015 User: parieck

Status: POSTED Due Date: 05/13/2015

Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|--|----------------------------|----------------|
| [FUND] 001 : CURRENT FUND [VENDOR] 14 : ACADEMY EXPRESS LLC | 1581891 | 115-005543 | 15-001728 | 05/13/2015 | 1 | CHARTER BUS SERVICES SAFETY PATROL BUS TRIP ACCT #J28946 APRIL 30 - MAY 01, 2015 WASHINGTON, DC CONFIRMATION #1581891 | 001-0-15-25-2502-0-5023038 | \$ 1,250.00 |
| (VENDOR) 86 : ELMER DOOR COMPANY INC. | 24916 | I15-005196 | 15-002589 | 05/13/2015 | 1 | REPAIR OVERHEAD NORTH BAY DOOR AT STATION 4 (1676 NORTH WEST AVENUE) DOOR DOES GO UP AND DOWN, HOWEVER THERE IS ONE CABONE ON EACH SIDE THAT IS NO LONGER WINDING UP WITH THE DOOR; THEY DO NOT ROLL UP ONTO THE SPOOLS AT THE TOP OF THE DOOR LIKE THE SOUTH BAY DOOR; ALSO CHECK THE SOUTH BAY KEYPAD; INTERMITTENTILY WORKING AND AT TIMES FLASHES RED ACROSS PANEL | 001-0-29-35-3503-1-5023018 | \$ 400.00 |
| | 24916 | 115-005196 | 15-002589 | 06/13/2015 | 2 | CHANGE ORDER: AMOUNT OF INVOICE: \$576.50 INVOICE # 24916 AMOUNT OF OVERAGE: \$176.50 | 001-0-29-35-3503-1-5023018 | \$ 176.50 |
| [VENDOR] 160 : PHOENIX BUSINESS FORMS INC | 13684 & 13685 | 115-005208 | 15-002585 | 05/13/2015 | 1 | 4 PART NCR 8 1/2 X 11 (EDGE GLUED) "PATIENT REPORT ADDENDUM"; 10,000 PIECES @ \$128.00 PER THOUSAND. | 001-0-29-35-3503-1-5023015 | \$ 1,280.00 |
| | 13684 & 13685 | I15-005208 | 15-002585 | 05/13/2015 | 2 | 4 PART NCR 8 1/2 X 11 (EDGE GLUED) "PATIENT REPORT" 10,000-\$128.00 PER THOUSAND. | 001-0-29-35-3503-1-5023015 | \$ 1,280.00 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-12-10-1001-0-5023015 | \$ 41.55 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-12-10-2001-0-5023015 | \$ 62,33 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-12-11-1101-0-5023015 | \$ 41.55 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-12-11-1102-0-5023015 | \$ 41.55 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-12-11-1103-0-5023015 | \$ 41.55 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-12-11-1104-0-5023015 | \$ 37.39 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-12-12-1202-0-5023015 | \$ 41.55 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-12-14-1401-0-5023015 | \$ 83,11 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-12-30-3002-0-5023015 | \$ 41.55 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-13-16-1602-0-5023015 | \$ 20.99 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-13-16-1605-0-5023015 | \$ 16.80 |

| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line item Description | Account Number | Amount |
|---|----------------|------------|-------------------|------------|------------|---|----------------------------|--------------|
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-13-30-3003-0-5023015 | \$ 41.55 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-15-24-2402-0-5023015 | \$ 83.11 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-15-25-2502-0-5023015 | \$ 83,11 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-15-27-2701-0-5023015 | \$ 83.11 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-15-28-2801-0-5023015 | \$ 83.11 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-16-30-3001-0-5023015 | \$ 16.80 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-17-11-1105-0-5023015 | \$ 54.02 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-17-35-3502-0-5023015 | \$ 83.11 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-17-35-3504-0-5023015 | \$ 83.11 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-18-30-3009-0-5023015 | \$ 33.60 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-27-16-1604-0-5023015 | \$ 62.33 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 001-0-29-35-3503-1-5023015 | \$ 33.60 |
| | 13700 | 115-005210 | 15-002572 | 05/13/2015 | 1 | VINELAND POLICE DEPARTMENT OVERTIME WORKED SLIPS PADDED 100'S (SAME AS LAST ORDER) | 001-0-15-25-2502-0-5023015 | \$ 198.00 |
| [VENDOR] 300 : REUBEN HARDWARE CO, INC. | 25633,25639 | 115-005347 | 15-002626 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR MISC/HARDWARE SUPPLIES | 001-0-16-30-3006-0-5023028 | \$ 54.30 |
| | 25546,25579 | 115-005348 | 15-002626 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR MISC/HARDWARE SUPPLIES | 001-0-16-30-3006-0-5023028 | \$ 20.90 |
| | 25439,25488 | 115-005349 | 15-002626 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR MISC/HARDWARE SUPPLIES | 001-0-16-30-3006-0-5023028 | \$ 79.60 |
| [VENDOR] 328 : RK CHEVROLET | 181646 | 115-005336 | 15-000106 | 05/13/2015 | 1 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL POLICE VEHICLES | 001-0-16-30-3010-0-5023001 | \$ 11.21 |
| | 181272 | 115-005337 | 15-000106 | 05/13/2015 | 1 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL POLICE VEHICLES | 001-0-16-30-3010-0-5023001 | \$ 3.61 |
| | 181856 | 115-005553 | 15-000106 | 05/13/2015 | 1 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL POLICE VEHICLES | 001-0-16-30-3010-0-5023001 | \$ 113.38 |
| [VENDOR] 354 ; RUTGERS UNIVERSITY | 19456 | l15-005362 | 15-000692 | 05/13/2015 | 1 | REGISTRATION FEE TO REGISTER FOR THE FOLLOWING COURSES AT RUTGERS UNIVERSITY: MUNICIPAL CURRENT FUND ACCOUNTING I COURSE ID FM-2104-8P15-3 \$740.00 WEDNESDAY/SATURDAY* (6 SESSIONS) FEB. 11, 18, 21*, 25, 28*, MARCH 4 6:00PM -9:00PM 9:00AM - 3:30PM* VOORHEES, NJ ATTENDING: JACQUELINE MUCCIRELLI | 001-0-12-12-1202-0-5023042 | \$ 333.00 |
| | 19456 | 115-005362 | 15-000692 | 05/13/2015 | 2 | MUNICIPAL CURRENT FUND ACCOUNTING 2 COURSE ID FM-2105-SP15-3 \$972.00 WEDNESDAY/SATURDAY* (10 SESSIONS) MARCH 7*, 11, 18, 21*, 25 APRIL 1, 8, 15, 22, 29 6:00PM - 9:00PM 9:00AM - 1:30PM* VOORHEES, NJ ATTENDING: JACQUELINE | 001-0-12-12-1202-0-5023042 | \$ 437.40 |

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|---------------------|------------|-------------------|------------|------------|--|----------------------------|--------------|
| | 21653 | 115-005363 | 15-002834 | 05/13/2015 | 1 | MUCCIRELLI REGISTRATION FEE TO ATTEND THE 46TH ANNUAL RUTGERS UNIVERSITY PUBLIC PURCHASING EDUCATIONAL FORUM APRIL 29 & 30, 2015 SHERATON ATLANTIC CITY CONVENTION CENTER HOTEL #PP-2250-SP15-A ATTENDING: YVONNE LEWIS PURCHASING AGENT | 001-0-12-11-1102-0-5023040 | \$ 175.00 |
| [VENDOR] 371 : ATLANTIC CITY ELECTRIC | April 2015 | 115-005276 | | 05/13/2015 | 1 | Pole lights-various locations | 001-1-21-32-3201-0-5023021 | \$ 120.01 |
| [VENDOR] 446: NJ DEPT OF HEALTH & SENIOR | 4247 | 115-005121 | 15-002997 | 05/13/2015 | 1 | Lab results for STD Clinic for the month of March 2015 - Invoice #4247 | 001-0-17-35-3502-0-5023044 | \$ 140.00 |
| [VENDOR] 467 ; SHERWIN WILLIAMS | 5252-1 | 115-005549 | 15-002802 | 05/13/2015 | 1 | PAINT, BRUSHES, ROLLERS, & SUPPLIES (COMCAST CABLE COMPANY TO PAINT THE CARL ARTHUR BUILDING ON THEIR "COMCAST CARES" DAY OF APRIL 25, 2015) | 001-0-16-31-3101-0-5023018 | \$ 500.00 |
| | 5252-1 | 115-005549 | 15-002802 | 05/13/2015 | 2 | CHANGE ORDER: ADDITIONAL SUPPLIES TRAN #5252-1 | 001-0-16-31-3101-0-5023018 | \$ 41.61 |
| [VENDOR] 541 : BOWERS | 15-002539 | 115-005537 | 15-002539 | 05/13/2015 | 1 | REIMBURSEMENT OF EXPENSES WHILE ATTENDING LEGAL UPDATE COURSE GLOUCESTER COUNTY COLLEGE APRIL 15 - 16, 2015 RECEIPTS ALSO INCLUDE: LT. D CARDANA, LT. P CASIANO SGT. WOLF ACTUAL EXPENSES: LUNCH - 2 DAYS = \$103.77 | 001-0-15-25-2502-0-5023041 | \$ 103.77 |
| [VENDOR] 618 ; SOUTH JERSEY PAPER PROD. INC. | 005649 & 005649-01 | 115-005290 | 15-002795 | 05/13/2015 | 1 | VANISH TOILET BOWL CLEANER | 001-0-16-31-3101-0-5023028 | \$ 94.36 |
| | 005649 & 005649-01 | 115-005290 | 15-002795 | 05/13/2015 | 2 | LYSOL DISINFECTANT SPRAY | 001-0-16-31-3101-0-5023028 | \$ 273.48 |
| | 005649 & 005649-01 | I15-005290 | 15-002795 | 05/13/2015 | 3 | LIQUID JOY, 38 OZ. CONTAINERS PER CASE | 001-0-16-31-3101-0-5023028 | \$ 101.76 |
| | 005649 & 005649-01 | 115-005290 | 15-002795 | 05/13/2015 | 4 | CLOROX LIQUID BLEACH | 001-0-16-31-3101-0-5023028 | \$ 65,90 |
| [VENDOR] 644 : SOUTH JERSEY WELDING SUPPLY | 1278991 | 115-005547 | 15-003256 | 05/13/2015 | 1 | OXYGEN FOR VINELAND EMS, E MEDICAL OXYGEN @ \$5.37. SEE ATTACHED INVOICES. | 001-0-29-35-3503-1-5023028 | \$ 26.85 |
| | 1278991 | 115-005547 | 15-003256 | 05/13/2015 | 2 | OXYGEN FOR VINELAND EMS. DP MEDICAL OXYGEN @ \$5.05. SEE ATTACHED INVOICES. RES11-138. | 001-0-29-35-3503-1-5023028 | \$ 303.00 |
| [VENDOR] 723 : FEDEX EXPRESS | 5-006-17535 | 115-005546 | | 05/13/2015 | 1 | 1226-6874-6 | 001-0-15-25-2502-0-5023052 | \$ 33.16 |
| - | 5-006-17535 | 115-005546 | | 05/13/2015 | 2 | 1226-6874-6 | 001-0-12-11-1102-0-5023052 | 7.72 |
| | 5-013-57055 | 115-005552 | | 05/13/2015 | 1 | 1226-6874-6 | 001-0-15-25-2502-0-5023052 | 15.44 |
| | 5-020-66288 | 115-005554 | | 05/13/2015 | 1 | 1226-6874-6 | 001-0-12-12-1202-0-5023052 | \$ 8.31 |
| | 5-020-66288 | 115-005554 | | 05/13/2015 | 2 | 1226-6874-6 | 001-0-12-30-3002-0-5023052 | 15.44 |
| [VENDOR] 724 : FEDERICI MD | April, 2015 | 115-005318 | 15-003195 | 05/13/2015 | 1 | Physicians services rendered for STD Clinic for the month of April 2015 | 001-0-17-35-3502-0-5023044 | \$ 450.00 |
| [VENDOR] 768 : GALLS AN ARAMARK COMPANY | 003384626,003365890 | 115-005109 | 15-002555 | 05/13/2015 | 1 | JA835 5.11 TACTICAL CHAMELEON SOFT SHELL JACKET BLACK SIZE XLARGE FOR OFC COLE | 001-0-15-25-2502-0-5023033 | \$ 102.00 |
| | 003384626,003365890 | 115-005109 | 15-002555 | 05/13/2015 | 2 | JA835 5.11 TACTICAL CHAMELEON SOFT SHELL JACKET BLACK SIZE LARGE FOR OFC FRANSKO | 001-0-15-25-2502-0-5023033 | \$ 102.00 |

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------------|------------|-------------------|------------|------------|---|----------------------------|----------------|
| | 003384626,003365890 | 115-005109 | 15-002555 | 05/13/2015 | 3 | JA835 5.11 TACTICAL CHAMELEON SOFT SHELL JACKET BLACK SIZE LARGE | 001-0-15-25-2502-0-5023033 | \$ 102.00 |
| | 003384626,003365890 | 115-005109 | 15-002555 | 05/13/2015 | 4 | TR506 TACLITE PRO PANTS COLOR GREEN SIZE 38X32 FOR OFC A RAMOS | 001-0-15-25-2502-0-5023033 | \$ 127.50 |
| | 003384626,003365890 | 115-005109 | 15-002555 | 05/13/2015 | 5 | Freight approved by Norma 5/1/15 | 001-0-15-25-2502-0-5023033 | \$ 12.00 |
| [VENDOR] 784 : JOSEPH GARTLAND INC. | 158805 | 115-005136 | 15-002796 | 05/13/2015 | 1 | BLUE CREPED MATERIAL RAGS FOR VEHICLE MAINTENANCE EMPLOYEES (PER QUOTE#RICK0415) | 001-0-16-30-3010-0-5023028 | \$ 119.85 |
| [VENDOR] 820 : GOODYEAR AUTO SERVICENTER | 126906 | 115-005323 | 15-002904 | 05/13/2015 | 1 | GOODYEAR TIRES 104S SL WRL SR-A OWL TL FOR ENGINEERING #5 JEEP LIBERTY PRODUCT CODE: 183017418 STATE CONTRACT# 82527 | 001-0-16-30-3010-0-5023075 | \$ 398.12 |
| [VENDOR] 944 : TRI CITY PAPER | 695134 | 115-005367 | 15-002794 | 05/13/2015 | 1 | #716 PREMIUM WHITE ROLL PAPER TOWELS | 001-0-16-31-3101-0-5023028 | \$ 170.60 |
| | 695134 | 115-005367 | 15-002794 | 05/13/2015 | 2 | PRIME SOURCE P-100 C-FOLD PAPER TOWELS | 001-0-16-31-3101-0-5023028 | \$ 68.88 |
| | 695134 | 115-005367 | 15-002794 | 05/13/2015 | 3 | #616 2 PLY BAYWEST TOILET TISSUE | 001-0-16-31-3101-0-5023028 | \$ 177.00 |
| | 695134 | 115-005367 | 15-002794 | 05/13/2015 | 4 | 56 GALLON TRASH BAGS, 100/CASE | 001-0-16-31-3101-0-5023028 | \$ 82.80 |
| | 695134 | 115-005367 | 15-002794 | 05/13/2015 | 5 | 23 X 10 X 39 X-HEAVY PLASTIC LINERS, 100/CASE | 001-0-16-31-3101-0-5023028 | \$ 54.20 |
| | 684684 | 115-005368 | 15-002201 | 05/13/2015 | 1 | 1/6 SACKS | 001-0-15-25-2502-0-5023028 | \$ 79.60 |
| | 684684 | 115-005368 | 15-002201 | 05/13/2015 | 2 | #6 HEAVY BAGS | 001-0-15-25-2502-0-5023028 | \$ 31.70 |
| [VENDOR] 949 : SECURITY GUARD INC, T/A | 148971,149297,149375 | I15-005369 | 15-002625 | 05/13/2015 | 1 | SECURITY GUARD SERVICES FOR CITY HALL AND COURTHOUSE AT \$16.00/HOUR (PER CONTRACT) | 001-0-16-31-3101-0-5023037 | \$ 2,880.00 |
| [VENDOR] 1011 : TRICO EQUIPMENT SERVICES LLC | PV22604 | 115-005372 | 15-003015 | 05/13/2015 | 1 | STEERING CYLINDER FOR #51 LOADER | 001-0-16-30-3010-0-5023002 | \$ 730.00 |
| | PV22604 | 115-005372 | 15-003015 | 05/13/2015 | 2 | ELBOWS FOR #51 LOADER | 001-0-16-30-3010-0-5023002 | \$ 26.00 |
| | PV22604 | 115-005372 | 15-003015 | 05/13/2015 | 3 | CONNECTORS FOR #51 LOADER | 001-0-16-30-3010-0-5023002 | \$ 7.00 |
| | PV22604 | 115-005372 | 15-003015 | 05/13/2015 | 4 | SCREWS FOR #51 LOADER | 001-0-16-30-3010-0-5023002 | \$ 63,00 |
| | pv22433 | 115-005400 | 15-002793 | 05/13/2015 | 1 | MUFFLER FOR #52 LOADER | 001-0-16-30-3010-0-5023002 | \$ 585.00 |
| | pv22433 | 115-005400 | 15-002793 | 05/13/2015 | 2 | CLAMP FOR #52 LOADER | 001-0-16-30-3010-0-5023002 | \$ 34.75 |
| | pv22433 | 115-005400 | 15-002793 | 05/13/2015 | 3 | EXHAUST PIPE FOR #52 LOADER | 001-0-16-30-3010-0-5023002 | \$ 148.00 |
| | pv22433 | 115-005400 | 15-002793 | 05/13/2015 | 4 | CLIP FOR #52 LOADER | 001-0-16-30-3010-0-5023002 | \$ 14.75 |
| [VENDOR] 1024 : UNITED PARCEL SERVICE INC. | 000018x185175 | 115-005404 | | 05/13/2015 | 2 | Pickup for Police | 001-0-15-25-2502-0-5023052 | \$ 12.52 |
| [VENDOR] 1029 : UNITED ELECTRIC | S102989083.001 | 115-005402 | 15-002370 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR MISC. BUILDING MAINTENANCE, ELECTRICAL SUPPLIES | 001-0-15-24-2402-0-5023018 | \$ 27.60 |
| [VENDOR] 1085 : VINELAND AUTO ELECTRIC INC. | 299480 | I15-005416 | 15-000109 | 05/13/2015 | 1 | VARIOUS ELECTRICAL PARTS, SUPPLIES AND BATTERIES NEEDED TO REPAIR ALL PUBLIC WORKS VEHICLES | 001-0-16-30-3010-0-5023001 | \$ 37.00 |
| | 299480 | 115-005416 | 15-000109 | 05/13/2015 | 2 | VARIOUS ELECTRICAL PARTS, SUPPLIES AND BATTERIES NEEDED TO REPAIR ALL PUBLIC WORKS EQUIPMENT | 001-0-16-30-3010-0-5023002 | \$ 37.00 |
| | 299673 | 115-005417 | 15-002959 | 05/13/2015 | 1 | BATTERY FOR RECREATION'S #26 FORD 340B TRACTOR | 001-0-16-30-3010-0-5023002 | \$ 155.67 |
| | 299386 | 115-005418 | 15-002573 | 05/13/2015 | 1 | BATTERY FOR TAX ASSESSOR #32 FORD ESCAPE | 001-0-16-30-3010-0-5023001 | \$ 100.06 |

| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|---|----------------------|------------|-------------------|------------|------------|--|----------------------------|--------------|
| | 299543 | 115-005424 | 15-000862 | 05/13/2015 | 1 | VARIOUS BATTERIES AND ELECTRICAL SUPPLIES NEEDED TO REPAIR ALL POLICE VEHICLES | 001-0-16-30-3010-0-5023001 | \$ 95.00 |
| [VENDOR] 1091 : CUMBERLAND COUNTY IMPROV. AUTH. | 297678,290005,291169 | 115-005571 | 15-002889 | 05/13/2015 | 2 | 2.60 TONS OF MUNICIPAL SOLID WASTE DISPOSED OF FROM PUBLIC WORKS DUMPSTER ON 1/30/15 | 001-0-16-30-3006-0-5023025 | \$ 154.81 |
| | 297678,290005,291169 | 115-005571 | 15-002889 | 05/13/2015 | 3 | 5.90 TONS OF MUNICIPAL SOLID WASTE DISPOSED OF FROM THE PUBLIC WORKS DUMPSTER ON 2/9/15 | 001-0-16-30-3006-0-5023025 | \$ 351.28 |
| | 292853,294940,297771 | 115-005572 | 15-002889 | 05/13/2015 | 1 | 3.98 TONS OF MUNICIPAL SOLID WASTE DISPOSED OF FROM PUBLIC WORKS DUMPSTER ON 2/25/15 | 001-0-16-30-3006-0-5023025 | \$ 236,97 |
| | 292853,294940,297771 | 115-005572 | 15-002889 | 05/13/2015 | 2 | 1.95 TONS OF MUNICIPAL SOLID WASTE DISPOSED OF FROM THE PUBLIC WORKS DUMPSTER ON 3/16/15 | 001-0-16-30-3006-0-5023025 | \$ 116.11 |
| | 292853,294940,297771 | 115-005572 | 15-002889 | 05/13/2015 | 3 | 2.29 TONS OF MUNICIPAL SOLID WASTE DISPOSED OF FROM PUBLIC WORKS DUMPSTER ON 4/2/15 | 001-0-16-30-3006-0-5023025 | \$ 136.34 |
| [VENDOR] 1092 : CUMBERLAND VETERINARY HOSPITAL | 4702 | 115-005512 | 15-002419 | 05/13/2015 | 1 | VET VISIT / K-9 CARLOS / 3/20/2015 **OFFICE VISIT | 001-0-15-25-2502-0-5023039 | \$ 45.00 |
| | 4702 | 115-005512 | 15-002419 | 05/13/2015 | 2 | ** NEXGARD 60-121# FREE TABS (2) N/C ** NEXGARD 60-121# 6 PACK | 001-0-15-25-2502-0-5023039 | \$ 107.00 |
| | 4702 | 115-005512 | 15-002419 | 05/13/2015 | 3 | ** HEARTGARD PLUS 51-100# 6TABS | 001-0-15-25-2502-0-5023039 | \$ 53.00 |
| | 4702 | 115-005512 | 15-002419 | 05/13/2015 | 4 | ** MEDICAL WASTE FEE | 001-0-15-25-2502-0-5023039 | \$ 2.00 |
| | 4702 | 115-005512 | 15-002419 | 05/13/2015 | 5 | ** FECAL FLOTATION | 001-0-15-25-2502-0-5023039 | \$ 15.00 |
| | 4702 | 115-005512 | 15-002419 | 05/13/2015 | 6 | ** HEARTWORM TEST-HESKS | 001-0-15-25-2502-0-5023039 | \$ 27.00 |
| | 4702 | 115-005512 | 15-002419 | 05/13/2015 | 7 | ** CANINE DA2PP 2 YR VACCINE | 001-0-15-25-2502-0-5023039 | \$ 16.00 |
| | 4702 | 115-005512 | 15-002419 | 05/13/2015 | 8 | ** CANINE LEPTOVAX4 1 YR VACCINE | 001-0-15-25-2502-0-5023039 | \$ 16.00 |
| | 4702 | 115-005512 | 15-002419 | 05/13/2015 | 9 | ** RABIES 3 YR VACCINE | 001-0-15-25-2502-0-5023039 | \$ 15.00 |
| [VENDOR] 1113 : HA DEHART & SON INC | 185953 | 115-005309 | 15-002702 | 05/13/2015 | 1 | REMOTE CAMERAS FOR #306 & #307 REFUSE LOADER TRUCKS | 001-0-16-30-3010-0-5023001 | \$ 546.00 |
| [VENDOR] 1209 : WALLACE SUPPLY COMPANY | 1330260 | 115-005461 | 15-000159 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR PIPING, FLUSH VALVES, DRAIN STOPS, AND OTHER PLUMBING SUPPLIES NEEDED FOR CITY HALL | 001-0-16-31-3101-0-5023018 | \$ 79.05 |
| | 1330668 | 115-005463 | 15-002432 | 05/13/2015 | 1 | NEW TOILET (REPLACEMENT NEEDED FOR THE BATHROOM BUILDING AT SOUTH VINELAND PARK) | 001-0-16-31-3101-0-5023018 | \$ 61.15 |
| [VENDOR] 1245 : LATORRE HARDWARE INC. | 58495,58574 | 115-005294 | 15-001932 | 05/13/2015 | 1 | OPEN PURCHASE ORDER / SUPPLIES - KEYS, BATTERIES, PAINT, TOOLS, ETC *** NOT TO EXCEED \$500.00 *** | 001-0-15-25-2502-0-5023028 | \$ 147.92 |
| [VENDOR] 1248 : LAUREL LAWNMOWER SERVICE INC. | 3431 | 115-005308 | 15-002661 | 05/13/2015 | 1 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL PARKS HUSTLER Z-MOWERS | 001-0-16-30-3010-0-5023002 | \$ 653.10 |
| [VENDOR] 1300 : WEST PUBLISHING CORP. | 831572592 | 115-005468 | 15-002821 | 05/13/2015 | 1 | Monthly West Information Charges March 1 - March 31, 2015 (Acct#1003634085; Inv.#831572592) | 001-0-12-14-1401-0-5023045 | \$ 683,55 |
| (VENDOR) 1302 : WESTERN PEST SERVICES | 3734557b,3734805b | 115-005469 | 15-001539 | 05/13/2015 | 1 | MONTHLY PEST CONTROL SERVICES, MARCH - APRIL 2015 FOR PAVEMENT | 001-0-16-31-3101-0-5023025 | \$ 40.00 |

| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|-------------------------------------|--------------------|------------|-------------------|------------|------------|--|----------------------------|--------------|
| | | | | | | ANTS, CENTIPEDES, MILLIPEDES, BEES & WASPS UP TO 15' FOR THE FOLLOWING BUILDINGS; CITY HALL 640 E. WOOD STREET | | |
| | 3734557b,3734805b | 115-005469 | 15-001539 | 05/13/2015 | 2 | VINELAND MUNICIPAL COURTHOUSE 736 E. LANDIS AVENUE | 001-0-16-31-3101-0-5023025 | \$ 36.00 |
| | 3734557b,3734805b | 115-005469 | 15-001539 | 05/13/2015 | 3 | VINELAND POLICE BUILDING CORNER OF 6TH & WOOD STS. | 001-0-16-31-3101-0-5023025 | \$ 52.00 |
| | 3734557b,3734805b | 115-005469 | 15-001539 | 05/13/2015 | 4 | COMMUNITY NURSING BUILDING 1045 E. BUTLER AVENUE | 001-0-16-31-3101-0-5023025 | \$ 30.00 |
| | 3734557b,3734805b | 115-005469 | 15-001539 | 05/13/2015 | 5 | VINELAND SENIOR CENTER 103 S. 6TH STREET | 001-0-16-31-3101-0-5023025 | \$ 17.00 |
| | 3734557b,3734805b | I15-005469 | 15-001539 | 05/13/2015 | 6 | VINELAND POLICE ACADEMY 3369 MAYSLANDING ROAD | 001-0-16-31-3101-0-5023025 | \$ 32.00 |
| | 3734557b,3734805b | 115-005469 | 15-001539 | 05/13/2015 | 7 | MIDGET FOOTBALL CONCESSION 237 W. CHESTNUT AVENUE | 001-0-16-31-3101-0-5023025 | \$ 9.50 |
| | 3734557b,3734805b | 115-005469 | 15-001539 | 05/13/2015 | 8 | EMERGENCY MANAGEMENT BUILDING 101 N. MAIN ROAD | 001-0-16-31-3101-0-5023025 | \$ 20.00 |
| | 3734557b,3734805b | I15-005469 | 15-001539 | 05/13/2015 | 9 | CUNNINGHAM PARK BUILDING 1676 N. WEST AVENUE | 001-0-16-31-3101-0-5023025 | \$ 20.00 |
| | 3734557b,3734805b | 115-005469 | 15-001539 | 05/13/2015 | 10 | CARL ARTHUR BUILDING CORNER OF 3RD & PLUM STS. | 001-0-16-31-3101-0-5023025 | \$ 20.00 |
| | 3734557b,3734805b | 115-005469 | 15-001539 | 05/13/2015 | 11 | ROAD DEPT. 1086 E. WALNUT ROAD | 001-0-16-31-3101-0-5023025 | \$ 33.50 |
| | 3734557b,3734805b | 115-005469 | 15-001539 | 05/13/2015 | 12 | COMPOST SITE/ MATERIAL HANDLING FACILITY 1271 S. MILL ROAD | 001-0-16-31-3101-0-5023025 | \$ 16.00 |
| | 3734557b,3734805b | 115-005469 | 15-001539 | 05/13/2015 | 13 | FIRE STATION #5 4450 ITALIA AVENUE | 001-0-16-31-3101-0-5023025 | \$ 20.00 |
| | 3734557b,3734805b | 115-005469 | 15-001539 | 05/13/2015 | 14 | FIRE STATION #4 1500 E, OAK ROAD | 001-0-16-31-3101-0-5023025 | \$ 20.00 |
| | 3734557b,3734805b | 115-005469 | 15-001539 | 05/13/2015 | 15 | FIRE STATION #3 177 E. FOREST GROVE ROAD | 001-0-16-31-3101-0-5023025 | \$ 20.00 |
| | 3734557b,3734805b | 115-005469 | 15-001539 | 05/13/2015 | 16 | FIRE STATION #2 & EMS BUILDING 876 E, SHERMAN AVENUE | 001-0-16-31-3101-0-5023025 | \$ 56.00 |
| | 3734557b,3734805b | 115-005469 | 15-001539 | 05/13/2015 | 17 | FIRE STATION #6 110 N. 4TH STREET | 001-0-16-31-3101-0-5023025 | \$ 20.00 |
| | 3734557b,3734805b | 115-005469 | 15-001539 | 05/13/2015 | 18 | VINELAND EMS BUILDING 710 E. THIRD STREET | 001-0-16-31-3101-0-5023025 | \$ 21.00 |
| • | 3734557b,3734805b | 115-005469 | 15-001539 | 05/13/2015 | 19 | VINELAND EMS BUILDING 48 HOWARD STREET | 001-0-16-31-3101-0-5023025 | \$ 30.00 |
| | 3734557b,3734805b | 115-005469 | 15-001539 | 05/13/2015 | 20 | VINELAND EMS BUILDING 1676 N. WEST AVENUE | 001-0-16-31-3101-0-5023025 | \$ 21.00 |
| | 3734557b,3734805b | 115-005469 | 15-001539 | 05/13/2015 | 21 | FIRE STATION #1 810 E. CHESTNUT AVENUE | 001-0-16-31-3101-0-5023025 | \$ 30.00 |
| | 3734557b,3734805b | 115-005469 | 15-001539 | 05/13/2015 | 22 | PAL BUILDING 20 S, 6TH STREET | 001-0-16-31-3101-0-5023025 | \$ 45,00 |
| [VENDOR] 1305 : LAWSON PRODUCTS INC | 9303209664 | l15-005107 | 15-002597 | 05/13/2015 | 1 | VARIOUS FASTENERS: HEX CAP SCREWS,FLAT WASHERS,LOCK WASHERS,HEAT SEAL BUTT CONN,SHEET METAL SCREWS,NYLON TY-RAPS,HEAT SEAL QUICK SLIDES . SEE ATTACHED QUOTE#GVT803 FOR DETAILS | 001-0-16-30-3010-0-5023001 | \$ 290.00 |
| | 9303209664 | 115-005107 | 15-002597 | 05/13/2015 | 1 | VARIOUS FASTENERS: HEX CAP SCREWS,FLAT WASHERS,LOCK WASHERS,HEAT SEAL BUTT CONN,SHEET METAL SCREWS,NYLON TY-RAPS,HEAT SEAL QUICK SLIDES . SEE ATTACHED QUOTE#GVT803 FOR DETAILS | 001-0-16-30-3010-0-5023002 | \$ 174.00 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 1 | 3/16 STEEL FLAT WASHER USS | 001-0-16-31-3101-0-5023028 | \$ 9.65 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 2 | 6-32 MACHINE SCREW HEX NUT ZINC | 001-0-16-31-3101-0-5023028 | \$ 7.92 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 3 | 8-32 MACHINE SCREW HEX NUT ZINC | 001-0-16-31-3101-0-5023028 | \$ 4.32 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 4 | 10-24 MACHINE SCREW HX NUT ZINC | 001-0-16-31-3101-0-5023028 | \$ 4.46 |

| Segments/Vendors | Vendor invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|------------------|--------------------|------------|-------------------|------------|------------|---|----------------------------|-------------|
| | 9303202825.3215088 | I15-005161 | 15-002349 | 05/13/2015 | 5 | 8 X 3/4 SS PHIL PAN SHEET METAL SCREW | 001-0-16-31-3101-0-5023028 | \$ 14.91 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 6 | 8 X 1 SS PHIL PAN SHEET METAL SCREW | 001-0-16-31-3101-0-5023028 | \$ 18.70 |
| | 9303202825.3215088 | I15-005161 | 15-002349 | 05/13/2015 | 7 | 8 X 1/4 SS PHIL PAN SHEET METAL SCREW | 001-0-16-31-3101-0-5023028 | \$ 20.74 |
| | 9303202825,3215088 | 115-005161 | 15-002349 | 05/13/2015 | 8 | 10 X 1/2 SS PHIL PAN SHEET METAL SCREWS | 001-0-16-31-3101-0-5023028 | \$ 15.92 |
| | 9303202825,3215088 | 115-005161 | 15-002349 | 05/13/2015 | 9 | 10 X 1/2 SS PHIL PAN SHEET METAL SCREW | 001-0-16-31-3101-0-5023028 | \$ 16,90 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 10 | 10 x 1-1/4 SS PHIL PAN SHEET METAL SCREW | 001-0-16-31-3101-0-5023028 | \$ 14.56 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 11 | 12 X 1/2 SS PHIL PAN SHEET METAL SCREWS | 001-0-16-31-3101-0-5023028 | \$ 20.83 |
| | 9303202825,3215088 | 115-005161 | 15-002349 | 05/13/2015 | 12 | 12 X 1/2 SS PHIL PAN SHEET METAL SCREWS | 001-0-16-31-3101-0-5023028 | \$ 20.00 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 13 | 1/4 X 3/4 SS PHIL PAN SHEET METAL SCREWS | 001-0-16-31-3101-0-5023028 | \$ 31.76 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 14 | 1/4 X 1 SS PHIL PAN SHEET METAL SCREWS | 001-0-16-31-3101-0-5023028 | \$ 39.00 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 15 | 1/4 X 1-1/2 SS PHIL PAN SHEET METAL SCREWS | 001-0-16-31-3101-0-5023028 | \$ 22.25 |
| | 9303202825,3215088 | 115-005161 | 15-002349 | 05/13/2015 | 16 | 6 X 1 SS PHIL PAN SHEET METAL SCREWS | 001-0-16-31-3101-0-5023028 | \$ 14.80 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 17 | 8 X 1/2 SS PHIL PAN SHEET METAL SCREW | 001-0-16-31-3101-0-5023028 | \$ 11.86 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 18 | 1/8 A1/R-A/MANDREL PULL RIVET | 001-0-16-31-3101-0-5023028 | \$ 9.35 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 19 | 1/8 ALUMINUM RIVET | 001-0-16-31-3101-0-5023028 | \$ 5.93 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 20 | 1/8 ALUMINUM RIVET | 001-0-16-31-3101-0-5023028 | \$ 5.00 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 21 | 1/8 PIPE COUPLING BRASS FITTING | 001-0-16-31-3101-0-5023028 | \$ 12.00 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 22 | 1/4 CLOSE NIPPLE BRASS FITTINGS | 001-0-16-31-3101-0-5023028 | \$ 12.40 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 23 | 1/8 CLOSE NIPPLE BRASS FITTINGS | 001-0-16-31-3101-0-5023028 | \$ 17.13 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 24 | 1/8 X 2 LONG NIPPLE BRASS FITTINGS | 001-0-16-31-3101-0-5023028 | \$ 20,30 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 25 | 1/4 PLUG BRASS FITTING | 001-0-16-31-3101-0-5023028 | \$ 9.00 |
| | 9303202825,3215088 | 115-005161 | 15-002349 | 05/13/2015 | 26 | 1/2 PLUG BRASS FITTING | 001-0-16-31-3101-0-5023028 | \$ 15.25 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 27 | HARDFLEX RECIP. BLD 6 10-14TPI | 001-0-16-31-3101-0-5023028 | \$ 66.50 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 28 | HARDFLEX RECIP. BLD 6 8-12TPI | 001-0-16-31-3101-0-5023028 | \$ 66.50 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 29 | REGENCY JOBBER DRILL BIT 13/32" | 001-0-16-31-3101-0-5023028 | \$ 19.51 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 30 | REGENCY JOBBER DRILL BIT 27/64" | 001-0-16-31-3101-0-5023028 | \$ 20.90 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 31 | REGENCY JOBBER DRILL BIT 15/32" | 001-0-16-31-3101-0-5023028 | \$ 25.86 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 32 | REGENCY JOBBER DRILL BIT 31/64" | 001-0-16-31-3101-0-5023028 | \$ 27.50 |
| | 9303202825,3215088 | 115-005161 | 15-002349 | 05/13/2015 | 33 | hardflex hacksaw blade 1232-24-18TPI | 001-0-16-31-3101-0-5023028 | \$ 41.50 |
| • | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 34 | CVD WOOD HANDLE SCRATCH BRUSH BRASS | 001-0-16-31-3101-0-5023028 | \$ 35.76 |
| | 9303202825,3215088 | 115-005161 | 15-002349 | 05/13/2015 | 35 | SHOE PLASTIC HND, SCRATCH BRUSH STN. | 001-0-16-31-3101-0-5023028 | \$ 33.18 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 36 | MINI FLAP DISC 3 ZIRC 60 GRIT | 001-0-16-31-3101-0-5023028 | \$ 21.04 |
| | 9303202825,3215088 | 115-005161 | 15-002349 | 05/13/2015 | 37 | RMP, END BRUSH STAIN, STL 1 7/8 STEM | 001-0-16-31-3101-0-5023028 | \$ 20.54 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 38 | GRINDING DISC 2 DIA. ZIRC. 120 GRIT | 001-0-16-31-3101-0-5023028 | \$ 16.20 |
| | 9303202825,3215088 | I15-005161 | 15-002349 | 05/13/2015 | 39 | GRINDING DISC 2 DIA. ZIRC. 80 GRIT | 001-0-16-31-3101-0-5023028 | \$ 17.40 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 40 | SURF, COND. DISC 3 DIA. COARSE GRADE | 001-0-16-31-3101-0-5023028 | \$ 14.45 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 41 | SURF. COND. DISC 2 DIA, MEDIUM GRADE | 001-0-16-31-3101-0-5023028 | \$ 15,00 |
| | 9303202825,3215088 | 115-005161 | 15-002349 | 05/13/2015 | 42 | SURF, COND. DISC 2 DIA, VERY FINE | 001-0-16-31-3101-0-5023028 | \$ 14.50 |

| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|---|--------------------|------------|-------------------|------------|------------|---|----------------------------|--------------|
| | | | | | | GRADE | | |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 43 | BRISTLE DISC 3 50 GRIT GREEN | 001-0-16-31-3101-0-5023028 | \$ 15.67 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 44 | 10-24 X 2-1/2 TURNED EYE BOLT W/NUT | 001-0-16-31-3101-0-5023028 | \$ 6.40 |
| | 9303202825,3215088 | [15-005161 | 15-002349 | 05/13/2015 | 45 | 1/4 - 20 X 2-1/2 TURNED EYE BOLT W/NUT | 001-0-16-31-3101-0-5023028 | \$ 7.80 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 46 | 6 CEILING HOOK | 001-0-16-31-3101-0-5023028 | \$ 13.20 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 47 | 4 CEILING HOOK | 001-0-16-31-3101-0-5023028 | \$ 18.60 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 48 | 114 TURNED EYE SCREW | 001-0-16-31-3101-0-5023028 | \$ 3.53 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 49 | 112 TURNED EYE SCREW | 001-0-16-31-3101-0-5023028 | \$ 4.03 |
| | 9303202825,3215088 | 115-005161 | 15-002349 | 05/13/2015 | 50 | 110 TURNED EYE SCREW | 001-0-16-31-3101-0-5023028 | \$ 4.87 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 51 | 108 TURNED EYE SCREW | 001-0-16-31-3101-0-5023028 | \$ 7.55 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 52 | 106 TURNED EYE SCREW | 001-0-16-31-3101-0-5023028 | \$ 4.88 |
| | 9303202825,3215088 | 115-005161 | 15-002349 | 05/13/2015 | 53 | 104 TURNED EYE SCREW | 001-0-16-31-3101-0-5023028 | \$ 6.51 |
| | 9303202825.3215088 | 115-005161 | 15-002349 | 05/13/2015 | 54 | 5/6 - 18 X 3-1/4 TURNED EYE BOLT W/NUT | 001-0-16-31-3101-0-5023028 | \$ 10.30 |
| [VENDOR] 1334 ; NJ STATE LEAGUE OF MUNICIPALITIES | 4/20-5/20/15 | 115-005306 | 15-002831 | 05/13/2015 | 1 | JOB ADVERTISEMENT ON NEW JERSEY STATE LEAGUE OF MUNICIPALITIES WEBSITE FOR POSITION OF: COMPTROLLER/CHIEF FINANCIAL OFFICER AS WILL APPEAR ON WEBPAGE FROM APRIL 20 - MAY 20, 2015 | 001-0-12-12-1202-0-5023038 | \$ 90.00 |
| [VENDOR] 1368 : LEE RAIN INC. | 52823 | 115-005102 | 15-000049 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR IRRIGATION MATERIALS | 001-0-18-30-3009-0-5023028 | \$ 13,89 |
| | 52814 | 115-005103 | 15-000049 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR IRRIGATION MATERIALS | 001-0-18-30-3009-0-5023028 | \$ 48.00 |
| [VENDOR] 1481 ; VERIZON COMMUNICATIONS INC. | April, 2015 | 115-005316 | 15-003120 | 05/13/2015 | 1 | CHARGES FOR TELEPHONE EQUIPMENT & LINE CHARGES FOR APRIL, 2015 (NOT YET PICKED UP BY MAGELLAN HILL/LINE SYSTEMS) | 001-0-26-45-4501-1-5024998 | \$ 5.22 |
| | April, 2015 | 115-005316 | 15-003120 | 05/13/2015 | 1 | CHARGES FOR TELEPHONE EQUIPMENT & LINE CHARGES FOR APRIL, 2015 (NOT YET PICKED UP BY MAGELLAN HILL/LINE SYSTEMS) | 001-1-21-32-0000-0-5023011 | \$ 150.81 |
| [VENDOR] 1482 : VERIZON WIRELESS INC. | 9742881488 | 115-005133 | 15-002929 | 05/13/2015 | 1 | NJ Local Pian 300 - Shared minutes + Emall & Data / Message Unlimited (\$20/mo/ea) Vineland Municipal Court On-Call 609-774-4548 (M.Lynam) . 609-774-4552 (M.Gulierraz) . 609-774-7839 (D.Cortes) . 609-774-7845 (Judge Montanez) Acct. #923134109-00001 - Term: 3/24/15 - 4/23/15 Invoice #974288148 | 001-1-21-27-2701-0-5023011 | \$ 167.64 |
| | 9743805559 | 115-005296 | 15-003085 | 05/13/2015 | 1 | Monthly Cell Phone Service: "Vineland Tax Assessor" - VZW Corp on- Net Flat \$.10/per minute usage charge - 609-774-6206 | 001-1-21-12-1204-0-5023011 | \$ 11.50 |
| | 9743805559 | 115-005296 | 15-003085 | 05/13/2015 | 2 | 609-774-6216 Acct. #823420968-00001 - Term: 4/11/15 - 5/10/15 invoice #9743805559 | 001-1-21-12-1204-0-5023011 | \$ 11.50 |
| | 9744032116 | 115-005297 | 15-003074 | 05/13/2015 | 1 | Corporate Mobile Broadband (modems) "Vineland Public Health" - 609-273-8070 856-723-3213 | 001-1-21-35-3502-0-5023011 | \$ 69.94 |
| | 9744032116 | 115-005297 | 15-003074 | 05/13/2015 | 2 | State of NJ Local Plan 300 (Celi Phone): includes 1000 N&W min/Mobile to Mobile 1000 min/Unlimited MSG & Camera 856-207-3183 Public Nursing (Pearl Thompson) Acct. #721789935-00001 - Term: 4/16/16 - 5/15/15 Invoice #9744032116 | 001-1-21-35-3502-0-5023011 | \$ 38.01 |
| | 9744411892 | l15-005300 | 15-003086 | 05/13/2015 | 1 | Corporate Mobile Broadband "Vineland Fire Department" - Unlimited MB Allowance | 001-1-21-24-2402-0-5023011 | \$ 152.04 |

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|---------------------|------------|-------------------|--------------|------------|--|----------------------------|----------------|
| | | | | | | 609-350-8066, 609-350-8275, 609-579-6540, 609-579-9177 - Term: 4/23/15 - 5/22/15 | | |
| | 9744411892 | I15-005300 | 15-003086 | 05/13/2015 | 2 | Cell Phone services for Chief Monthly Access Charges - NJ Local Plan Shared 300ea/Text/Data Email & Data Unlimited + Unlimited Message 1000 monthly Night & Weekend Min 1000 monthly Mobile to Mobile 856-297-4674 (Chief) | 001-1-21-24-2402-0-5023011 | \$ 41.93 |
| | 9744411892 | I15-005300 | 15-003086 | 05/13/2015 | 3 | Cell Phone services for Supervisors Monthly Access Charges - NJ Local Plan Shared 300ea/Text/Data 1000 monthly Night & Weekend Min 1000 monthly Mobile to Mobile 856-364-7707 (Engine #61 Capt. or Lt.) Term: 4/23/15 - 5/22/15 Acct. #421489352-00001 - Invoice #9744411692 | 001-1-21-24-2402-0-5023011 | \$ 21.93 |
| | 9743031269 | 115-005324 | 15-003031 | 05/13/2015 | 1 | Corporate Mobile Broadband Unlimited for 4 MDT's: "Vineland Fire Prevention" 609-289-9415 856-364-2020 Acct, #821079414-00001 Term: 3/27/15 - 4/26/15 Invoice #9743031269 | 001-1-21-32-0000-0-5023011 | \$ 79.18 |
| | 9742787165 | 115-005325 | 15-003031 | 05/13/2015 | 1 | 609-289-9416 Acct. #321079415-00001 Term: 3/24/15 - 4/23/15 Invoice #9742787165 | 001-1-21-32-0000-0-5023011 | \$ 39.59 |
| | 9742638198 | 115-005326 | 15-003031 | 05/13/2015 | 1 | 609-289-9423 Acct. #221079415-00001 Term: 3/22/15 - 4/21/15 Invoice #9742638198 | 001-1-21-32-0000-0-5023011 | \$ 39.59 |
| [VENDOR] 1513 : LILLISTON FORD INC. | 585161 | 115-005137 | 15-000045 | 05/13/2015 | 1 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL EMS VEHICLES | 001-0-16-30-3010-0-5023001 | \$ 4.98 |
| | 585029 | 115-005138 | 15-000105 | . 05/13/2015 | 1 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL POLICE VEHICLES | 001-0-16-30-3010-0-5023001 | \$ 42.14 |
| | 584784 | 115-005139 | 15-000105 | 05/13/2015 | 1 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL POLICE VEHICLES | 001-0-16-30-3010-0-5023001 | \$ 347.84 |
| , | 585007 | I15-005140 | 15-000105 | 05/13/2015 | 1 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL POLICE VEHICLES | 001-0-16-30-3010-0-5023001 | \$ 65.63 |
| [VENDOR] 1541 : GRANTURK EQUIPMENT CO. INC | 1112305-01 | 115-005106 | 15-002606 | 05/13/2015 | 1 | SPRINGS FOR #110 TRASH TRUCK | 001-0-16-30-3010-0-5023001 | \$ 26.42 |
| | 1112305-01 | 115-005106 | 15-002606 | 05/13/2015 | 2 | PIN FOR #110 TRASH TRUCK | 001-0-16-30-3010-0-5023001 | \$ 22.79 |
| | 1112305-01 | 115-005106 | 15-002606 | 05/13/2015 | 3 | APPROXIMATE SHIPPING | 001-0-16-30-3010-0-5023001 | \$ 22.01 |
| [VENDOR] 1545 : VINELAND PD PTY CASH | 1/15/2015-4/29/2015 | 115-005427 | 15-003168 | 05/13/2015 | 1 | VINELAND POLICE DEPARTMENT CRIMINAL DIVISION PETTY CASH REIMBURSEMENT SLIPS DATED: 1/15 THRU 4/29/2015 | 001-0-15-25-2502-0-5023036 | \$ 2,818.54 |
| [VENDOR] 1810 : CUMMINS-ALLISON CORP | 1239875 | 115-005514 | 15-003002 | 05/13/2015 | 1 | MAINTENANCE RENEWAL #33791015 FOR MONEY COUNTERS EQUIPMENT: 406-9902-00 L-1 JETSCAN 4062 SERIAL #14062557810182 406-9902-00 L-2 JETSCAN 4062 #14062557910182 CONTRACT PERIOD: 6-01-16 TO 5-31-16 INVOICE #1239875 CUSTOMER #84815 | 001-0-12-12-1205-0-5023015 | \$ 94.80 |
| [VENDOR] 1965 : SHI INTERNATIONAL CORP | B03297645 | l15-005230 | 15-002655 | 05/13/2015 | 1 | LEXMARK 521H - HIGH YIELD - ORIGINAL TONER CARTRIDGE LCCP, LRP - FOR LEXMARK MS810, MS811, MS812 PART #52D1H00 | 001-0-15-25-2502-0-5023015 | \$ 686.00 |
| | B03297645 | 115-005230 | 15-002655 | 05/13/2015 | 2 | SHIPPING & HANDLING | 001-0-15-25-2502-0-5023015 | \$ 40.00 |
| | B03322347 | 115-005231 | 15-002667 | 05/13/2015 | 1 | PART #RDS05U1 BROTHER RDS05U1 - | 001-0-15-25-2502-0-5023015 | \$ 262.00 |

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount | PAGE 10 |
|--|----------------|------------|-------------------|------------|------------|--|----------------------------|-----------------|---------|
| | | | | | | LABELS ROLL *5.1 CM) / 20 ROLL(S) 1544 - FOR RUGGED JET RJ-3050; TD 4000, 4100N | | | |
| | B03328813 | 115-005233 | 15-002584 | 05/13/2015 | 1 | EPSON - PART #B11B198011 EPSON PERFECTION V600 PHOTO - FLATBED SCANNER 216 X 297 MM - 6400 DPI X 9600 DPI - USB2.0 | 001-0-15-25-2502-0-5023017 | \$ 212,00 | |
| | B03367349 | 115-005301 | 15-002922 | 05/13/2015 | 1 | ESEEK, MODEL 200/250, USB CABLE, 6' FOR MODELS 200/250 ZZ OTHER - PART #CN6000 | 001-0-15-25-2502-0-5023017 | \$ 372.00 | |
| [VENDOR] 1985 : AT&T | March, 2015 | 115-005312 | 15-003165 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR MARCH, 2015 FOR FAX AND OTHER LOCATION LINES NOT COVERED BY SPRINT | 001-1-21-32-0000-0-5023011 | \$ 206.94 | |
| | April, 2015 | 115-005313 | 15-003166 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR APRIL, 2015 FOR FAX AND OTHER LOCATION LINES NOT COVERED BY SPRINT | 001-1-21-32-0000-0-5023011 | \$ 190.04 | |
| [VENDOR] 2074 : SOUTH JERSEY AGRICULTURAL PROD | 166907 | I15-005282 | 15-002500 | 05/13/2015 | 1 | BLACK MULCH 20 YARDS (PICK UP) FOR YARD STOCK | 001-0-18-30-3009-0-5023026 | \$ 360.00 | |
| [VENDOR] 2095 : MAJOR POLICE SUPPLY | 107 | 115-005122 | 15-002395 | 05/13/2015 | 1 | Annual Maintenance Renewal: ALPR Extended Warranty - Twelve mobile ALPR systems, including: S/N KX207P57420087 - Term: 3/21/15 - 3/21/16 = \$1520.20 S/N KX207P67420085 - Term: 3/21/15 - 3/21/16 = \$1520.20 S/N KX207P57420090 - Term: 3/21/15 - 3/21/16 = \$1520.20 S/N KX207P67420089 - Term: 3/21/15 - 3/21/16 = \$1520.20 S/N KX207P57420086 - Term: 3/21/15 - 3/21/16 = \$1520.20 S/N KX207P67420088 - Term: 3/21/15 - 3/21/16 = \$1520.20 S/N KX207P57420086 - Term: 1/21/15 - 3/21/16 = \$1620.20 S/N KX207P67420088 - Term: 3/21/16 - 3/21/16 = \$1520.20 S/N KX252P57400447 - Term: 1/1/15 - 3/21/16 = \$1099.54 S/N KX246P67440643 - Term: 12/5/15 - 3/21/16 = \$445.65 S/N KX246P67440644 - Term: 12/5/15 - 3/21/16 = \$445.65 S/N KX246P67440649 - Term: 12/5/15 - 3/21/16 = \$445.65 S/N KX246P67440649 - Term: 12/5/15 - 3/21/16 = \$445.65 S/N KX246P67440647 - Term: 12/5/15 - 3/21/16 = \$445.65 S/N KX246P67440649 - Term: 12/5/15 - 3/21/16 = \$445.65 S/N KX246P67440667 - Term: 12/5/15 - 3/21/16 = \$445 | 001-0-15-25-2502-0-5023016 | \$ 12,448,98 | |
| [VENDOR] 2101 : CUMBERLAND COUNTY SPCA | 2344 A | I15-005560 | 15-003207 | 05/13/2015 | 1 | ANIMAL SHELTER SERVICES FOR JANUARY, FEBRUARY & MARCH, 2015 PER RES. #2015-177 | 001-0-17-25-2504-0-5023038 | \$ 8,476.40 | |
| [VENDOR] 2762 : SOUTH JERSEY GAS INC. | Apr.2015 | 115-005285 | | 05/13/2015 | 1 | Nat. gas chargs-various depts-Apr 2015 | 001-1-21-32-0000-0-5023023 | \$ 3,425,43 | |
| | Apr.2015 | 115-005285 | | 05/13/2015 | 2 | 4 | 001-1-21-32-0000-0-5023023 | \$ 419.50 | |
| | Apr.2015 | 115-005285 | | 05/13/2015 | 3 | 11 | 001-1-21-32-0000-0-5023023 | \$ 286.69 | |
| · | Apr.2015 | 115-005285 | | 05/13/2015 | 4 | И | 001-1-21-32-0000-0-5023023 | \$ 705.21 | |
| | Apr.2015 | 115-005285 | | 05/13/2015 | 5 | М | 001-1-21-32-0000-0-5023023 | \$ 436.80 | |
| | Apr,2015 | 115-005285 | | 05/13/2015 | 6 | н | 001-1-21-32-0000-0-5023023 | \$ 631.21 | |
| | Apr.2015 | 115-005285 | | 05/13/2015 | 7 | n | 001-1-21-32-0000-0-5023023 | \$ 862,52 | |
| | Apr.2015 | 115-005285 | | 05/13/2015 | 8 | И | 001-1-21-32-0000-0-5023023 | \$ 1,124.54 | |
| | Apr,2015 | 115-005285 | | 05/13/2015 | 9 | Ħ | 001-1-21-32-0000-0-5023023 | \$ 504.94 | |
| | Apr.2015 | 115-005285 | | 05/13/2015 | 10 | н | 001-1-21-32-0000-0-5023023 | \$ 437.21 | |
| | Apr.2015 | 115-005285 | | 05/13/2015 | 11 | N | 001-1-21-32-0000-0-5023023 | \$ 959,82 | |
| | Apr.2015 | 115-005285 | | 05/13/2015 | 12 | И | 001-1-21-32-0000-0-5023023 | \$ 470.93 | |

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------------|------------|-------------------|------------|------------|--|----------------------------|-----------------|
| | Apr.2015 | 115-005285 | | 05/13/2015 | 13 | ч | 001-1-21-32-0000-0-5023023 | \$ 214.51 |
| | Apr.2015 | 115-005285 | | 05/13/2015 | 14 | п | 001-1-21-32-0000-0-5023023 | \$ 138,85 |
| | Apr.2015 | 115-005285 | | 05/13/2015 | 15 | н | 001-1-21-32-0000-0-5023023 | \$ 524.20 |
| | Apr.2015 | 115-005285 | | 05/13/2015 | 16 | H | 001-1-21-32-0000-0-5023023 | \$ 309.32 |
| [VENDOR] 3079 : VINELAND MUNICIPAL UTILITIES | 4/2015 | 115-005303 | 15-002966 | 05/13/2015 | 1 | ELECTRIC SERVICE FOR 601 E. MONTROSE STREET FOR THE PERIOD 3/20/15 - 4/18/15 | 001-1-21-32-0000-0-5023020 | \$ 430.83 |
| | 4/2015 | 115-005303 | 15-002966 | 05/13/2015 | 2 | FUEL ADJUSTMENT FOR SAME LOCATION AND TIME PERIOD | 001-1-21-32-0000-0-5023020 | \$ 171.82 |
| | Street lights-Dec/14 | 115-005501 | 15-003209 | 06/13/2015 | 1 | STREET LIGHTING BILL FOR DECEMBER, 2014 BILLED DATE: JANUARY 31, 2015 | 001-1-21-32-3201-0-5023021 | \$ 17,956.21 |
| | Jan,/Feb/Mar.2015 | I15-005503 | 15-003221 | 05/13/2015 | 1 | STREET LIGHTING FOR JANUARY, 2015 BILL DATE: 3-2-15 | 001-1-21-32-3201-0-5023021 | \$ 17,986.59 |
| | Jan./Feb/Mar.2015 | 115-005503 | 15-003221 | 05/13/2015 | 2 | STREET LIGHTING FOR FEBRUARY, 2015 BILL DATE: 4-1-15 | 001-1-21-32-3201-0-5023021 | \$ 18,051.96 |
| | Jan./Feb/Mar.2015 | 115-005503 | 15-003221 | 06/13/2015 | 3 | STREET LIGHTING FOR MARCH, 2015 BILL DATE: 4-30-15 | 001-1-21-32-3201-0-5023021 | \$ 18,071.65 |
| [VENDOR] 3200 : ENTERPRISE RENT-A-CAR | 9SNHSW | I15-005197 | 15-002570 | 05/13/2015 | 1 | REFERENCE #9SNHSW - MADDEN - 3/25-30/2015 CONSOLIDATED INVOICE #5197372 CONSOLIDATED DATE: MAR 30, 2015 | 001-0-15-25-2502-0-5023036 | \$ 294.80 |
| | Wahnae | 115-005197 | 15-002570 | 05/13/2015 | 2 | REFERENCE #8SW5P8 - OCASIO - 3/26-30/2015 CONSOLIDATED INVOICE #5197372 CONSOLIDATED DATE: MAR 30, 2015 | 001-0-15-25-2502-0-5023036 | \$ 150.84 |
| | 9SD4D2 | I15-005198 | 15-002920 | 05/13/2015 | 1 | REFERENCE #98D4D2 DET T KWINTIUK 3/11 - 4/10/2015 CONSOLIDATED INVOICE #5359172 CONSOLIDATED INVOICE DATE: APRIL 15, 2015 | 001-0-15-25-2502-0-5023036 | \$ 654.20 |
| | 9S998P | 115-005199 | 15-003170 | 05/13/2015 | 1 | REFERENCE #9S998P / FULCHER 03/24 - 04/23/2015 CONSOLIDATED INV #5443783 CONSOLIDATED INV DATE: APR 23, 2015 | 001-0-15-25-2502-0-5023036 | \$ 705.20 |
| (VENDOR) 3261 : SPRINT | April, 2015 | 115-005314 | 15-003122 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR VARIOUS CITY DEPARTMENTS FOR APRIL, 2015 | 001-0-26-45-4501-1-5024998 | \$ 27.47 |
| | April, 2015 | 115-005314 | 15-003122 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR VARIOUS CITY DEPARTMENTS FOR APRIL, 2015 | 001-1-21-32-0000-0-5023011 | \$ 822,94 |
| | March, 2015 | 115-005315 | 15-003121 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR VARIOUS CITY DEPARTMENTS FOR MARCH, 2015 | 001-0-26-45-4501-1-5024998 | \$ 26.97 |
| | March, 2015 | J15-005315 | 15-003121 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR VARIOUS CITY DEPARTMENTS FOR MARCH, 2015 | 001-1-21-32-0000-0-5023011 | \$ 807.99 |
| [VENDOR] 3319 : KEYSTONE PRECISION INSTRUMENTS | 0142796 | 115-005123 | 15-002253 | 05/13/2016 | 1 | Annual Software Renewal: Trimble GPScorrect/Terra Sync for ESRI ArcGIS Standard S/N 013303-00200 GPS Analyst Extension for ESRI ArcGIS Trimble - S/N 03084-01810 | 001-0-12-11-1104-0-5023016 | \$ 119.25 |
| | 0142796 | 115-005123 | 15-002253 | 05/13/2015 | 2 | Trimble TS Stan/GPScorr Maint Ext Trimble GPScorrect/TerraSync Standard 1 year Software Term: 12/26/14 - 12/25/15 Quote #0121582 | 001-0-12-11-1104-0-5023016 | \$ 59.13 |
| [VENDOR] 4031 : SCHENK TEXTILE SER LLC-UNIFORM RENT | 306859 | 115-005222 | 15-000044 | 05/13/2015 | 1 | OPEN P.O. FOR LAUNDRY SERVICES FOR EMS DIVISION: SHIRTS @ \$1.70 JACKETS | 001-0-29-35-3503-1-5023033 | \$ 119.00 |

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|--|-------------------------|------------|-------------------|------------|------------|--|----------------------------|--------------|----|
| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount | |
| | | | | | | @ \$2.30 LINERS @ \$1.50 TIES @ \$.50 COVERALL @ \$1.50 HATS @ \$5.00 VESTS @ \$1.70. | | | |
| [VENDOR] 4156 ; VANN DODGE CHRYLSER LLC | 36763,36792 | 115-005555 | 15-002987 | 05/13/2015 | 1 | AMBIENT AIR SENSOR FOR EMS 603 | 001-0-16-30-3010-0-5023001 | \$ 12.68 | |
| | 36763,36792 | 115-005555 | 15-002987 | 05/13/2015 | 2 | FEMALE SEAT BELT END FOR EMS 603 | 001-0-16-30-3010-0-5023001 | \$ 48.56 | |
| | 36791 | I15-005556 | 15-003016 | 05/13/2015 | 1 | BRAKE LINE FOR POLICE CAR #875 TAG#MG53719 | 001-0-16-30-3010-0-5023001 | \$ 44.76 | |
| | 36791 | 115-005556 | 15-003016 | 05/13/2015 | 2 | BRAKE LINE FOR POLICE CAR #875 TAG#MG53719 | 001-0-16-30-3010-0-5023001 | \$ 10.20 | |
| | 36791 | I15-005556 | 15-003016 | 05/13/2015 | 3 | BRAKE LINES (1 PACKAGE OF 3) FOR POLICE CAR #875 TAG#MG53719 | 001-0-16-30-3010-0-5023001 | \$ 45.68 | |
| [VENDOR] 4241 : CHERYL'S UNIFORMS INC. | 15-406 | 115-005488 | 15-000413 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS UNIFORM REPAIRS/ALTERATIONS/PATCHES & NAMES | 001-0-15-24-2402-0-5023033 | \$ 150.00 | |
| | 15-408 | I15-005530 | 15-002179 | 05/13/2015 | 1 | PA70-5605 TOPPS UNIFORM PANTS 5 PAIRS SIZE 44 X 30 FOR FF, TODD BIRDSALL 5 PAIRS SIZE 42 X 27 FOR FF, SETH VELEZ | 001-0-15-24-2402-0-5023033 | \$ 989.50 | |
| | 15-408 | 115-005530 | 15-002179 | 05/13/2015 | 2 | HEMMING CHARGE FOR ABOVE PANTS | 001-0-15-24-2402-0-5023033 | \$ 70.00 | |
| | 15-408 | 115-005530 | 15-002179 | 05/13/2015 | 3 | SH95-5505 TOPPS LONG SLEEVE NOMEX UNIFORMS, 5 PAIRS - SIZE 17-17.5 X 35 SLEEVE LABEL IN WHITE "S. VELEZ " FD & EMT PATCHES 5 PAIRS - SIZE - 18-18.5 X 35 SLEEVE LABEL IN WHITE "T. BIRDSALL FD AND FLAG PATCHES | 001-0-15-24-2402-0-5023033 | \$ 886.00 | |
| | 15-408 | 115-005530 | 15-002179 | 05/13/2015 | 4 | SH96-5505 TOPPS SHORT SLEEVE NOMEX UNIFORMS. 5 PAIRS SIZE 17-17.5 LABEL IN WHITE "S. VELEZ " FD & EMT PATCHES 5 PAIRS SIZE 18-18.5 LABEL IN WHITE "T. BIRDSALL" FD AND FLAG PATCHES | 001-0-15-24-2402-0-5023033 | \$ 788,50 | |
| [VENDOR] 4339 ; POWERPHONE INC | 45205 | 115-005212 | 15-001967 | 05/13/2015 | 1 | RE-CERTIFICATION: LAW ENFORCEMENT DISPATCH LAW ENFORCEMENT DISPATCH RECERTIFICATIONS PART #3LEDR ATTENDING PST'S: AMELIA D'ARRIGO SHARON TWADDELL (ON-LINE COURSE) QUOTE #9236 | 001-0-15-25-2502-0-5023042 | \$ 258.00 | |
| [VENDOR] 4550 : AUSTINO | 15-001483 | 115-005523 | 15-001483 | 05/13/2015 | 1 | REIMBURSEMENT OF EXPENSES WHILE ATTENDING HOLTZ- 2C GLOUCESTER COUNTY POLICE ACADEMY MARCH 16, 23 & 30, 2015 EXPENSES: LUNCH - 3 DAYS ACTUAL EXPENSES: LUNCH - 2 DAYS - \$13,78 | 001-0-15-25-2502-0-5023041 | \$ 13.78 | |
| [VENDOR] 4555 : GYLES | safety shoes 2015 | 115-005108 | 15-002938 | 05/13/2015 | 1 | SHOE REIMBURSEMENT FOR 2015 PER CITY CONTRACT UNIT #2 | 001-0-16-30-3001-0-5023033 | \$ 79,99 | |
| [VENDOR] 4860 : ADVANCE TREADS INC. | 126163 | 115-005509 | 15-002960 | 05/13/2015 | 1 | FRONT TIRES FOR #51 - #53 LOADERS | 001-0-16-30-3010-0-5023075 | \$ 748.84 | |
| [VENDOR] 4988: NJ LOCAL BOARDS OF HEALTH | 2015 membershiprenew | 115-005160 | 15-001913 | 05/13/2015 | 1 | ANNUAL MEMBERSHIP RENEWAL TO THE NEW JERSEY LOCAL BOARDS OF HEALTH (NJLBHA) FULL BOARD REGULAR MEMBERSHIP FOR 2015 | 001-0-17-35-3502-0-5023045 | \$ 95.00 | |
| [VENDOR] 5045 : LANDIS FIRE PROTECTION INC | 10624 | I15-005311 | 15-001738 | 06/13/2015 | 1 | SERVICE CALL ON 1/30/2015 TO REPLACE | 001-0-16-31-3101-0-5023018 | \$ 170.00 | |

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|---|---------------------|------------|-------------------|--------------------------|------------|--|----------------------------|----|-----------|
| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
| | | | | | | DEFECTIVE WATER GAUGE ON ANTI-FREEZE LOOP ON FIRE SYSTEM AT THE PAL BUILDING INVOICE #10624 | | | |
| (VENDOR) 5129 : TCTA OF NJ | 15-003001 | 115-005365 | 15-003001 | 05/13/2015 | 1 | REGISTRATION FEE TO ATTEND THE TCTANJ 48TH ANNUAL SPRING CONFERENCE MAY 19-21, 2015 TROPICANA HOTEL & CASINO ATLANTIC CITY, NJ ATTENDEE: CARMEN DI GIORGIO | 001-0-12-12-1205-0-5023040 | \$ | 385.00 |
| | 15-003001 | 115-005365 | 15-003001 | 05/13/2015 | 2 | REGISTRATION FEE TO ATTEND THE TCTANJ 48TH ANNUAL SPRING CONFERENCE MAY 19-21, 2015 TROPICANA HOTEL CASINO ATLANTIC CITY, NJ ATTENDEE; LYDIA MALDONADO | 001-0-12-12-1205-0-5023040 | \$ | 535.00 |
| [VENDOR] 5270 : RIGGINS INC. | 74871923 & 74871978 | 115-005219 | | 05/13/2015 | 2 | N | 001-1-21-00-0000-0-5023005 | \$ | 850.12 |
| (total quality that the | 74871923 & 74871978 | 115-005219 | | 05/13/2015 | 3 | n | | \$ | 219,12 |
| | 74871923 & 74871978 | 115-005219 | | 05/13/2015 | 4 | Ħ | 001-1-21-00-0000-0-5023005 | \$ | 12,103.26 |
| | 74871923 & 74871978 | 115-005219 | | 05/13/2015 | 5 | н | | \$ | 408.01 |
| | 74871923 & 74871978 | 115-005219 | | 05/13/2015 | 6 | | 001-1-21-00-0000-0-5023005 | \$ | 4,495.61 |
| | 74871923 & 74871978 | 115-005219 | | 05/13/2015 | 7 | н | 001-1-21-00-0000-0-5023005 | \$ | 558.19 |
| | 74871923 & 74871978 | 115-005219 | | 05/13/2015 | . 8 | ч | 001-1-21-00-0000-0-5023005 | \$ | 180.40 |
| | 74871923 & 74871978 | 115-005219 | | 05/13/2015 | 9 | н | 001-1-21-00-0000-0-5023005 | \$ | 202.08 |
| | 74871923 & 74871978 | 115-005219 | | 05/13/2015 | 10 | P | 001-1-21-00-0000-0-5023005 | \$ | 436.79 |
| | 74871923 & 74871978 | 115-005219 | | 05/13/2015 | 11 | ı) | 001-1-21-00-0000-0-5023005 | \$ | 1,212,30 |
| | 74871923 & 74871978 | 115-005219 | | 05/13/2015 | 12 | e . | 001-1-21-00-0000-0-5023005 | \$ | 177.59 |
| | 74871923 & 74871978 | 115-005219 | | 05/13/2015 | 13 | в | 001-1-21-00-0000-0-5023005 | \$ | 117.20 |
| | 74871923 & 74871978 | 115-005219 | | | 14 | U | 001-1-21-00-0000-0-5023005 | \$ | 29.62 |
| | | | | 05/13/2015 05/13/2015 | 15 | U | 001-1-21-00-0000-0-5023005 | \$ | 320.00 |
| | 74871923 & 74871978 | 115-005219 | | 05/15/2015 | 15 | • | 501-1-21-00-0000-0-0025005 | Ψ | 320.00 |
| [VENDOR] 5303 : NJSACOP | 4/22-23/15 | 115-005307 | 15-002970 | 05/13/2015 | 1 | REGISTRATION FEE TO ATTEND ALCOHOLIC BEVERAGE CONTROL: ENFORCEMENT TECHNIQUES FOR LAW ENFORCEMENT BASIC COURSE - APRIL 22 & 23, 2015 MIDDLESEX FIRE ACADEMY ATTENDEE: SGT. BRUNETTA | 001-0-15-25-2502-0-5023042 | \$ | 60.00 |
| [VENDOR] 5509 : PREMIER ORTHOPEDIC ASSOC. | 148401 | I15-005213 | 15-000673 | 05/13/2015 | 1 | RETURN TO WORK PHYSICAL FOR EMPLOYEE TIMOTHY VENNELL D/I: 1/20/15-ER | 001-0-29-35-3503-1-5023044 | \$ | 50.00 |
| | 154964 | l15-005215 | 15-003110 | 05/13/2015 | 1 | RETURN TO WORK PHYSICAL FOR FRANK RYBYINSKI SERVICE DATE: 03/05/2015 INVOICE DATE: 04/13/2015 CLAIM ID# 154964 | 001-0-15-24-2402-0-5023044 | \$ | 50.00 |
| [VENDOR] 5549 : WINGATE INN | 1409 | l15-005470 | 15-001599 | 05/13/2015 | 1 | DIRECT BILL Hotel Reservations as follows: Guest: Mitchell Darer (Middlesex Regional Education Services Commission) Check In: 3/25/15 Check Out; 3/26/15 Type: Non Smoking - King Room Confirmation #2282661 (per Chris 2/25/15) | 001-0-12-11-1104-0-5023041 | \$ | 35,96 |
| | 1386 | l15-005471 | 15-001596 | 05/13/2015 | 1 | DIRECT BILL Hotel Reservations as follows: Guest: Mitchell Darer (Middlesex Regional Education Services Commission) Check In: 3/10/15 Check Out: 3/11/15 Type: Non Smoking - King Room | 001-0-12-11-1104-0-5023041 | \$ | 35.96 |
| | 1435 | 115-005472 | 15-002249 | 05/13/2015 | 1 | DIRECT BILL Hotel Reservations as | 001-0-12-11-1104-0-5023041 | \$ | 35,96 |

| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line item Description | Account Number | Amount |
|---|----------------|---------------------|-------------------|------------|------------|--|----------------------------|--------------|
| | | | | | | follows: Guest: Mitchell Darer (Middlesex Regional Education Services Commission) Check In: 3/31/15 Check Out: 4/01/15 Type: Non Smoking - King Room Confirmation #2313173 (per Kristine More on 3/19/15) | | |
| | 1448 | I15-005473 | 15-002250 | 05/13/2015 | 1 | DIRECT BILL Hotel Reservations as follows: Guest: Mitchell Darer (Middlesex Regional Education Services Commission) Check In: 4/07/15 Check Out: 4/08/15 Type: Non Smoking - King Room Confirmation #2313178 (per Kristine More on 3/19/15) | 001-0-12-11-1104-0-5023041 | \$ 35.96 |
| | 1463 | I15-005 4 74 | 15-002251 | 05/13/2015 | 1 | DIRECT BILL Hotel Reservations as follows: Guest: Mitchell Darer (Middlesex Regional Education Services Commission) Check In 4/14/15 Check Out: 4/15/15 Type: Non Smoking - King Room Confirmation #2313174 (per Kristine More on 3/19/15) | 001-0-12-11-1104-0-5023041 | \$ 35.96 |
| [VENDOR] 5731 : IRELAN | 3/31/15 | 115-005305 | 15-002902 | 05/13/2015 | 1 | CERTIFIED COURT REPORTER FOR DISCIPLINARY HEARING HELD ON MARCH 31, 2015 FOR EMS-HEALTH DEPT. APPEARANCE FEE - \$100.00 HEARING TRANSCRIPT: 8 PAGES @ \$4.00/PER PAGE - \$32.00 INVOICE DATED: APRIL 13, 2015 | 001-0-29-35-3503-1-5023044 | \$ 132.00 |
| [VENDOR] 5833 : GOVERNMENTAL PURCHASING ASSOC | 2015-001 | 115-005162 | 15-002581 | 05/13/2015 | 1 | 2015 ANNUAL MEMBERSHIP DUES TO THE GOVERNMENTAL PURCHASING ASSOCIATION OF NEW JERSEY (GPANJ) FOR: YVONNE LEWIS PURCHASING AGENT | 001-0-12-11-1102-0-5023045 | \$ 50.00 |
| [VENDOR] 6279 : SMITH | 3276 | 115-005573 | 15-003276 | 05/13/2015 | 1 | SPANISH INTERPRETER MONDAY 4/27/15 - 9:00AM TO 4:00PM - TOTAL HOUR 7 @ \$40.00 PER HOUR = \$280.00 | 001-0-15-27-2701-0-5023044 | \$ 280.00 |
| | 3274 | i15-005574 | 15-003274 | 05/13/2015 | 1 | SPANISH INTERPRETER - MONDAY 5/4/15 9:00 AM TO 4:45 PM - TOTAL 7.75 HOURS TUESDAY 5/5/15 9:00 AM TO 2:00 PM - 5 HOURS WEDNESDAY 5/6/15 9:00 AM TO 3:00 PM - 6 HOURS - TOTAL OF ALL HOURS 18.75 @ \$40.00 PER HOUR = \$750.00 | 001-0-15-27-2701-0-5023044 | \$ 750.00 |
| [VENDOR] 6355 : BAY HEAD INVESTMENTS INC. | 88304 | 115-005497 | 15-002460 | 05/13/2015 | 1 | LEVELING VALVE FOR EMS 630 | 001-0-16-30-3010-0-5023001 | \$ 386.88 |
| | 88497 | 115-005498 | 15-002814 | 05/13/2015 | 1 | STANDARD CENTER FLIP SECTION REAR BUMPER FOR EMS 628 | 001-0-16-30-3010-0-5023001 | \$ 495.00 |
| | 88497 | 115-005498 | 15-002814 | 05/13/2015 | 2 | APPROXIMATE SHIPPING | 001-0-16-30-3010-0-5023001 | \$ 15.55 |
| | 88200 | 115-005499 | 15-002429 | 05/13/2015 | 1 | REPAIR VEHICLE #621 REPAIR EXISTING ANTIFREEZE LEAK LOCATED UNDER THE CAPTAINS CHAIR IN THE REAR PATIENT COMPARTMENT | 001-0-16-30-3010-0-5023001 | \$ 484.40 |
| | 88499 | 115-005500 | 15-002819 | 05/13/2015 | 1 | FERNO HAND RAILS FOR EMS 624 & 627 | 001-0-16-30-3010-0-5023001 | \$ 391.60 |
| | 88499 | 115-005500 | 15-002819 | 05/13/2015 | 2 | APPROXIMATE SHIPPING | 001-0-16-30-3010-0-5023001 | \$ 15.50 |
| | 88388 | 115-005502 | 15-001313 | 05/13/2015 | 1 | Mud Flaps for ambulance 630. | 001-0-16-30-3010-0-5023001 | \$ 190,80 |
| [VENDOR] 6371 : VAN AIR & HYDRAULICS DIV OF | 3363985 | 115-005408 | 15-000048 | 06/13/2015 | 1 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR ALL ROAD DEPARTMENT EQUIPMENT | 001-0-16-30-3010-0-5023002 | \$ 26,68 |

| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line item Description | Account Number | | Amount |
|--|--------------------|------------|-------------------|------------|------------|---|----------------------------|----|-----------|
| (VENDOR) 8921 : EXPERIAN | CD1601043439 | 115-005542 | 15-001094 | 05/13/2015 | 1 | OPEN PURCHASE ORDER SERVICE USED TO COLLECT INFO ON PEOPLE, BUSINESSES, MOTOR VEHICLES, INSURANCES, ETC. USED TO ASSIST IN POLICE INVESTIGATIONS | 001-0-15-25-2502-0-5023044 | \$ | 27.96 |
| [VENDOR] 7008 : PIONEER MANUFACTURING CO INC | INV552296 | 115-005211 | 15-002964 | 05/13/2015 | 1 | BRITE STRIPE WHITE 5 GAL. | 001-0-18-30-3009-0-5023026 | \$ | 1,974.00 |
| | INV552296 | 115-005211 | 15-002964 | 05/13/2015 | 2 | SHIPPING | 001-0-18-30-3009-0-5023026 | \$ | 42,00 |
| [VENDOR] 7376: SOUTH JERSEY HOSPITAL | 3032 | 115-005289 | 15-003032 | 05/13/2015 | 1 | Lab Results for T8 Chest Clinic - Service Dates: 4/3/15 - 4/18/15 | 001-0-17-35-3502-0-5023044 | \$ | 83.60 |
| | 3032 | 115-005289 | 15-003032 | 05/13/2015 | 2 | Xray results for TB Chest Clinic - Service Date: 4/18/15 | 001-0-17-35-3502-0-5023044 | \$ | 144.68 |
| [VENDOR] 7595 : RED THE UNIFORM TAILOR INC | 0k103879,0k103843, | 115-005344 | 15-003101 | 05/13/2015 | 1 | GRAY LONG SLEEVE SHIRTS, CONFORMING TO SECTION 2. DO NOT DUPLICATE ORDER. | 001-0-00-00-0000-2-2030000 | \$ | 7,550.00 |
| | 0k103879,0k103843, | 115-005344 | 15-003101 | 05/13/2015 | 2 | GRAY SHORT SLEEVE SHIRTS, CONFORMING TO SECTION 3. DO NOT DUPLICATE ORDER. | 001-0-00-00-0000-2-2030000 | \$ | 6,750.00 |
| | 0k103879,0k103843, | 115-005344 | 15-003101 | 05/13/2015 | 3 | BLACK LONG SLEEVE SHIRTS, CONFORMING TO SECTION 4, DO NOT DUPLICATE ORDER. | 001-0-00-00-0000-2-2030000 | \$ | 1,164.00 |
| | 0k103879,0k103843, | 115-005344 | 15-003101 | 05/13/2015 | 4 | BLACK SHORT SLEEVE SHIRTS, CONFORMING TO SECTION 5. DO NOT DUPLICATE ORDER. | 001-0-00-00-0000-2-2030000 | \$ | 1,044.00 |
| | 0k103879,0k103843, | 115-005344 | 15-003101 | 05/13/2015 | 5 | WHITE LONG SLEEVE SHIRTS, CONFORMING TO SECTION 4. DO NOT DUPLICATE ORDER. | 001-0-00-00-0000-2-2030000 | \$ | 982.80 |
| | 0k103879,0k103843, | 115-005344 | 15-003101 | 05/13/2015 | 6 | WHITE SHORT SLEEVE SHIRTS, CONFORMING TO SECTION 5. DO NOT DUPLICATE ORDER, | 001-0-00-00-0000-2-2030000 | \$ | 934.80 |
| | 0k103879,0k103843, | 115-005344 | 15-003101 | 05/13/2015 | 7 | RAINGEAR PANTS CONFORMING TO SECTION 6. DO NOT DUPLICATE ORDER. | 001-0-00-00-0000-2-2030000 | \$ | 1,977.00 |
| | 0k103879,0k103843, | 115-005344 | 15-003101 | 05/13/2015 | 8 | EMS TROUSERS, CONFORMING TO SECTION 1. DO NOT DUPLICATE ORDER. | 001-0-00-00-0000-2-2030000 | \$ | 19,232.50 |
| [VENDOR] 7961 : TERRIGNO MD | May 2015 | l15-005366 | 15-001924 | 05/13/2015 | 1 | PROFESSIONAL SERVICES FOR EMS MEDICAL DIRECTOR FOR EMS DIVISION MONTHLY FEE SERVICES PROVIDED TO EMS - \$550.00 PER MONTH THIS PURCHASE ORDER TO COVER SERVICES FOR THE MONTHS OF JANUARY - JUNE 2015 | 001-0-29-35-3503-1-5023044 | 43 | 550.00 |
| [VENDOR] 7985 : WB MASON CO. INC. | 12486414 | 115-005428 | 15-002453 | 05/13/2015 | 1 | ITEM #UNV-15001 UNIVERSAL / TAPE DISPENSER / FOR TAPE WIDTH: 3/4" CORE: 1" / COLOR: BLACK / QTY: 1 / UNIT: EA | 001-0-15-25-2502-0-5023015 | \$ | 1.95 |
| | 12486414 | 115-005428 | 15-002453 | 05/13/2015 | 2 | ITEM #SWI-54501 SWINGLINE / STANDARD FULL STRIP DESK STAPLER SHEET CAPACITY: 15 / COLOR: BLACK / UNIT: EA | 001-0-15-25-2502-0-5023015 | \$ | 4.65 |
| | 124931569 | I15-005430 | 15-002576 | 05/13/2015 | 1 | 8-1/2 x 11 letter size, 20# copy paper. | 001-0-12-11-1102-0-5023015 | \$ | 53,80 |
| | 124931569 | I15-005430 | 15-002576 | 05/13/2015 | 1 | 8-1/2 x 11 letter size, 20# copy paper. | 001-0-12-12-1202-0-5023015 | \$ | 53.80 |
| | I24931711 | 115-005431 | 15-002577 | 05/13/2015 | 1 | ITEM #WBM21200 COPY PAPER / 20 LB. / 92 BRIGHT 8 1/2" X 11" 5000/CT | 001-0-15-25-2502-0-5023015 | \$ | 403.50 |
| | 124931756 | 115-005433 | 15-002578 | 05/13/2015 | 1 | ITEM #UNV-08100 UNIVERSAL / RECYCLED PLASTIC SIDE LOAD DESK TRAYS SIZE: LETTER / TIERS: 2 / COLOR: | 001-0-15-25-2502-0-5023015 | \$ | 8.13 |

| | | | | | | | | PP | ۸, |
|------------------|----------------|------------|-------------------|------------|------------|--|----------------------------|--------------|----|
| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount | |
| | | | | | | BLACK / UNIT; PK | | | |
| | 124936439 | 115-005435 | 15-002586 | 05/13/2015 | 1 | ITEM #IVR-39400 INNOVERA / POLYPROPYLENE CD/DVD STORAGE BOX CAPACITY: 100 DISCS W X D X H: 6" X 7 9/10" X 6 3/10" UNIT: EA | 001-0-15-25-2502-0-5023015 | \$ 31.41 | |
| | 124936439 | 115-005435 | 15-002586 | 05/13/2015 | 2 | ITEM #SAF-3251BL SAFCO / DELUXE ORGANIZER COLOR: BLACK W X D X H: 12 1/2" X 5 1/4" X 5 1/4" UNIT: EA | 001-0-15-25-2502-0-5023015 | \$ 8.40 | |
| | 124936439 | 115-005435 | 15-002586 | 05/13/2015 | 3 | ITEM #ROL-1746466 ROLODEX / MESH OVAL PENCIL CUP ORGANIZER COMPARTMENTS: 8 COLOR: BLACK W X D X H: 9 3/8" X 4 1/2" X 4" UNIT: EA | 001-0-15-25-2502-0-5023015 | \$ 13.62 | |
| | I24936439 | I15-005435 | 15-002586 | 05/13/2015 | 4 | ITEM #SAF-3256BL SAFCO / ONYX MESH DESK ORGANIZER WITH TWO HORIZONTAL/SIX UPRIGHT SECTIONS W X D X H: 13 1/4" X 11 1/2" X 13" QTY; 1 / UNIT: EA | 001-0-15-25-2502-0-5023015 | \$ 23.10 | |
| | 124936485 | 115-005436 | 15-002587 | 05/13/2015 | 1 | COUNTERFEIT DETECTOR PENS | 001-0-12-12-1205-0-5023015 | \$ 6.88 | |
| | 124936485 | 115-005436 | 15-002587 | 05/13/2015 | 2 | STAPLES | 001-0-12-12-1205-0-5023015 | \$ 0.90 | |
| | 24936485 | 115-005436 | 15-002587 | 05/13/2015 | 3 | DR GRIP PEN | 001-0-12-12-1205-0-5023015 | \$ 1.05 | |
| | 124936485 | 115-005436 | 15-002587 | 05/13/2015 | 4 | BLK REFILLS FINE | 001-0-12-12-1205-0-5023015 | \$ 0.15 | |
| | 124936485 | 115-005436 | 15-002587 | 05/13/2015 | 5 | FINE BLK REFILL | 001-0-12-12-1205-0-5023015 | \$ 0.41 | |
| | 125055145 | 115-005440 | 15-002710 | 05/13/2015 | 1 | White Stir Sticks 5" Plastic Non-Contract Item | 001-0-12-10-1001-0-5023015 | \$ 2.23 | |
| | 125055145 | l15-005440 | 15-002710 | 05/13/2015 | 2 | Sugar Portion Packets 1 Box 2000 Count Non-Contract Item | 001-0-12-10-1001-0-5023015 | \$ 9.87 | |
| | 125055479 | I15-005441 | 15-002711 | 05/13/2015 | 1 | File folder, green, 1" | 001-0-15-24-2402-0-5023015 | \$ 48.12 | |
| | 125055479 | 115-005441 | 15-002711 | 05/13/2015 | 2 | File folder, green, 3" | 001-0-15-24-2402-0-5023015 | \$ 14.46 | |
| | 125051073 | 115-005442 | 15-002712 | 05/13/2015 | 1 | VALUE PACK GLUE STICKS | 001-0-12-12-1205-0-5023015 | \$ 2.45 | |
| | 125051073 | 115-005442 | 15-002712 | 05/13/2015 | 2 | PURPLE ROUND STICK GRIP PENS | 001-0-12-12-1205-0-5023015 | \$ 0.24 | |
| | 125056056 | 115-005443 | 15-002713 | 05/13/2015 | 1 | Copy Paper (8-1/2 x 11) | 001-0-15-28-2801-0-5023015 | \$ 80.70 | |
| | 125056056 | 115-005443 | 15-002713 | 05/13/2015 | 2 | Deluxe Duet Casters-Soft (2"dual wheel) | 001-0-15-28-2801-0-5023015 | \$ 18.24 | |
| | 125056056 | 115-005443 | 15-002713 | 05/13/2015 | 3 | Mono Mini Correction Tape, 1/6 - 10/pk | 001-0-15-28-2801-0-5023015 | \$ 5,25 | |
| | 125056056 | 115-005443 | 15-002713 | 05/13/2015 | 4 | Post-It Small Flags (1/2 x 1-3/4) - 328/pk | 001-0-15-28-2801-0-5023015 | \$ 7.06 | |
| | 125056056 | I15-005443 | 15-002713 | 05/13/2015 | 5 | Dymo Labels (1-1/8 x 3-1/2) - 260/box | 001-0-15-28-2801-0-5023015 | \$ 11.31 | |
| | 125056056 | 115-005443 | 15-002713 | 05/13/2015 | 6 | Quartet Dry Erase Marker (Black) - 12/unit | 001-0-15-28-2801-0-5023015 | \$ 8.43 | |
| | 125056056 | 115-005443 | 15-002713 | 05/13/2015 | 7 | Hi-Liter Highlighters (Fluor. Green) - 12/unit | 001-0-15-28-2801-0-5023015 | \$ 2.32 | |
| | 125056056 | 115-005443 | 15-002713 | 05/13/2015 | 8 | Stanley Impulse 25 Electric Stapler | 001-0-15-28-2801-0-5023015 | \$ 16.82 | |
| | 125056056 | 115-005443 | 15-002713 | 05/13/2015 | 9 | Magic Tape 6-Roll Value Pack w/Dispenser | 001-0-15-28-2801-0-5023015 | \$ 5.78 | |
| | 125056277 | 115-005444 | 15-002714 | 05/13/2015 | 1 | ITEM #FEL-4609001 FELLOWES / POWERSHRED 99MS | 001-0-15-25-2502-0-5023015 | 254.77 | |
| | 125078027 | 115-005445 | 15-002715 | 05/13/2015 | 1 | ITEM #SAF-3255BL SAFCO / ONYX MESH DESK ORGANIZER WITH TWO HORIZONTAL/SIX UPRIGHT SECTIONS SECTIONS: 8 / W X D X H: 13 1/4" X 11 1/2" X 13" QTY: 1 / UNIT: eA | 001-0-15-25-2502-0-5023015 | \$ 23.10 | |
| | 125056334 | l15-005446 | 15-002716 | 05/13/2015 | 1 | ITEM #MMM-3750-6 SCOTCH / 3750 COMMERCIAL GRADE PACKAGING TAPE / REFILL ROLL / COLOR: CLEAR / W X L: 1.88" X 54.6 YDS CORE: 3" / THICKNESS: 3.1 MIL / QTY: 6 UNIT:PK | 001-0-15-25-2502-0-5023015 | \$ 19.70 | |
| | 125056334 | I15-005446 | 15-002716 | 05/13/2015 | 2 | ITEM #SAN-39109PP SHARPIE / METALLIC PERMANENT MARKER COLOR; METALLIC SILVER / TIP: BULLET QTY PER UNIT: 4 / UNIT: PK | 001-0-15-25-2502-0-5023015 | \$ 6.74 | |
| | 125056442 | 115-005447 | 15-002717 | 05/13/2015 | 1 | HP LaserJet Enterprise P3015 Print Cartridge 55A Black | 001-0-12-11-1101-0-5023015 | \$ 51.54 | |
| | 125081169 | 115-005449 | 15-002752 | 05/13/2015 | 1 | Copy Paper, 8.5x11 | 001-0-15-24-2402-0-5023015 | \$ 107.60 | |
| | | | | | | | | | |

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|------------------|----------------|------------|-------------------|------------|------------|---|----------------------------|------|--------|
| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
| | 125081212 | 115-005450 | 15-002753 | 05/13/2015 | 1 | Paper shredder, Powershred 60C | 001-0-15-24-2402-0-5023015 | \$ | 59.33 |
| | I25109620 | 115-005452 | 15-002785 | 05/13/2015 | 1 | WHITE FOLDER LABELS 5000 CONTINUOUS FEED | 001-0-27-16-1604-0-5023015 | \$ | 16.20 |
| | 125109620 | 115-005452 | 15-002785 | 05/13/2015 | 2 | FINE POINT BLACK SHARPIE MARKER | 001-0-27-16-1604-0-5023015 | \$ | 3.69 |
| | 125109620 | [15-005452 | 15-002785 | 05/13/2015 | 3 | RECEIPT BOOKS 5 1/2 X 11 200 CARBONLESS SETS | 001-0-27-16-1604-0-5023015 | \$ | 11.30 |
| | 125109620 | 115-005452 | 15-002785 | 05/13/2015 | 4 | SCOTCH TAPE 10PK 3/4" X 1000 | 001-0-27-16-1604-0-5023015 | | 9.94 |
| | 125109620 | 115-005452 | 15-002785 | 05/13/2015 | 5 | UNIVERSAL ECONOMY RULES PAD (LRG) | 001-0-27-16-1604-0-5023015 | \$ | 5.02 |
| | 125109620 | 115-005452 | 15-002785 | 05/13/2015 | 6 | UNIVERSAL ECONOMY RULES PAD (JR) | 001-0-27-16-1604-0-5023015 | \$ | 1.61 |
| | 125109620 | 115-005452 | 15-002785 | 05/13/2015 | 7 | POST IT 3 X 3 18PK | 001-0-27-16-1604-0-5023015 | \$ | 9.53 |
| | 125109620 | 115-005452 | 15-002785 | 05/13/2015 | 8 | SHARPIE 12 COUNT MARKER | 001-0-27-16-1604-0-5023015 | \$ | 3.68 |
| | 125109620 | 115-005452 | 15-002785 | 05/13/2015 | 9 | BIC ROUND STIC PENS | 001-0-27-16-1604-0-5023015 | \$ | 4.80 |
| | 125109620 | 15-005452 | 15-002785 | 05/13/2015 | 10 | FAN FOLD POST IT | 001-0-27-16-1604-0-5023015 | \$ | 17.48 |
| | 125109620 | 115-005452 | 15-002785 | 05/13/2015 | 11 | NEEDLE POINT REFILL FOR PENTEL ENERGEL | 001-0-27-16-1604-0-5023015 | | 4.50 |
| | 125109620 | 115-005452 | 15-002785 | 05/13/2015 | 12 | NEEDLE POINT REFILL FOR PENTEL ENERGEL | 001-0-27-16-1604-0-5023015 | | 4.50 |
| | 125109620 | 115-005452 | 15-002785 | 05/13/2015 | 13 | PERMANENT MARKER (DZ) | 001-0-27-16-1604-0-5023015 | | 5.24 |
| | 125109620 | 115-005452 | 15-002785 | 05/13/2015 | 14 | SCENIC FOAM MOUSE PAD | 001-0-27-16-1604-0-5023015 | \$ | 2.77 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 1 | AVE-8066 Avery Removable Inkjet/Laser Filing Labels, 2/3" x 3-7/16", White, 750/Pack | 001-0-12-12-1202-0-5023015 | \$ | 4.52 |
| | 125139894 | I15-005453 | 15-002810 | 05/13/2015 | 2 | UNV-20861 Universal One Extended insert Indexes, Clear 5-Tab, Letter, Buff, 24 Sets/Box | 001-0-12-12-1202-0-5023015 | \$. | 5.38 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 3 | AVE-11112 Avery WorkSaver Big Tab Reinforced Dividers W/Clear Tabs, 8-Tab, Letter, Buff, 1/set | 001-0-12-12-1202-0-5023015 | \$ | 5.28 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 4 | AVE-05444 Avery Print or Write Removable Multi-Use Labels, 2" x 4", White, 100/Pack | 001-0-12-12-1202-0-5023015 | \$ | 2.38 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 5 | CRD-26320 Cardinal XtraLife ClearVue Non-Stick Locking Stant-D Ring Binder, 2", White | 001-0-12-12-1202-0-5023015 | \$ | 56.76 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 6 | PIL-32211 Pilot EasyTouch Retractable Ball Point Pen, Blue Ink, .7mm, Dozen | 001-0-12-12-1202-0-5023015 | \$ | 4.04 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 7 | PEN-50-HB Pentel Super Hi-Polymer Lead Refills, 0.7mm, HB, Black, 12/Leads/Pack | 001-0-12-12-1202-0-5023015 | \$ | 0.86 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 8 | PAP-3030131 Paper Mate Sharpwriter Mechanical Pencil, HB, 0.7mm, Yellow Barrel, 12 Per Pack | 001-0-12-12-1202-0-5023015 | \$ | 0,73 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 9 | MMM-810P10K Scotch Magic Tape Value Pack, 3/4" x 1000", 1" Core, 10/Pack | 001-0-12-12-1202-0-5023015 | \$ | 9,94 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 10 | QUA-90019 Quality Park Tinted Envelope, Contemporary, #10, White, 500/Box | 001-0-12-12-1202-0-5023015 | \$ | 6.33 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 11 | MMM-653-24VAD-B Post-it Notes Original Notes, 1 1/2" x 2", Canary Yellow, 24 90-Sheet Pads/Pack | 001-0-12-12-1202-0-5023015 | \$ | 2.02 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 12 | QUA-46065 Quality Park Envelope Moistener w/Adhesive, 50 mL, Green | 001-0-12-12-1202-0-5023015 | \$ | 0.38 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 13 | QUA-46066 Quality Park Dab n' Seal 2Go Moistener Pens, 10 mL, Teal, 2/Pack | 001-0-12-12-1202-0-5023015 | \$ | 0.93 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 14 | FEL-00512 Bankers Box StaxOnSteel Storage Box Drawer, Legal, Steel Frame, Black, 6/Carton | 001-0-12-12-1202-0-5023015 | \$ | 56.77 |
| | 125130139 | I15-005454 | 15-002827 | 05/13/2015 | 1 | ITEM #UNV-56806 UNIVERSAL / STUDDED CHAIR MAT FOR LOW PILE CARPET SURFACE: LOW PILE / STYLE: LIP OVERALL (W X L): 36" X 48" LIP (W X L): 19" X 10" UNIT: EA | 001-0-15-25-2502-0-5023015 | \$ | 43.70 |

| | | | | | | | | | Г | AGE |
|--|----------------|------------|-------------------|------------|------------|--|----------------------------|-----------|--------|-----|
| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount | |
| | 125144189 | 115-005455 | 15-002832 | 05/13/2015 | 1 | WBM 21200 COPY PAPER - RES2014-76 | 001-0-17-35-3501-0-5023015 | \$ | 40.35 | |
| | 125144189 | 115-005455 | 15-002832 | 05/13/2015 | 1 | WBM 21200 COPY PAPER - RES2014-76 | 001-0-17-35-3502-0-5023015 | \$ | 53.80 | |
| | 125144189 | 115-005455 | 15-002832 | 05/13/2015 | 1 | WBM 21200 COPY PAPER - RES2014-76 | 001-0-29-35-3503-1-5023015 | \$ | 40.35 | |
| | 125248596 | 115-005457 | 15-002925 | 05/13/2015 | 1 | ITEM #PIL-30005 PILOT / BETTER RETRACTABLE BALL POINT PEN INK: BLACK / POINT SIZE: 1 MM / POINT TYPE: MEDIJM CTY: 1 / UNIT: DZ | 001-0-15-25-2502-0-5023015 | \$ | 71.92 | |
| | 125255164 | 115-005458 | 15-002926 | 05/13/2015 | 1 | ITEM #QRT-85391 QUARTET / RARE EARTH MAGNETS / COLOR: CLEAR QTY: 6 / UNIT: PK | 001-0-15-25-2502-0-5023015 | \$ | 19.83 | |
| | 125255164 | 115-005458 | 15-002926 | 05/13/2015 | 2 | ITEM #SAN-81505 EXPO / DRY ERASE ERASER / WIDTH: 5 1/8" UNIT: EA | 001-0-15-25-2502-0-5023015 | \$ | 2.46 | |
| | 125255164 | I15-005458 | 15-002926 | 05/13/2015 | 3 | ITEM #BIC-DECP41-ASST BIC / GREAT ERASE BOLD DRY ERASE MARKER COLOR: ASSORTED / TIP: CHISEL QTY PER UNIT: 4 / UNIT: ST | 001-0-15-25-2502-0-5023015 | \$ | 6.33 | |
| | 125255164 | 115-005458 | 15-002926 | 05/13/2015 | 4 | ITEM #BIC-GDEP41-ASST BIC / GREAT ERASE GRIP DRY ERASE MARKER COLOR: ASSORTED / TIP: FINE QTY PER UNIT: 4 / UNIT: ST | 001-0-15-25-2502-0-5023015 | \$ | 4.92 | |
| [VENDOR] 8010 : SOUTHERN NJ CHAPTER OF THE | Apr.14-seminar | 115-005280 | 15-002149 | 05/13/2015 | 1 | REGISTRATION FEE TO ATTEND APPRAISAL INSTITUTE SOUTHERN NEW JERSEY CHAPTER JOINT MEETING: APPRAISERS & ASSESSORS TO BE HELD TUESDAY, APRIL 14, 2015 ADELPHIA RESTAURANT & CONFERENCE CENTER DEPTFORD, NJ ATTENDING: BRIAN CONOVER | 001-0-12-12-1204-0-5023040 | \$ | 30.00 | |
| [VENDOR] 8175 : ITS NEOPOST | PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP; B2667 SERIAL NUMBER; 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-12-10-1001-0-5023052 | \$ | 0.40 | |
| | PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-12-10-2001-0-5023052 | \$ | 4.97 | |
| | PHAR1506391 | I15-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX, SHIPPING \$13.00 | 001-0-12-11-1101-0-5023052 | \$ | 1.34 | |
| | PHAR1506391 | I15-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-12-11-1102-0-5023052 | \$ | 4.80 | |
| | PHAR1506391 | 115-005148 | 15-002786 | 06/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX, SHIPPING \$13.00 | 001-0-12-11-1103-0-5023052 | \$ | 0.62 | |
| | PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36118 APPROX. SHIPPING \$13.00 | 001-0-12-11-1104-0-5023052 | \$ | 0.26 | |
| | PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX, SHIPPING \$13.00 | 001-0-12-12-1202-0-5023052 | \$ | 6.12 | |
| | PHAR1506391 | I15-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP; 82667 SERIAL NUMBER: 4001J36119 APPROX, SHIPPING \$13.00 | 001-0-12-12-1204-0-5023052 | \$ | 2.14 | |
| | PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-12-12-1205-0-5023052 | \$ | 12.85 | |
| | PHAR1506391 | I15-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-12-14-1401-0-5023052 | \$ | 0.61 | |
| | PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: | 001-0-12-30-3002-0-5023052 | \$ | 1.01 | |

Segments/Vendors

| | | | | | | | | LMG |
|----------------|------------|-------------------|------------|------------|---|----------------------------|-------------|-----|
| Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line item Description | Account Number | Amount | |
| | | | | | B2667 SERIAL NUMBER: 4001J36119 APPROX, SHIPPING \$13.00 | | | |
| PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-13-16-1601-0-5023052 | \$ 1.11 | |
| PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-13-16-1602-0-5023052 | \$ 17.06 | |
| PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-13-16-1605-0-5023052 | \$ 0.70 | |
| PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-13-30-3003-0-5023052 | \$ 1.60 | |
| PHAR1506391 | I15-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-13-30-3005-0-5023052 | \$ 2.47 | |
| PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-15-24-2402-0-5023052 | \$ 1.38 | |
| PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP; B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-15-24-2403-0-5023052 | \$ 22.12 | |
| PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-15-25-2502-0-5023052 | \$ 9.48 | |
| PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX, SHIPPING \$13.00 | 001-0-15-27-2701-0-5023052 | \$ 76.53 | |
| PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-15-28-2801-0-5023052 | \$ 2.61 | |
| PHAR1506391 | I15-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-15-29-2901-0-5023052 | \$ 0.58 | |
| PHAR1506391 | I15-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-16-30-3006-0-5023052 | \$ 0.06 | |
| PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-17-11-1105-0-5023052 | \$ 0.66 | |
| PHAR1506391 | l15-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-17-25-2504-0-5023052 | \$ 5.85 | |
| PHAR1506391 | l15-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX, SHIPPING \$13.00 | 001-0-17-35-3501-0-5023052 | \$ 2,31 | |
| PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX, SHIPPING \$13.00 | 001-0-17-35-3502-0-5023052 | \$ 7.25 | |
| PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-17-35-3504-0-5023052 | \$ 4.73 | |
| PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP; B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-18-30-3009-0-5023052 | \$ 0.52 | |
| PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-19-19-1901-0-5023052 | \$ 0.16 | |
| PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-27-16-1604-0-5023052 | \$ 2.74 | |
| | | | | | i de la companya de | | | |

| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | Line No | Line item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|--|----------------------------|----------------|
| | PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 001-0-29-35-3503-1-5023052 | \$ 0.83 |
| [VENDOR] 8241 : UNITED STATES POSTAL SERVICE | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-12-10-1001-0-5023052 | \$ 7.75 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-12-10-2001-0-5023052 | \$ 72.30 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-12-11-1101-0-5023052 | \$ 13,45 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-12-11-1102-0-5023052 | \$ 134.21 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-12-11-1103-0-5023052 | \$ 23.87 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-12-11-1104-0-5023052 | \$ 0.42 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-12-12-1202-0-5023052 | \$ 156.38 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-12-12-1204-0-5023052 | \$ 13,42 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-12-12-1205-0-5023052 | \$ 718.19 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-12-30-3002-0-5023052 | \$ 339.24 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-13-16-1601-0-5023052 | \$ 7.20 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-13-16-1602-0-5023052 | \$ 63.67 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-13-16-1605-0-5023052 | \$ 1.69 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-13-30-3003-0-5023052 | \$ 16.84 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-13-30-3005-0-5023052 | \$ 19,88 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-15-24-2402-0-5023052 | \$ 2.88 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-15-24-2403-0-5023052 | \$ 367.76 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-15-25-2502-0-5023052 | \$ 283.69 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-15-27-2701-0-5023052 | \$ 2,318.12 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-15-28-2801-0-5023052 | \$ 69.82 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-16-30-3006-0-5023052 | \$ 2.40 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-17-11-1105-0-5023052 | \$ 9.08 |
| | 15-003190 | I15-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-17-25-2504-0-5023052 | \$ 45.02 |
| | 15-003190 | I15-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-17-35-3501-0-5023052 | \$ 59.57 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-17-35-3502-0-5023052 | \$ 270.93 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-18-30-3009-0-5023052 | \$ 6.72 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-27-16-1604-0-5023052 | \$ 92.64 |

| | | | | | | | | | PAC |
|--|-----------------|------------|-------------------|------------|------------|--|----------------------------|-----------------|-----|
| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount | |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 001-0-29-35-3503-1-5023052 | \$ 41.34 | |
| [VENDOR] 8312 : COMCAST | 4/25/15-5/24/15 | I15-005531 | 15-003027 | 05/13/2015 | 1 | Monthly Xfinity TV/Internet Service - Police Dept 101 N 6th St Rer Crime Point "Server" Modem . Xfinity TV: Digital to Analog Service (0.00) . Xfinity Internet: Business Internet Starter (69.95) Equipment Fee (12.95) Acct #8499 05 056 0422624 Term: 4/25/15 - 5/24/15 | 001-1-21-25-2502-0-5023011 | \$ 82.90 | |
| | 4/29/15-5/28/15 | 115-005532 | 15-003026 | 05/13/2015 | 1 | Xfinity TV/Internet Service (Static IP-1) 876 E. Sherman Ave EMS Station 2 Acct #8499 05 056 0120657 Term: 4/29/15 - 5/28/15 | 001-1-21-35-3503-0-5023011 | \$ 4,95 | |
| | 4/30/15-5/29/15 | 115-005533 | 15-003036 | 05/13/2015 | 1 | Xfinity TV/Internet Service (Static IP-1) 710 S, 3rd Street EMS Station 3 Acct #8499 05 056 0059384 Term: 4/30/15 - 5/29/15 | 001-1-21-35-3503-0-5023011 | \$ 4,95 | |
| | 4/24/15-5/23/15 | l15-005534 | 15-003063 | 05/13/2015 | 1 | Monthly Xfinlty TV/Internet Service - Police Dept 111 N 6th SI Crime Point "Camera" Modem . Xfinity TV: Digital to Analog Service (0.00) . Xfinity Internet: Business Internet Starter (69.95) Equipment Fee (12.95) Acct #8499 05 056 0214047 Term: 4/24/15 - 5/23/15 | 001-1-21-25-2502-0-5023011 | \$ 82.90 | |
| [VENDOR] 8485 : MINERVA BUNKER GEAR CLEANERS | 332-103 | l15-005145 | 15-002651 | 05/13/2015 | 1 | REPAIRS TO TURNOUT PANTS SERIAL # 0804004756 (FF. R. LOPEZ) AS INDICATED ON WORK ORDER 332-103 | 001-0-15-24-2402-0-5023033 | \$ 287.25 | |
| (VENDOR) 9183 : VINELAND COMMUNITY HEALTH & | 231 | I15-005426 | 15-003072 | 05/13/2015 | 1 | PROPORTIONED SHARE OF ELECTRIC BILL FOR 610 E. MONTROSE ST., SUITE 1 FOR THE PERIOD 3/20/16 - 4/18/15 | 001-1-21-32-0000-0-5023020 | \$ 124.85 | |
| | 231 | 115-005426 | 15-003072 | 05/13/2015 | 2 | PROPORTIONED SHARE OF WATER FOR THE SAME LOCATION AND TIME PERIOD | 001-1-21-32-0000-0-5023022 | \$ 9.34 | |
| [VENDOR] 9191 : CAPE MAY COUNTY | 15-001991 | 115-005529 | 15-001991 | 05/13/2015 | 1 | REGISTRATION FEE INCIDENT MANAGEMENT I-300 COURSE DATE: APRIL 14, 16, 18,& 19, 2015 ATTENDEE: EDGARDO CRUZ | 001-0-15-24-2402-0-5023042 | \$ 50.00 | |
| [VENDOR] 9299 : SKYLANDS AREA FIRE EQUIPMENT & | 6781 | 115-005278 | 15-000361 | 05/13/2015 | 1 | BEN-LR-EZ STANDARD BEN LOW RIDER HELMET WITH NFPA EZ FLIPS & STABILIZING BRACKET - COLOR GREEN NJVINE00059 PER NJ STATE CONTRACT A80948 PER PROPOSAL #3715 | 001-0-15-24-2402-0-5023033 | \$ 1,272.00 | |
| (VENDOR) 9323 : NJ HOMICIDE INVESTIGATOR'S | 6/15-19/2015 | 115-005483 | 15-002392 | 05/13/2015 | 1 | REGISTRATION FEE TO ATTEND THE 22ND ANNUAL ADVANCED HOMICIDE INVESTIGATION CONFERENCE JUNE 15 - 19, 2015 PRINCETON UNIVERSITY ATTENDEES: DET. EDUARDO OCASIO DET. SCOTT O'NEILL | 001-0-15-25-2502-0-5023042 | \$ 1,250.00 | |
| [VENDOR] 9418 : FORD SCOTT & ASSOCIATES LLC | 17127 | 115-005177 | 15-000602 | 05/13/2015 | 1 | PROFESSIONAL SERVICES AGREEMENT TO PERFORM THE DUTIES OF AUDITOR AND OTHER RELATED ACCOUNTING SERVICES ON BEHALF OF THE CITY OF VINELAND FOR CALENDAR YEAR ENDING: DECEMBER 31, 2015 AS AUTHORIZED BY RES. #2014-556 CITY ACCOUNT | 001-0-12-12-1202-0-5023048 | \$ 13,513.00 | |
| [VENDOR] 9508 ; CHAPMAN FORD SALES INC | 393590 | 115-005535 | 15-002669 | 05/13/2015 | 1 | INTAKE GASKETS FOR POLICE CAR #821 | 001-0-16-30-3010-0-5023001 | \$ 43.94 | |

| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount P. |
|---|-----------------|------------|-------------------|------------|------------|--|----------------------------|----------------|
| | | | | | | TAG#MG81465 | | |
| | 393590 | 115-005535 | 15-002669 | 05/13/2015 | 2 | TEMP SENSOR ASY FOR POLICE CAR #821 TAG#MG81465 | 001-0-16-30-3010-0-5023001 | \$ 22,92 |
| (VENDOR) 9557 : ADVANTAGE INDUSTRIAL SUPPLY INC | 29160 | 115-005539 | 15-002792 | 05/13/2015 | 1 | EMERALD BLACK NITRILE GLOVES FOR VEHICLE MAINTENANCE EMPLOYEES: 3 BOXES SIZE LARGE 2 BOXES SIZE X-LARGE . NO FREIGHT CHARGE PER LARRY EINHORN FROM ADVANTAGE INDUSTRIAL SUPPLY | 001-0-16-30-3010-0-5023028 | \$ 60.00 |
| [VENDOR] 9722 : INTERNATIONAL CODE COUNCIL | INV0551135 | 115-005101 | 15-001916 | 05/13/2015 | 1 | THE INTERNATIONAL PROPERTY MAINTENANCE BOOK 2015 SOFTCOVER ITEM # 3500515 | 001-0-13-16-1602-0-5023015 | \$ 29.25 |
| | INV0551135 | 115-005101 | 15-001916 | 05/13/2016 | 2 | SHIPPING CHARGE FOR INTERNATIONAL CODE BOOK 2015 | 001-0-13-16-1602-0-5023015 | \$ 10,00 |
| [VENDOR] 9852 : ALOTTA LUV LLC | 13510,13528 | 115-005511 | 15-002675 | 05/13/2015 | 1 | BOARDING FEE / K-9 AGIR 4/04/- 4/05/2015 | 001-0-15-25-2502-0-5023039 | \$ 44.00 |
| , | 13510,13528 | 115-005511 | 15-002675 | 05/13/2015 | 2 | BOARDING FEE / K-9 AGIR 4/07 - 4/10/2015 | 001-0-15-25-2502-0-5023039 | \$ 88.00 |
| [VENDOR] 10017 : RANSOME INTERNATIONAL LLC | 263080,263080x1 | 115-005341 | 15-002590 | 05/13/2015 | 1 | OIL FILTERS FOR EMS 621 & 628 | 001-0-16-30-3010-0-5023001 | \$ 161.20 |
| | 263080,263080x1 | 115-005341 | 15-002590 | 05/13/2015 | 2 | FUEL FILTERS FOR EMS 621 & 628 | 001-0-16-30-3010-0-5023001 | \$ 120.50 |
| [VENDOR] 10364 : TOSHIBA BUSINESS SOLUTIONS | 11703844 | I15-005370 | 15-002258 | 05/13/2015 | 1 | Photo ID System Maintenance for: Model: DTC5157B002 (Camera) S/N 211446094693 Model: BIOHINSCAN (Fingerprint Scanner) S/N HIS1200161132 Model: DTCCP80P (Software) P90783 Customer #: T0B9ZX4 Contract: E861777-001D Contract Includes: Parts, Labor Term: 2/7/15 - 2/6/16 Invoice #11703844 POLICE DEPT | 001-0-15-25-2502-0-5023017 | \$ 1,623.00 |
| [VENDOR] 10401 : EASTERN AUTO PARTS WAREHOUSE | 32-114298 | l15-005193 | 15-002611 | 05/13/2015 | 1 | VARIOUS OIL,AIR,FUEL,WATER,HYDRAULIC & TRANSMISION FILTERS,BELTS,WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (ROAD - EQ.) | 001-0-16-30-3010-0-5023002 | \$ 60.18 |
| | 32-114298 | l15-005193 | 15-002611 | 05/13/2015 | 2 | VARIOUS OIL,AIR,FUEL,WATER,HYDRAULIC & TRANSMISION FILTERS, BELTS,WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (ROAD - TRUCKS) | 001-0-16-30-3010-0-5023001 | \$ 331,13 |
| | 32-114298 | l15-005193 | 15-002611 | 05/13/2015 | 3 | VARIOUS OIL,AIR,FUEL,WATER,HYDRAULIC & TRANSMISION FILTERS,BELTS,WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (EMS) | 001-0-16-30-3010-0-5023001 | \$ 43.13 |
| | 32-114298 | 115-005193 | 15-002611 | 05/13/2015 | 4 | VARIOUS OIL,AIR,FUEL,WATER,HYDRAULIC & TRANSMISION FILTERS,BELTS,WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (POLICE) | 001-0-16-30-3010-0-5023001 | \$ 650.08 |
| | 32-114298 | I15-005193 | 15-002611 | 05/13/2015 | 5 | VARIOUS OIL,AIR,FUEL,WATER,HYDRAULIC & TRANSMISION FILTERS,BELTS,WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (BUSINESS ADM) | 001-0-16-30-3010-0-5023001 | \$ 72.64 |

32-114298

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15-002611

05/13/2015

17

VARIOUS

001-0-16-30-3010-0-5023001 \$

43,13

| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|--------------------|------------|-------------------|------------|------------|--|----------------------------|----------------|
| | | | | | | OIL,AIR,FUEL,WATER,HYDRAULIC & TRANSMISION FILTERS,BELTS,WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT, (COMMUNITY DEVELOPMENT) | | |
| | 32-114298 | 115-005193 | 15-002611 | 05/13/2015 | 18 | VARIOUS OIL,AIR,FUEL,WATER,HYDRAULIC & TRANSMISION FILTERS,BELTS,WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (VDID) | 001-0-16-30-3010-0-5023001 | \$ 43.13 |
| [VENDOR] 10497 : NICOLATO | reimb.cdl physical | I15-005164 | 15-002658 | 05/13/2015 | 1 | REIMBURSEMENT FOR CDL PHYSICAL | 001-0-16-30-3001-0-5023044 | \$ 100.00 |
| [VENDOR] 10813 : ITALIANO BROTHERS TRUCK REPAIR INC | 023246 | 115-005104 | 15-000051 | 05/13/2015 | 1 | NEW JERSEY STATE EMISSION INSPECTIONS FOR ALL PUBLIC WORKS TRUCKS | 001-0-16-30-3010-0-5023001 | \$ 82.00 |
| | 023246 | 115-005104 | 15-000051 | 05/13/2015 | 2 | NEW JERSEY STATE EMISSION STICKERS FOR ALL PUBLIC WORKS TRUCKS | 001-0-16-30-3010-0-5023001 | \$ 2.50 |
| | 023247 | 115-005105 | 15-000051 | 05/13/2015 | 1 | FEDERAL D.O.T. INSPECTIONS FOR ALL PUBLIC WORKS TRUCKS | 001-0-16-30-3010-0-5023001 | \$ 89.00 |
| (VENDOR) 10847 : AMERIGAS | 3039736398 | 115-005515 | 15-002820 | 05/13/2015 | 1 | REF #67451916 / 04/07/2015 PROPANE | 001-1-21-32-0000-0-5023023 | \$ 808.52 |
| (value of value in or in | 3039736398 | 115-005515 | 15-002820 | 05/13/2015 | 2 | PREFERRED CUSTOMER DISCOUNT | 001-1-21-32-0000-0-5023023 | \$ -6,97 |
| | 3039736398 | 115-005515 | 15-002820 | 05/13/2015 | 3 | HAZMAT FEE - T | 001-1-21-32-0000-0-5023023 | \$ 10,59 |
| | 3039736398 | 115-005515 | 15-002820 | 05/13/2015 | 4 | FUEL RECOVERY FEE | 001-1-21-32-0000-0-5023023 | \$ 5.59 |
| [VENDOR] 10931 : THE GUN RACK | 4/2/15 | 115-005432 | 15-002558 | 05/13/2015 | 1 | GEN 4 GLOCK 22 LE MAGAZINES | 001-0-15-25-2502-0-5023028 | \$ 792.00 |
| [VENDOR] 10946 : PRIME LUBE INC | 0622806-IN | 115-005217 | 15-002941 | 05/13/2015 | 1 | AW32 HYDRAULIC OIL | 001-1-21-00-0000-0-5023005 | \$ 1,100.00 |
| [I man or a | 0622806-IN | 115-005217 | 15-002941 | 05/13/2015 | 2 | 5W20 MOTOR OIL | 001-1-21-00-0000-0-5023005 | \$ 1,018.58 |
| | 0622806-IN | 115-005217 | 15-002941 | 05/13/2015 | 3 | 15W40 DIESEL MOTOR OIL | 001-1-21-00-0000-0-5023005 | \$ 796.40 |
| | 0622806-IN | 115-005217 | 15-002941 | 05/13/2015 | 4 | 10W30 MOTOR OIL | 001-1-21-00-0000-0-5023005 | \$ 363.40 |
| | 0622806-IN | 115-005217 | 15-002941 | 05/13/2015 | 5 | FULL SYNTHETIC ATF TRANSMISSION FLUID | 001-1-21-00-0000-0-5023005 | \$ 531.30 |
| | 0622806-IN | 115-005217 | 15-002941 | 05/13/2015 | 6 | FULL FORCE GREEN ANTIFREEZE | 001-1-21-00-0000-0-5023005 | \$ 480.70 |
| | 0622806-IN | 115-005217 | 15-002941 | 05/13/2015 | 7 | PEAK GLOBAL LIFETIME 50/50 YELLOW ANTIFREEZE | 001-1-21-00-0000-0-5023005 | \$ 395.19 |
| (VENDOR) 10953 ; HARRIS ENTERPRISE RESOURCE PLANNING | CT1430602 | 115-005125 | 15-002835 | 05/13/2015 | 1 | CommDev Module: VLD1501001 - Permit Configuration Assistance - Gail Sorensen on site 3/4/15 - 3/12/15 Invoice #CT1430602 | 001-0-12-11-1104-0-5023044 | \$ 6,600.00 |
| | XT14050353 | 115-005128 | 15-002816 | 05/13/2015 | 1 | Expenses related to onsite Training Training: Gail Sorensen Re: Comm Devp Dates: 3/4/15 - 3/12/15 Charges include: Airfare (676.20) . Baggage Fee (25.00) . Per Diem - \$55.00 x 9 days (495.00) . Gas (10.00) . Car Rental (540.84) . Parking (80.00) . Tolls (5.00) . Miles (20.70) . Hotel (763.60) | 001-0-00-00-0000-2-2030000 | \$ 1,177.35 |
| | CT1430602a | 115-005129 | 15-002815 | 05/13/2015 | 1 | Expenses related to onsite training for CommDev Trainer: Gall Sorensen Dates: 3/4/15 - 3/12/15 Charges: Compensation for Time related to One way travel charges for trainer as agreed by Victor B. Terenik | 001-0-00-00-0000-2-2030000 | \$ 270.00 |

| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------------|------------|-------------------|------------|------------|---|----------------------------|----------------|
| | | | | | | #12-000924 | | |
| [VENDOR] 10965; MJR VETERINARY HOSPITAL OF THE | carlos-1 | 115-005168 | 15-002400 | 05/13/2015 | 1 | VISIT MARCH 17, 2015 MAMMALIAN COMPLETE BLOOD COUNT | 001-0-15-25-2502-0-5023039 | \$ 60.00 |
| | carlos-1 | 115-005168 | 15-002400 | 05/13/2015 | 2 | CHEM SCREEN | 001-0-15-25-2502-0-5023039 | \$ 80,00 |
| | carlos-1 | 115-005168 | 15-002400 | 05/13/2015 | 3 | CARPROFEN 075MG | 001-0-15-25-2502-0-5023039 | \$ 9.80 |
| | carlos-1 | 115-005168 | 15-002400 | 05/13/2015 | 4 | CARPROFEN INJ 50MG/ML (ML) | 001-0-15-25-2502-0-5023039 | \$ 16.80 |
| | carlos-1 | 115-005168 | 15-002400 | 05/13/2015 | 5 | ANESTHESIA / 3.75 | 001-0-15-25-2502-0-5023039 | \$ 488.75 |
| | carlos-1 | 115-005168 | 15-002400 | 05/13/2015 | 6 | INTUBATION FEE | 001-0-15-25-2502-0-5023039 | \$ 15.00 |
| | carlos-1 | 115-005168 | 15-002400 | 05/13/2015 | 7 | DENTAL (FLAT RATE) | 001-0-15-25-2502-0-5023039 | \$ 1,400.00 |
| | carlos-1 | 115-005168 | 15-002400 | 05/13/2015 | 8 | ANESTHESIA / 3.75 REVERSE | 001-0-15-25-2502-0-5023039 | \$ -488.75 |
| | carlos-1 | 115-005168 | 15-002400 | 05/13/2015 | 9 | POLICE DEPARTMENT DISCOUNT | 001-0-15-25-2502-0-5023039 | \$ -395.40 |
| [VENDOR] 11210 : VINELAND ACE HARDWARE | 606968,606969,806665 | 115-005409 | 15-001744 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR MISCELLANEOUS BUILDING MAINTENANCE RELATED SUPPLIES | 001-0-15-24-2402-0-5023018 | \$ 66.75 |
| | 805079 | 115-005410 | 15-001744 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR MISCELLANEOUS BUILDING MAINTENANCE RELATED SUPPLIES | 001-0-15-24-2402-0-5023018 | \$ 20.69 |
| | 805437,605837 | 115-005411 | 15-000053 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR MISC./ SUPPLIES | 001-0-16-30-3006-0-5023028 | \$ 28.74 |
| | 807110 | 115-005414 | 15-002080 | 05/13/2015 | 1 | OPEN PURCHASE ORDER / SMALL SUPPLIES PAINT, HARDWARE, KEYS ETC *** NOT TO EXCEED \$250.00 *** | 001-0-15-25-2502-0-5023028 | \$ 54.85 |
| [VENDOR] 11263 : HOMELAND INDUSTRIAL SUPPLY | 1633 | 115-005165 | 15-002457 | 05/13/2015 | 1 | GRAFF-OFF-A (graffiti remover) | 001-0-18-30-3009-0-5023031 | \$ 198.00 |
| | 1633 | 115-005165 | 15-002457 | 05/13/2015 | 2 | SHIPPING | 001-0-18-30-3009-0-5023031 | \$ 15.00 |
| [VENDOR] 11347 : INSPIRA HEALTH NETWORK | 59163 | 115-005201 | 15-002484 | 05/13/2015 | 1 | PRE-EMPLOYMENT PHYSICAL FOR HEALTH DEPARTMENT DATE OF SERVICE: 2/2/15 INVOICE #59163 (ATTACHED) | 001-0-17-35-3502-0-5023044 | \$ 155.00 |
| | 59853,59887,60145 | l15-005202 | 15-002639 | 05/13/2015 | 1 | Two (2) Random Drug & Alcohol Testing for Department of Public Works - Streets & Roads; Date of Service: 3/6/15 Invoice #59853 | 001-0-16-30-3006-0-5023044 | \$ 110.00 |
| | 59853,59887,60145 | 115-005202 | 15-002639 | 05/13/2015 | 2 | One (1) Random Drug and Alcohol Testing for Public Works - Streets & Roads Date of Service: 3/23/15 Invoice #60145 | 001-0-16-30-3006-0-5023044 | \$ 55.00 |
| | 59853,59887,60145 | 115-005202 | 15-002639 | 05/13/2015 | 3 | One (1) Pre-Employment Physical for Public Works - Vehicle Maintenance; Date of Service: 3/9/15 Invoice #59887 | 001-0-16-30-3006-0-5023044 | \$ 155,00 |
| | 60432 | 115-005204 | 15-000817 | 05/13/2015 | 1 | RESPIRATORY PROTECTION MEDICAL CLEARANCE 142 MEMBERS @ \$20 EACH | 001+0-15-24-2402-0-5023044 | \$ 2,520.00 |
| [VENDOR] 11436 : LINE SYSTEMS | April, 2015 | 115-005317 | 15-003123 | 05/13/2015 | 1 | TELEPHONE EQUIPMENT AND LINE CHARGES FOR APRIL, 2015 | 001-0-26-45-4501-1-5024998 | \$ 256,85 |
| | April, 2015 | 115-005317 | 15-003123 | 05/13/2015 | 1 | TELEPHONE EQUIPMENT AND LINE CHARGES FOR APRIL, 2015 | 001-1-21-32-0000-0-5023011 | \$ 7,424.00 |
| [VENDOR] 11446 : WITMER PUBLIC SAFETY GROUP INC. | 1597710 | 115-005475 | 15-000543 | 05/13/2015 | 1 | GLOCK PG22507 EACH GLOCK GEN 4 MODEL 22 LE, GNS, #5 TRIGGER GLOCK, GEN 4 MODEL 22LE, SEMI-AUTO, 40 CAL. GLOCK NIGHT SIGHTS, 2 MODULAR BACK STRAPS, LONGER TRIGGER MECH PIN, DISASSEMBLY TOOL, 5LB TRIGGER, 3 MAGS | 001-0-15-25-2502-0-5023028 | \$ 1,636.00 |

| 55 230 15 1 3 0 12 1 | | | | | | | | Р |
|--|----------------|------------|-------------------|------------|------------|--|----------------------------|----------------|
| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
| | 1597710 | 115-005475 | 15-000543 | 05/13/2015 | 2 | GLOCK PG27507 - EACH SPO GLOCK GEN 4 MODEL 27 LE, GNS, 5# TRIGGER GLOCK, GEN MODEL 27 LE, SEMI-AUTO, 40 CAL. GLOCK NIGHT SIGHT, 2 MODULAR BACK STRAPS, LONGER TRIGGER MECH PIN, DISASSEMBLY TOOL, 5LB TRIGGER, 3 MAGS | 001-0-15-25-2502-0-5023028 | \$ 409.00 |
| [VENDOR] 11470 : ULINE | 67204861 | 115-005394 | 15-001586 | 05/13/2015 | 1 | H-541 METAL TRUCK SEALS SILVER 300/PK PER QUOTE - 78562 DATED 02/04/2015 | 001-0-15-24-2402-0-5023027 | \$ 100.29 |
| [VENDOR] 11518 ; NJNEOA | 5/31-6/4/15 | 115-005434 | 15-002146 | 05/13/2015 | 1 | REGISTRATION FEE TO ATTEND 2015 NARCOTICS TRAINING CONFERENCE MAY 31 - JUNE 04, 2015 CLARIDGE HOTEL ATLANTIC CITY, NJ ATTENDEES: SGT CHRIS RODRIGUEZ DET JOSE TORRES DET. TOMASZ KWINTIUK DET. ANGEL TELLADO | 001-0-15-25-2502-0-5023042 | \$ 160.00 |
| (VENDOR) 11536: NJ CERTIFIED ANIMAL CONTROL OFFICERS ASSOC. | 4/23/15 | 115-005482 | 15-002673 | 05/13/2015 | 1 | REGISTRATION FEE TO ATTEND NJCACOA "JOB SURVIVAL TOOLS" WORKSHOP TO BE HELD APRIL 23, 2015 GLASSBORO, NJ ATTENDING: DIANE STARN JAMES BRANIN | 001-0-17-25-2504-0-5023042 | \$ 150.00 |
| [VENDOR] 11537 : CUMBERLAND TIRE CENTER INC. | 1054689 | 115-005538 | 15-002732 | 05/13/2015 | 1 | FIRESTONE TIRES SGG LD 12PLY PRODUCT CODE: 425129 FOR #94 MOTOR GRADER STATE CONTRACT#82528 | 001-0-16-30-3010-0-5023075 | \$ 2,314.00 |
| | 1054689 | 115-005538 | 15-002732 | 05/13/2015 | 2 | DISMOUNTS AND MOUNTS FOR #94 MOTOR GRADER INCLUDES ROAD SERVICE STATE CONTRACT#82528 | 001-0-16-30-3010-0-5023075 | \$ 320,00 |
| | 1054689 | 115-005538 | 15-002732 | 05/13/2015 | 3 | O-RINGS FOR #94 MOTOR GRADER (APPROXIMATE PRICE DEPENDING ON THICK OR THIN) STATE CONTRACT#82528 | 001-0-16-30-3010-0-5023075 | \$ 56,00 |
| | 1054689 | 115-005538 | 15-002732 | 05/13/2015 | 4 | FIX A FLAT SEALANT (OTRC) FOR #94 MOTOR GRADER (TO USE INSTEAD OF TUBES) STATE CONTRACT#82528 | 001-0-16-30-3010-0-5023075 | \$ 300.00 |
| [VENDOR] 11542 : FIRST REPSONDER GRANTS LLC | FRG-111-1098 | 115-005142 | 15-002751 | 05/13/2015 | 1 | REGISTRATION FEE TO ATTEND GRANT WRITING FOR PUBLIC SAFETY AGENCIES TO BE HELD APRIL 28 - 29, 2015 PATERSON, NJ ATTENDEE: SGT CHRIS FULCHER | 001-0-15-25-2502-0-5023042 | \$ 399,00 |
| [VENDOR] 11545 : NJAFS | 5/1/15 | I15-005480 | 15-002912 | 05/13/2015 | 1 | REGISTRATION FEE TO ATTEND NJ ASSOCIATION OF FORENSIC SCIENTISTS (NJAFS) 2015 SPRING SEMINAR "FORENSIC PSYCHOLOGY - DEVIANTS, DELINQUENTS AND DEALING WITH THE DISTURBING" TO BE HELD MAY 1, 2015 THE TROPICANA HOTEL ATLANTIC CITY, NJ ATTENDING: OFC. RON DEMARCHI OFC. A. RAMOS | 001-0-15-25-2502-0-5023042 | \$ 250.00 |
| [VENDOR] 2637,1250 : CATHERINE POLLAKIS | BL132.26L13 | 115-005115 | | 05/13/2015 | 1 | REF HOMESTEAD REBATE TO SELLER | 001-0-00-00-0000-2-2160100 | \$ 141.02 |
| [VENDOR] 2637.1251 : GARRETT INVESTMENT PROPERTY GROUP | BL1902LT9 | l15-005116 | | 05/13/2015 | 1 | REFUND TO LIENHOLDER | 001-0-00-00-0000-2-2160100 | \$ 40.00 |
| [VENDOR] 2637.1252 ; FOUNDATION TITLE | BL2217LT3 | 115-005117 | | 05/13/2015 | 1 | REF FOR DUP. PMT. | 001-0-00-00-0000-2-2160100 | \$ 345.14 |

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|--|-------------------|------------|-------------------|------------|------------|--|----------------------------|-----------------|----------------------|
| [VENDOR] 2637.1253 : JEFFREY R. WEBER | BL2406LT65 | 115-005118 | | 05/13/2015 | 1 | REF. OVERPAYMENT | 001-0-00-00-0000-2-2160100 | \$ | 933.71 |
| [VENDOR] 2537.1254 : THOMAS OR CAROLE J. D'AMATO | BL2502LT16 | 115-005120 | | 05/13/2015 | 1 | REF HOMESTEAD TO OWNER(OWNER IS TDV) | 001-0-00-00-0000-2-2160100 | \$ | 330.47 |
| [VENDOR] 2637.1255 : LERETA, LLC | BL2701 | 115-005124 | | 05/13/2015 | 1 | REF FOR DUP, PMT. | 001-0-00-00-0000-2-2160100 | \$ | 468,59 |
| [VENDOR] 2637.1256 : LANDIS TITLE CORP. | BL2802LT1 | 115-005126 | | 05/13/2015 | 1 | REF DUE TO MISAAPPLIED CK. | 001-0-00-00-0000-2-2160100 | \$ | 296.10 |
| [VENDOR] 2637.1257 : AIDA L. FIGUEROA | BL3904LT14 | 115-005127 | | 05/13/2015 | 1 | REF FOR DUP, PMT, | 001-0-00-00-0000-2-2160100 | \$ | 913.77 |
| [VENDOR] 2637.1258 : WELLS FARGO REAL ESTATE TAX SERVICE | BL4109LT10 | 115-005152 | | 05/13/2015 | 1 | REF FOR DUP, PMT. | 001-0-00-00-0000-2-2160100 | \$ | 716.70 |
| [VENDOR] 2637,1259 : SHANTA GEORGE | BL4506LT662 C0062 | 115-005155 | | 05/13/2015 | 1 | REF HOMESSTEAD TO OWNER-SOLD 3/4/15 | 001-0-00-00-0000-2-2160100 | \$ | 395.03 |
| [VENDOR] 2637.1260 : DR. DAVID BLOM | BL5004LT2 | 115-005156 | | 05/13/2015 | 1 | REF SELLER:PROPERTY TRANSFER | 001-0-00-00-0000-2-2160100 | \$ | 1,964.78 |
| [VENDOR] 2637.1261 : DR. DAVID BLOM | BL5004LT4 | 115-005157 | | 05/13/2015 | 1 | REF SELLER:PROPERTY TRANSFER | 001-0-00-00-0000-2-2160100 | \$ | 179.47 |
| [VENDOR] 2637.1262 : ACCURATE TITLE GROUP [FUND] Total : 001 : CURRENT FUND | BL6104LT18 | 115-005158 | | 05/13/2015 | 1 | REF OP OF HOMETEAD REBATE | 001-0-00-00-0000-2-2160100 | \$ \$ | 141.65 277,447.08 |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND | | | | | | | | | |
| [VENDOR] 136 : ALTEC INDUSTRIES INC | 5185175,5185364 | 115-005518 | 15-002362 | 05/13/2015 | 1 | #0350110201 HYDRAULIC CYLINDER;2.25 "BORE;8.50"STROKE;1.0 | 002-0-54-90-9003-2-7023390 | \$ | 1,413.40 |
| | 5185175,5185364 | 115-005518 | 15-002362 | 05/13/2015 | 2 | #035270015 HYDRAULIC VALVE;COUNTERBALANCW;DUAL;15 GPM | 002-0-54-90-9003-2-7023390 | \$ | 296.31 |
| | 5185175,5185364 | 115-005518 | 15-002362 | 05/13/2015 | 3 | #020251201 CAPSCREW;ISOLAST;FLANGED HEX HEAD;38-16 UNC | 002-0-54-90-9003-2-7023390 | \$ | 2.66 |
| | 5185175,5185364 | 115-005518 | 15-002362 | 05/13/2015 | 4 | #020251202 CAPSCREW; SOPLAST;FLANGED HEX HEAD;38-16 UNC | 002-0-54-90-9003-2-7023390 | \$ | 6.48 |
| | 5185175,5185364 | 115-005518 | 15-002362 | 05/13/2015 | 5 | #020391226 NUT;SPRING STEEL;U CLIP;38-16 UNC;75 CENTER HOLE | 002-0-54-90-9003-2-7023390 | \$ | 2.80 |
| | 5185175,5185364 | 115-005518 | 15-002362 | 05/13/2015 | 6 | #970191339 COVER;EMS 5-9;BOOM TIP:RIGHT;AT40 | 002-0-54-90-9003-2-7023390 | \$ | 116.06 |
| | 5185175,5185364 | 115-005518 | 15-002362 | 05/13/2015 | 7 | #970191340 COVER;5-9;BOOM TIP;LEFT;AT40 | 002-0-54-90-9003-2-7023390 | \$ | 111.59 |
| | 5185175,5185364 | 115-005518 | 15-002362 | 05/13/2015 | 8 | FREIGHT QUOTES #2290960/2290970 | 002-0-54-90-9003-2-7023390 | \$ | 158.60 |
| [VENDOR] 160 : PHOENIX BUSINESS FORMS INC | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 002-0-54-90-9001-2-5023015 | \$ | 83.11 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES, | 002-0-54-90-9003-2-5023015 | \$ | 83.11 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 002-0-54-90-9007-2-5023015 | \$ | 37.39 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 002-0-54-90-9007-2-7023053 | \$ | 205.25 |

| | | | | | | | | | ₽/ |
|---|----------------|---------------------|-------------------|------------|------------|--|----------------------------|----------------|----|
| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line item Description | Account Number | Amount | |
| [VENDOR] 293 : REMINGTON & VERNICK ENGINEERS INC. | 0614v012-2 | l15-0053 4 5 | 15-001892 | 05/13/2015 | 1 | FOR PROFESSIONAL ENGINEERING CONSULTING SERVICES FOR WATER SYSTEM INFRASTRUCTURE ASSESSMENT FOR A PERIOD OF ONE YEAR FROM DATE OF AWARD AS AUTHORIZED BY RES. #2015-74 | 002-0-54-90-9006-2-7023412 | \$ 1,844.00 | |
| [VENDOR] 297 : RENTAL COUNTRY INC. | 1-410303-01 | 115-005346 | 15-000336 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR TOOLS, PARTS AND EQUIPMENT REPAIRS (E-591) | 002-0-54-90-9003-2-7023018 | \$ 500.96 | |
| | 1-410303-01 | 115-005346 | 15-000336 | 05/13/2015 | 2 | SAME AS LINE ITEM#1 (E-588) | 002-0-54-90-9003-2-5023038 | \$ 249.70 | |
| [VENDOR] 349 : RUMSEY ELECTRIC COMPANY | S4621506.001 | 115-005358 | 15-002666 | 05/13/2015 | 1 | LAMP FLUORESCENT T12 MED/BI PIN 48IN PHILIPS: F40T12/CWSSUPREME/ALTO ATTN: MIKE MONTELLA | 002-0-00-0000-2-1550000 | \$ 118.50 | |
| | \$4598646,001 | 115-005359 | 15-002112 | 05/13/2015 | 1 | YOUNGSTOWN 12-3265-60 27CAL. GROUND GLOVE ARC-RATED MEDIUM. 12 PAIR MEDIUM 24 PAIR LARGE 12 PAIR X-LARGE 12 PAIR 2X-LARGE 12 PAIR 3X-LARGE | 002-0-54-90-9003-2-7023371 | \$ 2,034.00 | |
| | \$4598646.001 | 115-005359 | 15-002112 | 05/13/2015 | 2 | YOUNGSTOWN 08-3710-10 SAFETY LIME WATERPROOF WINTER WITH THINSULATE, 6 PAIR MEDIUM 18 PAIR LARGE 12 PAIR X-LARGE 6 PAIR 2X-LARGE QUOTE #S4598646 ATTN: MIKE MONTELLA | 002-0-54-90-9003-2-7023371 | \$ 696.00 | |
| | s4603045,003 | I15-005360 | 15-002064 | 05/13/2015 | 1 | ITRON 3860507 FM12S CL200 HIGH POWERED ERT #R12SX (714096707140968514CN26245) | 002-0-55-90-9003-2-9022000 | \$ 1,368.00 | |
| (VENDOR) 354 : RUTGERS UNIVERSITY | 19458 | 115-005361 | 15-000661 | 05/13/2015 | 1 | REGISTRATION FEE TO REGISTER FOR THE FOLLOWING COURSES AT RUTGERS UNIVERSITY: MUNICIPAL CURRENT FUND ACCOUNTING I COURSE ID FM-2104-SP15-3 \$740.00 WEDNESDAY/SATURDAY* (6 SESSIONS) FEB. 11, 18, 21*, 25, 28*, MARCH 4 6:00PM - 9:00PM 9:00AM - 3:30PM *VOORHEES, NJ ATTENDING: YOLANDA L. HILL | 002-0-54-90-9006-2-5023042 | \$ 740.00 | |
| | 19458 | l15-005361 | 15-000661 | 05/13/2015 | 2 | MUNICIPAL CURRENT FUND ACCOUNTING 2 COURSE ID FM-2105-SP15-3 \$972.00 WEDNESDAY/SATURDAY* (10 SESSIONS) MARCH 7*, 11, 18, 21*, 25 APRIL 1, 8, 15, 22, 29 6:00PM - 9:00PM 9:00AM - 1:30PM* VOORHEES, NJ ATTENDING: YOLANDA L. | 002-0-54-90-9006-2-5023042 | \$ 972,00 | |
| | 19456 | 115-005362 | 15-000692 | 05/13/2015 | 1 | REGISTRATION FEE TO REGISTER FOR THE FOLLOWING COURSES AT RUTGERS UNIVERSITY: MUNICIPAL CURRENT FUND ACCOUNTING I COURSE ID FM-2104-SP15-3 \$740.00 WEDNESDAY/SATURDAY* (6 SESSIONS) FEB. 11, 18, 21*, 25, 28*, MARCH 4 6:00PM - 9:00PM 9:00AM - 3:30PM* VOORHEES, NJ ATTENDING: JACQUELINE MUCCIRELLI | 002-0-54-90-9007-2-5023042 | \$ 296.00 | |
| | 19456 | 115-005362 | 15-000692 | 05/13/2015 | 2 | MUNICIPAL CURRENT FUND ACCOUNTING 2 COURSE ID FM-2105-SP15-3 \$972.00 WEDNESDAY/SATURDAY* (10 SESSIONS) MARCH 7*, 11, 18, 21*, 25 APRIL 1, 8, 15, 22, 29 6:00PM -9:00PM 9:00AM - 1:30PM* VOORHEES, NJ ATTENDING: JACQUELINE MUCCIRELLI | 002-0-54-90-9007-2-5023042 | \$ 388.80 | |
| | 21653 | 115-005363 | 15-002834 | 05/13/2015 | 1 | REGISTRATION FEE TO ATTEND THE | 002-0-54-90-9007-2-7023053 | \$ 140,00 | |

| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|--|----------------|-------------------------|-------------------|------------|------------|---|----------------------------|----|-----------|
| | | | | | | 46TH ANNUAL RUTGERS UNIVERSITY PUBLIC PURCHASING EDUCATIONAL FORUM APRIL 29 & 30, 2015 SHERATON ATLANTIC CITY CONVENTION CENTER HOTEL #PP-2250-SP15-A ATTENDING: YVONNE LEWIS PURCHASING AGENT | | | |
| [VENDOR] 363 : ASPLUNDH TREE EXPERT CO. | 62L51915 | 115-005493 | 15-000253 | 05/13/2015 | 1 | QUALIFIED HIGH-VOLTAGE TREE TRIMMING CREW FOR OVERHEAD LINE CLEARANCE (STRAIGHT TIME) | 002-0-54-90-9003-2-7023382 | \$ | 8,498,82 |
| | 62L51915 | I15-005493 | 15-000253 | 05/13/2015 | | SEVENTY (70) FOOT BOOM TRUCK FOR USE IN CLEARANCE OF OVERHEAD LINES AND TREES | 002-0-54-90-9003-2-7023382 | \$ | 759.00 |
| | 62L52015 | I15-0054 9 4 | 15-000253 | 05/13/2015 | 1 | QUALIFIED HIGH-VOLTAGE TREE TRIMMING CREW FOR OVERHEAD LINE CLEARANCE (STRAIGHT TIME) | 002-0-54-90-9003-2-7023382 | \$ | 7,726.20 |
| | 62L52015 | 115-005494 | 15-000253 | 05/13/2015 | . 2 | SEVENTY (70) FOOT BOOM TRUCK FOR USE IN CLEARANCE OF OVERHEAD LINES AND TREES | 002-0-54-90-9003-2-7023382 | \$ | 690,00 |
| | 61Q68715 | 115-005495 | 15-000253 | 05/13/2015 | 1 | QUALIFIED HIGH-VOLTAGE TREE TRIMMING CREW FOR OVERHEAD LINE CLEARANCE (STRAIGHT TIME) | 002-0-54-90-9003-2-7023382 | \$ | 10,301.60 |
| | 61Q68715 | 115-005495 | 15-000253 | 05/13/2015 | 2 | SEVENTY (70) FOOT BOOM TRUCK FOR USE IN CLEARANCE OF OVERHEAD LINES AND TREES | 002-0-54-90-9003-2-7023382 | \$ | 920.00 |
| [VENDOR] 558 : BROWN'S INTEGRATED PEST MANAGEMENT | 89106,86,89,59 | 115-005506 | 15-000059 | 05/13/2015 | 1 | BI-MONTHLY PEST CONTROL SERVICES FOR DELSEA, MANAWAY, GRANT AND BUTLER SUBSTATIONS | 002-0-54-90-9003-2-7023380 | \$ | 160.00 |
| [VENDOR] 508 ; SOUTH JERSEY GLASS CO. INC. | I194469 | 115-005288 | 15-002641 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR GLASS REPLACEMENT | 002-0-54-90-9003-2-7023380 | \$ | 22.00 |
| [VENDOR] 644 : SOUTH JERSEY WELDING SUPPLY | 1284034 | 115-005292 | 15-002857 | 05/13/2015 | 1 | Compressed Nitrogen . Order #01062894 Dated 04/10/15 | 002-0-54-90-9001-2-7023347 | \$ | 26.29 |
| [VENDOR] 685 : CLEAN VENTURE INC. | 246623-IN | I15-005519 | 15-002972 | 05/13/2015 | 1 | FOR CONTRACT SERVICES MARCH 2015 INVOICE #246623 | 002-0-54-90-9001-2-7023311 | \$ | 6,981.00 |
| [VENDOR] 723 : FEDEX EXPRESS | 5-006-17535 | 115-005546 | | 05/13/2015 | 3 | 1226-6874-6 | 002-0-55-90-9001-2-9022000 | \$ | 50.87 |
| | 5-006-17535 | 115-005546 | | 05/13/2015 | 4 | 1226-6874-6 | 002-0-54-90-9007-2-5023052 | \$ | 6.18 |
| | 5-020-66288 | 115-005554 | | 05/13/2015 | 3 | 1226-6874-6 | 002-0-54-90-9007-2-7023053 | \$ | 7.39 |
| [VENDOR] 922 : GRAINGER INC | 9720003988 | 115-005149 | 15-001160 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS ITEMS/SUPPLIES (FOR CLAYVILLE 1) | 002-0-54-90-9001-2-7023204 | \$ | 330.60 |
| | 9712070110 | 115-005150 | 15-001160 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS ITEMS/SUPPLIES (FOR CLAYVILLE 1) | 002-0-54-90-9001-2-7023204 | \$ | 31.40 |
| | 9725221882 | 115-005388 | 15-002662 | 05/13/2015 | 1 | DROP CEILING LEAK DIVERSION SYSTEM 2 FT. MODEL #TLS366 | 002-0-54-90-9003-2-7023018 | \$ | 226.20 |
| | 9725221882 | 115-005388 | 15-002662 | 05/13/2015 | 2 | DROP CEILING LEAK DIVERSION SYSTEM 4 FT. MODEL #TLS367 | 002-0-54-90-9003-2-7023018 | \$ | 235.20 |
| [VENDOR] 1024 : UNITED PARCEL SERVICE INC. | 000018x185165 | 115-005403 | | 05/13/2015 | 1 | Pickup for Electric Utility | 002-0-54-90-9003-2-5023038 | S | 77.82 |
| | 000018x185175 | 115-005404 | | 05/13/2015 | 3 | Pickup for Electric Utility | 002-0-54-90-9003-2-5023038 | | 5.77 |
| [VENDOR] 1029 : UNITED ELECTRIC | s102996626.001 | 115-005399 | 15-000587 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS ELECTRICAL SUPPLIES & TOOLS (FOR MAIN PLANT) | 002-0-54-90-9001-2-7023318 | \$ | 67.68 |

| Segments/Vendors | Vendor involce | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|---|-----------------|------------|-------------------|------------|------------|--|----------------------------|----------------|
| [VENDOR] 1085 : VINELAND AUTO ELECTRIC INC. | 299475,299477 | l15-005419 | 15-001257 | 05/13/2015 | 1 | INSTALL COMPUTER COMPONENTS IN FIVE UTILITY VEHICLES. 2013 CHEVY COLORADO \$864.57 2010 CHEVY COLORADO \$864.57 2008 FORD RANGER \$951.29 2008 FORD FANGER \$951.29 2008 FORD FANGER \$951.29 2008 FORD FANGER CHEVY 2500 \$864.57 PER PROPOSAL DATED 02/02/15 QUOTE INCLUDES: VEHICLE SPECIFIC MOUNTS TILT/SWIVEL MOTION DEVICES CHARGE GUARDS USB GPS RECEIVERS INSTALLATION OF CUSTOMER SUPPLIED DOCKING STATION ALL WIRE, TERMINALS AND LOOM AND LABOR | 002-0-54-90-9003-2-7023390 | \$ 1,805.86 |
| | 299682 | 115-005422 | 15-000826 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS BATTERIES & SUPPLIES | 002-0-54-90-9001-2-5023038 | \$ 910,00 |
| | 299639 | 115-005425 | 15-000421 | 05/13/2015 | 1 | OPEN PO FOR PARTS AND LABOR FOR EMERGENCY LIGHT INSTALLATION AND ACCESSORIES FOR VARIOUS VEHICLES | 002-0-54-90-9003-2-7023390 | \$ 108.67 |
| [VENDOR] 1121 : DENNY'S RESTAURANT | D7321 | 115-005194 | 15-002868 | 05/13/2015 | 1 | Open purchase order for meals received by Distribution Division employees. | 002-0-54-90-9003-2-5023050 | \$ 313.50 |
| [VENDOR] 1133 : DUTRA SHEET METAL CO. INC. | 47891 | 115-005190 | 15-000821 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS MAINTENANCE ITEMS (SUPPLIES & FILTERS) FOR UNIT #11 | 002-0-54-90-9001-2-7023207 | \$ 775.00 |
| [VENDOR] 1203 : LARRY'S II INC. | 12/9/14-4/17/15 | 115-005113 | 15-000432 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR MEALS FOR DISTRIBUTION DIVISION EMPLOYEES. | 002-0-54-90-9003-2-5023050 | \$ 1,997.63 |
| [VENDOR] 1209 : WALLACE SUPPLY COMPANY | 1330468 | 115-005462 | 15-000669 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS ITEMS FOR THE WEST CT SCR PROJECT | 002-0-54-90-9001-2-7023353 | \$ 71.50 |
| [VENDOR] 1245 : LATORRE HARDWARE INC. | 58318 | 115-005141 | 15-000302 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS SUPPLIES & TOOLS FOR MAIN PLANT | 002-0-54-90-9001-2-5023029 | \$ 13.00 |
| | 57949 | 115-005143 | 15-000303 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS TOOLS & SUPPLIES FOR UNIT #11 | 002-0-54-90-9001-2-5023038 | \$ 79,02 |
| | 57997 | I15-005146 | 15-000401 | 05/13/2015 | 1 | SAME AS LINE ITEM#1 (E-594) | 002-0-54-90-9003-2-7023384 | \$ 3,38 |
| | 59739 | 115-005147 | 15-000401 | 05/13/2015 | 1 | SAME AS LINE ITEM#1 (E-594) | 002-0-54-90-9003-2-7023384 | \$ 16.90 |
| | 58646,59177 | 115-005295 | 15-001161 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS TOOLS & SUPPLIES (CLAYVILLE 1) | 002-0-54-90-9001-2-5023038 | \$ 715.14 |
| | 58567 | 115-005310 | 15-000401 | 05/13/2015 | 1 | OPEN PO FOR MISC. HARDWARE (E-591) | 002-0-54-90-9003-2-7023018 | \$ 152.95 |
| [VENDOR] 1283 : LANDIS SEWERAGE AUTHORITY | April, 2015 | 115-005477 | 15-003067 | 05/13/2015 | 1 | WEST VINELAND SOLAR LLC LAND LEASE PAYMENT FOR APRIL 2015. | 002-0-00-00-0000-2-2030000 | \$ 2,000.00 |
| [VENDOR] 1300 : WEST PUBLISHING CORP. | 831572592 | 115-005468 | 15-002821 | 05/13/2015 | 1 | Monthly West Information Charges March 1 - March 31, 2015 (Acct#1003634085; Inv.#831572592) | 002-0-54-90-9007-2-7023053 | \$ 546.84 |
| [VENDOR] 1309: WESCO DISTRIBUTION INC, | 601109 | 115-005466 | 15-002770 | 05/13/2015 | 1 | PHILIPS: C70S62/2 LAMP 70 S.V. MOGUL TYPE E-23.5 CLEAR | 002-0-00-00-0000-2-1550000 | \$ 720,00 |
| | 604475 | 115-005467 | 15-001487 | 05/13/2015 | 1 | FULL TENSION SLEEVE #2 SOLID COPPER BURNDY: YDS2W | 002-0-00-00-0000-2-1550000 | \$ 356.00 |
| | 607284 | 115-005557 | 15-002770 | 05/13/2015 | 1 | PHILIPS: C250S50/2 LAMP 250 S.V. MOGUL TYPE E-18 CLEAR | 002-0-00-00-0000-2-1550000 | \$ 720.00 |

| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line item Description | Account Number | Amount |
|---|----------------|------------|-------------------|------------|------------|---|----------------------------|--------------|
| [VENDOR] 1334 ; NJ STATE LEAGUE OF MUNICIPALITIES | 4/20-5/20/15 | 115-005306 | 15-002831 | 05/13/2015 | 1 | JOB ADVERTISEMENT ON NEW JERSEY STATE LEAGUE OF MUNICIPALITIES WEBSITE FOR POSITION OF: COMPTROLLER/CHIEF FINANCIAL OFFICER AS WILL APPEAR ON WEBPAGE FROM APRIL 20 - MAY 20, 2015 | 002-0-54-90-9006-2-5023046 | \$ 72.00 |
| [VENDOR] 1481 : VERIZON COMMUNICATIONS INC. | April, 2015 | I15-005316 | 15-003120 | 05/13/2015 | 1 | CHARGES FOR TELEPHONE EQUIPMENT & LINE CHARGES FOR APRIL, 2015 (NOT YET PICKED UP BY MAGELLAN HILL/LINE SYSTEMS) | 002-0-54-90-9001-2-5023011 | \$ 16.46 |
| | April, 2015 | (15-005316 | 15-003120 | 05/13/2015 | 1 | CHARGES FOR TELEPHONE EQUIPMENT & LINE CHARGES FOR APRIL, 2015 (NOT YET PICKED UP BY MAGELLAN HILL/LINE SYSTEMS) | 002-0-54-90-9003-2-5023011 | \$ 15,27 |
| | April, 2015 | 115-005316 | 15-003120 | 05/13/2015 | 1 | CHARGES FOR TELEPHONE EQUIPMENT & LINE CHARGES FOR APRIL, 2015 (NOT YET PICKED UP BY MAGELLAN HILL/LINE SYSTEMS) | 002-0-54-90-9004-2-5023011 | \$ 5.15 |
| | April, 2015 | 115-005316 | 15-003120 | 05/13/2015 | 1 | CHARGES FOR TELEPHONE EQUIPMENT & LINE CHARGES FOR APRIL, 2015 (NOT YET PICKED UP BY MAGELLAN HILL/LINE SYSTEMS) | 002-0-54-90-9006-2-5023011 | \$ 3.12 |
| [VENDOR] 1482 ; VERIZON WIRELESS INC. | 9742887321 | 115-005134 | 15-002979 | 05/13/2015 | 1 | Mobile Broadband Unlimited for 3 Laptop's: "Electric Distribution" 856-364-0674 Acct. #942066287-00001 Term: 3/16/15 - 3/22/15 (7 days on plan) Invoice #9742887321 | 002-0-54-90-9003-2-7023374 | \$ 9,50 |
| | 9742887321 | I15-005134 | 15-002979 | 05/13/2015 | 2 | 856-364-0755 Acct. #942066287-00001 Term: 3/16/15 - 3/22/15 (7 days on plan) Invoice #9742887321 | 002-0-54-90-9003-2-7023374 | \$ 9.50 |
| | 9742887321 | 115-005134 | 15-002979 | 05/13/2015 | 3 | 856-364-1272 Acct. #942066287-00001 Term: 3/16/15 - 3/22/15 (7 days on plan) Invoice #9742887321 | 002-0-54-90-9003-2-7023374 | \$ 9.50 |
| | 9742803514 | I15-005153 | 15-002883 | 05/13/2015 | 1 | Monthly charges as follows: EU Gen Vineland Municipal Util - Control Room Cell Phone - 609-501-9016 Corp AC Flat Rate (9.99) Plus per minute usage charge (.14) Term: 3/24/15 - 4/23/15 | 002-0-54-90-9001-2-5023011 | \$ 12,09 |
| | 9742803514 | 115-005153 | 15-002883 | 05/13/2015 | 2 | 4GB Mobile Broadband (MIFI) Unlimited - 609-774-4007 866-777-4628 856-777-4627 Acct. #422214348-00002 Term: 3/24/15 - 04/23/15 Invoice #9742803514 | 002-0-54-90-9001-2-5023011 | \$ 114.03 |
| | 9742803513 | 115-005159 | 15-002877 | 05/13/2015 | 1 | Monthly fee for Corporate Mobile Broadband (MIFI) - Unlimited MB Allowance "Electric - Vineland Municipal Utilities" Acct. #422214348-0001 - Term: 3/24/15 - 4/23/15 Invoice #9742803513 | 002-0-54-90-9001-2-5023038 | \$ 12.54 |
| | 9742803513 | I15-005159 | 15-002877 | 05/13/2015 | 1 | Monthly fee for Corporate Mobile Broadband (MiFI) - Unlimited MB Allowance "Electric - Vineland Municipal Utilities" Acct. #422214348-00001 - Term: 3/24/15 - 4/23/15 Invoice #9742803513 | 002-0-54-90-9003-2-5023038 | \$ 12.54 |
| | 9742803513 | 115-005159 | 15-002877 | 05/13/2015 | 1 | Monthly fee for Corporate Mobile Broadband (MiFi) - Unlimited MB Allowance "Electric - Vineland Municipal Utilities" Acct. #422214348-00001 - Term: 3/24/15 - 4/23/15 Invoice #9742803513 | 002-0-54-90-9006-2-5023038 | \$ 12.93 |
| | 9743812522 | 115-005299 | 15-003041 | 05/13/2015 | 1 | Monthly Broadband Unlimited - Electric Distribution: 656-364-0674 Term: 3/23/15 - 4/10/15 (19 days on new plan) | 002-0-54-90-9003-2-7023374 | \$ 63.92 |

| | | | | | | | | | P |
|---|----------------|------------|-------------------|------------|------------|---|----------------------------|----------------|---|
| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount | |
| | 9743812522 | 115-005299 | 15-003041 | 05/13/2015 | 2 | Monthly Broedband Unlimited - Electric Distribution: 856-364-0755 Term: 3/23/15 - 4/10/15 (19 days on new plan) Month In Advance Term: 4/11/15 - 5/10/15 | 002-0-54-90-9003-2-7023374 | \$ 63.92 | |
| | 9743812522 | l15-005299 | 15-003041 | 05/13/2015 | 3 | Monthly Broadband Unlimited - Electric Distribution: 856-364-1272 Term: 3/23/15 - 4/10/15 (19 days on new plan) Month In Advance Term: 4/11/15 - 5/10/15 | 002-0-54-90-9003-2-7023374 | \$ 63.92 | |
| [VENDOR] 1810 : CUMMINS-ALLISON CORP | 1239875 | I15-005514 | 15-003002 | 05/13/2015 | 1 | MAINTENANCE RENEWAL #33791015 FOR MONEY COUNTERS EQUIPMENT: 406-9902-00 L-1 JETSCAN 4062 SERIAL #14062557810182 406-9902-00 L-2 JETSCAN 4062 #14062557910182 CONTRACT PERIOD: 6-01-15 TO 5-31-16 INVOICE #1239875 CUSTOMER #84815 | 002-0-54-90-9007-2-7023053 | \$ 252.80 | |
| [VENDOR] 1955 : SHI INTERNATIONAL CORP | B03360717 | 115-005226 | 15-002699 | 05/13/2015 | 1 | Symantec Secure Site Pro with EV 2 Years Symantec - Part#: NPN-SYMAN-SSPEV-2YR Term: 5/11/15 - 5/11/17 Quote Number: 9375095 | 002-0-54-90-9006-2-5023046 | \$ 1,840.59 | |
| [VENDOR] 1985 : AT&T | March, 2015 | l15-005312 | 15-003165 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR MARCH, 2015 FOR FAX AND OTHER LOCATION LINES NOT COVERED BY SPRINT | 002-0-54-90-9001-2-5023011 | \$ 22.84 | |
| | March, 2015 | 115-005312 | 15-003165 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR MARCH, 2015 FOR FAX AND OTHER LOCATION LINES NOT COVERED BY SPRINT | 002-0-54-90-9003-2-5023011 | \$ 0.06 | |
| | March, 2015 | 115-005312 | 15-003165 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR MARCH, 2015 FOR FAX AND OTHER LOCATION LINES NOT COVERED BY SPRINT | 002-0-54-90-9006-2-5023011 | \$ 4.95 | |
| | April, 2015 | I15-005313 | 15-003166 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR APRIL, 2015 FOR FAX AND OTHER LOCATION LINES NOT COVERED BY SPRINT | 002-0-54-90-9001-2-5023011 | \$ 23.35 | |
| | April, 2015 | 115-005313 | 15-003166 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR APRIL, 2015 FOR FAX AND OTHER LOCATION LINES NOT COVERED BY SPRINT | 002-0-54-90-9006-2-5023011 | \$ 4.95 | |
| [VENDOR] 2313 : CAIGNON | 15-002062 | I15-005561 | 15-002062 | 05/13/2015 | 1 | REIMBURSEMENT OF EXPENSES WHILE ATTENDING THE 2015 SPRING RELIABILITY FIRST NERC COMPLIANCE WORKSHOP INDEPENDENCE, OHIO APRIL 14 - 16, 2015 ACTUAL EXPENSES: HOTEL: - 4 NIGHTS @ \$115.34/NIGHT = \$461.36 MEALS: - 4 DAYS = \$49.58 TOLLS: - \$55.85 GAS: - \$76.01 TIPS: \$6.50 (NOTE: LEAVING ON APRIL 13 WITH CITY VEHICLE AND RETURNING ON APRIL 17) | 002-0-54-90-9006-2-7023411 | \$ 649.30 | |
| [VENDOR] 2317 : HASTINGS FIBER GLASS PROD, INC. | 457030-1 | 115-005110 | 15-000915 | 05/13/2015 | 1 | BUCKET STICK CANISTER HASTINGS: 06-185 STOCK | 002-0-54-90-9003-2-7023371 | \$ 224.00 | |
| | 457030-1 | 115-005110 | 15-000915 | 05/13/2015 | 2 | freight approved by Yolanda Hill | 002-0-54-90-9003-2-7023371 | \$ 11.08 | |
| [VENDOR] 2762 : SOUTH JERSEY GAS INC. | Apr.2015 | 115-005285 | | 05/13/2015 | 17 | lt . | 002-0-54-90-9003-2-5023023 | \$ 387,88 | |
| | Apr.2015 | 115-005285 | | 05/13/2015 | 18 | и | 002-0-54-90-9006-2-5023023 | \$ 1,223.37 | |
| [VENDOR] 3261 : SPRINT | April, 2015 | 115-005314 | 15-003122 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR VARIOUS CITY DEPARTMENTS FOR APRIL, 2015 | 002-0-54-90-9001-2-5023011 | 82.43 | |
| | April, 2015 | 115-005314 | 15-003122 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR VARIOUS CITY DEPARTMENTS FOR | 002-0-54-90-9003-2-5023011 | \$ 80.39 | |

| | | | | | | | | F1 | AGE |
|---|----------------|------------|-------------------|------------|------------|---|----------------------------|----------------|-----|
| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount | |
| | | | | | | APRIL, 2015 | | | |
| | April, 2015 | 115-005314 | 15-003122 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR VARIOUS CITY DEPARTMENTS FOR APRIL, 2015 | 002-0-54-90-9004-2-5023011 | \$ 27.11 | |
| | April, 2015 | 115-005314 | 15-003122 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR VARIOUS CITY DEPARTMENTS FOR APRIL, 2015 | 002-0-54-90-9006-2-5023011 | \$ 16.41 | |
| | March, 2015 | 115-005315 | 15-003121 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR VARIOUS CITY DEPARTMENTS FOR MARCH, 2015 | 002-0-54-90-9001-2-5023011 | \$ 79.73 | |
| | March, 2015 | 115-005315 | 15-003121 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR VARIOUS CITY DEPARTMENTS FOR MARCH, 2015 | 002-0-54-90-9003-2-5023011 | \$ 80.18 | |
| | March, 2015 | 115-005315 | 15-003121 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR VARIOUS CITY DEPARTMENTS FOR MARCH, 2015 | 002-0-54-90-9004-2-5023011 | \$ 26,62 | |
| | March, 2015 | 115-005315 | 15-003121 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR VARIOUS CITY DEPARTMENTS FOR MARCH, 2015 | 002-0-54-90-9006-2-5023011 | \$ 16.11 | |
| [VENDOR] 3319: KEYSTONE PRECISION INSTRUMENTS | 0142796 | 115-005123 | 15-002253 | 05/13/2015 | 1 | Annual Software Renewal: Trimble GPScorrect/Terra Sync for ESRI ArcGIS Standard S/N 013303-00200 GPS Analyst Extension for ESRI ArcGIS Trimble - S/N 030884-01810 | 002-0-54-90-9008-2-5023016 | \$ 119.25 | |
| | 0142796 | 115-005123 | 15-002253 | 05/13/2015 | 2 | Trimble TS Stan/GPScorr Maint Ext Trimble GPScorrect/TerraSync Standard 1 year Software Term: 12/26/14 - 12/25/15 Quote #0121582 | 002-0-54-90-9008-2-5023016 | \$ 59.13 | |
| [VENDOR] 3653 : H&L JANITORIAL SERVICE | 3356 | I15-005132 | 15-000957 | 05/13/2015 | 1 | STRIP/REFINISH ALL VINYL AND TILE FLOORS REMOVE SEALER ON CERAMIC TILE FLOORS IN RESTROOMS AND FOREMANS OFFICE | 002-0-54-90-9003-2-5023051 | \$ 900.00 | |
| | 3356 | 115-005132 | 15-000957 | 05/13/2015 | 2 | WIPE DOWN/DISINFECT RESTROOM/LOCKER ROOM | 002-0-54-90-9003-2-5023051 | \$ 300,00 | |
| | 3356 | 115-005132 | 15-000957 | 05/13/2015 | 3 | STEAM CLEAN CARPETS PER QUOTE #140 LOCATION: ELECTRIC UTILITY SERVICE BUILDING | 002-0-54-90-9003-2-5023051 | \$ 325.00 | |
| [VENDOR] 4616 : AIRNOVA INC. | 6088 | 115-005505 | 15-003152 | 05/13/2015 | 1 | ON-SITE DELAYS AND MOBILE CEMS MONITORING: COSTS ASSOCIATED WITH MOBILE CEMS MONITORING AND ON-SITE DELAYS AT THE WEST GENERATION STATION AS FOLLOWS: 4/8/15: MOBILIZATION TO SITE: \$850.00 4/15/15: MOBILIZATION TO SITE: \$850.00 4/15/15: CEMS ATTENDED HOURS (3 HRS. @\$285/HR) \$855.00 4/16/15: CEMS ATTENDED HOURS (3 HRS. @\$285/HR) \$855.00 4/22/15: PERFORMANCE OF PART 75 APPENDIX E NOX TEST AT ONE (1) LOAD POINT \$3,950.00 INVOICE #6088 | 002-0-54-90-9001-2-7023342 | \$ 7,360.00 | |
| [VENDOR] 4660 : ADVANCE TREADS INC. | 124413 | 115-005507 | 15-000309 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR TIRES AND FLAT REPAIRS | 002-0-54-90-9003-2-7023390 | \$ 195.16 | |
| | 125982 | 115-005510 | 15-000309 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR TIRES AND FLAT REPAIRS | 002-0-54-90-9003-2-7023390 | \$ 527.00 | |
| [VENDOR] 4675 : FASTENAL CO. | 65141 | 115-005111 | 15-000319 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR MISC. TOOLS AND PARTS (E-583) | 002-0-54-90-9003-2-7023371 | \$ 24.23 | |
| | 64289 | 115-005112 | 15-000319 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR MISC. | 002-0-54-90-9003-2-7023371 | \$ 298,77 | |

| Segments/Vendors | Vendor involce | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|---------------------------------------|---------------------|------------|-------------------|------------|------------|---|----------------------------|----------------|
| | | | | | | TOOLS AND PARTS (E-583) | | |
| [VENDOR] 4811 : STAPLES ADVANTAGE | 3263717428 | 115-005293 | 15-002478 | 05/13/2015 | 1 | 36: x 24" Cork board N/C | 002-0-64-90-9003-2-5023015 | \$ 37.32 |
| [VENDOR] 5087 : RIBBONS EXPRESS INC./ | 840590 | I15-005350 | 15-001218 | 05/13/2015 | 1 | High capacity toner for Xerox Phaser 3250 printer. | 002-0-54-90-9005-2-7023402 | \$ 330.00 |
| | 842582 | I15-005351 | 15-002860 | 05/13/2015 | 1 | Repair service for Xerox Phaser 3600: Problem: Displays low heat cycle error and needs a new fuser message. Location: Electric Dist 415 N. West Ave. Contact: Leon Bennett (794-4000 x4292) Price for Service call is \$125.00 and \$20.00 for travel, parts would be an additional charge. | 002-0-54-90-9003-2-7023391 | \$ 145.00 |
| | 889295 | 115-005352 | 15-002777 | 05/13/2015 | 1 | Replacement Imaging Unit for Xerox Phaser 6500/DN Part No. 676K05360 | 002-0-54-90-9003-2-5023015 | \$ 189.00 |
| | 842583 | i15-005353 | 15-002861 | 05/13/2015 | 1 | Repair service for Xerox Phaser 6180 MFP: Problem: Lines on pages when copying. Location: Electric Dist 415 N. West Ave. Contact: Ary Salazar (794-4000 x4811) Price for Service call is \$150.00 for a color printer, parts would be an additional charge. | 002-0-54-90-9003-2-5023015 | \$ 150.00 |
| [VENDOR] 5270 : RIGGINS INC. | 74871921,4871922 | 115-005218 | | 05/13/2015 | 1 | Fuel del. 4/16-30/15 E.D. | 002-0-54-90-9001-2-5023095 | \$ 625.58 |
| | 74871921,4871922 | 115-005218 | | 05/13/2015 | 2 | п | 002-0-54-90-9003-2-5023095 | \$ 5,158.55 |
| | 74871921,4871922 | 115-005218 | | 05/13/2015 | 3 | п | 002-0-54-90-9006-2-7023390 | \$ 287.97 |
| | 74871923 & 74871978 | 115-005219 | | 05/13/2015 | 17 | | 002-0-54-90-9007-2-7023053 | \$ 117.46 |
| [VENDOR] 5549 : WINGATE INN | 1409 | 115-005470 | 15-001599 | 05/13/2015 | 1 | DIRECT BILL Hotel Reservations as follows: Guest: Mitchell Darer (Middlesex Regional Education Services Commission) Check in: 3/26/15 Check Out: 3/26/15 Type: Non Smoking - King Room Confirmation #2282661 (per Chris 2/25/15) | 002-0-54-90-9008-2-5023041 | \$ 35,96 |
| | 1386 | l15-005471 | 15-001596 | 05/13/2015 | 1 | DIRECT BILL Hotel Reservations as follows: Guest: Mitchell Darer (Middlesex Regional Education Services Commission) Check In: 3/10/15 Check Out: 3/11/15 Type: Non Smoking - King Room | 002-0-54-90-9008-2-5023041 | \$ 35,96 |
| | 1435 | 115-005472 | 15-002249 | 05/13/2015 | 1 | DIRECT BILL Hotel Reservations as follows: Guest: Mitchell Darer (Middlesex Regional Education Services Commission) Check In: 3/31/15 Check Out 4/01/15 Type: Non Smoking - King Room | 002-0-54-90-9008-2-5023041 | \$ 35.96 |
| | 1448 | 115-005473 | 15-002250 | 05/13/2015 | 1 | DIRECT BILL Hotel Reservations as follows: Guest: Mitchell Darer (Middlesex Regional Education Services Commission) Check in: 4/07/15 Check Out: 4/08/15 Type: Non Smoking - King Room Confirmation #2313178 (per Kristine More on 3/19/15) | 002-0-54-90-9008-2-5023041 | \$ 35.96 |
| | 1463 | 115-005474 | 15-002251 | 05/13/2015 | 1 | DIRECT BILL Hotel Reservations as follows: Guest: Mitchell Darer (Middlesex Regional Education Services Commission) Check In: 4/14/15 Check Out: 4/15/15 Type: Non Smoking - King Room Confirmation #2313174 (per Kristine More on 3/19/15) | 002-0-54-90-9008-2-5023041 | \$ 35.96 |

| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|---|-----------------|------------|-------------------|------------|------------|---|----------------------------|----------------|
| [VENDOR] 5833 : GOVERNMENTAL PURCHASING ASSOC | 2015-001 | l15-005162 | 15-002581 | 05/13/2015 | 1 | 2015 ANNUAL MEMBERSHIP DUES TO THE GOVERNMENTAL PURCHASING ASSOCIATION OF NEW JERSEY (GPANJ) FOR: YVONNE LEWIS PURCHASING AGENT | 002-0-54-90-9007-2-7023053 | \$ 40.00 |
| [VENDOR] 6080 ; DUECO INC | 404215 | l15-005188 | 15-002772 | 05/13/2015 | 1 | VALVE SECTION PART #449020 FREIGHT INCLUDED FOR TRUCK #47 | 002-0-54-90-9003-2-7023390 | \$ 180.28 |
| | 404285 | 115-005189 | 15-002775 | 05/13/2015 | 1 | VALVE SECTION PART #446935 | 002-0-54-90-9003-2-7023390 | \$ 302.92 |
| | 404285 | 115-005189 | 15-002775 | 05/13/2015 | 2 | VALVE SECTION PART #446936 | 002-0-54-90-9003-2-7023390 | \$ 188.15 |
| | 404285 | 115-005189 | 15-002775 | 05/13/2015 | 3 | ENABLER VALVE PART #455381 | 002-0-54-90-9003-2-7023390 | \$ 250.22 |
| | 404285 | 115-005189 | 15-002775 | 05/13/2015 | 4 | SEAL KIT PART #446948 | 002-0-54-90-9003-2-7023390 | \$ 34.58 |
| | 404285 | 115-005189 | 15-002775 | 05/13/2015 | 5 | TOP COVER PART #453415 | 002-0-54-90-9003-2-7023390 | \$ 56.86 |
| | 404285 | 115-005189 | 15-002775 | 05/13/2015 | 6 | BOTTOM COVER PART #454855 | 002-0-54-90-9003-2-7023390 | \$ 163.50 |
| | 404285 | 115-005189 | 15-002775 | 05/13/2015 | 7 | RUBBER SHIELD PART #451088 | 002-0-54-90-9003-2-7023390 | \$ 11.10 |
| | 404285 | 115-005189 | 15-002775 | 05/13/2015 | 8 | FREIGHT FEE | 002-0-64-90-9003-2-7023390 | \$ 33.40 |
| | | | , | • | | | | |
| [VENDOR] 6371; VAN AIR & HYDRAULICS DIV OF | 3355674 | 115-005405 | 15-000606 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS SUPPLIES/TOOLS (HOSES, CONNECTORS, ETC.) FOR UNIT #11 | 002-0-54-90-9001-2-5023038 | \$ 18.08 |
| | 3366455,3366559 | I15-005406 | 15-000606 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS SUPPLIES/TOOLS (HOSES, CONNECTORS, ETC.) FOR UNIT #11 | 002-0-54-90-9001-2-5023038 | \$ 247,64 |
| | 3365581 | l15-005407 | 15-000606 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS SUPPLIES/TOOLS (HOSES, CONNECTORS, ETC.) FOR UNIT #11 | 002-0-54-90-9001-2-5023038 | \$ 22.33 |
| [VENDOR] 6521 : STUART C. IRBY CO. | \$008803384,001 | 115-005302 | 15-001219 | 05/13/2015 | 1 | WOOD CROSSARM BRACE 26" LONG SIDEARM MPS; JA5526 STOCK | 002-0-00-00-0000-2-1550000 | \$ 1,278.00 |
| | \$008803384.001 | 115-005302 | 15-001219 | 05/13/2015 | 2 | BRACE ALLEY ARM WOOD ALUMA-FORM: RAAB-84 STOCK | 002-0-00-00-0000-2-1550000 | \$ 508.59 |
| | \$008803384,001 | 115-005302 | 15-001219 | 05/13/2015 | 3 | EQUIPMENT BRACKET 1 PHASE FIBERGLASS MPS: G1MDA112AD 10 WEEKS | 002-0-00-00-0000-2-1550000 | \$ 1,118.10 |
| | S008803384,001 | 115-005302 | 15-001219 | 05/13/2015 | 4 | TAPE 3/4"X66' BLACK VINYL PLASTC 3M: 37 STOCK QUOTE #S008798953 C14-0033 ATTN: JENNIFER MILLS | 002-0-00-00-0000-2-1550000 | \$ 248.00 |
| [VENDOR] 7013 : TREASURER STATE OF NJ | 150307200 | 115-005491 | 15-002981 | 05/13/2015 | 1 | Hazardous Waste Compliance Monitoring Fees for calendar year 2014 Program Interest # NJD000558155 NJEMS Bill ID# 000000139709700 Invoice # 150307200 | 002-0-54-90-9001-2-7023328 | \$ 30.00 |
| (VENDOR) 7683 : DEEPSOUTH HARDWARE | 3207 | 115-005185 | 15-002506 | 05/13/2015 | 1 | DPU POWER SUPPLY WMIER "BRICK" REPAIR VIA ADVANCE EXCHANGE WITH A NEWER 1D54582G05 DPU POWER SUPPLY WITH A DELTRON BRICK PER QUOTE #TH033015Q1 | 002-0-54-90-9001-2-7023353 | \$ 2,950.00 |
| | 3207 | 115-005185 | 15-002506 | 05/13/2015 | 2 | ESTIMATED SHIPPING CHARGES | 002-0-54-90-9001-2-7023353 | \$ 25.00 |
| | 3214 | 115-005186 | 15-002726 | 05/13/2015 | 1 | MONITORS FOR WEST CT WESTINGHOUSE WDPF CLASSIC SYSTEM AS DESCRIBED BELOW; 20.1 INCH LCD., 4:3 ASPECT RATIO, GREEN SYNC, BNC INTERFACE, RUGGED METAL DESKTOP STAND PER QUOTE #TH041315Q1 | 002-0-55-90-9001-2-9022000 | \$ 2,300,00 |
| | 3214 | 115-005186 | 15-002726 | 05/13/2015 | 2 | ESTIMATED RUSH SHIPPING COST | 002-0-55-90-9001-2-9022000 | \$ 500,00 |

125220445,cr2125362

115-005438

15-002615

05/13/2015

41 Papermate Flair Pens

002-0-54-90-9003-2-5023015 \$

5,78

| 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | | | | | | | - |
|---------------------------------------|---------------------|------------|-------------------|------------|------------|---|----------------------------|-------------|
| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line item Description | Account Number | Amount |
| [VENDOR] 7985 : WB MASON CO. INC. | 124868094 | 115-005429 | 15-002476 | 05/13/2015 | 1 | Keyboard Wrist Rest | 002-0-54-90-9003-2-5023015 | \$ 8.72 |
| | 124931569 | 115-005430 | 15-002576 | 05/13/2015 | 1 | 8-1/2 x 11 letter size, 20# copy paper. | 002-0-54-90-9007-2-7023053 | \$ 86.08 |
| | 124936485 | 115-005436 | 15-002587 | 05/13/2015 | 1 | COUNTERFEIT DETECTOR PENS | 002-0-54-90-9007-2-7023053 | \$ 18.35 |
| | 124936485 | 115-005436 | 15-002587 | 05/13/2015 | 2 | STAPLES | 002-0-54-90-9007-2-7023053 | \$ 2.40 |
| | 124936485 | 115-005436 | 15-002587 | 05/13/2015 | 3 | DR GRIP PEN | 002-0-54-90-9007-2-7023053 | \$ 2.79 |
| | 124936485 | 115-005436 | 15-002587 | 05/13/2015 | 4 | BLK REFILLS FINE | 002-0-54-90-9007-2-7023053 | \$ 0.40 |
| | 124936485 | 115-005436 | 15-002587 | 05/13/2015 | 5 | FINE BLK REFILL | 002-0-54-90-9007-2-7023053 | \$ 1.10 |
| | I25220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 1 | Universal Binder | 002-0-54-90-9003-2-5023015 | \$ 5.93 |
| | I25220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 2 | Universal Binder | 002-0-54-90-9003-2-5023015 | \$ 9.44 |
| | I25220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 3 | Universal Binder | 002-0-54-90-9003-2-5023015 | \$ 11.31 |
| | I25220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 4 | Scotch Laminating Pouches | 002-0-54-90-9003-2-5023015 | \$ 8.23 |
| | I25220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 5 | Universal Clipboard | 002-0-54-90-9003-2-5023015 | \$ 7.08 |
| | J25220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 6 | Universal Clipboard | 002-0-54-90-9003-2-5023015 | \$ 3.52 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 7 | Universal Clipboard | 002-0-54-90-9003-2-5023015 | \$ 3.48 |
| | I25220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 8 | Saunders Form Folder | 002-0-54-90-9003-2-5023015 | \$ 68.80 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 9 | Marks-A-Lot Markers | 002-0-54-90-9003-2-5023015 | \$ 10.48 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 10 | Post-it Notes | 002-0-54-90-9003-2-5023015 | \$ 30.64 |
| | I25220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 11 | Post-it Notes | 002-0-54-90-9003-2-5023015 | \$ 22.42 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 12 | Fellowes Copy Holder | 002-0-54-90-9003-2-5023015 | \$ 19.89 |
| | I25220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 13 | Zebra Pens | 002-0-54-90-9003-2-5023015 | \$ 17.10 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 14 | Zebra Pens | 002-0-54-90-9003-2-5023015 | \$ 17.10 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 15 | Samsill Pad Holder | 002-0-54-90-9003-2-5023015 | \$ 16.30 |
| | I25220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 16 | Universal Pads | 002-0-54-90-9003-2-5023015 | \$ 8.54 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 17 | Bic Pens | 002-0-54-90-9003-2-5023015 | \$ 2.02 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 18 | Pilot Pens | 002-0-54-90-9003-2-5023015 | \$ 3.49 |
| | !25220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 19 | Sharpie Markers | 002-0-54-90-9003-2-5023015 | \$ 1.04 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 20 | Roaring Springs Notebook | 002-0-54-90-9003-2-5023015 | \$ 5.50 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 21 | Roaring Springs Notebook | 002-0-54-90-9003-2-5023015 | \$ 5.46 |
| | 25220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 22 | Roaring Springs Notebook | 002-0-54-90-9003-2-5023015 | \$ 5.46 |
| | (25220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 23 | Dax Document Frames | 002-0-54-90-9003-2-5023015 | \$ 34.90 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 24 | Crayola Chalk | 002-0-54-90-9003-2-5023015 | \$ 0.31 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 25 | Oxford Notebook | 002-0-54-90-9003-2-5023015 | \$ 3.48 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 26 | Deflect-o Trays | 002-0-54-90-9003-2-5023015 | \$ 16.35 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 27 | Smead Folders | 002-0-54-90-9003-2-5023015 | \$ 12,20 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 28 | Pendaflex Folders | 002-0-54-90-9003-2-5023015 | \$ 8.91 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 29 | Universal Classification Folders | 002-0-54-90-9003-2-5023015 | \$ 15.37 |
| | (25220445,cr2125362 | (15-005438 | 15-002615 | 05/13/2015 | 30 | Universal Classification Folders | 002-0-54-90-9003-2-5023015 | \$ 8.30 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 31 | Universal Classification Folders | 002-0-54-90-9003-2-5023015 | \$ 17.58 |
| | I25220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 32 | Fellowes Desk Tray | 002-0-54-90-9003-2-5023015 | \$ 7.67 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 33 | Fellowes Organizer | 002-0-54-90-9003-2-5023015 | \$ 7.67 |
| | I25220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 34 | Universal Classification Folders | 002-0-54-90-9003-2-5023015 | \$ 21.56 |
| | I25220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 35 | Smead File Pockets | 002-0-54-90-9003-2-5023015 | \$ 92.94 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 36 | Avery Dividers | 002-0-54-90-9003-2-5023015 | \$ 14.41 |
| | I25220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 37 | National Brand Memo Books | 002-0-54-90-9003-2-5023015 | 6.48 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 38 | 8 1/2" x 11" Copy Paper | 002-0-54-90-9003-2-5023015 | 538.00 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 39 | Papermate Flair Pens | 002-0-54-90-9003-2-5023015 | 16.14 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 40 | Papermate Flair Pens | 002-0-54-90-9003-2-5023015 | 11.56 |
| | 1050001150105000 | ME 005400 | 45.000045 | 05/40/0045 | 44 | Barramata Elaba Barra | 202 0 54 00 2022 0 5222045 | |

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|------------------|---------------------|------------|-------------------|------------|------------|--|----------------------------|-------------|
| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 42 | Sharple Marker | 002-0-54-90-9003-2-5023015 | \$ 7.36 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 43 | Sharple Highlighter | 002-0-54-90-9003-2-5023015 | \$ 9.04 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 44 | Sharple Highlighter | 002-0-54-90-9003-2-5023015 | \$ 4.52 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 45 | Sharple Highlighter | 002-0-54-90-9003-2-5023015 | \$ 4.52 |
| | I25220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 46 | Sharple Highlighter | 002-0-54-90-9003-2-5023015 | \$ 4.52 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 47 | Sharple Highlighter | 002-0-54-90-9003-2-5023015 | \$ 4.52 |
| | I25220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 48 | Wescott Ruler | 002-0-54-90-9003-2-5023015 | \$ 3.12 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 49 | Avery Sheet Protector | 002-0-54-90-9003-2-5023015 | \$ 3.77 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 50 | Fellowes Performance Oil | 002-0-54-90-9003-2-5023015 | \$ 2.63 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 51 | Accustamp Stamper | 002-0-54-90-9003-2-5023015 | \$ 4.15 |
| | 125220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 52 | Columbian Envelopes | 002-0-54-90-9003-2-5023015 | \$ 2.75 |
| | I25220445,cr2125362 | 115-005438 | 15-002615 | 05/13/2015 | 53 | Uniball Pens Prices are quoted. | 002-0-54-90-9003-2-5023015 | \$ 6.12 |
| | 124993455 | 115-005439 | 15-002616 | 05/13/2015 | 1 | Avery Key Tags Non-Contract Item - Price is Quoted | 002-0-54-90-9003-2-5023015 | \$ 15.45 |
| | 125055145 | 115-005440 | 15-002710 | 05/13/2015 | 1 | White Stir Sticks 5" Plastic Non-Contract Item | 002-0-54-90-9007-2-7023053 | \$ 1.78 |
| | 125055145 | 115-005440 | 15-002710 | 05/13/2015 | 2 | Sugar Portion Packets 1 Box 2000 Count Non-Contract Item | 002-0-54-90-9007-2-7023053 | \$ 7.89 |
| | 125051073 | 115-005442 | 15-002712 | 05/13/2015 | 1 | VALUE PACK GLUE STICKS | 002-0-54-90-9007-2-7023053 | \$ 6.53 |
| | 125051073 | 115-005442 | 15-002712 | 05/13/2015 | 2 | PURPLE ROUND STICK GRIP PENS | 002-0-54-90-9007-2-7023053 | \$ 0.62 |
| | 125056442 | 115-005447 | 15-002717 | 05/13/2015 | 1 | HP LaserJet Enterprise P3015 Print Cartridge 55A Black | 002-0-54-90-9007-2-7023053 | \$ 41.24 |
| | 125057024 | 115-005448 | 15-002719 | 05/13/2015 | 1 | SHARPIE BLACK PERMANENT INK PEN | 002-0-54-90-9001-2-5023015 | \$ 9.93 |
| | 125057024 | 115-005448 | 15-002719 | 05/13/2015 | 2 | CLEAR FRONT REPORT COVERS CLEAR/NAVY | 002-0-54-90-9001-2-5023015 | \$ 20.74 |
| | 125057024 | 115-005448 | 15-002719 | 05/13/2015 | 3 | COLORED FILE FOLDERS/TEAL | 002-0-54-90-9001-2-5023015 | \$ 15.49 |
| | 125057024 | 115-005448 | 15-002719 | 05/13/2015 | 4 | JAW STYLE STAPLE REMOVER | 002-0-54-90-9001-2-5023015 | \$ 0.52 |
| · | 125057024 | 115-005448 | 15-002719 | 05/13/2015 | 5 | STANDARD FULL STRIP DESK STAPLER | 002-0-54-90-9001-2-5023015 | \$ 6.20 |
| | 125057024 | 115-005448 | 15-002719 | 05/13/2015 | 6 | AVERY WRITE ON PLAIN TAB DIVIDERS 8-TAB WHITE | 002-0-54-90-9001-2-5023015 | \$ 19.15 |
| | !25139894 | 115-005453 | 15-002810 | 05/13/2015 | 1 | AVE-8066 Avery Removable Inkjet/Laser Filing Labels, 2/3" x 3-7/16", White, 750/Pack | 002-0-54-90-9007-2-7023053 | \$ 3,62 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 2 | UNV-20861 Universal One Extended Insert Indexes, Clear 5-Tab, Letter, Buff, 24 Sets/Box | 002-0-54-90-9007-2-7023053 | \$ 4,30 |
| | 125139894 | I15-005453 | 15-002810 | 05/13/2015 | 3 | AVE-11112 Avery WorkSaver Big Tab Reinforced Dividers W/Clear Tabs, 8-Tab, Letter, Buff, 1/set | 002-0-54-90-9007-2-7023053 | \$ 4.22 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 4 | AVE-05444 Avery Print or Write Removable Multi-Use Labels, 2" x 4", White, 100/Pack | 002-0-54-90-9007-2-7023053 | \$ 1.90 |
| | 125139894 | l15-005453 | 15-002810 | 05/13/2015 | 5 | CRD-26320 Cardinal XtraLife ClearVue Non-Stick Locking Stant-D Ring Binder, 2", White | 002-0-54-90-9007-2-7023053 | \$ 45.41 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 6 | PIL-32211 Pilot EasyTouch Retractable Ball Point Pen, Blue Ink, .7mm, Dozen | 002-0-54-90-9007-2-7023053 | \$ 3.23 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 7 | PEN-50-HB Pentel Super HI-Polymer Lead Refills, 0.7mm, HB, Black, 12/Leads/Pack | 002-0-54-90-9007-2-7023053 | \$ 0.69 |
| | I25139894 | 115-005453 | 15-002810 | 05/13/2015 | 8 | PAP-3030131 Paper Mate Sharpwriter Mechanical Pencil, HB, 0.7mm, Yellow Barrel, 12 Per Pack | 002-0-54-90-9007-2-7023053 | \$ 0.59 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 9 | MMM-810P10K Scotch Magic Tape Value Pack, 3/4" x 1000", 1" Core, 10/Pack | 002-0-54-90-9007-2-7023053 | \$ 7.95 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 10 | QUA-90019 Quality Park Tinted Envelope, Contemporary, #10, White, 500/Box | 002-0-54-90-9007-2-7023053 | \$ 5.06 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 11 | MMM-653-24VAD-B Post-it Notes Original Notes, 1 1/2" x 2", Canary Yellow, 24 | 002-0-54-90-9007-2-7023053 | \$ 1.61 |
| | | | | | | | | |

| S | March and and | 11 | | D D . (| | Harris Brook Harr | 1 1 N 1 | F |
|--|--------------------|------------|-------------------|------------|------------|---|----------------------------|----------------|
| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
| | | | | | | 90-Sheet Pads/Pack | | |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 12 | QUA-46065 Quality Park Envelope Moistener w/Adhesive, 50 mL, Green | 002-0-54-90-9007-2-7023053 | \$ 0.30 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 13 | QUA-46066 Quality Park Dab n' Seal 2Go Moistener Pens, 10 mL, Teal, 2/Pack | 002-0-54-90-9007-2-7023053 | \$ 0.74 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 14 | FEL-00512 Bankers Box StaxOnSteel Storage Box Drawer, Legal, Steel Frame, Black, 6/Carton | 002-0-54-90-9007-2-7023053 | \$ 45.41 |
| | 125291511 | 115-005459 | 15-002985 | 05/13/2015 | 1 | Noise Cancelling Computer Headphones | 002-0-54-90-9003-2-5023015 | \$ 45.37 |
| | 125291511 | 115-005459 | 15-002985 | 05/13/2015 | 2 | Dr. Grip Pen - Navy | 002-0-54-90-9003-2-5023015 | \$ 10.47 |
| | 125291511 | I15-005459 | 15-002985 | 05/13/2015 | 3 | Dr. Grip Pen - Pink All prices quoted by Purchasing | 002-0-54-90-9003-2-5023015 | \$ 3.49 |
| [VENDOR] 8033 ; JB WAGNER CONSULTING | bal.cont.4/6-30/15 | 115-005327 | 15-003231 | 05/13/2015 | 1 | PROFESSIONAL SERVICES FOR ELECTRIC & WATER RATE REVIEW, SOLAR INTERCONNECTION RATES DESIGN AND SUPPORT OF PJM LOAD/DEMAND RESPONSE PROGRAMS TOTAL BILLING DATES 04/06/2015 TO 04/30/2015 INVOICE DATED 05/04/2015 143 HOURS AND 30 MINUTES @ \$65.00 = \$9327.50 PER JOHN WAGNER PAY:\$8,642.50 (BALANCE OF CONTRACT) | 002-0-54-90-9006-2-7023413 | \$ 8,642.50 |
| [VENDOR] 8122 : HD SUPPLY UTILITIES | 2780187-01 | 115-005329 | 15-000880 | 05/13/2015 | 1 | PHOTO CELL SHORTING CAP DTL; D SHORT SBK | 002-0-00-00-0000-2-1550000 | \$ 21.36 |
| | 2838639-00 | I15-005330 | 15-002423 | 05/13/2015 | 1 | SEL: MB0200 200 AMP URD INDICATOR 4 WEEKS C14-0073 ATTN: BRIAN TILEY | 002-0-00-00-0000-2-1550000 | \$ 1,399.80 |
| | 2822540-01 | 115-005331 | 15-002129 | 05/13/2015 | 1 | UNDERARM SWITCH 900 AMP ALUMA-FORM: HPS-900A-155-110-AS-1A | 002-0-00-00-0000-2-1550000 | \$ 1,286.48 |
| | 2822540-02 | 115-005332 | 15-002129 | 05/13/2015 | 1 | UNDERARM SWITCH 900 AMP ALUMA-FORM: HPS-900A-155-110-AS-1A | 002-0-00-00-0000-2-1550000 | \$ 1,286.48 |
| | 2822540-02 | 115-005332 | 15-002129 | 05/13/2015 | 2 | CLUSTER MOUNT-WING TYPE FOR 3 75KVA & UP TRANS. ALUMA-FORM: 3MW-24-AB | 002-0-00-00-0000-2-1550000 | \$ 136.98 |
| | 2780926-03 | I15-005333 | 15-000921 | 05/13/2015 | 1 | UNDERARM SWITCH 900 AMP ALUMA-FORM: HPS-900A-155-110-AS-1A | 002-0-00-00-0000-2-1550000 | \$ 1,286.48 |
| [VENDOR] 8175 : ITS NEOPOST | PHAR1506391 | I15-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 002-0-54-90-9001-2-5023052 | \$ 3.67 |
| | PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER; 4001J36119 APPROX. SHIPPING \$13.00 | 002-0-54-90-9003-2-5023052 | \$ 0.27 |
| | PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP; B2667 SERIAL NUMBER; 4001J36119 APPROX. SHIPPING \$13.00 | 002-0-54-90-9004-2-5023052 | \$ 44.19 |
| | PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP; B2667 SERIAL NUMBER: 4001J36119 APPROX, SHIPPING \$13.00 | 002-0-54-90-9005-2-5023052 | \$ 2.58 |
| | PHAR1506391 | l15-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 002-0-54-90-9006-2-5023052 | \$ 0.37 |
| | PHAR1506391 | I15-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 002-0-54-90-9007-2-5023052 | \$ 12.44 |
| [VENDOR] 8241 : UNITED STATES POSTAL SERVICE | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 002-0-54-90-9001-2-5023052 | \$ 93.83 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY | 002-0-54-90-9003-2-5023052 | \$ 12.90 |

| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | Line No | Line item Description | Account Number | Amount |
|---|-------------------|------------|-------------------|------------|------------|--|----------------------------|----------------|
| | | | ÷ | | | 2015(GENERAL ACCTS) | | |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 002-0-54-90-9004-2-5023052 | \$ 931,96 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 002-0-54-90-9005-2-5023052 | \$ 44.88 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 002-0-54-90-9007-2-5023052 | \$ 290.66 |
| [VENDOR] 8525 ; SIMPLY CLEAN AIR & WATER INC. | 52880 | 115-005279 | 15-002872 | 05/13/2015 | 1 | MOBILE DEMINERALIZER MONTHLY RENTAL WEST CT INVOICE #52880 | 002-0-54-90-9001-2-7023310 | \$ 1,100.00 |
| [VENDOR] 8553 ; FOSTER | safety shoes 2015 | 115-005451 | 15-002974 | 05/13/2015 | 1 | REIMBURSEMENT FOR SAFETY SHOES - 2015 (PER IBEW - UNIT 3 AGREEMENT) RECEIPT AND ANSI STANDARD STATEMENT ARE ATTACHED | 002-0-54-90-9003-2-7023322 | \$ 90.00 |
| [VENDOR] 8759 : EASTERN LIFT TRUCK CO INC | M90344 | 115-005195 | 15-000314 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR PARTS AND REPAIRS OF LIFT TRUCKS | 002-0-54-90-9003-2-7023390 | \$ 301.11 |
| [VENDOR] 9007; ADVANTAGE SIGN SUPPLY INC DBA | 534841 | 115-005508 | 15-001803 | 05/13/2015 | 1 | Roller applicator | 002-0-55-90-9003-2-9022000 | \$ 42.00 |
| • | 534841 | 115-005508 | 15-001803 | 05/13/2015 | 2 | Curved tweezers | 002-0-55-90-9003-2-9022000 | \$ 48.00 |
| | 534841 | 115-005508 | 15-001803 | 05/13/2015 | 3 | Weeding tool | 002-0-55-90-9003-2-9022000 | \$ 40.00 |
| [VENDOR] 9418 : FORD SCOTT & ASSOCIATES LLC | 17127 | 115-005177 | 15-000602 | 05/13/2015 | 2 | ELECTRIC ACCOUNT | 002-0-54-90-9006-2-7023048 | \$ 7,883.00 |
| [VENDOR] 10329 : CLEAN RENTAL SERVICES INC | 332284 | 115-005576 | 15-002859 | 05/13/2015 | 1 | LAUNDRY SERVICE FOR WEEK ENDING 2-17-2015;INVOICE #0332284 | 002-0-54-90-9003-2-7023322 | \$ 814,18 |
| [VENDOR] 10402 ; EASTCOAST ELEVATOR SERVICE LLC | 2220A | 115-005191 | 15-001300 | 05/13/2015 | 1 | Perform a Full Load 5-Year Safety Test. All work shall be in accordance with State and Local Codes | 002-0-54-90-9001-2-7023350 | \$ 2,400.00 |
| [VENDOR] 10501 : SECURITY AND DATA TECHNOLOGIES INC | 64311 | H5-005223 | 15-000996 | 05/13/2015 | 1 | ANNUAL INSPECTION AND RESPONSE CONTRACT FOR FIRE ALARM SYSTEM FOR UNIT #11 PER SERVICES AS OUTLINED ON CONTRACT DATED: 1/22/2015 EFFECTIVE DATES: 2/1/2015 THRU 1/31/2016 | 002-0-54-90-9001-2-7023209 | \$ 1,400.00 |
| [VENDOR] 10764; COX INDUSTRIES INC | LE00795459 | 115-005504 | 15-002206 | 05/13/2015 | 1 | POLE 35 FT. CLASS 3 CCA-ET C13-0110 ATTN: JIM NORTON | 002-0-00-00-000-2-1550000 | \$ 8,432,00 |
| [VENDOR] 10953 : HARRIS ENTERPRISE RESOURCE PLANNING | XT14050353 | 115-005128 | 15-002816 | 05/13/2015 | 1 | Expenses related to onsite Training Training: Gall Sorensen Re: Comm Devp Dates: 3/4/15 - 3/12/15 Charges include: Airfare (676.20) . Baggage Fee (25.00) . Per Diem - \$55.00 x 9 days (495.00) . Gas (10.00) . Car Rental (540.84) . Parking (80.00) . Tolls (5.00) . Miles (20.70) . Hotel (763.60) Invoice #XT14050353 | 002-0-00-00-0000-2-2030000 | \$ 1,177.36 |
| | CT1430602a | l15-005129 | 15-002815 | 05/13/2016 | 1 | Expenses related to onsite training for CommDev Trainer: Gail Scrensen Dates: 3/4/15 - 3/12/15 Charges: Compensation for Time related to One way travel charges for trainer as agreed by Victor B. Terenik | 002-0-00-00-0000-2-2030000 | \$ 270.00 |

| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------------|------------|-------------------|------------|------------|--|----------------------------|-----------------|
| [VENDOR] 11210 : VINELAND ACE HARDWARE | 806860 | 115-005412 | 15-000429 | 05/13/2015 | 1 | OPEN PO FOR MISC. HARDWARE (E-583) | 002-0-54-90-9003-2-7023371 | \$ 26.97 |
| [VENDOR] 11222 : AIRGAS USA, LLC | 9926358153 | l15-005516 | 15-002885 | 05/13/2015 | 1 | FOR CEMS CALIBRATION GAS RENTAL FOR MONTH OF MARCH 2015; INVOICE #9926358153 DATED 4/30/15; PER RESOLUTION # RES2014-241 | 002-0-54-90-9001-2-7023203 | \$ 145.65 |
| [VENDOR] 11236 : ACCOUNTEMPS | 42780689 | 115-005354 | 15-002856 | 05/13/2015 | 1 | For Employee Denise Trainor for week ending 4/10/15 22.50 hours @ 36.76 = \$827.10 invoice #42780689 | 002-0-54-90-9006-2-5023044 | \$ 827.10 |
| | 42728871 | 115-005355 | 15-002733 | 05/13/2015 | 1 | For Employee Denise Trainor for week ending 4/3/15 30.00 hours @ 36.76 = \$1,102.80 Invoice #42728871 | 002-0-54-90-9006-2-5023044 | \$ 1,102,80 |
| [VENDOR] 11254 : UNIFIRST FIRST AID CORP | 6551835 | 115-005395 | 15-002509 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR EYE-WASH STATIONS SERVICE & MAINTENANCE | 002-0-54-90-9001-2-5023007 | \$ 374.26 |
| | 6551737,6551749 | 115-005396 | 15-002252 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS SAFETY SUPPLIES (GLOVES, HARD HATS, EAR PLUGS, ETC) | 002-0-54-90-9001-2-5023007 | \$ 712.47 |
| | 6551771 | 115-005397 | 15-002668 | 05/13/2015 | 1 | MAIN OFFICE TYLENOL EX ST, GG ANTISEPTIC SPRAY 3 OZ AERO, GG HYDROGEN PEROXIDE 4OZ PUMP, GG DERMA COOL BURN SPRAY 3 OZ, ANCILLARY CHARGE | 002-0-54-90-9001-2-5023007 | \$ 48.93 |
| | 6551771 | 115-005397 | 15-002668 | 05/13/2015 | 2 | CONTROL ROOM TYLENOL EX ST, TRIPLE ANTIBIOTIC OINT, 7/8X3 FABRIC STRIP BNDG | 002-0-54-90-9001-2-5023007 | \$ 33,29 |
| | 6551771 | I15-005397 | 15-002668 | 05/13/2015 | 3 | TOOL ROOM BAYER GENUINE, TRIP-ANTIBIOTIC OINTMENT, 7/8X3 FABRIC STRIP BNDG. | 002-0-54-90-9001-2-5023007 | \$ 27.59 |
| | 6551771 | 115-005397 | 15-002668 | 05/13/2015 | 4 | ENGINEERING BAYER GENUINE, 7/8X3 FABRIC STRIP BNDG, INVOICE # 6551771 | 002-0-54-90-9001-2-5023007 | \$ 27.25 |
| [VENDOR] 11347 : INSPIRA HEALTH NETWORK | 59907 | 115-005203 | 15-001430 | 05/13/2015 | 1 | Open purchase order to provide the following medical services for Distribution Division employees: DOT/CDL physical exam | 002-0-54-90-9003-2-5023038 | \$ 130.00 |
| [VENDOR] 11436 : LINE SYSTEMS | April, 2015 | 115-005317 | 15-003123 | 05/13/2015 | 1 | TELEPHONE EQUIPMENT AND LINE CHARGES FOR APRIL, 2015 | 002-0-54-90-9001-2-5023011 | \$ 810.57 |
| | April, 2015 | 115-005317 | 15-003123 | 05/13/2015 | 1 | TELEPHONE EQUIPMENT AND LINE CHARGES FOR APRIL, 2015 | 002-0-54-90-9003-2-5023011 | \$ 751.64 |
| | April, 2015 | 115-005317 | 15-003123 | 05/13/2015 | 1 | TELEPHONE EQUIPMENT AND LINE CHARGES FOR APRIL, 2015 | 002-0-54-90-9004-2-5023011 | \$ 253.51 |
| | April, 2015 | H15-005317 | 15-003123 | 05/13/2015 | 1 | TELEPHONE EQUIPMENT AND LINE CHARGES FOR APRIL, 2015 | 002-0-54-90-9006-2-5023011 | \$ 153.44 |
| [VENDOR] 11543 : SIEMENS ENERGY, INC. | 950007983-Jan,Feb,Ma | I15-005236 | 15-003037 | 05/13/2015 | 1 | Unit #11 Annual Maintenance Fee for January 2015. Invoice #95007983 | 002-0-54-90-9001-2-7023353 | \$ 35,089.33 |
| | 950007983-Jan,Feb,Ma | I15-005236 | 15-003037 | 05/13/2015 | 2 | Unit #11 Annual Maintenance Fee for February 2015, Invoice #95010141 | 002-0-54-90-9001-2-7023353 | \$ 35,089.33 |
| | 950007983-Jan,Feb,Ma | 115-005236 | 15-003037 | 05/13/2015 | 3 | Unit #11 Annual Maintenance Fee for March 2015. Invoice #95012244 | 002-0-54-90-9001-2-7023353 | \$ 35,089.33 |
| [VENDOR] 2106.2138 : SMITH-GAINES, MARIA M | 000023691 | 115-004978 | | 05/13/2015 | 1 | MANUAL CHECK 000015660 | 002-0-00-00-0000-2-0411101 | \$ 10.73 |
| [VENDOR] 2106.2139 : RIVERA, NIDIA J | 000083461 | 115-004979 | | 05/13/2015 | 1 | MANUAL CHECK 000043560 | 002-0-00-00-0000-2-0411101 | \$ 84.40 |

| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|---|----------------|------------|-------------------|------------|------------|---------------------------------|----------------------------|----------|-----------------------------|
| [VENDOR] 2106.2140 : HEPNER, LESLIE | 000106227 | 115-004980 | | 05/13/2015 | 1 | MANUAL CHECK 000067286 | 002-0-00-00-0000-2-0411101 | \$ | 172,67 |
| [VENDOR] 2106.2141 : MORGAN, JOSEPH | 000108681 | 115-004981 | | 05/13/2015 | 1 | MANUAL CHECK 000036754 | 002-0-00-00-0000-2-0411101 | \$ | 119.86 |
| [VENDOR] 2108.2142 : HAGUE, STEPHEN J | 000119177 | 115-004982 | | 05/13/2015 | 1 | MANUAL CHECK 000045630 | 002-0-00-00-0000-2-0411101 | \$ | 39.85 |
| [VENDOR] 2106.2143 : GONZALEZ, CRISTAL | 000126307 | 115-004983 | | 05/01/2015 | 1 | MANUAL CHECK 000041372 | 002-0-00-00-0000-2-0411101 | \$ | 8.39 |
| [VENDOR] 2106.2144 : LOPEZ, MELANIE R | 000127713 | 115-004984 | | 05/01/2015 | 1 | MANUAL CHECK 000004408 | 002-0-00-00-0000-2-0411101 | \$ | 223.87 |
| [VENDOR] 2106,2145 ; CARILLO-GALICIA, MILDRED Y | 000128005 | 115-004985 | | 05/01/2015 | 1 | MANUAL CHECK 000043194 | 002-0-00-00-0000-2-0411101 | \$ | 37.02 |
| [VENDOR] 2106.2146 : VEGA, ISIDORO | 000128013 | 115-004986 | | 05/01/2015 | 1 | MANUAL CHECK 000050502 | 002-0-00-00-0000-2-0411101 | \$ | 83.74 |
| [VENDOR] 2106.2147 : LOPEZ-GOMEZ, VICTOR M | 000130051 | I15-004987 | | 05/01/2015 | 1 | MANUAL CHECK 000041720 | 002-0-00-00-0000-2-0411101 | \$ | 73.59 |
| [VENDOR] 2106,2148 : GARCIA, FRANCISCA E. | 000126913 | 115-005087 | | 05/01/2015 | 1 | MANUAL DEPOSIT REFUND 000056552 | 002-0-00-00-0000-2-0411101 | \$ | 2,025.41 |
| [VENDOR] 2106.2149 : SINGH, ELIZABETH | 000021809 | 115-005088 | | 05/01/2015 | 1 | MANUAL CHECK 000040662 | 002-0-00-00-0000-2-0411101 | \$ | 81.54 |
| [VENDOR] 2106.2150 : MC CARTHY, CYNTHIA A | 000074089 | 115-005089 | | 05/01/2015 | 1 | MANUAL CHECK 000066858 | 002-0-00-00-0000-2-0411101 | \$ | 1,026.90 |
| [VENDOR] 2106,2151 : LOPEZ, JUAN RAMON | 000088915 | 115-005090 | | 05/01/2015 | 1 | MANUAL CHECK 000050396 | 002-0-00-00-0000-2-0411101 | \$ | 113.17 |
| [VENDOR] 2106,2152 : LFE/WP, LLC | 000090701 | 115-005091 | | 05/01/2015 | 1 | MANUAL CHECK 000062432 | 002-0-00-00-0000-2-0411101 | \$ | 761.46 |
| [VENDOR] 2106,2153 : DELGADO, RAFAELA A | 000094959 | 115-005092 | | 05/01/2015 | 1 | MANUAL CHECK 000042426 | 002-0-00-00-0000-2-0411101 | \$ | 58.49 |
| [VENDOR] 2106.2154 : WILLIS, CURTIS D | 000104695 | 115-005093 | | 05/01/2015 | 1 | MANUAL CHECK 000001136 | 002-0-00-00-0000-2-0411101 | \$ | 85.45 |
| [VENDOR] 2106.2155 : GARCIA, CARMEN | 000111743 | 115-005094 | | 05/01/2015 | 1 | MANUAL CHECK 000053002 | 002-0-00-00-0000-2-0411101 | \$ | 23.13 |
| [VENDOR] 2106.2156 : RULLAN, JUAN A LOPEZ | 000121713 | 115-005095 | | 05/01/2015 | 1 | MANUAL CHECK 000046492 | 002-0-00-00-0000-2-0411101 | \$ | 107.58 |
| [VENDOR] 2106,2157 : BONSELAAR, AIMEE | 000126765 | 115-005096 | | 05/01/2015 | 1 | MANUAL CHECK 000067184 | 002-0-00-00-0000-2-0411101 | \$ | 50.79 |
| [VENDOR] 2106,2158; LOPEZ, CHARLES | 000126989 | 115-005097 | | 05/01/2015 | 1 | MANUAL CHECK 000051956 | 002-0-00-00-0000-2-0411101 | \$ | 30.77 |
| [VENDOR] 2106.2159 : RODRIGUEZ JR, ANGEL A | 000128145 | 115-005098 | | 05/01/2015 | 1 | MANUAL CHECK 000039186 | 002-0-00-00-0000-2-0411101 | \$ | 36,40 |
| [VENDOR] 2106.2160 ; JONES, CHRISTOPHER MICHAEL | 000128929 | 115-005099 | | 06/01/2015 | 1 | MANUAL CHECK 000042556 | 002-0-00-00-0000-2-0411101 | \$ | 40.05 |
| [VENDOR] 2105.2161 : CHANNEL, NICHOLE | 000130081 | 115-005100 | | 05/01/2015 | 1 | MANUAL CHECK 000073002 | 002-0-00-00-0000-2-0411101 | \$ | 64.38 |
| [VENDOR] 2106.2162 : MOSLEY, CARL E [FUND] Total : 002 : ELECTRIC UTILITY OPERATING FUNI | 000129881 D | 115-005487 | | 05/13/2015 | 1 | MANUAL CHECK 000049312 | 002-0-00-00-0000-2-0411101 | \$ \$ | 188.64 251,047.45 |

[FUND] 003 : WATER UTILITY OPERATING FUND

| | | | | | | | | PA |
|--|-----------------|------------|-------------------|------------|------------|---|----------------------------|----------------|
| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
| [VENDOR] 160 : PHOENIX BUSINESS FORMS INC | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 003-0-43-80-8004-2-5023015 | \$ 52.35 |
| | 13701 | 115-005209 | 15-002571 | 05/13/2015 | 1 | 10,000 10" X 13" FIRST CLASS GREEN DIAMOND ENVELOPES. | 003-0-43-80-8014-2-5023015 | \$ 8.31 |
| [VENDOR] 354 : RUTGERS UNIVERSITY | 19456 | l15-005362 | 15-000692 | 05/13/2015 | 1 | REGISTRATION FEE TO REGISTER FOR THE FOLLOWING COURSES AT RUTGERS UNIVERSITY; MUNICIPAL CURRENT FUND ACCOUNTING I COURSE ID FM-2104-SP15-3 \$740.00 WEDNESDAY/SATURDAY* (6 SESSIONS) FEB. 11, 18, 21*, 25, 28*, MARCH 4 6:00PM - 9:00PM 9:00AM - 3:00PM *OORHEES, NJ ATTENDING: JACQUELINE MUCCIRELLI | 003-0-43-80-8014-2-5023042 | \$ 74.00 |
| | 19456 | 115-005362 | 15-000692 | 05/13/2015 | 2 | MUNICIPAL CURRENT FUND ACCOUNTING 2 COURSE ID FM-2105-SP15-3 \$972.00 WEDNESDAY/SATURDAY* (10 SESSIONS) MARCH 7*, 11, 18, 21*, 25 APRIL 1, 8, 15, 22, 29 6:00PM - 9:00PM 9:00AM - 1:30PM* VOORHEES, NJ ATTENDING: JACQUELINE MUCCIRELL! | 003-0-43-80-8014-2-5023042 | \$ 97.20 |
| | 21653 | H5-005363 | 15-002834 | 05/13/2015 | 1 | REGISTRATION FEE TO ATTEND THE 46TH ANNUAL RUTGERS UNIVERSITY PUBLIC PURCHASING EDUCATIONAL FORUM APRIL 29 & 30, 2015 SHERATON ATLANTIC CITY CONVENTION CENTER HOTEL #PP-2250-SP15-A ATTENDING: YVONNE LEWIS PURCHASING AGENT | 003-0-43-80-8014-2-5023040 | \$ 35.00 |
| [VENDOR] 417 : SCALFO ELECTRIC INC. | 2758 | 115-005221 | 15-002527 | 05/13/2015 | 1 | ELECTRICIAN SERVICES TO SHORTEN WELL & BOOSTER PUMP WIRING AND MISC. EQUIPMENT ASSOCIATED WITH THE WIRING OF BOTH PUMPS WELL #9 ESTIMATED | 003-0-43-80-8002-2-5023006 | \$ 1,000.00 |
| | 2758 | 115-005221 | 15-002527 | 05/13/2015 | 2 | REPAIR COST WAS HIGHER THEN ESTIMATED, PER INVOICE No. 2758 DATED 04/17/2015 CONTRACT RESOLUTION No. 2013-168 | 003-0-43-80-8002-2-5023006 | \$ 170,71 |
| [VENDOR] 467 : SHERWIN WILLIAMS | 1954–1 | 115-005548 | 15-000898 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR PAINT/BRUSHES/SUPPLIES (FOR ALL PUMP STATIONS, WELLS & WATER TOWERS) | 003-0-43-80-8002-2-5023018 | \$ 341.94 |
| [VENDOR] 644 : SOUTH JERSEY WELDING SUPPLY | 1284639 | 115-005291 | 15-001422 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR FILLING PROPANE & OTHER SMALL TANKS FOR UTILITY WORK | 003-0-43-80-8006-2-5023006 | \$ 198.88 |
| [VENDOR] 723 : FEDEX EXPRESS | 5-006-17535 | 115-005546 | | 05/13/2015 | 5 | 1226-6874-6 | 003-0-43-80-8014-2-5023052 | \$ 1.54 |
| | 5-020-66288 | 115-005554 | | 05/13/2015 | 4 | 1226-6874-6 | 003-0-43-80-8014-2-5023052 | \$ 1.85 |
| [VENDOR] 1011 : TRICO EQUIPMENT SERVICES LLC | SV41818 | 115-005371 | 15-000993 | 05/13/2015 | 1 | PERFORM 1000 HR. SERVICE FOR TRUCK | 003-0-43-80-8006-2-5023001 | \$ 256.14 |
| | | 2 | | | | #36 SERIAL #33461x208 | | |
| | SV41818 | 115-005371 | 15-000993 | 05/13/2015 | 2 | COMPRESSOR | 003-0-43-80-8006-2-5023001 | \$ 236.52 |
| | SV41818 | I15-005371 | 15-000993 | 05/13/2015 | 3 | LABOR | 003-0-43-80-8006-2-5023001 | \$ 784.00 |
| | SV41818 | 115-005371 | 15-000993 | 05/13/2015 | 4 | ENVIRONMENTAL/SHOP SUPPLIES PER SERVICE REPAIR ESTIMATE DATED: 1-29-2015 STATE CONTRACT A-76917 | 003-0-43-80-8006-2-5023001 | \$ 35.03 |
| [VENDOR] 1029 ; UNITED ELECTRIC | \$102945399.001 | 115-005401 | 15-002109 | 05/13/2015 | 1 | No. HBLNRG-312LU-5K-BZ-PC, Wall Pack | 003-0-43-80-8005-2-5023018 | \$ 907.55 |

| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|---|-----------------|------------|-------------------|------------|------------|--|----------------------------|----------------|
| | | | | | | 19W LED, 120-277V Polycarb BRZ, Hubbell Lighting Per Quote No. S102945399 Dated 03/17/15 | | |
| | s102858580.004 | 115-005558 | 15-003177 | 05/13/2015 | 1 | **THIS IS NOT A ORDER** SPAARS24LU-5K-4-DB, SPAULDING ARCEOS SURFACE/CEILING/GARAGE FIXTURE, 24 LEDS 120V-277V 5100K TYPE 4 BRONZE ORDER NUMBER S102658580.004 PICKED UP BY DENNIS MORALES 2/3/2015 ***** CONFIRMING ORDER ***** | 003-0-43-80-8005-2-5023018 | \$ 2,544.25 |
| [VENDOR] 1209 : WALLACE SUPPLY COMPANY | 1328254,1328550 | 115-005460 | 15-002041 | 05/13/2015 | 1 | Galvanize Nipple 1 x Close | 003-0-00-00-0000-2-1550000 | \$ 53.20 |
| • | 1328254,1328550 | 115-005460 | 15-002041 | 05/13/2015 | 2 | Galvanize Nipple 1 x 2" | 003-0-00-00-0000-2-1550000 | \$ 62.80 |
| | 1328254,1328550 | 115-005460 | 15-002041 | 05/13/2015 | 3 | Galvanize Nipple 1 x 6" | 003-0-00-00-0000-2-1550000 | \$ 113.60 |
| | 1328254,1328550 | 115-005460 | 15-002041 | 05/13/2015 | 4 | Galvanize Nipple 1-1/4 x 6" | 003-0-00-00-0000-2-1550000 | \$ 71.80 |
| | 1328254,1328550 | 115-005460 | 15-002041 | 05/13/2015 | 5 | Galvanize Nipple 1-1/2 x 6" | 003-0-00-00-0000-2-1550000 | \$ 86.00 |
| | 1328254,1328550 | 115-005460 | 15-002041 | 05/13/2015 | 6 | Galvanize Nipple 2 x 6" | 003-0-00-00-0000-2-1550000 | \$ 119.40 |
| | 1328254,1328550 | 115-005460 | 15-002041 | 05/13/2015 | 7 | Brass Nipple 1 x 3" Per Quote No. 1328254 Dated: 3/12/2015 | 003-0-00-00-0000-2-1550000 | \$ 194.48 |
| [VENDOR] 1300 : WEST PUBLISHING CORP. | 831572592 | 115-005468 | 15-002821 | 05/13/2015 | 1 | Monthly West Information Charges March 1 - March 31, 2015 (Acct#1003634085; inv.#831572592) | 003-0-43-80-8014-2-5023045 | \$ 136.71 |
| [VENDOR] 1334 ; NJ STATE LEAGUE OF MUNICIPALITIES | 4/20-5/20/15 | 115-005306 | 15-002831 | 05/13/2015 | 1 | JOB ADVERTISEMENT ON NEW JERSEY STATE LEAGUE OF MUNICIPALITIES WEBSITE FOR POSITION OF: COMPTROLLER/CHIEF FINANCIAL OFFICER AS WILL APPEAR ON WEBPAGE FROM APRIL 20 - MAY 20, 2015 | 003-0-43-80-8013-2-5023046 | \$ 18.00 |
| [VENDOR] 1368 : LEE RAIN INC. | 52481 | 115-005304 | 15-002644 | 05/13/2015 | 1 | DI 150-A-AL 1 1/2" 'A' Adapter Alum | 003-0-43-80-8005-2-5023038 | \$ 79.20 |
| | 52481 | 115-005304 | 15-002644 | 05/13/2015 | 2 | HO KT150 1 1/2" Kuri-Tec Hose | 003-0-43-80-8005-2-5023038 | \$ 129.84 |
| | 52481 | 115-005304 | 15-002644 | 05/13/2015 | 3 | DI 150-C-AL 1 1/2" 'C' Coupler Alum | 003-0-43-80-8005-2-5023038 | \$ 100.20 |
| | 52481 | 115-005304 | 15-002644 | 05/13/2015 | 4 | C 6828 1 1/2" Gear Clamp PER QUOTE #52481 DATED: 4/8/2015 | 003-0-43-80-8005-2-5023038 | \$ 28.70 |
| | 52481 | 115-005304 | 15-002644 | 05/13/2015 | 5 | Freight approved by J.Hill | 003-0-43-80-8005-2-5023038 | \$ 5.00 |
| [VENDOR] 1481 : VERIZON COMMUNICATIONS INC. | April, 2015 | 115-005316 | 15-003120 | 05/13/2015 | 1 | CHARGES FOR TELEPHONE EQUIPMENT & LINE CHARGES FOR APRIL, 2015 (NOT YET PICKED UP BY MAGELLAN HILL/LINE SYSTEMS) | 003-0-43-80-8004-2-5023011 | \$ 10.03 |
| | Aþril, 2015 | 115-005316 | 15-003120 | 05/13/2015 | 1 | CHARGES FOR TELEPHONE EQUIPMENT & LINE CHARGES FOR APRIL, 2015 (NOT YET PICKED UP BY MAGELLAN HILL/LINE SYSTEMS) | 003-0-43-80-8014-2-5023011 | \$ 16,60 |
| [VENDOR] 1482 : VERIZON WIRELESS INC. | 9742804158 | 115-005154 | 15-002882 | 05/13/2015 | 1 | Monthly Cell Phone Charges - SONJ 300 Local Eml & Data Unlimited "Vineland Water Dept"- Distribution Crew - 856-297-2444 | 003-0-43-80-8002-2-5023011 | \$ 41.91 |
| | 9742804158 | 115-005154 | 15-002882 | 05/13/2015 | 2 | SONJ 300 Local Eml & Data Unlimited and 1500 Msg Allowance + Uni In Msg "Vineland Water Dept"- Pump Crew - 856- 777-2738 | 003-0-43-80-8002-2-5023011 | \$ 41.91 |
| | 9742804158 | l15-005154 | 15-002882 | 05/13/2015 | 3 | Monthly Broadband Access Charges - NJ Local Plan 300/Msg/Broadband "Vineland Water Dept"- Pump Crew - 856-305-5673 Acct. #422976912-00001 - Term: 3/24/15 - 4/23/15 Invoice No.: 9742804158 | 003-0-43-80-8002-2-5023011 | \$ 38.01 |

| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|--|----------------|------------|-------------------|------------|------------|---|----------------------------|------|--------|
| | 9742804158 | 115-005154 | 15-002882 | 05/13/2015 | 4 | Monthly Mobile Broadband Unlimited Water Service Crew: 856-285-0526 Term: 3/16/15 - 3/22/15 (7 days on plan) | 003-0-43-80-8002-2-5023011 | \$ | 9.50 |
| | 9742804158 | 115-005154 | 15-002882 | 05/13/2015 | 5 | Monthly Mobile Broadband Unlimited Water Service Crew: 856-286-0551 Term: 3/16/15 - 3/22/15 (7 days on plan) | 003-0-43-80-8002-2-5023011 | \$ | 9.50 |
| | 9743812523 | 115-005328 | 15-003033 | 05/13/2015 | 1 | Monthly Broadband Unlimited - Water Service Crew: 856-285-0526 Term: 3/23/15 - 4/10/15 (19 days on new plan) Month in Advance Term; 4/11/15 - 5/10/15 Acct, #842066721-00002 - Invoice No.: 9743812523 | 003-0-43-80-8002-2-5023011 | \$ | 68.39 |
| | 9743812523 | 115-005328 | 15-003033 | 05/13/2015 | 2 | Monthly Broadband Unlimited - Water Service Crew: 856-285-0551 Term: 3/23/15 - 4/10/15 (19 days on new plan) Month in Advance Term: 4/11/15 - 5/10/15 | 003-0-43-80-8002-2-5023011 | \$ | 68.39 |
| [VENDOR] 1810 : CUMMINS-ALLISON CORP | 1239875 | i15-005514 | 15-003002 | 05/13/2015 | 1 | MAINTENANCE RENEWAL #33791015 FOR MONEY COUNTERS EQUIPMENT: 406-9902-00 L-1 JETSCAN 4062 SERIAL #14062557810182 406-9902-00 L-2 JETSCAN 4062 #14062557910182 CONTRACT PERIOD: 6-01-15 TO 5-31-16 INVOICE #1239875 CUSTOMER #84815 | 003-0-43-80-8014-2-5023015 | \$ · | 252.80 |
| [VENDOR] 2762 : SOUTH JERSEY GAS INC. | Apr.2015 | 115-005285 | | 05/13/2015 | 19 | a | 003-0-43-80-8002-2-5023023 | \$ | 175.90 |
| | Apr,2015 | 115-005285 | | 05/13/2015 | 20 | a | 003-0-43-80-8005-2-5023023 | \$ | 705.21 |
| | Apr.2015 | 115-005285 | | 05/13/2015 | 21 | u | 003-0-43-80-8013-2-5023023 | \$ | 244.67 |
| [VENDOR] 3261 ; SPRINT | April, 2015 | 115-005314 | 15-003122 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR VARIOUS CITY DEPARTMENTS FOR APRIL, 2015 | 003-0-43-80-8004-2-5023011 | \$ | 29.73 |
| | April, 2015 | 115-005314 | 15-003122 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR VARIOUS CITY DEPARTMENTS FOR APRIL, 2015 | 003-0-43-80-8014-2-5023011 | \$ | 85.88 |
| | March, 2015 | 115-005315 | 15-003121 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR VARIOUS CITY DEPARTMENTS FOR MARCH, 2015 | 003-0-43-80-8004-2-5023011 | \$ | 29.20 |
| | March, 2015 | 115-005315 | 15-003121 | 05/13/2015 | 1 | LONG DISTANCE CHARGES FOR VARIOUS CITY DEPARTMENTS FOR MARCH, 2015 | 003-0-43-80-8014-2-5023011 | \$ | 84.31 |
| [VENDOR] 3319 : KEYSTONE PRECISION INSTRUMENTS | 0142796 | 115-005123 | 15-002253 | 05/13/2015 | 1 | Annual Software Renewal: Trimble GPScorrect/Terra Sync for ESRI ArcGIS Standard S/N 013303-00200 GPS Analyst Extension for ESRI ArcGIS Trimble - S/N 030884-01810 | 003-0-43-80-8015-2-5023016 | \$ | 26.50 |
| | 0142796 | 115-005123 | 15-002253 | 05/13/2015 | 2 | Trimble TS Stan/GPScorr Maint Ext Trimble GPScorrect/TerraSync Standard 1 year Software Term: 12/26/14 - 12/25/15 Quote #0121582 | 003-0-43-80-8015-2-5023016 | \$ | 13.14 |
| [VENDOR] 4675 : FASTENAL CO. | 65017 | 115-005151 | 15-002425 | 05/13/2015 | 1 | No. 70421, 7/8"-9 x 4-1/2" Grade 18-8 Stainless Steel Hex Cap Screw | 003-0-43-80-8002-2-5023006 | \$ | 119,20 |
| | 65017 | 115-005151 | 15-002425 | 05/13/2015 | 2 | No. 1170718, 7/8"-9, 18-8 Stainless Steel Finished Hex Nut | 003-0-43-80-8002-2-5023006 | \$ | 63.64 |
| | 65017 | 115-005151 | 15-002425 | 05/13/2015 | 3 | No. 47410, 7/8"-9 x 6 FT, ASTM F593 Grade 18-8 Stainless Steel Threaded Rod STATE CONTRACT A-79873 PER QUOTE NO. 50744 - DATED: 3/31/2015 | 003-0-43-80-8002-2-5023006 | \$ | 258.80 |
| | 64893 | 115-005484 | 15-001421 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR MISC. | 003-0-43-80-8002-2-5023006 | \$ | 26.97 |

125204357

115-005456

15-002892

05/13/2015

11 Helsinki Cabinet Pack

003-0-43-80-8004-2-5023015 \$

13.78

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|-------------------|----------------|------------|-------------------|------------|------------|---|----------------------------|----|--------|
| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
| | 124936485 | 115-005436 | 15-002587 | 05/13/2015 | 2 | STAPLES | 003-0-43-80-8014-2-5023015 | \$ | 2.40 |
| | 124936485 | 115-005436 | 15-002587 | 06/13/2015 | 3 | DR GRIP PEN | 003-0-43-80-8014-2-5023015 | \$ | 2,79 |
| | 124936485 | 115-005436 | 15-002587 | 05/13/2015 | 4 | BLK REFILLS FINE | 003-0-43-80-8014-2-5023015 | \$ | 0.40 |
| | 124936485 | 115-005436 | 15-002587 | 05/13/2015 | 5 | FINE BLK REFILL | 003-0-43-80-8014-2-5023015 | \$ | 1.10 |
| | 125055145 | 115-005440 | 15-002710 | 05/13/2015 | 1 | White Stir Sticks 5" Plastic Non-Contract Item | 003-0-43-80-8014-2-5023015 | \$ | 0.45 |
| | 125055145 | 115-005440 | 15-002710 | 05/13/2015 | 2 | Sugar Portion Packets 1 Box 2000 Count Non-Contract Item | 003-0-43-80-8014-2-5023015 | | 1.97 |
| | 125051073 | 115-005442 | 15-002712 | 05/13/2015 | 1 | VALUE PACK GLUE STICKS | 003-0-43-80-8014-2-5023015 | \$ | 6.53 |
| | 125051073 | 115-005442 | 15-002712 | 05/13/2015 | 2 | PURPLE ROUND STICK GRIP PENS | 003-0-43-80-8014-2-5023015 | \$ | 0.62 |
| | 125056442 | 115-005447 | 15-002717 | 05/13/2015 | 1 | HP LaserJet Enterprise P3015 Print Cartridge 55A Black | 003-0-43-80-8014-2-5023015 | \$ | 10.31 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 1 | AVE-8066 Avery Removable Inkjet/Laser Filing Labels, 2/3" x 3-7/16", White, 750/Pack | 003-0-43-80-8014-2-5023015 | \$ | 0.90 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 2 | UNV-20861 Universal One Extended Insert Indexes, Clear 5-Tab, Letter, Buff, 24 Sets/Box | 003-0-43-80-8014-2-5023015 | \$ | 1.08 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 3 | AVE-11112 Avery WorkSaver Big Tab Reinforced Dividers W/Clear Tabs, 8-Tab, Letter, Buff, 1/set | 003-0-43-80-8014-2-5023015 | \$ | 1.06 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 4 | AVE-05444 Avery Print or Write Removable Multi-Use Labels, 2" x 4", White, 100/Pack | 003-0-43-80-8014-2-5023015 | \$ | 0.48 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 5 | CRD-26320 Cardinal XtraLife ClearVue Non-Stick Locking Slant-D Ring Binder, 2", White | 003-0-43-80-8014-2-5023015 | \$ | 11.35 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 6 | PIL-32211 Pilot EasyTouch Retractable Ball Point Pen, Blue ink, .7mm, Dozen | 003-0-43-80-8014-2-5023015 | \$ | 0.81 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 7 | PEN-50-HB Pentel Super Hi-Polymer Lead Refills, 0.7mm, HB, Black, 12/Leads/Pack | 003-0-43-80-8014-2-5023015 | \$ | 0.17 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 8 | PAP-3030131 Paper Mate Sharpwriter Mechanical Pencil, HB, 0.7mm, Yellow Barrel, 12 Per Pack | 003-0-43-80-8014-2-5023015 | \$ | 0.15 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 9 | MMM-810P10K Scotch Magic Tape Value Pack, 3/4" x 1000", 1" Core, 10/Pack | 003-0-43-80-8014-2-5023015 | \$ | 1.99 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 10 | QUA-90019 Quality Park Tinted Envelope, Contemporary, #10, White, 500/Box | 003-0-43-80-8014-2-5023015 | \$ | 1,26 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 11 | MMM-653-24VAD-B Post-it Notes Original Notes, 1 1/2" x 2", Canary Yeliow, 24 90-Sheet Pads/Pack | 003-0-43-80-8014-2-5023015 | \$ | 0.40 |
| | 125139894 | 115-005453 | 15-002810 | 05/13/2015 | 12 | QUA-46065 Quality Park Envelope Moistener w/Adhesive, 50 mL, Green | 003-0-43-80-8014-2-5023015 | \$ | 0.07 |
| | I25139894 | 115-005453 | 15-002810 | 05/13/2015 | 13 | QUA-46066 Quality Park Dab n' Seal 2Go Moistener Pens, 10 mL, Teal, 2/Pack | 003-0-43-80-8014-2-5023015 | \$ | 0.18 |
| | l25139894 | 115-005453 | 15-002810 | 05/13/2015 | 14 | FEL-00512 Bankers Box StaxOnSteel Storage Box Drawer, Legal, Steel Frame, Black, 6/Carton | 003-0-43-80-8014-2-5023015 | \$ | 11.35 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 1 | D-Ring 3" White Binder | 003-0-43-80-8004-2-5023015 | \$ | 41.60 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 2 | Ringmate Storage Clipboard | 003-0-43-80-8004-2-5023015 | \$ | 7.63 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 3 | Plastic Coated Paper Clips | 003-0-43-80-8004-2-5023015 | \$ | 11.61 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 4 | Correction Tape in Retro Colors | 003-0-43-80-8004-2-5023015 | \$ | 24.06 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 5 | Award/Certificate Frame | 003-0-43-80-8004-2-5023015 | \$ | 6.98 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 6 | Multi-color A-Z Index | 003-0-43-80-8004-2-5023015 | \$ | 4.36 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 7 | Quadrille Lab Notebook | 003-0-43-80-8004-2-5023015 | \$ | 25,20 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 8 | Zippered Pad Holder | 003-0-43-80-8004-2-5023015 | \$ | 171.00 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 9 | Jr. Legal Writing Pad | 003-0-43-80-8004-2-5023015 | \$ | 14.37 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 10 | Canary Yellow Cabinet Pack | 003-0-43-80-8004-2-5023015 | \$ | 12.98 |
| | 105004053 | 145 005450 | 45 000000 | 05/40/0045 | | Halada Marada Barada | 000 0 40 00 0004 0 5000045 | e | 40.70 |

| | | | | | | | | F |
|---|----------------|-------------------------|-------------------|------------|------------|--|----------------------------|----------------|
| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 12 | Recycled Notes in Ball Colors | 003-0-43-80-8004-2-5023015 | \$ 15.57 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 13 | Canary Multipurpose Paper, Letter Size | 003-0-43-80-8004-2-5023015 | \$ 17,70 |
| | 25204357 | 115-005456 | 15-002892 | 05/13/2015 | 14 | Orchid Multipurpose Paper - Letter Size | 003-0-43-80-8004-2-5023015 | \$ 27.00 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 15 | Retractable Ballpoint Pens - Black | 003-0-43-80-8004-2-5023015 | \$ 34.65 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 16 | Retractable Ballpoint Pens - Blue | 003-0-43-80-8004-2-5023015 | \$ 34.65 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 17 | Replacement Ink Pad | 003-0-43-80-8004-2-5023015 | \$ 4.79 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 18 | One-Color Desk Pad | 003-0-43-80-8004-2-5023015 | \$ 2,66 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 19 | Double-Ply Top Tab Manila Folders | 003-0-43-80-8004-2-5023015 | \$ 8.94 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 20 | Letra-Tag Label Maker | 003-0-43-80-8004-2-5023015 | \$ 18.32 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 21 | Letra-Tag Label Cassette - Plastic | 003-0-43-80-8004-2-5023015 | \$ 14.65 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 22 | Letra-Tag Label Cassette - Metallic | 003-0-43-80-8004-2-5023015 | \$ 5.86 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 23 | Letra-Tag Label Cartridge | 003-0-43-80-8004-2-5023015 | \$ 34.30 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 24 | Self-Inking Refill - Black | 003-0-43-80-8004-2-5023015 | \$ 3,42 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 25 | Self-Inking Refill - Blue | 003-0-43-80-8004-2-5023015 | \$ 3.42 |
| | 125204357 | 115-005456 | 15-002892 | 05/13/2015 | 26 | Self-Inking Refill - Red | 003-0-43-80-8004-2-5023015 | \$ 3.42 |
| [VENDOR] 8175 : ITS NEOPOST | PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 003-0-43-80-8004-2-5023052 | \$ 1.11 |
| | PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 003-0-43-80-8011-2-5023052 | \$ 4.82 |
| | PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 003-0-43-80-8013-2-5023052 | \$ 27.16 |
| | PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX, SHIPPING \$13.00 | 003-0-43-80-8014-2-5023052 | \$ 2.98 |
| [VENDOR] 8241 : UNITED STATES POSTAL SERVICE | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 003-0-43-80-8004-2-5023052 | \$ 74,61 |
| | 15-003190 | I15-0054 9 2 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 003-0-43-80-8011-2-5023052 | \$ 488.61 |
| | 15-003190 | I15-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 003-0-43-80-8013-2-5023052 | \$ 0.48 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 003-0-43-80-8014-2-5023052 | \$ 78,68 |
| [VENDOR] 8974: HD SUPPLY WATERWORKS LTD. | D756628 | 115-005334 | 15-002488 | 05/13/2015 | 1 | 2-1/2" Riser Ring For Type A & WABASH Meter Box Cover, FORD No. ER25AW | 003-0-00-00-0000-2-1550000 | \$ 478.20 |
| | D756628 | 115-005334 | 15-002488 | 05/13/2015 | 2 | 4" Riser Ring For Type A & WABASH Meter Box Cover, FORD No. ER4AW | 003-0-00-00-0000-2-1550000 | \$ 755,85 |
| | D756628 | I15-Q05334 | 15-002488 | 05/13/2015 | 3 | Blue 1" PE POLY Tubing (Copper Tube Size), 200 PSI, (In 100 FT. Colls) PER QUOTE 4157302, DATED 4/2/2015 | 003-0-00-00-0000-2-1550000 | \$ 198.00 |
| | D793244 | 115-005335 | 15-002781 | 05/13/2015 | 1 | A46-NL FORD 1" x 1-1/2" FLANGE METER ADAPTER (NO LEAD) | 003-0-00-00-0000-2-1550000 | \$ 868.14 |
| | D793244 | 115-005335 | 15-002781 | 05/13/2015 | 2 | A47-NL FORD 1" x 2" FLANGE METER ADAPTER (NO LEAD) PER BID ID No. 4169465 | 003-0-00-00-0000-2-1550000 | \$ 888.60 |
| [VENDOR] 9418 : FORD SCOTT & ASSOCIATES LLC | 17127 | 115-005177 | 15-000602 | 05/13/2015 | 3 | WATER ACCOUNT | 003-0-43-80-8013-2-8023048 | \$ 4,504.00 |
| [VENDOR] 10321 : SERVICEMASTER JANITORIAL BY NATE | 2856 | 115-005224 | 15-000537 | 05/13/2015 | 1 | JANITORIAL SERVICES FOR WATER UTILITY SERVICE BUILDING 330 E. | 003-0-43-80-8005-2-5023051 | \$ 572.00 |

| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | Line No | Line item Description | Account Number | Amount |
|--|----------------------|------------|-------------------|------------|------------|--|----------------------------|-----------------|
| | | | 21207 | | | WALNUT ROAD 3 DAYS/WEEK TO BE BILLED ON A MONTHLY BASIS | | |
| [VENDOR] 10946 : PRIME LUBE INC | 0622806-IN | 115-005217 | 15-002941 | 05/13/2015 | 2 | 5W20 MOTOR OIL | 003-0-43-80-8006-2-5023005 | \$ 88.57 |
| ••••• | 0622806-IN | 115-005217 | 15-002941 | 05/13/2015 | 4 | 10W30 MOTOR OIL | 003-0-43-80-8006-2-5023005 | \$ 31,60 |
| | 0622806-IN | 115-005217 | 15-002941 | 05/13/2015 | 5 | FULL SYNTHETIC ATF TRANSMISSION | | \$ 46,20 |
| | | | | | | FLUID | | |
| | 0622806-IN | 115-005217 | 15-002941 | 05/13/2015 | 6 | FULL FORCE GREEN ANTIFREEZE | 003-0-43-80-8006-2-5023005 | \$ 41.80 |
| | 0622806-IN | 115-005217 | 15-002941 | 05/13/2015 | 7 | PEAK GLOBAL LIFETIME 50/50 YELLOW ANTIFREEZE | 003-0-43-80-8006-2-5023005 | \$ 34.36 |
| [VENDOR] 10953 : HARRIS ENTERPRISE RESOURCE PLANNING | XT14050353 | 115-005128 | 15-002816 | 05/13/2015 | 1 | Expenses related to onsite Training Training: Gall Sorensen Re: Comm Devp Dates: 3/4/15 - 3/12/15 Charges include: Airfare (676.20). Baggage Fee (25.00). Per Diem - \$55.00 x 9 days (495.00). Gas (10.00). Car Rental (540.84). Parking (80.00). Tolls (5.00). Miles (20.70). Hotel (763.60) | 003-0-00-00-0000-2-2030000 | \$ 261.64 |
| | CT1430602a | 115-005129 | 15-002815 | 05/13/2015 | 1 | Expenses related to onsite training for CommDev Trainer: Gall Sorensen Dates: 3/4/15 - 3/12/15 Charges: Compensation for Time related to One way travel charges for trainer as agreed by Victor B. Terenik | 003-0-00-00-0000-2-2030000 | \$ 60.00 |
| [VENDOR] 11210 : VINELAND ACE HARDWARE | 806990 | 115-005413 | 15-001462 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR, MISC. HARDWARE SUPPLIES & FASTENERS | 003-0-43-80-8006-2-5023006 | \$ 53.08 |
| | 804934,806601,806769 | 115-005415 | 15-001462 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR, MISC. HARDWARE SUPPLIES & FASTENERS | 003-0-43-80-8006-2-5023006 | \$ 116.56 |
| [VENDOR] 11236 : ACCOUNTEMPS | 42776744 | 115-005356 | 15-002779 | 05/13/2015 | 1 | FOR TEMPORARY OFFICE WORK BY SUSAN FREIMUTH WEEK ENDED 04/03/2015 (31.50 HRS REG @ \$22.90) INVOICE No. 42776744 | 003-0-43-80-8013-2-5023044 | \$ 721.35 |
| [VENDOR] 11436 : LINE SYSTEMS | April, 2015 | 115-005317 | 15-003123 | 05/13/2015 | 1 | TELEPHONE EQUIPMENT AND LINE CHARGES FOR APRIL, 2015 | 003-0-43-80-8004-2-5023011 | \$ 493,68 |
| | April, 2015 | 115-005317 | 15-003123 | 05/13/2015 | 1 | TELEPHONE EQUIPMENT AND LINE CHARGES FOR APRIL, 2015 | 003-0-43-80-8014-2-5023011 | \$ 817.35 |
| [FUND] Tota! : 003 : WATER UTILITY OPERATING FUND | | | | | | | | \$ 29,638.45 |
| [FUND] 004 : SOLID WASTE UTILITY OPERATING FUND [VENDOR] 354 : RUTGERS UNIVERSITY | 19456 | 115-005362 | 15-000692 | 05/13/2015 | 1 | REGISTRATION FEE TO REGISTER FOR THE FOLLOWING COURSES AT RUTGERS UNIVERSITY: MUNICIPAL CURRENT FUND ACCOUNTING I COURSE ID FM-2104-SP15-3 \$740.00 WEDNESDAY/SATURDAY* (6 SESSIONS) FEB. 11, 18, 21*, 25; 28*, MARCH 4 6:00PM - 9:00PM 9:00AM - 3:30PM* VOORHEES, NJ ATTENDING: JACQUELINE MUCCIRELL! | 004-0-65-70-7007-2-5023038 | \$ 37.00 |
| | 19456 | l15-005362 | 15-000692 | 05/13/2015 | 2 | MUNICIPAL CURRENT FUND ACCOUNTING 2 COURSE ID FM-2105-SP15-3 \$972.00 WEDNESDAY/SATURDAY* (10 SESSIONS) MARCH 7*, 11, 18, 21*, 25 APRIL 1, 8, 15, 22, 29 6:00PM - 9:00PM 9:00AM - 1:30PM* VOORHEES, NJ ATTENDING: JACQUELINE MUCCIRELLI | 004-0-65-70-7007-2-5023038 | \$ 48.60 |

| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|---|----------------------|--------------|-------------------|------------|------------|---|----------------------------|----|----------|
| [VENDOR] 723 : FEDEX EXPRESS | 5-020-66288 | 115-005554 | | 05/13/2015 | 5 | 1226-6874-6 | 004-0-65-70-7006-2-5023052 | \$ | 0,91 |
| [VENDOR] 1091 ; CUMBERLAND COUNTY IMPROV. AUTH. | 287540,289965,292721 | I15-005568 | 15-002889 | 05/13/2015 | 1 | 3.35 TONS OF MUNICIPAL SOLID WASTE DUMPED FROM POWER PLANT DUMPSTER ON 1/9/15. | 004-0-65-70-7007-2-5023038 | \$ | 199.46 |
| | 287540,289965,292721 | 115-005568 | 15-002889 | 05/13/2015 | 2 | 3.53 TONS OF MUNICIPAL SOLID WASTE DISPOSED OF FROM ELECTRIC DISTRIBUTION DUMPSTER ON 1/30/15 | 004-0-65-70-7007-2-5023038 | \$ | 210.17 |
| | 287540,289965,292721 | I15-005568 | 15-002889 | 05/13/2015 | 3 | 2.24 TONS OF MUNICIPAL SOLID WASTE DISPOSED OF FROM ELECTRIC DISTRIBUTION DUMPSTER ON 2/24/15 | 004-0-65-70-7007-2-5023038 | \$ | 133.37 |
| | 297678,290005,291169 | I15-005571 | 15-002889 | 05/13/2015 | 1 | 3.71 TONS OF MUNICIPAL SOLID WASTE DISPOSED OF FROM ELECTRIC DISTRIBUTION ON 4/2/15 | 004-0-65-70-7007-2-5023038 | \$ | 220.90 |
| [VENDOR] 1810 ; CUMMINS-ALLISON CORP | 1239875 | 115-005514 | 15-003002 | 05/13/2015 | 1 | MAINTENANCE RENEWAL #33791015 FOR MONEY COUNTERS EQUIPMENT: 406-9902-00 L-1 JETSCAN 4062 SERIAL #14062557810182 406-9902-00 L-2 JETSCAN 4062 #14062557910182 CONTRACT PERIOD: 6-01-15 TO 5-31-16 INVOICE #1239875 CUSTOMER #84815 | 004-0-65-70-7002-2-5023015 | \$ | 31.60 |
| [VENDOR] 7985 ; WB MASON CO. INC. | 124936485 | 115-005436 | 15-002587 | 05/13/2015 | 1 | COUNTERFEIT DETECTOR PENS | 004-0-65-70-7002-2-5023015 | \$ | 2.30 |
| [VEHDON] 1988 , TID MAGON GO, MG. | 124936485 | 115-005436 | 15-002587 | 05/13/2015 | 2 | STAPLES | 004-0-65-70-7002-2-5023015 | \$ | 0.30 |
| | 124936485 | 115-005436 | 15-002587 | 05/13/2015 | 3 | DR GRIP PEN | 004-0-65-70-7002-2-5023015 | \$ | 0.35 |
| | 124936485 | 115-005436 | 15-002587 | 05/13/2015 | 4 | BLK REFILLS FINE | 004-0-65-70-7002-2-5023015 | \$ | 0,05 |
| | 124936485 | 115-005436 | 15-002587 | 05/13/2015 | 5 | FINE BLK REFILL | 004-0-65-70-7002-2-5023015 | \$ | 0.15 |
| | 125051073 | 115-005442 | 15-002307 | 05/13/2015 | 1 | VALUE PACK GLUE STICKS | 004-0-65-70-7002-2-5023015 | \$ | 0.81 |
| | 125051073 | 115-005442 | 15-002712 | 05/13/2015 | 2 | PURPLE ROUND STICK GRIP PENS | 004-0-65-70-7002-2-5023015 | \$ | 0.07 |
| | 120001070 | 110-000-1-12 | 10 0027 12 | 0011012010 | ~ | , sty am tooting officer still 1 and | | * | |
| [VENDOR] 8175 : ITS NEOPOST | PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 004-0-65-70-7006-2-5023052 | \$ | 4.82 |
| [VENDOR] 8241 : UNITED STATES POSTAL SERVICE | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 004-0-65-70-7006-2-5023052 | \$ | 488.61 |
| [VENDOR] 9002 : GRAPEVINE NEWS CORP | 21244 | 115-005163 | 15-002939 | 05/13/2015 | 1 | AD FOR GRASS CLIPPINGS APRIL 22, 2015 EDITION OF THE GRAPEVINE 1/2 PAGE FULL COLOR AD | 004-0-65-70-7007-2-5023046 | \$ | 437.00 |
| [VENDOR] 10382 : RAM PUBLISHING LLC | 237 | 115-005338 | 15-002386 | 05/13/2015 | 1 | FULL COLOR SINGLE STREAM RECYCLING AD TO APPEAR IN APRIL ISSUE OF THE VISTO BUENA MAGAZINE VB #62 PER INVOICE #237 | 004-0-65-70-7007-2-5023046 | \$ | 620.00 |
| [FUND] Total: 804: SOLID WASTE UTILITY OPERATING FUND | | | | | | | | \$ | 2,436.47 |
| [FUND] 905: COMMUNITY DEVELOPMENT PROGRAM FUND | | | | | | | | | |
| [VENDOR] 1093 : CUMBERLAND COUNTY CLERK OFFICE | 14-007849 | 115-005489 | 14-007849 | 05/13/2015 | 1 | Record Community Development Residential REhabilitation Program mortage for Ana Avaios of 401 S. East Ave. | 005-0-00-75-7540-2-5720534 | \$ | 70.00 |
| [VENDOR] 1161 : VINELAND HOUSING AUTHORITY CORP. | 14-001352 | I15-005513 | 14-001352 | 05/13/2015 | 1 | SUB-GRANTEE AGREEMENT FOR 2013 COMMUNITY DEVELOPMENT BLOCK | 005-0-00-75-7539-2-5720960 | \$ | 3,000.00 |

| Go Back to Agenda | | | | | | | | | DAGE 50 |
|--|---------------------|------------|-------------------|------------|------------|---|----------------------------|-----------------|---------|
| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount | PAGE 50 |
| | | | | | | GRANT PROGRAM (COMPUTER LEARNING CENTER) | | | |
| [VENDOR] 1481: VERIZON COMMUNICATIONS INC. | April, 2015 | 115-005316 | 15-003120 | 05/13/2015 | 2 | CDP CHARGES | 005-0-00-75-7539-2-5720534 | \$ 0.59 | |
| | April, 2015 | 115-005316 | 15-003120 | 05/13/2015 | 2 | CDP CHARGES | 005-0-00-75-7539-2-5721471 | 0.86 | |
| | | | | | | | | | |
| [VENDOR] 1985 : AT&T | March, 2015 | 115-005312 | 15-003165 | 05/13/2015 | 2 | CDP CHARGES | 005-0-00-75-7539-2-5721471 | 4.95 | |
| | April, 2015 | 115-005313 | 15-003166 | 05/13/2015 | 2 | CDP CHARGES | 005-0-00-75-7539-2-5721471 | \$ 4.95 | |
| [VENDOR] 3261 : SPRINT | April, 2015 | 115-005314 | 15-003122 | 05/13/2015 | 2 | CDP CHARGES INVOICE DATE: 4/20/15 CUSTOMER #920927838 | 005-0-00-75-7539-2-5720534 | \$ 3.09 | |
| | April, 2015 | 115-005314 | 15-003122 | 05/13/2015 | 2 | CDP CHARGES INVOICE DATE: 4/20/15 CUSTOMER #920927838 | 005-0-00-75-7539-2-5721471 | \$ 4.52 | |
| | March, 2015 | 116-005315 | 15-003121 | 05/13/2015 | 2 | CDP CHARGES INVOICE DATE: 3/20/15 CUSTOMER #920927838 | 005-0-00-75-7539-2-5720534 | \$ 3.04 | |
| | March, 2015 | 115-005315 | 15-003121 | 05/13/2015 | 2 | CDP CHARGES INVOICE DATE: 3/20/15 CUSTOMER #920927838 | 005-0-00-75-7539-2-5721471 | \$ 4.43 | |
| [VENDOR] 5270 ; RIGGINS INC. | 74871923 & 74871978 | 115-005219 | | 05/13/2015 | 16 | * | 005-0-00-75-7540-2-5720534 | \$ 22,37 | |
| [VENDOR] 5954 : GATEWAY COMM. ACTION PARTNERSHIP | 14-007058 | 115-005517 | 14-007058 | 05/13/2015 | 1 | SUB-GRANTEE AGREEMENT FOR 2014 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (OPERATING SUPPORT, EXCEPT SALARIES FOR CHESTNUT AVE, HEAD START CENTER) | 005-0-00-75-7540-2-5720951 | \$ 5,000.00 | |
| [VENDOR] 8175 : ITS NEOPOST | PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 2 | CDP CHARGES | 005-0-00-75-7539-2-5721471 | \$ 2.03 | |
| [VENDOR] 8241 : UNITED STATES POSTAL SERVICE | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 2 | MONTHLY POSTAGE FOR CDP | 005-0-00-75-7539-2-5721471 | \$ 27.87 | |
| [VENDOR] 9834 : PAFACOM INC | 14-007067 | 115-005545 | 14-007067 | 05/13/2015 | 1 | SUB-GRANTEE AGREEMENT FOR 2014 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (NON-SALARY SUPPORT FOR PROGRAMMING FOR DEVELOPMENTALLY DISABLED ADULTS) | 005-0-00-75-7540-2-5720980 | \$ 4,500.00 | |
| (VENDOR) 11359 : SALVATION ARMY | 14-007074A | 115-005577 | 14-007074 | 05/13/2015 | 1 | SUB-GRANTEE AGREEMENT FOR 2014 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (SUPPORT FOR AFTER-SCHOOL YOUTH PROGRAMS) | 005-0-00-75-7540-2-5720985 | \$ 450,92 | |
| [VENDOR] 11436 : LINE SYSTEMS | April, 2015 | 115-005317 | 15-003123 | 05/13/2015 | 2 | CDP CHARGES | 005-0-00-75-7539-2-5720534 | \$ 28.91 | |
| | Aprll, 2015 | 115-005317 | 15-003123 | 05/13/2015 | 2 | CDP CHARGES | 005-0-00-75-7539-2-5721471 | \$ 42.25 | |
| [FUND] Total : 005 : COMMUNITY DEVELOPMENT PROGRAM FUND | | | | | | | | \$ 13,170.78 | |
| (FUND) 011 : TRUST FUND | | | | | | | | | |
| [VENDOR] 2200 : WYBLE REPORTING INC. | 15066,15091 | 115-005476 | 15-003164 | 05/13/2015 | 1 | DEPOSITIONS FOR PANARELLO VS. COV MARCH 20, 2015 INVOICE #15066 \$233.75 APRIL 7, 2015 INVOICE #15091 \$1,747.90 | 011-0-00-00-0000-2-5620301 | \$ 1,894.40 | |
| [VENDOR] 3321 : DIDOMENICO ESQ. | 13660 | i15-005524 | 15-002933 | 05/13/2015 | 1 | LEGAL SERVICES RENDERED TO THE PLANNING BOARD FOR MARCH, 2015 REVIEW OF PERFORMANCE LETTERS OF CREDIT FOR DELSEA IMPROVEMENTS AND SOUDERS JACKSON | 011-0-00-00-0000-2-5621844 | \$ 156,00 | |

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line item Description | Account Number | Amount |
|---|----------------|------------|-------------------|------------|------------|--|----------------------------|-----------------|
| | 3/11/15 | I15-005525 | 15-002932 | 05/13/2015 | 1 | LEGAL SERVICES RENDERED TO THE PLANNING BOARD FOR MARCH 11, 2015 MEETING (RESOLUTION PREPARATION FOR CENTURY SAVING BANK AND VINELAND PRODUCE AUCTION) | 011-0-00-00-0000-2-5621844 | \$ 406.00 |
| | 3/18/15 | 115-005526 | 15-002931 | 05/13/2015 | 1 | LEGAL SERVICES RENDERED TO THE ZONING BOARD FOR MARCH 18, 2015 MEETING (RESOLUTION PREPARATION FOR SWAIN & BIONDI) | 011-0-00-00-0000-2-2084508 | \$ 406.00 |
| | 3/31/15 | 115-005527 | 15-002934 | 06/13/2015 | 1 | LEGAL SERVICES RENDERED TO THE ZONING BOARD FOR SPECIAL MEETING HELD ON MARCH 31, 2015 (HIGHMARK SCHOOLS) | 011-0-00-00-0000-2-2084508 | \$ 450.00 |
| | 13661 | I15-005528 | 15-002936 | 05/13/2015 | 1 | LEGAL SERVICES SERVICES RENDERED TO THE PLANNING BOARD FOR MARCH, 2015 INVOICE #13661 (MICHAEL BOKMA) INVOICE #13662 (ACP VINELAND ASSOCIATES, LLC) | 011-0-00-00-0000-2-5820301 | \$ 437.50 |
| [VENDOR] 6517 ; JNH FUNDING CORP. | Bl.2323, L.6 | 115-005130 | 15-002707 | 05/13/2015 | 1 | PREMIUM FOR B-2323 L-6 CERT# 12-00124 | 011-0-00-00-0000-2-2084300 | \$ 2,400.00 |
| | Bl.2226, L.6 | 115-005131 | 15-002734 | 05/13/2015 | 1 | PREMIUM FOR B-2226 L-6 CERT# 14-00111 | 011-0-00-00-0000-2-2084300 | \$ 900.00 |
| | BI.6102L.32 | 115-005479 | 15-002849 | 05/13/2015 | 1 | PREMIUM FOR B-6102 L-32 CERT# 14-00549 | 011-0-00-00-0000-2-2084300 | \$ 100.00 |
| [VENDOR] 8373 : RAY ALLEN MANUFACTURING LLC | 315919 | 115-005342 | 15-001452 | 05/13/2015 | 1 | ITEM #BB01-64 64OZ BUDDY BOWL | 011-0-00-00-0000-2-5625800 | \$ 26.99 |
| . , | 315919 | 115-005342 | 15-001452 | 05/13/2015 | 2 | ITEM #RA86 BATONS & WHIPS / RA86-BAMBOO BATON | 011-0-00-00-0000-2-5625800 | \$ 19.98 |
| | 315919 | 115-005342 | 15-001452 | 05/13/2015 | 3 | ITEM #DC2300NCP DOGTRA ADVANCE E COLLAR / ONE DOG UNIT | 011-0-00-00-0000-2-5625800 | \$ 259.99 |
| | 315919 | 115-005342 | 15-001452 | 05/13/2015 | 4 | SHIPPING & HANDLING | 011-0-00-00-0000-2-5625800 | \$ 30.35 |
| | 317576 | 115-005343 | 15-002224 | 05/13/2015 | 1 | ITEM #GA550 GARMIN PRO 550 COLLAR | 011-0-00-00-0000-2-5625800 | \$ 399.99 |
| | 317576 | 115-005343 | 15-002224 | 05/13/2015 | 2 | SHIPPING & HANDLING | 011-0-00-00-0000-2-5625800 | \$ 25.00 |
| [VENDOR] 10537 : US BANK CUST/TOWER DBW II | 15-002698 | 115-005392 | 15-002698 | 05/13/2015 | 1 | Premium Paid Cert#12-00082 B-2220 L-11 | 011-0-00-00-0000-2-2084300 | \$ 4,600.00 |
| | 15-002826 | 115-005393 | 15-002826 | 05/13/2015 | 1 | PREMIUM FOR B-7001 L-805 C28 CERT# 12-00454 | 011-0-00-00-0000-2-2084300 | \$ 1,100.00 |
| [VENDOR] 10538 : RAMSAY | 15-002701 | 115-005340 | 15-002701 | 05/13/2015 | 1 | PREMIUM FOR B-1501 L-70 CERT# 14-00038 | 011-0-00-00-0000-2-2084300 | \$ 100.00 |
| [VENDOR] 10917 : THE MACMAIN LAW GROUP LLC | 2603,2604,2624 | 115-005551 | 15-002976 | 05/13/2015 | 1 | LEGAL SERVICES: MUJADDID V. COV STATEMENT NO. 2624 NOEL JONES V. COV STATEMENT NO. 2604 PETTWAY V. COV STATEMENT NO. 2603 | 011-0-00-00-0000-2-5620301 | \$ 19,257.89 |
| [VENDOR] 11000 : US BANK CUST/BV001 TRUST | 15-002690 | 115-005374 | 15-002690 | 05/13/2015 | 1 | PREMIUM FOR B-4703 L-51 CERT# 13-00310 | 011-0-00-00-0000-2-2084300 | \$ 1,000.00 |
| | 15-002700 | 115-005375 | 15-002700 | 05/13/2015 | 1 | PREMIUM FOR B-2102 L-13 CERT# 14-00079 | 011-0-00-00-0000-2-2084300 | \$ 100.00 |
| | 15-002705 | 115-005376 | 15-002705 | 05/13/2015 | 1 | PREMIUM FOR B-6603 L-15 CERT# 14-00588 | 011-0-00-00-0000-2-2084300 | \$ 400.00 |
| | 15-002845 | 115-005377 | 15-002845 | 05/13/2015 | 1 | PREMIUM FOR B-4801 L-14 CERT# 14-00433 | 011-0-00-00-0000-2-2084300 | \$ 100.00 |
| | 15-002846 | 115-005378 | 15-002846 | 05/13/2015 | 1 | PREMIUM FOR B-1601 L-71 CERT# 14-00040 | 011-0-00-00-0000-2-2084300 | \$ 200,00 |
| | 15-002847 | 115-005379 | 15-002847 | 05/13/2015 | 1 | PREMIUM FOR B-3501 L-17 CERT# | 011-0-00-00-0000-2-2084300 | \$ 700.00 |

| 14-00266 | | |
|---|-------------------|----------|
| 4°∪∪200 | | |
| 15-002890 115-005380 15-002890 05/13/2015 1 PREMIUM FOR B-6301 L-21.31 CERT# 011-0-00-00-0000 14-00559 |)-2-2084300 \$ | 100.00 |
| 15-002891 15-005381 15-002891 05/13/2015 1 PREMIUM FOR B-2305 L-14 CERT# 011-0-00-00-0000 14-00136 | 0-2-2084300 \$ | 100.00 |
| [VENDOR] 11167 : US BANK CUST/ACTLIEN HOLDING 15-002709 115-005373 15-002709 05/13/2015 1 Premium Paid Cert#13-00269 B-4206 L-15 011-0-00-00-0000 |)-2-2084300 \$ | 400,00 |
| [VENDOR] 11194 : WILLIAM P FLAHIVE 2031 I15-005520 15-003060 05/13/2015 1 LEGAL SERVICES PETTWAY V. COV FILE 011-0-00-00-0000 #14-001 INVOICE #2031 | 0-2-5620301 \$ 2 | 564.50 |
| 2020,2023 I15-005536 15-003125 05/13/2015 1 LEGAL SERVICES: PETTWAY V. COV FILE 011-0-00-00000 #14-001 INV. #2020 \$1,062.30 SIMMONS V. COV FILE #14-016 INVOICE #2023 \$300.00 | 0-2-5620301 \$ 1, | ,362.30 |
| [VENDOR] 11327 : US BANK CUST/PC4 FIRSTRUST BANK 15-002703 115-005382 15-002703 05/13/2015 1 PREMIUM FOR B-4205 L-1 CERT# 011-0-00-00-0000 14-00372 | 9-2-2084300 \$ | 500.00 |
| 15-002704 | 0-2-2084300 \$ | 800.00 |
| 15-002706 I15-005384 15-002706 05/13/2015 1 PREMIUM FOR B-7201 L-103 CERT# 011-0-00-00-0000 14-00622 |)-2-2084300 \$ 1 | ,200.00 |
| 15-002708 115-005385 15-002708 05/13/2015 1 PREMIUM FOR B-2201 L-35 CERT# 011-0-00-00000 14-00084 | 0-2-2084300 \$ | 900.00 |
| 15-002783 115-005386 15-002783 05/13/2015 1 PREMIUM FOR B-3908 L-9 CERT# 011-0-00-00-0000 14-00314 | 9-2-2084300 \$ | 500.00 |
| 15-002842 115-005387 15-002842 05/13/2015 1 PREMIUM FOR B-6406 L-5 CERT# 011-0-00-00-0000 14-00572 |)-2-2084300 \$ | 800.00 |
| 15-002843 115-005389 15-002843 05/13/2015 1 PREMIUM FOR B-4806 L-21 CERT# 011-0-00-00-0000 14-00439 |)-2-2084300 \$ | 700,00 |
| 15-002844 115-005390 15-002844 05/13/2015 1 PREMIUM FOR B-3508 L-5 CERT# 011-0-00-00000 14-00272 | 0-2-2084300 \$ | 800.00 |
| 15-002848 |)-2-2084300 \$ | 500.00 |
| 15-002848 115-005391 15-002848 05/13/2015 2 Premium Pald Cert#14-00161 B-2340 L-23 011-0-00-00-0000 | | 800.00 |
| | | |
| [VENDOR] 11526 : MICKIE W. MCCOMB 3/27/15 & 4/7/15 15-005550 15-003167 05/13/2015 1 LIABILITY EXPERT PANARELLO V. COV 011-0-00-00000 INVOICE #1 DATED; 4/20/2015 | 0-2-5620301 \$ 4 | ,150.00 |
| [VENDOR] 11533 : MONTGOMERY, MCCRACKEN, WALKER 15-002918 115-005522 15-002918 05/13/2015 1 MEDIATION SERVICES MILLER V. COV 011-0-00-00000 8 RHOADS INVOICE DATED: APRIL 8, 2015 | 9-2-5620303 \$ 1 | ,200.00 |
| [FUND] Total: 011; TRUST FUND | \$ 52, | ,846.89 |
| [FUND] 021 : GENERAL CAPITAL FUND | | |
| VENDOR] 1653 : D'AMATO INC. 18215 15-005183 15-001874 05/13/2015 1 TO FURNISH & INSTALL NEW 021-0-00-0000 GAS/ELECTRIC ROOFTOP UNIT TO BE TIED INTO EXISTING GAS, ELECTRIC AND CURBING AS FOLLOWS: 1 - YORK 7.5-TON GAS/ELECTRIC ROOFTOP ALL: ELECTRIC - AS NEEDED 1-CRANE RENTAL | 0-2-5518001 \$ 8. | 00.008,8 |
| DISPOSAL OF OLD UNIT PER QUOTE DATED: DEC. 22, 2014 | | |
| [FUND] Total: 021: GENERAL CAPITAL FUND | \$ 8, | ,800.00 |
| [FUND] 022 : ELECTRIC UTILITY CAPITAL FUND | | |
| [VENDOR] 930 : GRAYBAR ELECTRIC 977804439,927835 I15-005119 15-001826 05/13/2015 1 DUPLEX SM ST/ST 3M GB PART # 022-0-00-00-0000 25041839 | 9-2-7511400 \$ | 166.30 |
| 977804439,927835 |)-2-7511400 \$ | 431.80 |

| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line item Description | Account Number | P. Amount |
|--|---------------------|------------|-------------------|------------|------------|---|----------------------------|------------------|
| | 977804439,927835 | 115-005119 | 15-001826 | 05/13/2015 | 3 | 6 METER SINGLE MODE DUPLEX ZIP CABLE WITH ST TO ST CONNECTORS | 022-0-00-00-0000-2-7511400 | \$ 190.40 |
| | 977804439,927835 | 115-005119 | 15-001826 | 05/13/2015 | 4 | 15 METER SINGLE MODE DUPLEX ZIP CABLE WITH ST TO ST CONNECTORS | 022-0-00-00-0000-2-7511400 | \$ 104.16 |
| | 977804439,927835 | 115-005119 | 15-001826 | 05/13/2015 | 5 | STST, FEM/FEM, SIMPLEX COUPLER | 022-0-00-00-0000-2-7511400 | \$ 152.20 |
| | 977804439,927835 | 115-005119 | 15-001826 | 05/13/2015 | 6 | SPL TRAY .2 RED 6 HSF GB PART #96092081 | 022-0-00-00-0000-2-7511400 | 327.70 |
| | 977804439,927835 | 115-005119 | 15-001826 | 05/13/2015 | 7 | 12 FIBER FUSION SPLICE TRAY GB PART #22075027 | 022-0-00-00-0000-2-7511400 | \$ 193.02 |
| | 977804439,927835 | I15-005119 | 15-001826 | 05/13/2015 | 8 | FDC MODULE LOADED W/6 ST/UPC SM CRMC SLV GB PART #25541278 | 022-0-00-00-0000-2-7511400 | \$ 1,903.40 |
| | 977804439,927835 | I15-005119 | 15-001826 | 05/13/2015 | 9 | HEAT SHRNK SPLC PROT 50PK GB PART #94061213 | 022-0-00-00-0000-2-7511400 | \$ 82.12 |
| | 977804439,927835 | 115-005119 | 15-001826 | 05/13/2015 | 10 | 100/1000 BRIDGING (16) 100/1000BASE-X SFP SLOTS + (8) 100/1000BASE-X SFP/10/100/1000BASE-T RJ-45 PORTS INDLUDES 19" RACK MOUNT EARS | 022-0-00-00-0000-2-7511400 | \$ 2,949.75 |
| | 977804439,927835 | 115-005119 | 15-001826 | 05/13/2015 | 11 | SFP CC 100BASE-FX SM LC 10KM 3.3V GB PART #25362687 | 022-0-00-00-0000-2-7511400 | \$ 3,996.00 |
| | 977804439,927835 | 115-005119 | 15-001826 | 05/13/2015 | 12 | FDC CONN FBR MOD 12STR GB PART #22123384 STATE CONTRACT #A85151 | 022-0-00-00-0000-2-7511400 | \$ 1,499.28 |
| [VENDOR] 975 : HILLIARD BLUEPRINT SERVICE | 4/19/15 | 115-005144 | 15-000228 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR PRINTING SERVICES FOR CLAYVILLE 1 PROJECT | 022-0-00-00-0000-2-7511600 | \$ 36.00 |
| [VENDOR] 4176 : VERIZON | 4087 S.Lincoln Ave. | 115-005485 | 15-003208 | 05/13/2015 | 1 | FOR AN ENGINEERING DESIGN STUDY TO ESTIMATE PROJECT COST TO PROVIDE POTS LINES FOR CLAYVILLE SITE (4087 S. LINCOLN AVENUE) PER PROPOSAL DATED: 5/3/15 | 022-0-00-00-0000-2-7511400 | \$ 1,000.00 |
| [VENDOR] 9576 : KOBELCO COMPRESSORS AMERICA INC. | 22426 | I15-005166 | 12-000048 | 05/13/2015 | 1 | CHANGE ORDER #4 - TO EXTEND PRICING VALIDITY DATE TO AUG. 3, 2012 & FOR CONTRACT PRICE MODIFICATION "D" - OWNER'S OPTION TO PURCHASE A SECOND FUEL GAS COMPRESSOR - PER PROPOSAL #0-212113 - DATED JUL. 9, 2012 AND IS AUTHORIZED BY RES. #2012-294 | 022-0-00-00-0000-2-7511600 | \$ 183,400.00 |
| | 22593 | 115-005167 | 12-000048 | 05/13/2015 | 1 | CHANGE ORDER #4 - TO EXTEND PRICING VALIDITY DATE TO AUG. 3, 2012 & FOR CONTRACT PRICE MODIFICATION "D" - OWNER'S OPTION TO PURCHASE A SECOND FUEL GAS COMPRESSOR - PER PROPOSAL #Q-212113 - DATED JUL. 9, 2012 AND IS AUTHORIZED BY RES. #2012-294 | 022-0-00-00-0000-2-7511600 | \$ 275,000.00 |
| [VENDOR] 9740 : SIEMENS ENERGY INC | 50206093 | I15-005234 | 14-003764 | 05/13/2015 | 1 | CONTINGENCY (25%) (UNKNOWN TO VENDOR) | 022-0-00-00-0000-2-7511400 | \$ 22,860.00 |
| [VENDOR] 10619 : ABB INC | 7102570208 | 115-005496 | 13-001671 | 05/13/2015 | 1 | FOR THE FURNISHING AND DELIVERY OF PROCESS CONTROL SYSTEM FOR CLAYVILLE UNIT 1 - AS AUTHORIZED BY RESOLUTION NO. 2013-93 | 022-0-00-00-0000-2-7511600 | \$ 93,211.75 |
| [VENDOR] 10709 : BURNS AND ROE ENTERPRISES INC | 162732 | ł15-005540 | 13-003351 | 05/13/2015 | 1 | CHANGE ORDER NO. 4 TO PROVIDE FOR ADDITIONAL TIME AND MATERIAL SUPPORT, EXPERTISE, REVIEWS AND OVERSIGHT RELATIVE TO THE VENDOR'S SCR DESIGN, FABRICATION AND | 022-0-00-00-0000-2-7511700 | \$ 8,194.50 |

| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | Line No | Line item Description | Account Number | Amount |
|--|-------------------|------------|-------------------|------------|------------|---|----------------------------|--------------------------|
| | | | | | | CONSTRUCTION, INCLUDING CONSIDERATIONS REGARDING SUITABILITY FOR THE INTENDED SERVICES AS AUTHORIZED BY RES #2014-446 | | |
| | 163701 | 115-005541 | 13-003351 | 05/13/2015 | 1 | CHANGE ORDER NO. 4 TO PROVIDE FOR ADDITIONAL TIME AND MATERIAL SUPPORT, EXPERTISE, REVIEWS AND OVERSIGHT RELATIVE TO THE VENDOR'S SCR DESIGN, FABRICATION AND CONSTRUCTION, INCLUDING CONSIDERATIONS REGARDING SUITABILITY FOR THE INTENDED SERVICES AS AUTHORIZED BY RES #2014-446 | 022-0-00-00-0000-2-7511700 | \$ 2,232,00 |
| [VENDOR] 11072 : LEIDOS ENGINEERING, LLC | INV-0003561447 | I15-005486 | 15-002893 | 05/13/2015 | 1 | PROFESSIONAL SERVICES FOR CONSTRUCTION AND PROJECT MANAGEMENT SERVICES IN CONNECTION WITH VARIOUS ELECTRIC UTILITY INITIATIVES PROVIDED BY PETER J. KUDLESS FOR THE PERIOD OF 1/1/15 - 12/31/15 FOR AN AMOUNT NOT TO EXCEED \$160,000.00 | 022-0-00-00-0000-2-7511600 | \$ 11,250.00 . |
| [VENDOR] 11236 : ACCOUNTEMPS | 42822004 | I15-005357 | 15-002103 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR TEMPORARY EMPLOYMENT SERVICES FOR ELECTRIC UTILITY DEPARTMENTS | 022-0-00-00-0000-2-7511900 | \$ 893.10 |
| [VENDOR] 11543 : SIEMENS ENERGY, INC. | 95013393,94,14043 | 115-005287 | 15-002808 | 05/13/2015 | 1 | ENCUMBRANCE OF BALANCE FROM PO #12:000933 ISSUED TO ROLLS ROYCE ENERGY SYSTEMS THAT WAS PURCHASED BY SIEMENS ENERGY, INC | 022-0-00-00-0000-2-7511600 | \$ 113,236,50 |
| [FUND] Total: 022: ELECTRIC UTILITY CAPITAL FUND | | | | | | | | \$ 723,309.98 |
| {FUND] 025 : GRANT FUND [VENDOR] 602 : SOUTHERN NJ DEVELOPMENT COUNC! | 03162015-766 | H5-005281 | 15-002917 | 05/13/2015 | 1 | MEMBERSHIP DUES TO THE SOUTHERN NJ DEVELOPMENT COUNCIL FOR THE CITY OF VINELAND MEMBER ID #766 BUSINESS TYPE: MUNICIPAL FOR THE PERIOD: APRIL 1, 2015 TO MARCH 31, 2016 INVOICE #03162015-766 | 025-0-00-50-5001-2-6144040 | \$ 650.00 |
| [VENDOR] 1024 : UNITED PARCEL SERVICE INC. | 000018x185175 | 115-005404 | | 05/13/2015 | 1 | Pickup for Health | 025-0-00-50-5001-2-6090246 | \$ 6.70 |
| [VENDOR] 1091; CUMBERLAND COUNTY IMPROV. AUTH. | 287488,290068 | [15-005563 | 15-002888 | 05/13/2015 | 1 | TICKET #00287488, DISPOSAL OF 1.42 TONS OF TIRES DISPOSED OF ON 1/9/15. | 025-0-00-50-5001-2-6230412 | \$ 319.50 |
| | 287488,290068 | I15-005563 | 15-002888 | 05/13/2015 | 2 | TICKET #00290068, DISPOSAL OF 3.51 TONS OF TIRES DISPOSED OF ON 1/30/15. | 025-0-00-50-5001-2-6230412 | \$ 789.75 |
| | 293148,297048 | I15-005565 | 15-002888 | 05/13/2015 | 1 | TICKET #00293148, DISPOSAL OF 2.49 TONS OF TIRES DISPOSED OF ON 2/27/15. | 025-0-00-50-5001-2-6230412 | \$ 560,25 |
| | 293148,297048 | 115-005565 | 15-002888 | 05/13/2015 | 2 | TICKET #00297048, DISPOSAL OF 3.18 TONS OF TIRES DISPOSED OF ON 3/30/15. | 025-0-00-50-5001-2-6230412 | \$ 715.50 |
| [VENDOR] 1481: VERIZON COMMUNICATIONS INC. | April, 2015 | 115-005316 | 15-003120 | 05/13/2015 | 1 | CHARGES FOR TELEPHONE EQUIPMENT & LINE CHARGES FOR APRIL, 2015 (NOT YET PICKED UP BY MAGELLAN HILL/LINE SYSTEMS) | 025-0-00-50-5001-2-6143627 | \$ 1.76 |

| | | | | | | | | P.A |
|--|----------------------|------------|-------------------|------------|------------|---|----------------------------|----------------|
| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
| | | | | | | B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | | |
| | PHAR1506391 | 115-005148 | 15-002786 | 05/13/2015 | 1 | 1- INK RESERVOIR FOR WJ220 EQUIP: B2667 SERIAL NUMBER: 4001J36119 APPROX. SHIPPING \$13.00 | 025-0-00-50-5001-2-6230412 | \$ 0.87 |
| [VENDOR] 8241 : UNITED STATES POSTAL SERVICE | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 025-0-00-50-5001-2-6090928 | \$ 0.82 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 025-0-00-50-5001-2-6143652 | \$ 26.75 |
| | 15-003190 | 115-005492 | 15-003190 | 05/13/2015 | 1 | MONTHLY POSTAGE FOR MAY 2015(GENERAL ACCTS) | 025-0-00-50-5001-2-6230410 | \$ 1.86 |
| [VENDOR] 9261 : MCMAHAN | 1/8-1/26/15 | 115-005320 | 15-002990 | 05/13/2015 | 1 | VINELAND MUNICIPAL ALLIANCE CONSULTANT SERVICES FOR THE FOLLOWING MONTHS: JANUARY, 2015 | 025-0-00-50-5001-2-6351700 | \$ 837.50 |
| | 2/23-24/15 | 115-005321 | 15-002990 | 05/13/2015 | 1 | FEBRUARY, 2015 | 025-0-00-50-5001-2-6351700 | \$ 262.50 |
| | 3/17-3/29/15 | 115-005322 | 15-002990 | 05/13/2015 | 1 | MARCH, 2015 RES. #2014-338 | 025-0-00-50-5001-2-6351700 | \$ 1,012.50 |
| [VENDOR] 9926 : LEVY | 4-13-2015 | 115-005220 | 13-007405 | 05/13/2015 | 1 | PUBLIC RELATIONS SERVICES FOR THE LANDIS MARKETPLACE | 025-0-00-50-5001-2-6142101 | \$ 60.00 |
| [VENDOR] 9959 : LANDIS MARKETPLACE URBAN RENEWL LLC | ad-Constant Contacta | 115-005135 | 15-002879 | 05/13/2015 | 1 | Reimbursement for the Landls Marketplace for advertising with Constant Contact. | 025-0-00-50-5001-2-6142103 | \$ 90.00 |
| [VENDOR] 10258; LASER TECHNOLOGY INC | 144088RI | 115-005423 | 15-002762 | 05/13/2015 | 1 | ITEM #3003255 (TS) TRIBRACH | 025-0-00-50-5001-2-6252001 | \$ 199.00 |
| | 144088RI | 115-005423 | 15-002762 | 05/13/2015 | 2 | ITEM #3004670 (TS) FIXED TRIBACH ADAPTER | 025-0-00-50-5001-2-6252001 | \$ 47.25 |
| | 144088RI | 115-005423 | 15-002762 | 05/13/2015 | 3 | ITEM #3014653 TRAINING | 025-0-00-50-5001-2-6252001 | \$ 1,500.00 |
| | 144088RI | 115-005423 | 15-002762 | 05/13/2015 | 4 | ITEM #7006000 (TS) MAPSTAR TRUANGLE | 025-0-00-50-5001-2-6252001 | \$ 995.00 |
| | 144088RI | 115-005423 | 15-002762 | 05/13/2015 | 5 | ITEM #7006600 TRUSPEED S | 025-0-00-50-5001-2-6252001 | \$ 2,590.00 |
| | 144088RI | 115-005423 | 15-002762 | 05/13/2015 | 6 | ITEM #7007051 KIT, TRUSPEED SX BT | 025-0-00-50-5001-2-6252001 | \$ 2,395.00 |
| | 144088RI | 115-005423 | 15-002762 | 05/13/2015 | 7 | ITEM #7035070 KIT, ANGLE ENCODER/TRUANGLE, AI | 025-0-00-50-5001-2-6252001 | \$ 1,825.00 |
| | 144088RI | I15-005423 | 15-002762 | 05/13/2015 | 8 | ITEM #7035152 (TS) PREMIUM HARD CASE W/FOAM FOR TRUANGLE PER QUOTATION DATED: 4/9/15 NJ STATE CONTRACT A-81322 | 025-0-00-50-5001-2-6252001 | \$ 75.00 |
| [VENDOR] 10382 : RAM PUBLISHING LLC | 242 | 115-005339 | 15-003187 | 05/13/2015 | 1 | BACK COVER FULL COLOR GRASS CLIPPINGS AD THAT APPEARED IN THE APRIL 28, 2015 ISSUE OF VISTO BUENO MAGAZINE | 025-0-00-50-5001-2-6332112 | \$ 620,00 |
| [VENDOR] 11431 : GRIFFIN | 4/15-4/27/15 | 115-005319 | 15-003163 | 05/13/2015 | 1 | REIMBURSEMENT FOR THE PURCHASE OF SUPPLIES FOR SENIOR CENTER CRAFT CLASSES FOR APRIL, 2015: 4/27/15: DOLLAR TREE: \$23.61 4/18/15: HOME DEPOT: \$13.39 4/16/15: DOLLAR TREE: \$27.95 4/16/15: HOBBY LOBBY: \$9.50 4/15/15: D & D BARGAIN MALL: \$15.00 | 025-0-00-50-5001-2-6211603 | \$ 89.65 |
| [VENDOR] 11436 : LINE SYSTEMS | April, 2015 | 115-005317 | 15-003123 | 05/13/2015 | 1 | TELEPHONE EQUIPMENT AND LINE CHARGES FOR APRIL, 2015 | 026-0-00-50-5001-2-6143627 | \$ 86.73 |
| [VENDOR] 11489 : CLARK | 15-002685 | 115-005521 | 15-002685 | 05/13/2015 | 1 | REIMBURSEMENT FOR YOUTH FOR | 025-0-00-50-5001-2-6531003 | \$ 200.00 |

[FUND] Total: 101: CURRENT FUND - RESERVE

NEEDED) @ \$45.00/EACH

\$

3.807.89

| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|--|----------------------------|--------------------|
| [FUND] 102 : ELECTRIC UTILITY OPERATING FUND -RESERVE | | | | | | | | |
| [VENDOR] 1203 : LARRY'S II INC. | 12/5-12/8/14 | 115-005114 | 14-006921 | 05/13/2015 | 1 | OPEN PURCHASE ORDER FOR MEALS | 102-0-54-90-9003-2-5023050 | \$ 66.31 |
| [VENDOR] 4323 ; ERIC'S GREEK AMERICAN DELI INC. | D7251 | 115-005200 | 15-002767 | 05/13/2015 | 1 | MEALS FOR ELECTRIC DISTRIBUTION EMPLOYEES FOR THE MONTH OF DECEMBER, 2014 | 102-0-54-90-9003-2-5023050 | \$ 291.61 |
| [VENDOR] 11347 : INSPIRA HEALTH NETWORK | 68329 | 115-005207 | 15-001965 | 05/13/2015 | 1 | MEDICAL SERVICES PROVIDED TO DISTRIBUTION DIVISION EMPLOYEES: COMMERCIAL DRIVER'S LICENSE (CDL) PHYSICALS DRUG AND ALCOHOL TESTING, ETC | 102-0-54-90-9003-2-5023038 | \$ 65.00 |
| [VENDOR] 11543 : SIEMENS ENERGY, INC. | 95005088 | 115-005277 | 14-008291 | 05/13/2015 | 1 | Open Purchase Order for December 2014 - Unit #11 Annual Maintenance Fee | 102-0-54-90-9001-2-7023353 | \$ 35,089.33 |
| [FUND] Total: 102: ELECTRIC UTILITY OPERATING FUNI -RESERVE | • | | | | | | | \$ 35,512.25 |
| [FUND] 103 : WATER UTILITY OPERATING FUND - RESERVE | | | | | | | | |
| [VENDOR] 1029 : UNITED ELECTRIC | S102822691.003 | 115-005398 | 14-007711 | 05/13/2015 | 1 | No. HBLSCP24LU4K5MDB Hubbel Lighting Sedona, 24 LED's 57W, 120-277V, 4200K, 70 CRI, Type V Square Bronze Ref. to Quote: S102822691 | 103-0-43-80-8005-2-5023018 | \$ 3,053.10 |
| [VENDOR] 1085 : VINELAND AUTO ELECTRIC INC. | 299461 | 115-005420 | 14-007967 | 05/13/2015 | 1 | TO SUPPLY & INSTALL WARNING LIGHT PACKAGE ON 2015 FORD F250 (TRUCK WU-48) PRICE INCLUDES: (2) GROMMET MOUNTED AMBER LED'S IN FRONT GRILL (1) AMBER DASH LIGHT (2) AMBER LED'S MOUNTED ON REAR BODY (1) 320W INVERTER LED COMPARTMENT LIGHTING FOR THE REAR CABINETS (2) AMBER LED HIDE AWAY MOUNTED IN CARGO LIGHT HOUSING ALL WIRE TERMINAL & LOOM LABOR TO INSTALL ABOVE PACKAGE PER QUOTE DATED: 11-24-14 | 103-0-44-80-8005-2-9022000 | \$ 3,737.00 |
| | 299458 | 115-005421 | 14-008124 | 05/13/2015 | 1 | TO SUPPLY & INSTALL WORK EQUIPMENT ON 2015 FORD UTILITY TRUCK NO, WU-48 QUOTE INCLUDES: LADDER RACK JOBOX MAXXIMA COMPARTMENT LIGHT WIRED TO A MERCURY SWITCH ALL WIRE TERMINAL & LOOM LABOR TO INSTALL ABOVE PACKAGE PER QUOTE DATED: 12-2-14 | 103-0-44-80-8005-2-9022000 | \$ 2,862.48 |
| [VENDOR] 7025; GPM ASSOCIATES INC | 15-169 | 115-005481 | 14-003953 | 05/13/2015 | 1 | For Professional Engineering Services in connection with Well No. 4 Treatment Facility Improvements for EDB (Ethylene Dibromide) Removal Contract Resolution No. 2014-166 | 103-0-43-80-8013-2-8023012 | \$ 1,032.00 |
| [FUND] Total : 103 : WATER UTILITY OPERATING FUND - RESERVE | | | | | | Nemoval Comitact Nesolution No. 2014-100 | | \$ 10,684.58 |
| GRAND TOTAL: | | | | | | | | \$ 1,426,980.33 |

Status: POSTED Due Date: 04/24/2015
Bank Account: Susquehanna-General
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|--|----------------------------|----------------|
| (FUND) 001 : CURRENT FUND | | | | | | | | |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505530-wire | I15-004974 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-0-26-45-4501-1-5024999 | \$ 1,402.71 |
| | 505530-wire | 115-004974 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-1-24-10-1001-0-5064000 | \$ 57.66 |
| | 505530-wire | 115-004974 | 15-002943 | 04/24/2015 | 1 | Med, & S, S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-1-24-10-1002-0-5064000 | \$ 18.75 |
| | 505530-wire | 115-004974 | 15-002943 | 04/24/2015 | 1 | Med, & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-1-24-10-2001-0-5064000 | \$ 272.22 |
| | 505530-wire | 115-004974 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-1-24-11-1101-0-5064000 | \$ 156.86 |
| | 505530-wire | 115-004974 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-1-24-11-1102-0-5064000 | \$ 117.48 |
| | 505530-wire | 115-004974 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-1-24-11-1103-0-5064000 | \$ 104.20 |
| | 505530-wire | 115-004974 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-1-24-11-1104-0-5064000 | \$ 261.23 |
| | 505530-wire | 115-004974 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-1-24-11-1105-0-5064000 | \$ 69.43 |
| | 505530-wire | 115-004974 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-1-24-12-1202-0-5064000 | \$ 477.30 |
| | 505530-wire | 115-004974 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-1-24-12-1203-0-5064000 | \$ 0.37 |
| | 505530-wire | 115-004974 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-1-24-12-1204-0-5064000 | \$ 274.06 |
| | 505530-wire | 115-004974 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-1-24-12-1205-0-5064000 | \$ 342.85 |
| | 505530-wire | 115-004974 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-1-24-14-1401-0-5064000 | \$ 145.54 |
| | 505530-wire | 115-004974 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-1-24-16-1601-0-5064000 | \$ 66.95 |
| | 505530-wire | 115-004974 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-1-24-16-1602-0-5064000 | \$ 362.05 |
| | 505530-wire | 115-004974 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-1-24-16-1604-0-5064000 | \$ 759.03 |
| | 505530-wire | 115-004974 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-1-24-16-1605-0-5064000 | \$ 86,01 |
| | 505530-wire | 115-004974 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-1-24-24-2401-0-5064000 | \$ 7.35 |
| | 505530-wire | 115-004974 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-1-24-24-2402-0-5064000 | \$ 467.36 |
| | 505530-wire | l15-004974 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-1-24-24-2403-0-5064000 | \$ 301.55 |
| | 505530-wire | 115-004974 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-1-24-25-2501-0-5064000 | \$ 11.03 |
| | 505530-wire | 115-004974 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 001-1-24-25-2502-0-5064000 | \$ 5,412.64 |
| | 505530-wire | 115-004974 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e | 001-1-24-25-2504-0-5064000 | \$ 76.94 |

4/18/15 paid 4/24/15

PAGE 2

GRAND TOTAL:

41,844.41

Status: POSTED Due Date: 04/24/2015
Bank Account: Susquehanna-CDP Account
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|--|----------------------------|--------------|
| [FUND] 005 : COMMUNITY DEVELOPMENT PROGRAM FUND | | | | | | | | |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505530b-wire | 115-004976 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 005-0-00-75-7540-2-5720534 | \$ 213.84 |
| | 505530b-wire | 115-004976 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 005-0-00-75-7540-2-5721471 | \$ 18.87 |
| | 505530b-wire | 115-004976 | 15-002943 | 04/24/2015 | 1 | Med, & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 005-0-00-75-7722-2-5730195 | \$ 17.20 |
| | 505530b-wire | 115-004976 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 005-0-00-75-7722-2-5730296 | \$ 3.23 |
| | 505530b-wire | I15-004976 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 005-0-00-75-7722-2-5730396 | \$ 4.30 |
| [FUND] Total: 005: COMMUNITY DEVELOPMENT PROGRAM FUND | | | | | | | | \$ 257.44 |
| | | | | | | | | |
| GRAND TOTAL: | | | | | | | | \$ 257.44 |

Status: POSTED Due Date: 04/24/2015
Bank Account: Susquehanna-General Capital
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|--|----------------------------|--------------|
| [FUND] 022 : ELECTRIC UTILITY CAPITAL FUND | | | | | | | | |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505530a-wire | 115-004975 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 022-0-00-00-0000-2-5064000 | \$ 294.54 |
| [FUND] Total: 022: ELECTRIC UTILITY CAPITAL FUND | | | | | | | | \$ 294.54 |
| | | | | | | | | |
| GRAND TOTAL: | | | | | | | | \$ 294.54 |

Status: POSTED Due Date: 04/24/2015
Bank Account: Susquehanna-VDID Operating
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|---|----------------|------------|-------------------|------------|------------|---|----------------------------|-------------|
| [FUND] 006 : VINELAND DOWNTOWN IMPROVEMENT DISTRICT FUND | | | | | | | | |
| [VENDOR] 10086 : DUE TO CITY OF VINELAND | 505530c-wire | 115-004977 | 15-002943 | 04/24/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/18/15 paid 4/24/15 | 006-1-00-00-7600-2-5064000 | \$ 76.88 |
| [FUND] Total: : 006: VINELAND DOWNTOWN IMPROVEMENT DISTRICT FUND | | | | | | | | \$ 76.88 |
| | | | | | | | | |
| GRAND TOTAL: | | | - | | | | | \$ 76.88 |

Report

| Check | Vendor | Vendor# | Sub Vendor# | Bank | Amount | Date | Status | Bank Account | Payment Type | View Check | Status Changed On |
|--------|------------------------------------|---------|-------------|-------------|----------|------------|--------|--------------|--------------|------------|----------------------|
| 223410 | CAPITAL K9 ASSOCIATION, INC. | 11455 | | Susquehanna | 1,659.90 | 03/25/2015 | Voided | 10010316858 | Check | view | 04/27/2015 |
| ů | | | | | 1,659.90 | | | | | | |

Status: POSTED Due Date: 04/27/2015
Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT
Invoice Type: All Created By: All

reissul.

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|---|----------------|------------|-------------------|------------|------------|--|----------------------------|----------------|
| [FUND] 011: TRUST FUND | | | | | | | | |
| [VENDOR] 11455 : CAPITAL K9 ASSOCIATION, INC. | 92268,92269 | 115-003373 | 15-000897 | 03/25/2015 | 1 | K9 VEST ITEM #VEST-ARMOR EX (LOUIS PALTANIA) INVOICE #92269 | 011-0-00-00-0000-2-5625800 | \$ 829.95 |
| | 92268,92269 | 115-003373 | 15-000897 | 03/25/2015 | 2 | K9 VEST ITEM #VEST-ARMOR EX (ADAM SHAW) INVOICE #92268 | 011-0-00-00-0000-2-5625800 | \$ 829.95 |
| [FUND] Total: 011: TRUST FUND | | | | | | | | \$ 1,659.90 |
| | | | | | | | | |
| GRAND TOTAL: | | | | | | | | \$ 1,659.90 |

Status: POSTED Due Date: 04/29/2015
Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT
Invoice Type: All Created By: All

| Segments/Vendors | Vendor invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|--|----------------------------|-----------------|
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND [VENDOR] 10213 : CORNERSTONE POWER VINELAND I LLC | 10687 | 115-004988 | 15-002682 | 04/29/2015 | 1 | Solar Energy Purchase - March, 2015 430.01 MWH @ \$23.81 per MWH Butter & Delsea Solar Site Inv. #10687 Send payment via ACH on April 30, 2015 Wire to: Bank of America Atlanta, GA 30302-4899 Routing #061000052 Beneficiary Acct.#334037089786 | 002-0-00-00-0000-2-2030000 | \$ 10,239.83 |
| [FUND] Total: 002: ELECTRIC UTILITY OPERATING FUND | | | | | | | | \$ 10,239.83 |
| GRAND TOTAL: | | | | | | | | \$ 10,239.83 |

Status: POSTED Due Date: 04/23/2015
Bank Account: Susquehanna-General
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|---|----------------|-----------|-------------------|------------|------------|---|----------------------------|-----------------|
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND [VENDOR] 2762 : SOUTH JERSEY GAS INC. | 505525-wire | H5-005032 | 15-002913 | 04/23/2015 | 1 | Naturai Gas Invoice for Unit #11 Operations during 03/01/15 to 03/31/15 Account #3-20-90-0125-0-4 | 002-0-00-00-0000-2-2030000 | \$ 91,050.90 |
| [FUND] Total : 002 : ELECTRIC UTILITY OPERATING FUND | | | | | | #3-20-90-0123-0-4 | | \$ 91,050.90 |
| GRAND TOTAL: | | | | | | | | \$ 91,050.90 |

Status: POSTED Due Date: 04/29/2015
Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|---|----------------------------|--------------------|
| [FUND] 001 : CURRENT FUND | | | | | | | | |
| [VENDOR] 390 : AUTOMOTIVE PARTS CO OF SJ | 285089-285433 | I15-005021 | 15-000065 | 04/29/2015 | 1 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL PUBLIC WORKS VEHICLES | 001-0-16-30-3010-0-5023001 | \$ 9.33 |
| | 285089-285433 | 115-005021 | 15-000065 | 04/29/2015 | 2 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL PUBLIC WORKS EQUIPMENT | 001-0-16-30-3010-0-5023002 | \$ 9.34 |
| | 285238-287637 | 115-005022 | 15-000091 | 04/29/2015 | 1 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL EMS VEHICLES | 001-0-16-30-3010-0-5023001 | \$ 116.17 |
| | 284774-288713 | 115-005023 | 15-000108 | 04/29/2015 | 1 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL POLICE VEHICLES | 001-0-16-30-3010-0-5023001 | \$ 395.30 |
| | 280020-281125 | 115-005024 | 15-000278 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR PARTS FOR EMERGENCY REPAIRS TO FIRE APPARATUS | 001-0-16-30-3010-0-5023001 | \$ 205.13 |
| | 284948-288705 | 115-005030 | 15-001693 | 04/29/2015 | 1 | VARIOUS PARTS AND SUPPLIES NEEDED TO SERVICE AND REPAIR ALL PUBLIC WORKS VEHICLES | 001-0-16-30-3010-0-5023001 | \$ 735.33 |
| | 284948-288705 | I15-005030 | 15-001693 | 04/29/2015 | 2 | VARIOUS PARTS AND SUPPLIES NEEDED TO SERVICE AND REPAIR ALL PUBLIC WORKS EQUIPMENT | 001-0-16-30-3010-0-5023002 | \$ 735.33 |
| | 285179-288627 | I15-005031 | 15-000107 | 04/29/2015 | 1 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT, (BUSINESS ADM) | 001-0-16-30-3010-0-5023001 | \$ 40.48 |
| | 285179-288627 | 115-005031 | 15-000107 | 04/29/2015 | 2 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT.(PURCHASING) | 001-0-16-30-3010-0-5023001 | \$ 4.44 |
| | 285179-288627 | 115-005031 | 15-000107 | 04/29/2015 | 3 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (IS DIVISION) | 001-0-16-30-3010-0-5023001 | \$ 4.4 4 |
| | 285179-288627 | 115-005031 | 15-000107 | 04/29/2015 | 4 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (TAX ASSESSOR) | 001-0-16-30-3010-0-5023001 | \$ 4.44 |
| | 285179-288627 | 115-005031 | 15-000107 | 04/29/2015 | 5 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (LICESNSE & INSPECTIONS) | 001-0-16-30-3010-0-5023001 | \$ 212.24 |
| | 285179-288627 | I15-005031 | 15-000107 | 04/29/2015 | 6 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (CODE ENFORCEMENT) | 001-0-16-30-3010-0-5023001 | \$ 78.41 |
| | 285179-288627 | I15-005031 | 15-000107 | 04/29/2015 | 7 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (FIRE PREVENTION) | 001-0-16-30-3010-0-5023001 | \$ 3.54 |
| | 285179-288627 | 115-005031 | 15-000107 | 04/29/2015 | 8 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL CITY | 001-0-16-30-3010-0-5023001 | \$ 4.44 |

| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|---------------------|------------|-------------------|------------|------------|--|----------------------------|----------------|
| | | | | | | DEPARTMENT VEHICLES AND EQUIPMENT. (ANIMAL CONTROL) | | |
| | 285179-288627 | 115-005031 | 15-000107 | 04/29/2015 | 9 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT.(ENGINEERING) | 001-0-16-30-3010-0-5023001 | \$ 128.90 |
| | 285179-288627 | 115-005031 | 15-000107 | 04/29/2015 | 10 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (BUILDINGS) | 001-0-16-30-3010-0-5023001 | \$ 4.44 |
| | 285179-288627 | 115-005031 | 15-000107 | 04/29/2015 | 11 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (HEALTH) | 001-0-16-30-3010-0-5023001 | \$ 88.25 |
| | 285179-288627 | i15-005031 | 15-000107 | 04/29/2015 | 12 | VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR AND SERVICE ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT (COMMUNITY DEVELOPMENT) | 001-0-16-30-3010-0-5023001 | \$ 4.44 |
| [FUND] Total: 001: CURRENT FUND | | | | | | , | | \$ 2,784.39 |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND | | | | | | | | |
| [VENDOR] 390 : AUTOMOTIVE PARTS CO OF SJ | 274954-290434 | 115-005025 | 15-000294 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS MAINTENANCE SUPPLIES & TOOLS (OILS, FILTERS, WIPERS, GREASE, ETC | 002-0-54-90-9001-2-7023331 | \$ 333.48 |
| | 284889-288273 | 115-005026 | 15-000445 | 04/29/2015 | 1 | OPEN PO FOR MISC. OPARTS AND TOOLS | 002-0-54-90-9003-2-7023390 | \$ 444.00 |
| | 287030-289425 | I15-005029 | 15-002353 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MISC. TOOLS AND PARTS | 002-0-54-90-9003-2-7023390 | \$ 1,392.62 |
| [VENDOR] 3349 : NJ MOTOR VEHICLE SERVICES | 15-002766 | 115-005033 | 15-002766 | 04/29/2015 | 1 | REGISTRATION FOR: 2015 FORD F750 TREE TRUCK | 002-0-54-90-9003-2-7023390 | \$ 60.00 |
| [VENDOR] 3974 : ARAMARK UNIFORM SERVICES | 16127455 | l15-005034 | 14-008618 | 04/29/2015 | 3 | CLASS 2 THREE SEASON JACKET WEB-415 LIME/YELLOW SIZE: LARGE CONFIRMING ORDER DO NOT ORDER IT AGAIN! INVOICE #16127455 | 002-0-54-90-9003-2-7023322 | \$ 56.79 |
| [VENDOR] 8402 : COLONIAL ELECTRIC SUPPLY | 9596965 | 115-004991 | 15-000295 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS ELECTRICAL SUPPLIES & TOOLS FOR UNIT #11 | 002-0-54-90-9001-2-7023318 | \$ 114.88 |
| | 9626035 | 115-004992 | 15-000295 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS ELECTRICAL SUPPLIES & TOOLS FOR UNIT #11 | 002-0-54-90-9001-2-7023318 | \$ 27.80 |
| | 9642614 | 115-004993 | 15-000295 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS ELECTRICAL SUPPLIES & TOOLS FOR UNIT #11 | 002-0-54-90-9001-2-7023318 | \$ 7.26 |
| | 9642583 | 115-004994 | 15-000295 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS ELECTRICAL SUPPLIES & TOOLS FOR UNIT #11 | 002-0-54-90-9001-2-7023318 | \$ 296.40 |
| | 9569676,9576392,434 | 115-004995 | 15-000312 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR TOOLS, ETC (E-584) | 002-0-54-90-9003-2-7023372 | \$ 694.66 |
| | 9576429 | I15-004996 | 15-000312 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR TOOLS, ETC (E-584) | 002-0-54-90-9003-2-7023372 | \$ 84.25 |
| | 9576430 | I15-004997 | 15-000312 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR TOOLS, ETC (E-584) | 002-0-54-90-9003-2-7023372 | \$ 67.40 |
| | 9576433 | 115-004998 | 15-000312 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR TOOLS, ETC (E-584) | 002-0-54-90-9003-2-7023372 | \$ 50.55 |
| | 9576436 | 115-004999 | 15-000312 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR TOOLS, ETC (E-584) | 002-0-54-90-9003-2-7023372 | \$ 16.85 |

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|--|----------------------------|----------------|
| | 9577007 | 115-005000 | 15-000312 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR TOOLS, ETC (E-584) | 002-0-54-90-9003-2-7023372 | \$ 16,85 |
| | 9601981 | 115-005001 | 15-000312 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR TOOLS, ETC (E-584) | 002-0-54-90-9003-2-7023372 | \$ 95,00 |
| | 9616802 | 115-005002 | 15-000312 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR TOOLS, ETC. (E-583) | 002-0-54-90-9003-2-7023371 | \$ 66,50 |
| | 9616802 | 115-005002 | 15-000312 | 04/29/2015 | 2 | OPEN PURCHASE ORDER FOR TOOLS, ETC (E-584) | 002-0-54-90-9003-2-7023372 | \$ 40.06 |
| | 9617372 | 115-005003 | 15-000312 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR TOOLS, ETC. (E-583) | 002-0-54-90-9003-2-7023371 | \$ 33.17 |
| | 9626681 | 115-005004 | 15-000312 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR TOOLS, ETC (E-584) | 002-0-54-90-9003-2-7023372 | \$ 19.05 |
| | 9637914 | 115-005005 | 15-000312 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR TOOLS, ETC. (E-583) | 002-0-54-90-9003-2-7023371 | \$ 242.85 |
| | 9644407 | 115-005006 | 15-000312 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR TOOLS, ETC. (E-583) | 002-0-54-90-9003-2-7023371 | \$ 56.11 |
| | 9632912 | 115-005007 | 15-001158 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR VARIOUS ELECTRICAL SUPPLIES & TOOLS (FOR CLAYVILLE 1) | 002-0-54-90-9001-2-7023318 | \$ 91.76 |
| | 9602304 | 115-005017 | 15-001832 | 04/29/2015 | 1 | 12 AWG STRANDED XHHW BLUE | 002-0-55-90-9003-2-9022000 | \$ 292,50 |
| | 9620951 | 115-005018 | 15-002115 | 04/29/2015 | 1 | 2X4 HIGH-PERFORMANCE ENERGY SAVING T8 LOUVERED 24133218C 2X4 18 CELL 3 LT | 002-0-54-90-9003-2-7023018 | \$ 1,134.00 |
| | 9620951 | 115-005018 | 15-002115 | 04/29/2015 | 2 | T8 FLOURESCENT LAMP SYLFO32/841ECO QUOTE #QT531995 ATTN: ANGEL LOPEZ | 002-0-54-90-9003-2-7023018 | \$ 78.75 |
| | 9610198 | 115-005019 | 15-001680 | 04/29/2015 | 1 | LAMP SEALED BEAM115V 150W TRAFFIC SERVICE 150PAR46/TS GE: 35327 QUOTE #QT528223 ATTN: MIKE FARSIDE | 002-0-00-00-0000-2-1550000 | \$ 492.00 |
| | 9608976 | 115-005020 | 15-001776 | 04/29/2015 | 1 | DRIVER CABLE SYLVANIA: 49755 | 002-0-55-90-9003-2-9022000 | \$ 106.50 |
| | 9608976 | I15-005020 | 15-001776 | 04/29/2015 | 2 | DRIVER CABLE SYLVANIA: 26240 ATTN: MIKE FARSIDE | 002-0-55-90-9003-2-9022000 | \$ 64.25 |
| [VENDOR] 10329 : CLEAN RENTAL SERVICES INC | 317382 | 115-004990 | 15-002804 | 04/29/2015 | 1 | Uniform Rental/Laundry Services Invoice #0317382 | 002-0-54-90-9001-2-7023322 | \$ 354.28 |
| [FUND] Total: 002: ELECTRIC UTILITY OPERATING FUND | | | | | | | | \$ 6,829.57 |
| [FUND] 003 : WATER UTILITY OPERATING FUND | | | | | | | | |
| [VENDOR] 390 : AUTOMOTIVE PARTS CO OF SJ | 286638-288364 | 115-005027 | 15-000950 | 04/29/2015 | 1 | OPEN PURCHASE ORDER MISC. AUTO/TRUCK PARTS FOR UTILITY FLEET VEHICLES | 003-0-43-80-8006-2-5023001 | \$ 99.28 |
| | 285251 | I15-005028 | 15-001354 | 04/29/2015 | 1 | No. DZM8748, Side Tool Box Per Quote Dated 2/17/2015 For 2007 Ford Ranger PU No. WU21 | 003-0-43-80-8006-2-5023001 | \$ 723.92 |
| [FUND] Total : 003 : WATER UTILITY OPERATING FUND | | • | | | | | | \$ 823.20 |
| [FUND] 022 : ELECTRIC UTILITY CAPITAL FUND | | | | | | | | |
| [VENDOR] 8402 : COLONIAL ELECTRIC SUPPLY | 9624275 | 115-005008 | 15-001657 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MISC. MATERIAL FOR THE BUTLER SUBSTATION UPGRADE | 022-0-00-00-0000-2-7511400 | \$ 1,580.84 |
| | 9624281 | 115-005009 | 15-001657 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MISC. MATERIAL FOR THE BUTLER SUBSTATION UPGRADE | 022-0-00-00-0000-2-7511400 | \$ 69.10 |
| | 9626245 | 115-005010 | 15-001657 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MISC. MATERIAL FOR THE BUTLER SUBSTATION UPGRADE | 022-0-00-00-0000-2-7511400 | \$ 95.73 |
| | 9628731 | I15-005011 | 15-001657 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MISC. MATERIAL FOR THE BUTLER | 022-0-00-00-0000-2-7511400 | \$ 28.99 |

| | | | | | | | | ING |
|---|----------------|------------|-------------------|------------|------------|---|----------------------------|-----------------|
| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
| | | | | | | SUBSTATION UPGRADE | | |
| | 9628982 | 115-005012 | 15-001657 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MISC. MATERIAL FOR THE BUTLER SUBSTATION UPGRADE | 022-0-00-00-0000-2-7511400 | \$ 465.00 |
| | 9631604 | 115-005013 | 15-001657 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MISC. MATERIAL FOR THE BUTLER SUBSTATION UPGRADE | 022-0-00-00-0000-2-7511400 | \$ 104.04 |
| | 9631613 | 115-005014 | 15-001657 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MISC. MATERIAL FOR THE BUTLER SUBSTATION UPGRADE | 022-0-00-00-0000-2-7511400 | \$ 69.94 |
| | 9632735 | 115-005015 | 15-001657 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MISC. MATERIAL FOR THE BUTLER SUBSTATION UPGRADE | 022-0-00-00-0000-2-7511400 | \$ 95.96 |
| | 9634723 | 15-005016 | 15-001657 | 04/29/2015 | 1 | OPEN PURCHASE ORDER FOR MISC. MATERIAL FOR THE BUTLER SUBSTATION UPGRADE | 022-0-00-00-0000-2-7511400 | \$ 53,16 |
| [FUND] Total : 022 : ELECTRIC UTILITY CAPITAL FUND | | | | | | | | \$ 2,562.76 |
| | | | | | | | | |
| [FUND] 023 : WATER UTILITY CAPITAL FUND | | | | | | | | |
| [VENDOR] 46 : ADAMS REHMANN & HEGGAN ASSOC. INC. | 54080 | 115-005035 | 15-002191 | 04/29/2015 | 1 | TO PROVIDE FULL TIME MANAGEMENT AND INSPECTION OF THE CITY'S 2015 WELL AND PUMP REHABILITATION PROJECTS (WELLS 9 & 11) PER PROPOSAL DATED: FEB. 5, 2015 | 023-0-00-00-0000-2-8514300 | \$ 8,600.00 |
| [FUND] Total : 023 : WATER UTIL:TY CAPITAL FUND | | | | | | , | | \$ 8,600.00 |
| | | | | | | | | |
| [FUND] 102 : ELECTRIC UTILITY OPERATING FUND -RESERVE | | | | | | | | |
| [VENDOR] 3974 : ARAMARK UNIFORM SERVICES | 16127455 | 115-005034 | 14-008618 | 04/29/2015 | 1 | CLASS 2 THREE SEASON JACKET WEB-415 LIME/YELLOW SIZE: 3X-LARGE FOR CHRIS BRODZIK | 102-0-54-90-9003-2-7023322 | \$ 61.79 |
| | 16127455 | 115-005034 | 14-008618 | 04/29/2015 | 2 | FREIGHT FEE - ESTIMATED | 102-0-54-90-9003-2-7023322 | \$ 5.00 |
| [FUND] Total: 102: ELECTRIC UTILITY OPERATING FUND -RESERVE | | | | | | | | \$ 66.79 |
| | | | | | | | | |
| GRAND TOTAL: | | | | | | | | \$ 21.666.71 |

GRAND TOTAL: \$ 21,666.71

Status: POSTED Due Date: 04/30/2015
Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|---|----------------------------|--------------------------|------------------------|--------------------------|------------|--|--|-----------------|-----------------------|
| [FUND] 601 : CURRENT FUND [VENDOR] 8481 : HOME CARE & HOSPICE CARE | w/e 4/25/15 | 115-005077 | 15-003023 | 04/30/2015 | 1 | ACH TO HOMECARE & HOSPICECARE OF SJ, INC. SUN NATIONAL BANK ABA#031206420 ACCT#4750673217 WEEK ENDING 4/25/15 | 001-1-03-00-0000-2-4080400 | \$ | 25,259.68 |
| [FUND] Total : 001 : CURRENT FUND | | | | | | | | \$ | 25,259.68 |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND [VENDOR] 193 : PJM SETTLEMENT INC | 2015042200614 | l15-005078 | 15-003008 | 04/30/2015 | 1 | PJM PAYMENT FOR NETWORK INTEGRATION TRANSMISSION SERVICE | 002-0-00-00-000-2-2030000 | \$ | 97,962.75 |
| | | | | | | FOR THE BILLING PERIOD OF 4/16/15-4/22/15 PER FINAL INVOICE #2015042200614 ISSUED ON 4/28/15 FOR VMEU (614). | | | |
| [VENDOR] 1757 : PUBLIC POWER ASSOC, OF NJ | March, 2015 | 115-005079 | 15-002679 | 04/30/2015 | 1 | PROPORTIONATE SHARE OF THE NYPA BILLING FOR DEMAND, ENERGY AND TRANSMISSION SERVICE TO THE NEW YORK/NEW JERSEY BORDER FOR THE MONTH OF MARCH 2015. | 002-0-00-00-0000-2-2030000 | \$ | 87,103.09 |
| [FUND] Total: 002: ELECTRIC UTILITY OPERATING FUND | | | | | | MONTH OF BIANCH 2015. | | \$ | 185,065.84 |
| [FUND] 011: TRUST FUND | | | | | | | | | |
| [VENDOR] 11481 : SCIBAL ASSOC. INC. | W/E 4/28/15 W/E 4/28/15 | 115-005076 115-005076 | 15-003024 15-003024 | 04/30/2015 04/30/2015 | 1 | Check Register for 04/28/2015 Check Register for 04/28/2015 | 011-0-00-00-0000-2-5621501 011-0-00-00-0000-2-5621502 | \$ \$ | 9,923.98 20,071.11 |
| [FUND] Total: 011: TRUST FUND | W/E 4/28/15 | 115-005076 | 15-003024 | 04/30/2015 | 1 | Check Register for 04/28/2015 | 011-0-00-00-0000-2-5621503 | \$ \$ | 5.25 30,000.34 |
| GRAND TOTAL : | | | | | | | | \$ | 240,325.86 |

Status: POSTED Due Date: 04/30/2015

Bank Account: Susquehanna-General
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Involce | Purchase | Due Date | Line | Line Item Description | Account Number | Amount |
|--|----------------|------------|-----------|------------|------|--|----------------------------|--------------------|
| (EUNID) OM . CURRENT EUND | | | Order | | No | | | |
| [FUND] 001 : CURRENT FUND [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505531-wire | 115-005080 | 15-002556 | 04/30/2015 | 1 | Wire for PFRS (POLICE & FIRE): Normal Contribution \$ 1,099,152.00; Accrued Liability \$ 1,961,418.00; Non-Contributory Group Life Insurance \$ 143,733.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$ 3,204,303.00; Employer Share Retroactive \$53,160.14 / GRAND TOTAL \$ 3,257,463.14 | 001-1-24-24-2402-0-5067000 | \$ 465,331.90 |
| | 505531-wire | 115-005080 | 15-002556 | 04/30/2015 | 1 | Wire for PFRS (POLICE & FIRE): Normal Contribution \$ 1,099,152.00; Accrued Liability \$ 1,961,418.00; Non-Contributory Group Life Insurance \$ 143,733.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$ 3,204,303.00; Employer Share Retroactive \$53,160.14 / GRAND TOTAL \$ 3,257,463.14 | 001-1-24-25-2502-0-5067000 | \$ 2,792,131.24 |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 1 | Wire for: PERS: Normal Contribution \$472,420,00; Accrued Liability \$ 2,165,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY PORTION - \$1,184,280.26 | 001-0-17-11-1105-0-5011001 | \$ 61.04 |
| | 505532-wire | l15-005083 | 15-002878 | 04/30/2015 | 1 | Wire for: PERS: Normal Contribution \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$100,008.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY PORTION - \$1,184,290.26 | 001-1-24-10-1001-0-5065000 | \$ 2,260.04 |
| | 505532-wire | I15-005083 | 15-002878 | 04/30/2015 | 1 | Wire for: PERS: Normal Contribution \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY PORTION - \$1,184,290.26 | 001-1-24-10-2001-0-5065000 | \$ 19,612.90 |
| | 505532-w re | 115-005083 | 15-002878 | 04/30/2015 | 1 | Wire for: PERS: Normal Contribution \$472,420.00; Accrued Liability \$2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,857,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY PORTION - \$1,184,290.26 | 001-1-24-11-1101-0-5065000 | \$ 11,445.37 |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 1 | Wire for; PERS : Normal Contribution | 001-1-24-11-1102-0-5065000 | \$ 11,725.41 |

| Segments/Vendors | Vendor Involce | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|------------------|----------------|------------|-------------------|------------|------------|---|----------------------------|-----------------|
| | | | | | | \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,861,153.86 / CITY PORTION - \$1,184,290.26 | | |
| | 505532-wìre | 115-005083 | 15-002878 | 04/30/2015 | 1 | Wire for: PERS: Normal Contribution \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL. DUE \$2,851,153.86 / CITY PORTION - \$1,184,290.26 | 001-1-24-11-1103-0-5065000 | \$ 7,181.44 |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 1 | Wire for: PERS: Normal Contribution \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY PORTION - \$1,184,290.26 | 001-1-24-11-1104-0-5065000 | \$ 21,914.42 |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 1 | Wire for: PERS: Normal Contribution \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY PORTION - \$1,184,290.26 | 001-1-24-11-1105-0-5065000 | \$ 8,856.16 |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 1 | Wire for: PERS: Normal Contribution \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB, GRP, INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,163.86 / CITY PORTION - \$1,184,290.26 | 001-1-24-12-1202-0-5065000 | \$ 34,803.20 |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 1 | Wire for: PERS: Normal Contribution \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY PORTION - \$1,184,290.26 | 001-1-24-12-1204-0-5065000 | \$ 17,640.05 |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 1 | Wire for: PERS: Normal Contribution \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY PORTION - \$1,184,290.26 | 001-1-24-12-1205-0-5065000 | \$ 27,062.35 |

| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|------------------|----------------|------------|-------------------|------------|------------|---|----------------------------|------------------|
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 1 | Wire for: PERS: Normal Contribution \$472,420.00; Accrued Liability \$ 2,195,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$ 2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY PORTION - \$1,184,290.26 | 001-1-24-14-1401-0-5065000 | \$ 6,126.01 |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 1 | Wire for: PERS: Normal Contribution \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY PORTION - \$1,184,290.26 | 001-1-24-16-1601-0-5065000 | \$ 6,784.77 |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 1 | Wire for: PERS: Normal Contribution \$472,420,00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY PORTION - \$1,184,290.26 | 001-1-24-16-1602-0-5065000 | \$ 18,628.61 |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 1 | Wire for: PERS: Normal Contribution \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY PORTION - \$1,184,290.26 | 001-1-24-16-1604-0-5065000 | \$ 55,475.71 |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 1 | Wire for: PERS: Normal Contribution \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB, GRP, INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY PORTION - \$1,184,290.26 | 001-1-24-16-1805-0-5065000 | \$ 6,109.16 |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 1 | Wire for: PERS: Normal Contribution \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY PORTION - \$1,184,290.26 | 001-1-24-24-2403-0-5065000 | \$ 19,842.14 |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 1 | Wire for: PERS: Normal Contribution \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,667,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB. GRP, INS. = \$2,837,737.00; Employer Share Refroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY | 001-1-24-25-2502-0-5065000 | \$ 101,909.99 |

| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|------------------|----------------|------------|-------------------|------------|------------|--|----------------------------|------------------|
| | 505532-wire | 116-005083 | 15-002878 | 04/30/2015 | 1 | GRAND TOTAL DUE \$2,851,153.86 / CITY PORTION - \$1,184,290.26 Wire for: PERS: Normal Contribution \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY PORTION - \$1,184,290.26 | 001-1-24-30-3008-0-5065000 | \$ 26,618.35 |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 1 | Wire for: PERS: Normal Contribution \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY PORTION - \$1,184,290.26 | 001-1-24-30-3009-0-5065000 | \$ 24,837.27 |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 1 | Wire for: PERS: Normal Contribution \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,557,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY PORTION - \$1,184,290.28 | 001-1-24-30-3010-0-5065000 | \$ 33,092.66 |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 1 | Wire for: PERS: Normal Contribution \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB, GRP, INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY PORTION - \$1,184,290.26 | 001-1-24-30-3101-0-5065000 | \$ 35,271.10 |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 1 | Wire for: PERS: Normal Contribution \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY PORTION - \$1,184,290.26 | 001-1-24-35-3501-0-5065000 | \$ 8,695.39 |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 1 | Wire for; PERS; Normal Contribution \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY PORTION - \$1,184,290.26 | 001-1-24-35-3502-0-5065000 | \$ 113,908,56 |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 1 | Wire for: PERS: Normal Contribution \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB, GRP, INS. = \$ 2,837,737.00; | 001-1-24-35-3503-0-5065000 | \$ 159,643.12 |

| | Segments/Vendors | Vendor involce | Involce | Purchase Order | Due Date | Line No | Line item Description | Account Number | | Amount | PA |
|---|--|----------------|------------|-------------------|------------|------------|--|----------------------------|----|--------------|----|
| | | | | | | | GRAND TOTAL DUE \$2,851,153.86 / CITY | | | | |
| Section Sect | | 505532-wire | I15-005083 | 15-002878 | 04/30/2015 | 1 | \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY | 001-1-24-35-3504-0-5065000 | \$ | 4,274.29 | |
| FUND 003 : ELECTRIC UTILITY OPERATING FUND | | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 1 | \$472,420.00; Accrued Liability \$ 2,185,309.00; Total Regular PENSION CONTRIBUTIONS \$2,657,729.00 Non-Contributory Group Life Insurance \$180,008.00; TOTAL PENSION & NON-CONTRIB. GRP. INS. = \$2,837,737.00; Employer Share Retroactive \$13,416.86; GRAND TOTAL DUE \$2,851,153.86 / CITY | 001-1-24-45-4501-0-5065000 | \$ | 89,123.73 | |
| VENDOR 10085 : DUE TO CITY OF VINELAND | [FUND] Total : 001 : CURRENT FUND | | | | | | | | \$ | 4,441,753.40 | |
| 508532-wire 115-005083 15-002878 04/30/2015 2 ELECTRIC 002-1-88-09-0003-2-5085000 \$ \$77,373.13 508532-wire 115-005083 15-002878 04/30/2015 2 ELECTRIC 002-1-88-09-0002-2-5085000 \$ 24,589.04 508532-wire 115-005083 15-002878 04/30/2015 2 ELECTRIC 002-1-88-09-0002-2-5085000 \$ 1,793.30 508532-wire 115-005083 15-002878 04/30/2015 2 ELECTRIC 002-1-88-09-0002-2-5085000 \$ 1,793.30 508532-wire 115-005083 15-002878 04/30/2015 2 ELECTRIC 002-1-88-09-0002-2-5085000 \$ 1,802.94 FUND) 7-611-1082 ELECTRIC 002-1-88-09-0002-2-5085000 \$ 1,793.30 FUND) 7-611-1082 ELECTRIC 002-1-88-09-0002-2-5085000 \$ 24,778.18 FUND) 7-611-1082 ELECTRIC 002-1-88-09-0002-2-5085000 \$ 31,129.14 FUND) 7-611-1082 ELECTRIC 002-1-88-09-0002-2-5085000 \$ 24,778.18 FUND) 7-611-1082 ELECTRIC 002-1-88-09-0002-2-5085000 \$ 31,129.14 FUND) 7-611-1082 ELECTRIC 002-1-89-0002-2-5085000 \$ 31,129.14 FUND) 7-611-1082 ELECTRIC 002-1-89-0002-2-5085000 \$ 1,129.14 FUND) 7-611-1082 ELECTRIC 002-1-89-0002-2-5085000 \$ 1,129.14 FUND) 7-611-1082 ELECTR | [FUND] 002 : ELECTRIC UTILITY OPERATING FUND | | | | | | | | | | |
| FUND Total : 002 : ELECTRIC 115-005083 15-002876 04/30/2015 2 ELECTRIC 002 - 1-58-09-0004-2-5065000 5 24,599.604 650552-wire 115-005083 15-002878 04/30/2015 2 ELECTRIC 002 - 1-58-09-0056-2-0065000 5 1,793.30 650532-wire 115-005083 15-002878 04/30/2015 2 ELECTRIC 002 - 1-58-09-0056-2-0065000 5 1,793.30 650532-wire 115-005083 15-002878 04/30/2015 2 ELECTRIC 002 - 1-58-09-0072-2-0065000 5 247,783.83 670532-wire 115-005083 15-002878 04/30/2015 2 ELECTRIC 002 - 1-58-09-0072-2-0065000 5 30,129.84 670532-wire 115-005083 15-002878 04/30/2016 2 ELECTRIC 002 - 1-58-09-0008-2-5065000 5 30,129.84 670532-wire 115-005083 15-002878 04/30/2016 3 WATER 003 - 1-47-09-0002-2-5065000 5 1,279,167.55 670532-wire 115-005083 15-002878 04/30/2016 3 WATER 003 - 1-47-09-0002-2-5065000 5 3,38,65.64 670532-wire 115-005083 15-002878 04/30/2016 3 WATER 003 - 1-47-09-0010-2-5065000 5 3,38,65.64 670532-wire 115-005083 15-002878 04/30/2015 3 WATER 003 - 1-47-09-0010-2-5065000 5 3,38,65.64 670532-wire 115-005083 15-002878 04/30/2015 3 WATER 003 - 1-47-09-0010-2-5065000 5 3,38,65.64 670532-wire 115-005083 15-002878 04/30/2015 3 WATER 003 - 1-47-09-0010-2-5065000 5 3,38,65.64 670532-wire 115-005083 15-002878 04/30/2015 3 WATER 003 - 1-47-09-0010-2-5065000 5 8,68,65 670532-wire 115-005083 15-002878 04/30/2015 3 WATER 003 - 1-47-09-0010-2-5065000 5 8,68,65 670532-wire 115-005083 15-002878 04/30/2015 3 WATER 003 - 1-47-09-0010-2-5065000 5 8,68,65 670532-wire 115-005083 15-002878 04/30/2015 3 WATER 003 - 1-47-09-0010-2-5065000 5 8,68,65 670532-wire 115-005083 15-002878 04/30/2015 3 WATER 003 - 1-47-09-0010-2-5065000 5 8,68,65 670532-wire 115-005083 15-002878 04/30/2015 3 WATER 003 - 1-47-09-0010-2-5065000 5 8,68,65 670532-wire 1 | [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 2 | ELECTRIC | 002-1-58-90-9001-2-5065000 | \$ | 312,554.87 | |
| FUND Total: 902: ELECTRIC UTILITY OPERATING FUND 115-005683 15-002878 04/30/2015 2 ELECTRIC 002-1-88-90-9005-2-5065000 5 1,793.30 1, | | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 2 | ELECTRIC | 002-1-58-90-9003-2-5065000 | \$ | 570,373.13 | |
| 505532-wire 15-00583 15-002878 04/30/2015 2 ELECTRIC 002-1-58-90-900-2-5065000 \$ 91,962.94 | | | | 15-002878 | 04/30/2015 | 2 | ELECTRIC | 002-1-58-90-9004-2-5065000 | \$ | 24,589.64 | |
| FUND 761al: 902: ELECTRIC UTILITY OPERATING FUND 115-005083 15-002878 04/30/2015 2 ELECTRIC 002-1-58-90-9007-2-5065000 \$ 30,129.84 | | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 2 | ELECTRIC | 002-1-58-90-9005-2-5065000 | \$ | 1,793.30 | |
| FUND Total: 002: ELECTRIC UTILITY OPERATING FUND 16-002678 16-002678 04/30/2015 2 ELECTRIC UTILITY OPERATING FUND 5 1,279,167.55 | • | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | | ELECTRIC | 002-1-58-90-9006-2-5065000 | \$ | 91,962.94 | |
| FUND 70 tail : 002 : ELECTRIC UTILITY OPERATING FUND FUND 903 : WATER UTILITY OPERATING FUND FUND 904 : SOLID WASTE UTILITY OPERATING FUND FUND 905 : SOLID WASTE UTILITY OPERATING FUND FUND 905 : SOLID WASTE UTILITY OPERATING FUND FUND 904 : SOLID WASTE UTILITY OPERATING FUND FUND 905 : SOLID WASTE UTILITY OPERATING FUND FUND 905 : SOLID WASTE UTILITY OPERATING FUND FUND 904 : SOLID WASTE UTILITY OPERATING FUND FUND 904 : SOLID WASTE UTILITY OPERATING FUND FUND 904 : SOLID WASTE UTILITY OPERATING FUND 905 : SO | | | | | | | | 002-1-58-90-9007-2-5065000 | \$ | 247,763.83 | |
| [FUND] 003 : WATER UTILITY OPERATING FUND [VENDOR] 10085 : DUE TO CITY OF VINELAND 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8002-2-5065000 \$ 20,404.85 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8004-2-5065000 \$ 33,825.64 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8006-2-5065000 \$ 16,393.12 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8010-2-5065000 \$ 16,393.12 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8011-2-5065000 \$ 22,210.94 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8011-2-5065000 \$ 886.65 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8011-2-5065000 \$ 886.65 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8011-2-5065000 \$ 886.65 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8011-2-5065000 \$ 886.65 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8011-2-5065000 \$ 88.43 506532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8011-2-5065000 \$ 88.43 506532-wire 115-005083 15-002878 04/30/2015 9 GARBAGE DISTRICT - TAX ASSESSOR 004-1-65-70-7003-2-6065000 \$ 86.35 506532-wire 115-005083 15-002878 04/30/2015 9 GARBAGE DISTRICT - COLLECTIONS 004-1-65-70-7003-2-6065000 \$ 86.35 506532-wire 115-005083 15-002878 04/30/2015 10 GARBAGE DISTRICT - COLLECTIONS 004-1-65-70-7003-2-6065000 \$ 86.34 506532-wire 115-005083 15-002878 04/30/2015 11 GARBAGE DISTRICT - CUBLICETIONS 004-1-65-70-7003-2-6065000 \$ 86.34 506532-wire 115-005083 15-002878 04/30/2015 11 GARBAGE DISTRICT - CUBLICETIONS 004-1-65-70-7003-2-6065000 \$ 86.34 506532-wire 115-005083 15-002878 04/30/2015 13 GARBAGE DISTRICT - CUBLICETIONS 004-1-65-70-7003-2-6065000 \$ 86.34 506532-wire 115-005083 | | | 115-005083 | 15-002878 | 04/30/2015 | 2 | ELECTRIC | 002-1-58-90-9008-2-5065000 | • | 30,129.84 | |
| VENDOR] 10085 : DUE TO CITY OF VINELAND 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8002-2-5065000 5 1,838.38 | [FUND] Total: 002: ELECTRIC UTILITY OPERATING FUND |) | | | | | | | \$ | 1,279,167.55 | |
| 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8004-2-5065000 \$ 51,636.36 506532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8006-2-5065000 \$ 33,625.64 506532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8010-2-5065000 \$ 16,393.12 506532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8011-2-5065000 \$ 22,210.94 65-05532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8011-2-5065000 \$ 886.65 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8011-2-5065000 \$ 886.65 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8013-2-5065000 \$ 4,354.81 \$ 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8013-2-5065000 \$ 4,354.81 \$ 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8013-2-5065000 \$ 8,439.16 \$ 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8013-2-5065000 \$ 8,439.16 \$ 5 5 5 5 5 5 5 5 5 | [FUND] 003; WATER UTILITY OPERATING FUND | | | | | | | | | | |
| 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8004-2-5065000 \$ 51,696.36 \$ 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8006-2-5065000 \$ 33,625.64 \$ 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8010-2-5065000 \$ 33,625.64 \$ 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8011-2-5065000 \$ 22,210.94 \$ 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8011-2-5065000 \$ 886.65 \$ 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8011-2-5065000 \$ 886.65 \$ 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8013-2-5065000 \$ 4,354.81 \$ 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8013-2-5065000 \$ 4,354.81 \$ 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8013-2-5065000 \$ 8,439.16 \$ 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8015-2-5065000 \$ 8,439.16 \$ 5 5 5 5 5 5 5 5 5 | [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 3 | WATER | 003-1-47-80-8002-2-5065000 | \$ | 20,404.85 | |
| 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8006-2-5065000 \$ 33,825.64 15-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8010-2-5065000 \$ 16,303.12 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8011-2-5065000 \$ 22,210,94 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8011-2-5065000 \$ 896.65 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8013-2-5065000 \$ 896.65 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8013-2-5065000 \$ 126,984.80 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8013-2-5065000 \$ 8,439.16 FUND] Total : 003 : WATER UTILITY OPERATING FUND \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 3 | WATER | 003-1-47-80-8004-2-5065000 | \$ | | |
| 15-00583 15-002878 04/30/2015 3 WATER 003-1-47-80-8011-2-5065000 \$ 22,210.94 \$ 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8012-2-5065000 \$ 896.65 \$ 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8013-2-5065000 \$ 4,554.81 \$ 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8013-2-5065000 \$ 4,554.81 \$ 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8013-2-5065000 \$ 8,439.16 \$ \$ 284,946.33 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 3 | WATER . | 003-1-47-80-8006-2-5065000 | \$ | | |
| 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8012-2-5065000 \$ 896.65 \$ 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8013-2-5065000 \$ 4,354.61 \$ 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8013-2-5065000 \$ 4,354.61 \$ 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8015-2-5065000 \$ 8,439.16 \$ 284,946.33 284,946.33 \$ 284,946.33 284,946.33 \$ 284,946.33 \$ 284,946.33 \$ 284,946.33 \$ 284,9 | | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 3 | WATER | 003-1-47-80-8010-2-5065000 | \$ | 16,393,12 | |
| 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8013-2-5065000 \$ 4,354.81 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8013-2-5065000 \$ 126,964.80 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8015-2-5065000 \$ 8,439.16 \$ 284,946.33 \$ [FUND] Total : 003 : WATER UTILITY OPERATING FUND \$ \$ 284,946.33 \$ WATER UTILITY OPERATING FUND \$ \$ 4,394.60 | | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 3 | WATER | 003-1-47-80-8011-2-5065000 | \$ | 22,210.94 | |
| 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8014-2-5065000 \$ 126,964.80 505532-wire 115-005083 15-002878 04/30/2015 3 WATER 003-1-47-80-8015-2-5065000 \$ 8,439.16 \$ 284,946.33 \$ [FUND] Total : 003 : WATER UTILITY OPERATING FUND \$ \$ 284,946.33 \$ [FUND] 004 : SOLID WASTE UTILITY OPERATING FUND \$ \$ 15-002878 04/30/2015 9 GARBAGE DISTRICT - TAX ASSESSOR 04-1-65-70-7003-2-5065000 \$ 858,35 505532-wire 115-005083 15-002878 04/30/2015 10 GARBAGE DISTRICT - COLLECTIONS 04-1-65-70-7002-2-5065000 \$ 1,779.43 505632-wire 115-005083 15-002878 04/30/2015 11 GARBAGE DISTRICT - PUBLIC WORKS 04-1-65-70-7004-2-5065000 \$ 3,716.56 505532-wire 115-005083 15-002878 04/30/2015 12 GARBAGE DISTRICT - PUBLIC WORKS 04-1-65-70-7006-2-5065000 \$ 883.44 505532-wire 115-005083 15-002878 04/30/2015 13 GARBAGE DISTRICT - BILLING 04-1-65-70-7006-2-5065000 \$ 883.44 505532-wire 115-005083 15-002878 04/30/2015 13 GARBAGE DISTRICT - ADMIN / ACCOUNTING 004-1-65-70-7001-2-5065000 \$ 599.10 ACCOUNTING 004-0-65-70-7001-2-5065000 \$ 13.21 | | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 3 | WATER | 003-1-47-80-8012-2-5065000 | \$ | 896.65 | |
| [FUND] Total : 003 : WATER UTILITY OPERATING FUND [FUND] Total : 003 : WATER UTILITY OPERATING FUND [FUND] 004 : SOLID WASTE UTILITY OPERATING FUND [VENDOR] 10085 : DUE TO CITY OF VINELAND [VEND | | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 3 | WATER | 003-1-47-80-8013-2-5065000 | \$ | 4,354.81 | |
| [FUND] Total: 003: WATER UTILITY OPERATING FUND [FUND] 004: SOLID WASTE UTILITY OPERATING FUND [VENDOR] 10085: DUE TO CITY OF VINELAND 505532-wire 115-005083 15-002878 04/30/2015 9 GARBAGE DISTRICT - TAX ASSESSOR 004-1-65-70-7003-2-5065000 \$ 858.35 505532-wire 115-005083 15-002878 04/30/2015 10 GARBAGE DISTRICT - COLLECTIONS 004-1-65-70-7002-2-5085000 \$ 1,779.43 505532-wire 115-005083 15-002878 04/30/2015 11 GARBAGE DISTRICT - PUBLIC WORKS 004-1-65-70-7004-2-5085000 \$ 3,716.56 505532-wire 115-005083 15-002878 04/30/2015 12 GARBAGE DISTRICT - PUBLIC WORKS 004-1-65-70-7006-2-5085000 \$ 883.44 505532-wire 115-005083 15-002878 04/30/2015 12 GARBAGE DISTRICT - BILLING 004-1-65-70-7006-2-5085000 \$ 883.44 505532-wire 115-005083 15-002878 04/30/2015 13 GARBAGE DISTRICT - ADMIN / ACCOUNTING 505532-wire 115-005083 15-002878 04/30/2015 14 GARBAGE DISTRICT - CUSTOMER 004-0-65-70-7005-2-5011001 \$ 13.21 | | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 3 | WATER | 003-1-47-80-8014-2-5065000 | \$ | 126,984.80 | |
| [FUND] 004 : SOLID WASTE UTILITY OPERATING FUND [VENDOR] 10086 : DUE TO CITY OF VINELAND | | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 3 | WATER | 003-1-47-80-8015-2-5065000 | \$ | 8,439.16 | |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND 505532-wire I15-005083 15-002878 04/30/2015 9 GARBAGE DISTRICT - TAX ASSESSOR 004-1-65-70-7003-2-5065000 \$ 858.35 505532-wire I15-005083 15-002878 04/30/2015 10 GARBAGE DISTRICT - COLLECTIONS 004-1-65-70-7002-2-5065000 \$ 1,779.43 505532-wire I15-005083 15-002878 04/30/2015 11 GARBAGE DISTRICT - PUBLIC WORKS 004-1-65-70-7004-2-5065000 \$ 3,716.56 505532-wire I15-005083 15-002878 04/30/2015 12 GARBAGE DISTRICT - BILLING 004-1-65-70-7006-2-5065000 \$ 863.44 505532-wire I15-005083 15-002878 04/30/2015 13 GARBAGE DISTRICT - ADMIN / 004-1-65-70-7001-2-5065000 \$ 599.10 505532-wire I15-005083 15-002878 04/30/2015 14 GARBAGE DISTRICT - CUSTOMER 004-0-65-70-7005-2-5011001 \$ 13.21 | [FUND] Total: 003: WATER UTILITY OPERATING FUND | | | | | | | | \$ | 284,946.33 | |
| 505532-wire I15-005083 15-002878 04/30/2015 10 GARBAGE DISTRICT - COLLECTIONS 004-1-65-70-7002-2-5065000 \$ 1,779.43 505532-wire I15-005083 15-002878 04/30/2015 11 GARBAGE DISTRICT - PUBLIC WORKS 004-1-65-70-7004-2-5065000 \$ 3,716.56 505532-wire I15-005083 15-002878 04/30/2015 12 GARBAGE DISTRICT - BILLING 004-1-65-70-7006-2-5065000 \$ 683.44 505532-wire I15-005083 15-002878 04/30/2015 13 GARBAGE DISTRICT - ADMIN / 004-1-65-70-7001-2-5065000 \$ 599.10 ACCOUNTING 505532-wire I15-005083 15-002878 04/30/2015 14 GARBAGE DISTRICT - CUSTOMER 004-0-65-70-7005-2-5011001 \$ 13.21 | [FUND] 004 : SOLID WASTE UTILITY OPERATING FUND | | | | | | | | | | |
| 505532-wire I15-005083 15-002878 04/30/2015 11 GARBAGE DISTRICT - PUBLIC WORKS 004-1-65-70-7004-2-5065000 \$ 3,716.56 505532-wire I15-005083 15-002878 04/30/2015 12 GARBAGE DISTRICT - BILLING 004-1-65-70-7006-2-5065000 \$ 883.44 505532-wire I15-005083 15-002878 04/30/2015 13 GARBAGE DISTRICT - ADMIN / 004-1-65-70-7001-2-5065000 \$ 599.10 ACCOUNTING 505532-wire I15-005083 15-002878 04/30/2015 14 GARBAGE DISTRICT - CUSTOMER 004-0-65-70-7005-2-5011001 \$ 13.21 | [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 9 | GARBAGE DISTRICT - TAX ASSESSOR | 004-1-65-70-7003-2-5065000 | \$ | 858,35 | |
| 505532-wire I15-005083 15-002878 04/30/2015 12 GARBAGE DISTRICT - BILLING 004-1-65-70-7006-2-5065000 \$ 883.44 505532-wire I15-005083 15-002878 04/30/2015 13 GARBAGE DISTRICT - ADMIN / 004-1-65-70-7001-2-5065000 \$ 599.10 ACCOUNTING 004-1-65-70-7001-2-5065000 \$ 13.21 | | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 10 | GARBAGE DISTRICT - COLLECTIONS | 004-1-65-70-7002-2-5065000 | \$ | 1,779.43 | |
| 505532-wire I15-005083 15-002878 04/30/2015 13 GARBAGE DISTRICT - ADMIN / 004-1-65-70-7001-2-5065000 \$ 599.10 ACCOUNTING 505532-wire I15-005083 15-002878 04/30/2015 14 GARBAGE DISTRICT - CUSTOMER 004-0-65-70-7005-2-5011001 \$ 13.21 | | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 11 | GARBAGE DISTRICT - PUBLIC WORKS | 004-1-65-70-7004-2-5065000 | \$ | 3,716.56 | |
| ACCOUNTING 505532-wire 115-005083 15-002878 04/30/2015 14 GARBAGE DISTRICT - CUSTOMER 004-0-65-70-7005-2-5011001 \$ 13.21 | | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 12 | GARBAGE DISTRICT - BILLING | 004-1-65-70-7006-2-5065000 | \$ | 883.44 | |
| | | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 13 | | 004-1-65-70-7001-2-5065000 | \$ | 599.10 | |
| | | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 14 | | 004-0-65-70-7005-2-5011001 | \$ | 13.21 | |

| 20 - 20 - 30 - 30 - 30 - 30 - 30 - 30 - | | | | | | | | | PAGE 7 |
|---|----------------|------------|-------------------|------------|------------|--------------------------|----------------------------|--------------------|--------|
| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount | PAGE I |
| [FUND] Total : 004 : SOLID WASTE UTILITY OPERATIN | G | | | | | | | \$ 7,850.09 | |
| [FUND] 025 : GRANT FUND | | | | | | | | | |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 4 | VDC | 025-0-00-50-5001-2-6143347 | \$ 3,886.44 | |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 5 | VDID | 025-0-00-50-5001-2-6143447 | \$ 13,808.37 | |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 6 | UEZ | 025-0-00-50-5001-2-6143647 | \$ 33,662.27 | |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 7 | EZ CORP | 025-0-00-50-5001-2-6143547 | \$ 3,827.27 | |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 8 | ECON DEV | 025-0-00-50-5001-2-6143601 | \$ 122.09 | |
| | 505532-wire | 115-005083 | 15-002878 | 04/30/2015 | 15 | STREETS & ROADS - HOURLY | 025-0-00-50-5001-2-6230411 | \$ 104.40 | |
| [FUND] Total : 025 : GRANT FUND | | | | | | | | \$ 55,410.84 | |
| | | | | | | | | | |
| GRAND TOTAL: | | | | | | | | \$ 6,069,128.21 | |

Status: POSTED Due Date: 04/30/2015
Bank Account: Susquehanna-CDP Account
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|-----------------------|------|----------------------------|-----------------|
| [FUND] 006 : COMMUNITY DEVELOPMENT PROGRAM FUND | | | | | | | | | |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505532a-wire | 115-005084 | 15-002878 | 04/30/2015 | 1 | CDP | | 005-0-00-75-7540-2-5720534 | \$ 34,858.35 |
| | 505532a-wire | 115-005084 | 15-002878 | 04/30/2015 | 1 | CDP | | 005-0-00-75-7540-2-5720535 | \$ 4,486.43 |
| | 505532a-wire | 115-005084 | 15-002878 | 04/30/2015 | 2 | CDP | | 005-0-00-75-7540-2-5720534 | \$ 126.85 |
| | 505532a-w re | 115-005084 | 15-002878 | 04/30/2015 | 3 | -GARBAGE DISTRICT- | 11)+ | 005-0-00-75-7540-2-5721471 | \$ 17.16 |
| [FUND] Total: 005: COMMUNITY DEVELOPMENT PROGRAM FUND | | | | | | ` | ٠ حو | | \$ 39,488.79 |
| | | | | | | | | | |
| | | | | | | | | | |
| GRAND TOTAL: | | | | | | | | | \$ 39,488.79 |

Status: POSTED Due Date: 04/28/2015
Bank Account: Susquehanna-Trust Fund Other Checking
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--------------------------------------|----------------|------------|-------------------|------------|------------|---|----------------------------|-----------------|
| [FUND] 011 : TRUST FUND | | | | | | | | |
| [VENDOR] 4905 : PMA MANAGEMENT CORP. | 505529-wire | 115-005085 | 15-002996 | 04/28/2015 | 1 | PMA Wire Transfers for week ending 04/24/2015 | 011-0-00-00-0000-2-5621501 | \$ 14,589.56 |
| | 505529-wire | I15-005085 | 15-002996 | 04/28/2015 | 1 | PMA Wire Transfers for week ending 04/24/2015 | 011-0-00-00-0000-2-5621502 | \$ 200.00 |
| | 505529-wire | 115-005085 | 15-002996 | 04/28/2015 | 1 | PMA Wire Transfers for week ending 04/24/2015 | 011-0-00-00-0000-2-5621503 | \$ 560,71 |
| [FUND] Total: 011: TRUST FUND | | | | | | | | \$ 15,350.27 |
| | | | | | | | | |
| GRAND TOTAL: | | | | | | | | \$ 15,350,27 |

Status: POSTED Due Date: 04/30/2015
Bank Account: Susquehanna-General
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|---|----------------------------|----------------|
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND | | | | | | | | |
| [VENDOR] 9925 ; WELLS FARGO BANK NA INC. | 505533-wire | 115-005086 | 15-002776 | 04/30/2015 | 1 | Wire for Electric Utility GO Refunding Bonds 1/1/2015 - 3/31/2015 Invoice #35134; WIRE INSTRUCTIONS: ABA 121000248 Wells Fargo Bank, NA Acct# 01006570062096 Attn: Remarketing Operations Ref: CUSIP 927396T50 / Wire by 4/30/15 | 002-0-54-90-9006-2-7023455 | \$ 5,635.00 |
| [FUND] Total: 002: ELECTRIC UTILITY OPERATING FUND | | | | | | | | \$ 5,635.00 |
| GRAND TOTAL: | | | | | | | | \$ 5,635.00 |

Status: POSTED Due Date: 05/01/2015
Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line item Description | Account Number | Amount |
|---|-------------------|------------|-------------------|------------|------------|---|----------------------------|----------------|
| [FUND] 001 : CURRENT FUND | | | | | | | | |
| [VENDOR] 9508 : CHAPMAN FORD SALES INC | FOCS442118 | 115-005170 | 15-002559 | 05/01/2015 | 1 | DIAGNOSE AND REPAIR POLICE CAR #821 TAG#MG81465 FOR CHECK ENGINE LIGHT ON AND STALLING ISSUES. | 001-0-16-30-3010-0-5023001 | \$ 228.26 |
| | FOCS442118 | 115-005170 | 15-002559 | 05/01/2015 | 2 | CMP SENSOR ASY | 001-0-16-30-3010-0-5023001 | \$ 29.08 |
| | FOCS442118 | 115-005170 | 15-002559 | 05/01/2015 | 3 | WIRE ASY | 001-0-16-30-3010-0-5023001 | \$ 42.69 |
| | FOCS442118 | 115-005170 | 15-002559 | 05/01/2015 | 4 | RADIATOR CAP | 001-0-16-30-3010-0-5023001 | \$ 7.58 |
| [FUND] Total: 001: CURRENT FUND | | | | | | | | \$ 307.61 |
| | | | | | | | | |
| [FUND] 011: TRUST FUND | | | | | | | | |
| [VENDOR] 9856 : TESTA HECK SCROCCA & TESTA PA | 34506,34498,34538 | 115-005169 | 15-002850 | 05/01/2015 | 1 | legal fees for Panarello/Simmons/Brooks v. COV | 011-0-00-00-0000-2-5620301 | \$ 6,998.69 |
| [FUND] Total: 011: TRUST FUND | | | | | | | | \$ 6,998.69 |
| [FUND] 101 : CURRENT FUND - RESERVE | | | | | | | | |
| [VENDOR] 9028 : ARAMSCO | S2199601.001 | 115-005171 | 14-008568 | 05/01/2015 | 1 | #A96340 BYER 403-30 MILITARY COT WITH CARRY BAG, FOREST GREEN QUOTE # S2199601 | 101-0-15-24-2405-0-9022103 | \$ 2,333,70 |
| | S2199601,001 | 115-005171 | 14-008568 | 05/01/2015 | 2 | CHANGE ORDER FOR PO #14-008568 DELIVERY CHARGE OF \$146.20 DELIVER TO VINELAND FIRE DEPARTMENT 110 N. 4TH STREET VINELAND, NJ 08361 | 101-0-15-24-2402-0-9022103 | \$ 146.20 |
| [FUND] Total : 101 : CURRENT FUND - RESERVE | | | | | | THE STALL THE LAND, NO COST | | \$ 2,479.90 |
| GRAND TOTAL: | | | | | | | | \$ 9,786.20 |

Status: POSTED Due Date: 05/01/2015

Bank Account: Susquehanna-General
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|--|----------------|------------|-------------------|------------|------------|--------------------------------------|----------------------------|-----------------|-------------------------------|
| [FUND] 001 : CURRENT FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 001 : CURRENT FUND | 505535-wire | I15-005172 | | 05/01/2015 | 1 | Week Ending 4/25/15 Paid Date 5/1/15 | 001-0-00-00-0000-2-2040000 | \$ \$ | 533,607.94 533,607.94 |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 002 : ELECTRIC UTILITY OPERATING FUND | 505535-wire | l15-005172 | | 05/01/2015 | 4 | Week Ending 4/25/15 Paid Date 5/1/15 | 002-0-00-00-0000-2-2040000 | \$ | 232,540.52 232,540.52 |
| [FUND] 003 : WATER UTILITY OPERATING FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 003 : WATER UTILITY OPERATING FUND | 505535-wire | 115-005172 | | 05/01/2015 | 5 | Week Ending 4/25/15 Paid Date 5/1/15 | 003-0-00-00-0000-2-2040000 | \$ \$ | 37,476.44 37,476.44 |
| [FUND] 004 : SOLID WASTE UTILITY OPERATING FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 004 : SOLID WASTE UTILITY OPERATING FUND | 505535-wire | 115-005172 | | 05/01/2015 | 3 | Week Ending 4/25/15 Paid Date 5/1/15 | 004-0-00-00-0000-2-2040000 | \$ \$ | 1,833.64 1,833.64 |
| , [FUND] 025 : GRANT FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 025 : GRANT FUND | 505535-wire | 115-005172 | | 05/01/2015 | 2 | Week Ending 4/25/15 Paid Date 5/1/15 | 025-0-00-00-0000-2-2040000 | \$ \$ | 23,464.68 23,464.68 |
| GRAND TOTAL: | | | | | | | | \$ | 828,923.22 |

Status: POSTED Due Date: 05/01/2015
Bank Account: Susquehanna-CDP Account
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|---|----------------|------------|-------------------|------------|------------|--------------------------------------|----------------------------|----------|----------------------|
| [FUND] 805 : COMMUNITY DEVELOPMENT PROGRAM FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 805 : COMMUNITY DEVELOPMENT PROGRAM FUND | 505535a-wire | l15-005173 | | 05/01/2015 | 1 | Week Ending 4/25/15 Paid Date 5/1/15 | 005-0-00-00-0000-2-2040000 | \$ \$ | 3,471.73 3,471.73 |
| GRAND TOTAL: | | | | | | | | \$ | 3,471.73 |

Status: POSTED Due Date: 05/01/2015
Bank Account: Susquehanna-Trust Fund Other Checking
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line item Description | Account Number | | Amount |
|---|----------------|--------------------|-------------------|------------|------------|--------------------------------------|----------------------------|----------|------------------|
| [FUND] 011 : TRUST FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 011 : TRUST FUND | 505535b-wire | I15-00517 4 | | 05/01/2015 | 1 | Week Ending 4/25/15 Paid Date 5/1/15 | 011-0-00-00-0000-2-2040000 | \$ \$ | 298.05 298.05 |
| GRAND TOTAL: | | | | | | | | \$ | 298.05 |

Status: POSTED Due Date: 05/01/2015
Bank Account: Susquehanna-General Capital
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line item Description | Account Number | | Amount |
|---|----------------|------------|-------------------|------------|------------|--------------------------------------|----------------------------|----------|-----------------------------|
| [FUND] 022: ELECTRIC UTILITY CAPITAL FUND [VENDOR] 1562: VINELAND PAYROLL ACCT [FUND] Total: 022: ELECTRIC UTILITY CAPITAL FUND | 505535c-wire | 115-005175 | | 05/01/2015 | 1 | Week Ending 4/25/15 Paid Date 5/1/15 | 022-0-00-00-0000-2-2040000 | \$ \$ | 3,435.09 3,435.09 |
| GRAND TOTAL: | | | | | | | | \$ | 3,435.09 |

Status: POSTED Due Date: 05/01/2015
Bank Account: Susquehanna-VDID Operating
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: Ail

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|---|----------------|------------|-------------------|------------|------------|--------------------------------------|----------------------------|-----------------|----------------------|
| [FUND] 606: VINELAND DOWNTOWN IMPROVEMENT DISTRICT FUND [VENDOR] 1562: VINELAND PAYROLL ACCT [FUND] Total: 606: VINELAND DOWNTOWN IMPROVEMENT DISTRICT FUND | 505535d-wire | 115-005176 | | 05/01/2015 | 1 | Week Ending 4/25/15 Paid Date 5/1/15 | 006-0-00-00-0000-2-2040000 | \$ \$ | 1,004.96 1,004.96 |
| GRAND TOTAL: | | | | | | | | \$ | 1,004.96 |

City of Vineland Open Item Listing

Run Date: 05/04/2015 User: ppeale

Status: POSTED Due Date: 05/01/2015
Bank Account: Susquehanna-General
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|---|----------------------------|----------------|
| [FUND] 001 : CURRENT FUND | | | | | | | | |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 001-0-26-45-4501-1-5024999 | \$ 1,391.88 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 001-1-24-10-1001-0-5064000 | \$ 57.66 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 001-1-24-10-1002-0-5064000 | \$ 18.75 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 001-1-24-10-2001-0-5064000 | \$ 272.22 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 001-1-24-11-1101-0-5064000 | \$ 156,86 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 001-1-24-11-1102-0-5064000 | \$ 117.48 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 001-1-24-11-1103-0-5064000 | \$ 104.19 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 pald 5/1/15 | 001-1-24-11-1104-0-5064000 | \$ 267.32 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 001-1-24-11-1105-0-5064000 | \$ 69.43 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 001-1-24-12-1202-0-5064000 | \$ 475.00 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 001-1-24-12-1203-0-5064000 | \$ 0.37 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 001-1-24-12-1204-0-5064000 | \$ 274.06 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 001-1-24-12-1205-0-5064000 | \$ 345,55 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 001-1-24-14-1401-0-5064000 | \$ 147.45 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 001-1-24-16-1601-0-5064000 | \$ 66.95 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 001-1-24-16-1602-0-5064000 | \$ 362.05 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med, & S, S, Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 001-1-24-16-1604-0-5064000 | \$ 725.83 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 001-1-24-16-1605-0-5064000 | \$ 86.01 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 001-1-24-24-2401-0-5064000 | \$ 7.35 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 001-1-24-24-2402-0-5064000 | \$ 495.94 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 001-1-24-24-2403-0-5064000 | \$ 287.09 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 001-1-24-25-2501-0-5064000 | \$ 11.03 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 001-1-24-25-2502-0-5064000 | \$ 5,419.81 |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e | 001-1-24-25-2504-0-5064000 | \$ 76.94 |

| ### A425/15 paid 67/1/15 ### A425/15 paid 67/1 |
|---|
| ### 4725/15 paid 5/1/15 15-005178 15-003038 05/01/2015 1 Med. & S. Employer Payroll Taxes, w/e 001-1-24-28-2801-0-5084000 \$ 220.69 4725/15 paid 5/1/15 1 Med. & S. Employer Payroll Taxes, w/e 001-1-24-29-2901-0-5084000 \$ 36.78 4725/15 paid 5/1/15 Med. & S. Employer Payroll Taxes, w/e 4725/15 paid 5/1/15 Med. & S. Employer Payroll Taxes, w/e 4725/15 paid 5/1/15 Med. & S. Employer Payroll Taxes, w/e 001-1-24-29-2901-0-5084000 \$ 36.78 4725/15 paid 5/1/15 Med. & S. Employer Payroll Taxes, w/e 4725/15 paid 5/1/15 Med. & S. Employer Payroll Taxes, w/e 001-1-24-30-3002-0-5084000 \$ 967.27 4725/15 paid 5/1/15 Med. & S. Employer Payroll Taxes, w/e 001-1-24-30-3003-0-5084000 \$ 294.26 4725/15 paid 5/1/15 Med. & S. Employer Payroll Taxes, w/e 001-1-24-30-3003-0-5084000 \$ 33.30 4725/15 paid 5/1/15 Med. & S. Employer Payroll Taxes, w/e 001-1-24-30-3008-0-5084000 \$ 33.30 4725/15 paid 5/1/15 Med. & S. Employer Payroll Taxes, w/e 001-1-24-30-3008-0-5084000 \$ 2,121.11 4725/15 paid 5/1/15 Med. & S. Employer Payroll Taxes, w/e 001-1-24-30-3008-0-5084000 \$ 2,121.11 4725/15 paid 5/1/15 Med. & S. Employer Payroll Taxes, w/e 001-1-24-30-3008-0-5084000 \$ 2,121.11 4725/15 paid 5/1/15 Med. & S. Employer Payroll Taxes, w/e 001-1-24-30-3008-0-5084000 \$ 2,121.11 4725/15 paid 5/1/15 Med. & S. Employer Payroll Taxes, w/e 001-1-24-30-3008-0-5084000 \$ 2,121.11 4725/15 paid 5/1/15 Med. & S. Employer Payroll Taxes, w/e 001-1-24-30-3009-0-5084000 \$ 2,121.11 4725/15 paid 5/1/15 Med. & S. Employer Payroll Taxes, w/e 001-1-24-30-3010-0-5084000 \$ 2,225 4725/15 paid 5/1/15 Med. & S. Employer Payroll Taxes, w/e 001-1-24-30-3010-0-5084000 \$ 2,225 4725/15 paid 5/1/15 Med. & S. Employer Payroll Taxes, w/e 001-1-24-30-3010-0-5084000 \$ 2,225 4725/15 paid 5/1/15 Med. & S. Employer Payroll Taxes, w/e 001-1-24-30-3010-0-5084000 \$ 2,225 4725/15 paid 5/1/15 Med. & S. Employ |
| 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroli Taxes, w/e 001-1-24-39-3901-0-5064000 \$ 36.78 15-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroli Taxes, w/e 001-1-24-30-3002-0-5064000 \$ 967.27 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroli Taxes, w/e |
| ### Ar25/15 paid 5/1/15 505537-wire |
| 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3003-0-5064000 \$ 294.26 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3003-0-5064000 \$ 33.30 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3005-0-5064000 \$ 33.30 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3006-0-5064000 \$ 2,121.11 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3006-0-5064000 \$ 2,121.11 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3008-0-5064000 \$ 264.29 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3008-0-5064000 \$ 264.29 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3009-0-5064000 \$ 471.96 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3010-0-5064000 \$ 471.96 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3010-0-5064000 \$ 471.96 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3013-0-5064000 \$ 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3013-0-5064000 \$ 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3013-0-5064000 \$ 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3013-0-5064000 \$ 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3013-0-5064000 \$ 4725/15 paid 5/1/15 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3013-0-5064000 \$ 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3013-0-5064000 \$ 4725/15 paid 5/1/15 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3013-0-5064000 \$ 4725/15 paid 5/1/15 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3 |
| 4/25/15 paid 5/1/15 505537-wire |
| 4/25/15 paid 5/1/15 505537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 505537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 505537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 505537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 505537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 505537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 505537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3010-0-5064000 \$ 29.25 4/25/15 paid 5/1/15 505537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3011-0-5064000 \$ 29.25 4/25/15 paid 5/1/15 505537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3101-0-5064000 \$ 468.77 4/25/15 paid 5/1/15 505537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3101-0-5064000 \$ 468.77 4/25/15 paid 5/1/15 |
| 4/25/15 paid 5/1/15 505537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3008-0-5064000 \$ 264.29 4/25/15 paid 5/1/15 505537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3009-0-5064000 \$ 471.96 4/25/15 paid 5/1/15 505537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3010-0-5064000 \$ 513.27 4/25/15 paid 5/1/15 505537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3013-0-5064000 \$ 29.25 4/25/15 paid 5/1/15 505537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3101-0-5064000 \$ 468.77 4/25/15 paid 5/1/15 505537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3101-0-5064000 \$ 468.77 4/25/15 paid 5/1/15 |
| 4/25/15 paid 5/1/15 505537-wire |
| 4/25/15 paid 5/1/15 4/25/15 paid 5/1/15 5/2537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3010-0-5064000 \$ 513.27 4/25/15 paid 5/1/15 5/2537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3013-0-5064000 \$ 29.25 4/25/15 paid 5/1/15 5/25/15 paid 5/1/15 5 |
| 4/25/15 paid 5/1/15 4/25/15 paid 5/1/15 4/25/15 paid 5/1/15 5/2537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3013-0-5064000 \$ 29.25 4/25/15 paid 5/1/15 5/2537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-30-3101-0-5064000 \$ 468.77 4/25/15 paid 5/1/15 5/2537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-35-3501-0-5064000 \$ 126.12 |
| 4/25/15 paid 5/1/15 505537-wire |
| 4/25/15 paid 5/1/15 4/25/15 paid 5/1/15 505537-wire I15-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-35-3501-0-5064000 \$ 126.12 |
| |
| |
| 505537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-35-3502-0-5064000 \$ 1,719.70 4/25/15 paid 5/1/15 |
| 505537-wire I15-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-35-3503-0-5064000 \$ 2,848.25 4/25/15 paid 5/1/15 |
| 505537-wire I15-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 001-1-24-35-3504-0-5064000 \$ 112.39 4/25/15 paid 5/1/15 |
| \$ 22,149.45 |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND 505537-wire !15-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroli Taxes, w/e 002-1-58-90-9001-2-5064000 \$ 6,273.67 4/25/15 paid 5/1/15 |
| 505537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 002-1-58-90-9003-2-5064000 \$ 7,912.72 4/25/15 paid 5/1/15 |
| 505537-wire I15-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroli Taxes, w/e 002-1-58-90-9004-2-5064000 \$ 479.58 4/25/15 paid 5/1/15 |
| 505537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 002-1-58-90-9005-2-5064000 \$ 23.76 4/25/15 paid 5/1/15 |
| 505537-wire 115-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 002-1-58-90-9008-2-5064000 \$ 553.73 4/25/15 paid 5/1/15 |
| 505537-wire I15-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 002-1-58-90-9007-2-5064000 \$ 1,180.26 4/25/15 paid 5/1/15 |
| 505537-wire I15-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 002-1-58-90-9008-2-5064000 \$ 425.98 4/25/15 paid 5/1/15 |
| [FUND] Total: 902: ELECTRIC UTILITY OPERATING FUND |
| [FUND] 003: WATER UTILITY OPERATING FUND |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND 505537-wire !15-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 003-1-47-80-8002-2-5064000 \$ 305.89 4/25/15 paid 5/1/15 |
| 505537-whre !15-005178 15-003038 05/01/2015 1 Med. & S. S. Employer Payroll Taxes, w/e 003-1-47-80-8004-2-5064000 \$ 718.45 4/25/15 paid 5/1/15 |

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount | ۲ |
|---|----------------|------------|-------------------|---------------|------------|---|----------------------------|----|-----------|---|
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 003-1-47-80-8006-2-5064000 | \$ | 424.94 | |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 003-1-47-80-8010-2-5064000 | \$ | 240.10 | |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 003-1-47-80-8011-2-5064000 | \$ | 366.81 | |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 003-1-47-80-8012-2-5064000 | \$ | 11.88 | |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med, & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 003-1-47-80-8013-2-5064000 | \$ | 121.59 | |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 003-1-47-80-8014-2-5064000 | \$ | 431.37 | |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 003-1-47-80-8015-2-5064000 | \$ | 36.49 | |
| [FUND] Total: 003: WATER UTILITY OPERATING FUND | | | | | | | | \$ | 2,657.52 | |
| [FUND] 004 : SOLID WASTE UTILITY OPERATING FUND | | | | | | | | | | |
| [VENDOR] 10085; DUE TO CITY OF VINELAND | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 004-1-65-70-7001-2-5064000 | \$ | 16.90 | |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 004-1-65-70-7002-2-5064000 | \$ | 51.01 | |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 004-1-65-70-7003-2-5064000 | \$ | 9.43 | |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 004-1-65-70-7004-2-5064000 | \$ | 48.44 | |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 004-1-65-70-7006-2-5064000 | \$ | 11.88 | |
| [FUND] Total : 004 : SOLID WASTE UTILITY OPERATING FUND | | | | | | | | \$ | 137.66 | |
| | | | | | | | | | | |
| [FUND] 025 : GRANT FUND | F0FF07 1 | 145 005450 | 15.00000 | 0.510.415.4.5 | | | | | | |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 025-0-00-50-5001-2-6310501 | \$ | 81.38 | |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 025-0-00-50-5001-2-6332112 | \$ | 41.09 | |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med, & S, S. Employer Payroil Taxes, w/e 4/25/15 paid 5/1/15 | 025-0-00-50-5001-2-6680747 | \$ | 82.51 | |
| | 505537-wire | 115-005178 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 025-1-00-50-5001-2-5064000 | \$ | 640.57 | |
| [FUND] Total: 025: GRANT FUND | | | | | | | | \$ | 845.55 | |
| GRAND TOTAL: | | | | | | | | • | 40 400 50 | |
| GRAND TOTAL: | | | | | | | | \$ | 42,639.88 | |

Status: POSTED Due Date: 05/01/2015
Bank Account: Susquehanna-General Capital
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | Line No | Line item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|---|----------------------------|--------------|
| [FUND] 922 : ELECTRIC UTILITY CAPITAL FUND [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505537a-wire | 115-005179 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 022-0-00-00-0000-2-5064000 | \$ 367.26 |
| [FUND] Total : 022 : ELECTRIC UTILITY CAPITAL FUND | | | | | | | | \$ 367.26 |
| GRAND TOTAL: | | | | | | | | \$ 367.26 |

Status: POSTED Due Date: 05/01/2015
Bank Account: Susquehanna-CDP Account
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|---|----------------|------------|-------------------|------------|------------|---|----------------------------|--------------|
| [FUND] 005 : COMMUNITY DEVELOPMENT PROGRAM FUND | | | | | | | | |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505537b-wire | 115-005180 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 005-0-00-75-7540-2-5720534 | \$ 213.84 |
| | 505537b-wire | 115-005180 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 005-0-00-75-7540-2-5721471 | \$ 18.87 |
| | 505537b-wire | 115-005180 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 005-0-00-75-7722-2-5730195 | \$ 17.20 |
| | 505537b-wire | 115-005180 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 005-0-00-75-7722-2-5730296 | \$ 3.23 |
| | 505537b-wire | 115-005180 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 005-0-00-75-7722-2-5730396 | \$ 4.30 |
| [FUND] Total : 005 : COMMUNITY DEVELOPMENT PROGRAM FUND | | | | | | | | \$ 257.44 |
| | | | | | | | | |
| GRAND TOTAL: | | | | | | | | \$ 257.44 |

Status: POSTED Due Date: 05/01/2015
Bank Account: Susquehanna-VDID Operating
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: Ali

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|--|----------------------------|-------------|
| [FUND] 006 : VINELAND DOWNTOWN IMPROVEMENT DISTRICT FUND | | | | | | | | |
| [VENDOR] 10085 : DUE TO CITY OF VINELAND | 505537c-wire | 115-005181 | 15-003038 | 05/01/2015 | 1 | Med. & S. S. Employer Payroll Taxes, w/e 4/25/15 paid 5/1/15 | 006-1-00-00-7600-2-5064000 | \$ 76.88 |
| [FUND] Total: 006: VINELAND DOWNTOWN IMPROVEMENT DISTRICT FUND | | | | | | 47207 to paid 0/1/10 | | \$ 76.88 |
| | | | | | | | | |
| GRAND TOTAL: | | | | | | | | \$ 76.88 |

Status: POSTED Due Date: 05/04/2015
Bank Account: Susquehanna-General
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line item Description | Account Number | Amount |
|--|----------------|------------|-------------------|------------|------------|--|----------------------------|--------------|
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND [VENDOR] 9825 : TD WEALTH MANAGEMENT | 505534-wire | 115-005182 | 15-003062 | 05/04/2015 | 1 | Wire Monthly Interest Payment for City of Vineland NJ Electric Utility GO Refunding Bonds Series 2010 CUSIP:927396150 - Wire | 002-1-56-00-0000-2-5244002 | \$ 771.92 |
| [FUND] Total: 002: ELECTRIC UTILITY OPERATING FUND | | | | | | due upon receipt | | \$ 771.92 |
| GRAND TOTAL: | | | | | | | | \$ 771.92 |

Status: POSTED Due Date: 05/07/2015
Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT
Invoice Type: All Created By: All

| Segments/Vendors | Vendor Involce | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | Amount |
|---|----------------|------------|-------------------|------------|------------|---|----------------------------|------------------|
| [FUND] 001 : CURRENT FUND [VENDOR] 8481 : HOME CARE & HOSPICE CARE | w/e5/2/15 | 115-005284 | 15-003189 | 05/07/2015 | 1 | ACH TO HOMECARE & HOSPICECARE OF SJ, INC. SUN NATIONAL BANK ABA#031206420 ACCT#4750673217 WEEK ENDING 5/2/15 | 001-1-03-00-0000-2-4080400 | \$ 8,439.85 |
| [FUND] Total: 001: CURRENT FUND | | | | | | | | \$ 8,439.85 |
| [FUND] 602 : ELECTRIC UTILITY OPERATING FUND [VENDOR] 193 : PJM SETTLEMENT INC | 2015042900614 | H5-005283 | 15-003196 | 05/07/2015 | 1 | PJM PAYMENT FOR NETWORK INTEGRATION TRANSMISSION SERVICE FOR THE BILLING PERIOD OF 4/23/15-4/29/15 PER FINAL INVOICE #2015042900614 ISSUED ON 5/5/15 FOR VMEU (614). | 002-0-00-00-0000-2-2030000 | \$ 173,247.44 |
| [VENDOR] 9707 : CALPINE VINELAND SOLAR LLC | 188331 | 115-005274 | 15-002854 | 05/07/2015 | 1 | CALPINE VINELAND SOLAR PAYMENT FOR CAPACITY AND ENERGY TRANSACTIONS FOR THE MONTH OF MARCH 2016 PER INVOICE #188331 DATED 4/15/15. | 002-0-00-00-0000-2-2030000 | \$ 11,242.15 |
| [VENDOR] 10425 : PPL ENERGY PLUS LLC | February,2015 | 115-005275 | 15-002095 | 05/07/2015 | 1 | Natural Gas Commodity Supplied during February 2015 for Unit #11 Operations. Bill Account #42389-92001 | 002-0-00-00-0000-2-2030000 | \$ 452,127.15 |
| [FUND] Total: 002; ELECTRIC UTILITY OPERATING FUND | | | | | | | | \$ 636,616.74 |
| (FUND) 011 : TRUST FUND | | | | | | | | |
| [VENDOR] 11481 : SCIBAL ASSOC. INC. | w/e 5/6/15 | 115-005286 | 15-003252 | 05/07/2015 | 1 | Check Register for 05/06/2015 | 011-0-00-00-0000-2-5621501 | \$ 10,336.38 |
| | w/e 5/6/15 | 115-005286 | 15-003252 | 05/07/2015 | 1 | Check Register for 05/06/2015 | 011-0-00-00-0000-2-5621502 | \$ 4,275.00 |
| | w/e 5/6/15 | 115-005286 | 15-003252 | 05/07/2015 | 1 | Check Register for 05/06/2015 | 011-0-00-00-0000-2-5621503 | \$ 88.09 |
| [FUND] Total: 011: TRUST FUND | | | | | | | | \$ 14,699.47 |
| GRAND TOTAL: | | | | | | | | \$ 659,756.06 |

Status: POSTED Due Date: 05/08/2015
Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT
Invoice Type: All Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|--|----------------|------------|-------------------|------------|------------|--|----------------------------|----------|----------|
| [FUND] 001 : CURRENT FUND | | | | | | | | | |
| [VENDOR] 1100 : THE DAILY JOURNAL | 4/15 | l15-005225 | 15-001092 | 05/06/2015 | 1 | DAILY JOURNAL NEWSPAPER SUBSCRIPTION FOR THE VINELAND SENIOR CENTER | 001-0-18-30-3009-0-5023044 | \$ | 16.54 |
| | 5246278 | 115-005232 | | 05/06/2015 | 1 | Ads for 3/15 | 001-0-12-10-2002-0-5023046 | \$ | 694.16 |
| | 5246278 | 115-005232 | | 05/06/2015 | 1 | Ads for 3/15 | 001-0-13-16-1605-0-5023046 | \$ | 142.56 |
| | 5246278 | 115-005232 | | 05/06/2015 | 1 | Ads for 3/15 | 001-0-17-25-2504-0-5023044 | \$ | 351.33 |
| [FUND] Total : 001 : CURRENT FUND | | | | | | | | \$ | 1,204.59 |
| | | | | | | | | | |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND | | | | | | | | | |
| [VENDOR] 1100 : THE DAILY JOURNAL | 5246278 | 115-005232 | | 05/06/2015 | 1 | Ads for 3/15 | 002-0-54-90-9006-2-5023046 | \$ | 222.21 |
| [FUND] Total: 002: ELECTRIC UTILITY OPERATING FUND | | | | | | | | \$ | 222.21 |
| [FUND] 003 : WATER UTILITY OPERATING FUND | | | | | | | | | |
| [VENDOR] 1100 : THE DAILY JOURNAL | 5246278 | 115-005232 | | 05/06/2015 | 1 | Ads for 3/15 | 003-0-43-80-8013-2-5023046 | \$ | 38.87 |
| [FUND] Total : 003 : WATER UTILITY OPERATING FUND | 5240216 | 110-003232 | | 03/00/2013 | ' | Aus for di 10 | 003-0-43-00-0013-2-0023040 | \$ \$ | 38.87 |
| t one to the territory and the territory and | | | | | | | | φ | 36.61 |
| [FUND] 025 : GRANT FUND | | | | | | | | | |
| [VENDOR] 1100 : THE DAILY JOURNAL | 5246337 | 115-005227 | 14-000946 | 05/06/2015 | 1 | Advertising for Landis Marketplace - Preferred Package - 39 Weeks @ \$255 per week | 025-0-00-50-5001-2-6141001 | \$ | 4.19 |
| | 5246337 | l15-005227 | 14-000946 | 05/06/2015 | 1 | Advertising for Landis Marketplace - Preferred Package - 39 Weeks @ \$255 per week | 025-0-00-50-5001-2-6142101 | \$ | 628.25 |
| | 5246337 | 115-005227 | 14-000946 | 05/06/2015 | 1 | Advertising for Landis Marketplace - Preferred Package - 39 Weeks @ \$255 per week | 025-0-00-50-5001-2-6142102 | \$ | 132.56 |
| | 5246337A | 115-005235 | 15-001251 | 05/06/2015 | 1 | Online Advertising for the Landis Marketplace Google Maps & Reputation Contract; 6 Months (March to August 2015) Cost: \$349.00 per month | 025-0-00-50-5001-2-6142102 | \$ | 349.00 |
| [FUND] Total : 025 : GRANT FUND | | | | | | • | | \$ | 1,114.00 |
| | | | | | | | | | |
| | | | | | | | | | |
| GRAND TOTAL: | | | | | | | | \$ | 2,579.67 |

Report

Void

| Check | Vendor | Vendor# Sub Vendor# | Bank | Amount | Date | Status | Bank Account | | View Check | Control Comments U 1 1 mile Personal I |
|--------|---|---------------------|-------------|----------|------------|--------|--------------|-------|------------|--|
| 224240 | THE DAILY JOURNAL | 1100 | Susquehanna | 765.00 | 05/06/2015 | Voided | 10010316858 | Check | view | 05/07/2015 |
| 224241 | THE DAILY JOURNAL | 1100 | Susquehanna | 16.54 | 05/06/2015 | Voided | 10010316858 | Check | view | 05/07/2015 |
| 224242 | THE DAILY JOURNAL | 1100 | Susquehanna | 1,449.13 | 05/06/2015 | Voided | 10010316858 | Check | view | 05/07/2015 |
| 224243 | THE DAILY JOURNAL | 1100 | Susquehanna | 349.00 | 05/06/2015 | Voided | 10010316858 | Check | view | 05/07/2015 |
| | NO 48000000000000000000000000000000000000 | | 27 | 2,579.67 | | | | | | |

Status: POSTED Due Date: 05/06/2015

Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All

Voidel encarrect signature

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|--|--------------------|------------|-------------------|------------|------------|---|----------------------------|------|----------|
| [FUND] 001 : CURRENT FUND | | | | | | | | | |
| [VENDOR] 1100 : THE DAILY JOURNAL | 4/15 | 115-005225 | 15-001092 | 05/06/2015 | 1 | DAILY JOURNAL NEWSPAPER SUBSCRIPTION FOR THE VINELAND SENIOR CENTER | 001-0-18-30-3009-0-5023044 | \$ | 16.54 |
| | 5246278 | 115-005232 | | 05/06/2015 | 1 | Ads for 3/15 | 001-0-12-10-2002-0-5023046 | \$ | 694.16 |
| | 5246278 | 115-005232 | | 05/06/2015 | 1 | Ads for 3/15 | 001-0-13-16-1605-0-5023046 | S | 142.56 |
| | 5246278 | 115-005232 | | 05/06/2015 | 1 | Ads for 3/15 | 001-0-17-25-2504-0-5023044 | \$ | 351.33 |
| [FUND] Total: 001: CURRENT FUND | | | | | | | | s | 1,204.59 |
| | | | | | | | | * | 1,204.55 |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND | | | | | | | | | |
| [VENDOR] 1100 : THE DAILY JOURNAL | 5246278 | 115-005232 | | 05/06/2015 | 4 | Ads for 3/15 | 002-0-54-90-9006-2-5023046 | * | 600.04 |
| [FUND] Total: 002: ELECTRIC UTILITY OPERATING FUND | | 110 000202 | | 00/00/2018 | E | Add 101 3/13 | 002-0-54-90-9006-2-5023046 | \$ | 222.21 |
| | | | | | | | | \$ | 222.21 |
| [FUND] 003: WATER UTILITY OPERATING FUND | | | | | | | | | |
| [VENDOR] 1100 : THE DAILY JOURNAL | 5040070 | 145 005000 | | | 0.027 | 12752990 5 5 5 5 6 6 6 6 7 | | | |
| | 5246278 | 115-005232 | | 05/06/2015 | 1 | Ads for 3/15 | 003-0-43-80-8013-2-5023046 | \$ | 38.87 |
| [FUND] Total: 003: WATER UTILITY OPERATING FUND | | | | | | | | \$ | 38.87 |
| | | | | | | | | | |
| [FUND] 025 : GRANT FUND | | | | | | | | | |
| [VENDOR] 1100 : THE DAILY JOURNAL | 5246337 | 115-005227 | 14-000946 | 05/06/2015 | 1 | Advertising for Landis Marketplace - | 025-0-00-50-5001-2-6141001 | \$ | 4.19 |
| | | | | | | Preferred Package - 39 Weeks @ \$255 per week | | | |
| | 5246337 | 115-005227 | 14-000946 | 05/06/2015 | 1 | Advertising for Landis Marketplace - | 025-0-00-50-5001-2-6142101 | c | 600.05 |
| | Marca - I Branchia | | | 00/00/2010 | • | Preferred Package - 39 Weeks @ \$255 per | 023-0-00-30-3001-2-0142101 | Φ | 628.25 |
| | | | | | | week | | | |
| | 5246337 | 115-005227 | 14-000946 | 05/06/2015 | 1 | Advertising for Landis Marketplace - | 025-0-00-50-5001-2-6142102 | \$ | 132.56 |
| | | | | | | Preferred Package - 39 Weeks @ \$255 per week | | | |
| | 5246337A | 115-005235 | 15-001251 | 05/06/2015 | 1 | Online Advertising for the Landis Marketplace | 025-0-00-50-5001-2-6142102 | c | 240.00 |
| | | | | 00/00/20/0 | | Google Maps & Reputation Contract: 6 | 023-0-00-30-3001-2-0142102 | ā | 349.00 |
| | | | | | | Months (March to August 2015) Cost: \$349.00 per month | | | |
| [FUND] Total: 025: GRANT FUND | | | | | | \$348.00 per month | | 7720 | |
| | | | | | | | | \$ | 1,114.00 |
| | | | | | | | | | |
| GRAND TOTAL: | | | | | | | | | |
| GRAND TOTAL: | | | | | | | | \$ | 2,579.67 |

Status: POSTED Due Date: 05/07/2015
Bank Account: Susquehanna-General
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|--|----------------|------------|-------------------|------------|------------|-------------------------------------|----------------------------|-----------------|----------------------------------|
| [FUND] 001 : CURRENT FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 001 : CURRENT FUND | 505538-wire | 115-005564 | | 05/07/2015 | 1 | Week Ending 5/2/15 Paid Date 5/8/15 | 001-0-00-00-0000-2-2040000 | \$ | 530,767.06 53 0,767.06 |
| [FUND] 002 : ELECTRIC UTILITY OPERATING FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 802 : ELECTRIC UTILITY OPERATING FUND | 505538-wire | 115-005564 | | 05/07/2015 | 4 | Week Ending 5/2/15 Paid Date 5/8/15 | 002-0-00-00-0000-2-2040000 | \$ \$ | 204,059.72 204,059.72 |
| [FUND] 003 ; WATER UTILITY OPERATING FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 003 : WATER UTILITY OPERATING FUND | 505538-wire | 115-005564 | | 05/07/2015 | 5 | Week Ending 5/2/15 Paid Date 5/8/15 | 003-0-00-00-0000-2-2040000 | \$ \$ | 35,573.54 35,573.54 |
| [FUND] 004 : SOLID WASTE UTILITY OPERATING FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 004 : SOLID WASTE UTILITY OPERATING FUND | 505538-wire | 115-005564 | | 05/07/2015 | 3 | Week Ending 5/2/15 Paid Date 5/8/15 | 004-0-00-00-0000-2-2040000 | \$ \$ | 1,804.42 1,804.42 |
| [FUND] 025 : GRANT FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 025 : GRANT FUND | 505538-wire | 115-005564 | | 05/07/2015 | 2 | Week Ending 5/2/15 Paid Date 5/8/15 | 025-0-00-00-0000-2-2040000 | \$ \$ | 22,954.58 22,954.58 |
| GRAND TOTAL: | | | | | | | | \$ | 795,159.32 |

Status: POSTED Due Date: 05/07/2015
Bank Account: Susquehanna-CDP Account
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|---|----------------|------------|-------------------|------------|------------|-------------------------------------|----------------------------|----------|----------------------|
| [FUND] 005 : COMMUNITY DEVELOPMENT PROGRAM FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 005 : COMMUNITY DEVELOPMENT PROGRAM FUND | 505538A-WIRE | 115-005566 | | 05/07/2015 | 1 | Week Ending 5/2/15 Paid Date 5/8/15 | 005-0-00-00-0000-2-2040000 | \$ \$ | 3,471,71 3,471,71 |
| GRAND TOTAL: | | | | | | | | \$ | 3,471.71 |

Status: POSTED Due Date: 05/07/2015
Bank Account: Susquehanna-Trust Fund Other Checking
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|---|----------------|------------|-------------------|------------|------------|-------------------------------------|----------------------------|-----------------|-------------------------|
| [FUND] 011 : TRUST FUND [VENDOR] 1562 : VINELAND PAYROLL ACCT [FUND] Total : 011 : TRUST FUND | 505538B-WIRE | I15-005567 | | 05/07/2015 | 1 | Week Ending 5/2/15 Paid Date 5/8/15 | 011-0-00-00-0000-2-2040000 | \$ \$ | 298.05 298.05 |
| GRAND TOTAL : | | | | | | | | \$ | 298.05 |

Status: POSTED Due Date: 05/07/2015
Bank Account: Susquehanna-VDID Operating
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Involce | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|---|----------------|------------|-------------------|------------|------------|-------------------------------------|---------------------------|-----------------|-----------------------------|
| [FUND] 006: VINELAND DOWNTOWN IMPROVEMENT DISTRICT FUND [VENDOR] 1562: VINELAND PAYROLL ACCT [FUND] Total: 006: VINELAND DOWNTOWN IMPROVEMENT DISTRICT FUND | 505538C-WIRE | 115-005569 | | 05/07/2015 | 1 | Week Ending 5/2/15 Paid Date 5/8/15 | 006-0-00-00-000-2-2040000 | \$ \$ | 1,004.96 1,004.96 |
| GRAND TOTAL: | | | | | | | | \$ | 1,004.96 |

Status: POSTED Due Date: 05/07/2015
Bank Account: Susquehanna-General Capital
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

| Segments/Vendors | Vendor Invoice | Invoice | Purchase Order | Due Date | Line No | Line Item Description | Account Number | | Amount |
|---|----------------|------------|-------------------|------------|------------|-------------------------------------|----------------------------|-----------------|----------------------|
| [FUND] 022: ELECTRIC UTILITY CAPITAL FUND [VENDOR] 1562: VINELAND PAYROLL ACCT [FUND] Total: 022: ELECTRIC UTILITY CAPITAL FUND | 505538D-WIRE | 115-005570 | | 05/07/2015 | 1 | Week Ending 5/2/15 Paid Date 5/8/15 | 022-0-00-00-0000-2-2040000 | \$ \$ | 4,324.33 4,324.33 |
| GRAND TOTAL: | | | | | | | | \$ | 4,324.33 |