

**REVISED: SEPTEMBER 8, 2015****PLEDGE OF ALLEGIANCE****GENERAL PUBLIC COMMENT**

**PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2015-33**, AN ORDINANCE GRANTING RENEWED CONSENT AND PERMISSION TO SOUTH JERSEY GAS COMPANY TO USE THE PUBLIC STREETS TO FURNISH GAS FOR LIGHT, HEAT AND POWER IN THE CITY OF VINELAND.

**PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2015-34**, AN ORDINANCE AMENDING ORDINANCE 2004-25, AS AMENDED, ENTITLED AN ORDINANCE ADOPTING THE CENTER CITY REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 6126 OF THE PLANNING BOARD OF THE CITY OF VINELAND REGARDING BLOCK 4007 LOT 2.

**PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2015-35**, ORDINANCE AMENDING ORDINANCE 2004-25, AS AMENDED, ENTITLED AN ORDINANCE ADOPTING THE CENTER CITY REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 6127 OF THE PLANNING BOARD OF THE CITY OF VINELAND REGARDING BLOCK 4005 LOT 7.

**PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2015-36**, AMENDING ORDINANCE 89-63, AS AMENDED, CHAPTER 56 OF THE CODE OF THE CITY OF VINELAND ENTITLED "FIRE DEPARTMENT."

**PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2015-37**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (FIREFIGHTER'S MUTUAL BENEVOLENT ASSOCIATION, LOCAL 49).

**FIRST READING on ORDINANCE NO. 2015-38**, AN ORDINANCE AUTHORIZING PILOT AGREEMENTS FOR PROJECT TAX EXEMPTION FOR VARIOUS APPLICANTS.

**FIRST READING on ORDINANCE NO. 2015-39**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (SUPERVISING ENVIRONMENTAL HEALTH SPECIALIST).

**FIRST READING on ORDINANCE NO. 2015-40**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (SENIOR ADMINISTRATIVE ANALYST).

**FIRST READING on ORDINANCE NO. 2015-41**, ORDINANCE AMENDING ORDINANCE 2014-1, CHAPTER 485, ARTICLE 1 OF THE CODE OF THE CITY OF VINELAND, ENTITLED REGISTRATION, LICENSING AND OCCUPANCY PERMITS FOR RESIDENTIAL BUILDINGS.

**REVISED: SEPTEMBER 8, 2015 PER CITY SOLICITOR WITH CONSENT OF COUNCIL PRESIDENT FANUCCI [CORRECTED TITLE]**

**CONSENT AGENDA**

*All matters listed with an asterisk (\*) are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

\* **RESOLUTION NO. 2015-367**, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 3 TO CONTRACT NO. C14-0107, ISSUED TO BLUEWATER ENERGY SOLUTIONS, ACWORTH, GA, IN AN AMOUNT NOT TO EXCEED \$513,900.00.

\* **RESOLUTION NO. 2015-368**, A RESOLUTION AUTHORIZING AN ADDENDUM TO THE SHARED SERVICES AGREEMENT WITH THE VINELAND BOARD OF EDUCATION IN CONNECTION WITH THE PURCHASE OF ELECTRONIC EQUIPMENT FOR THE EDUCATION/GOVERNMENTAL CHANNEL.

\* **RESOLUTION NO. 2015-369**, A RESOLUTION APPROVING THE USE OF **SECOND GENERATION ENTERPRISE ZONE ASSISTANCE FUNDS FOR ECONOMIC DEVELOPMENT LOAN TO DAVY REALTY, LLC.**

\* **RESOLUTION NO. 2015-370**, A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2015 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM THE STATE OF NJ (FEMA) HAZARD MITIGATION GRANT FOR A PUBLIC WORKS GENERATOR PROJECT, IN THE AMOUNT OF \$25,000.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

\* **RESOLUTION NO. 2015-371**, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 2 TO CONTRACT NO. C14-0048, ISSUED TO WILLIAMS SCOTSMAN, INC., CHERRY HILL, NJ.

\* **RESOLUTION NO. 2015-372**, A RESOLUTION AWARDED A CONTRACT TO CARMEUSE LIME INC., PITTSBURGH, PA, FOR THE FURNISHING AND DELIVERY OF HYDRATED LIME FOR WATER TREATMENT FOR THE WATER UTILITY, IN THE AMOUNT OF \$29,025.00.

\* **RESOLUTION NO. 2015-373**, A RESOLUTION AUTHORIZING THE PURCHASE OF MOBILE VIDEO RECORDERS, FROM SAFETY VISION, LLC, HOUSTON, TX 77041, IN THE AMOUNT NOT TO EXCEED \$37,960.00 PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH HOUSTON-GALVESTON AREA COUNCIL (HGAC-BUY).

\* **RESOLUTION NO. 2015-374**, A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

\* **RESOLUTION NO. 2015-375**, A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

\* [RESOLUTION NO. 2015-376](#), A RESOLUTION GRANTING THE RENEWAL OF ALCOHOLIC BEVERAGE PLENARY RETAIL CONSUMPTION LICENSES, CLUB LICENSES AND PLENARY RETAIL DISTRIBUTION LICENSES FOR THE LICENSING PERIOD JULY 1, 2015, TO JUNE 30, 2016.

\* [RESOLUTION NO. 2015-377](#), A RESOLUTION AUTHORIZING SPECIAL LAW ENFORCEMENT OFFICERS FOR THE YEAR 2015.

\* [RESOLUTION NO. 2015-378](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL AND RENEWAL TAXICAB LICENSES FOR THE YEAR 2015.

\* [RESOLUTION NO. 2015-379](#), A RESOLUTION APPROVING MEMBERSHIP OF PAUL J. BOSSI AND JONNATAN MEJIA TO FIRE COMPANY NUMBER 4.

\* [RESOLUTION NO. 2015-380](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

\* [MOTION](#) TO REFER TO THE PLANNING BOARD A REQUEST TO AMEND THE CENTER CITY REDEVELOPMENT PLAN SO AS TO ALLOW A COMMUNITY/COUNSELING CENTER FOR BLOCK 4001 LOT 25 IN THE LANDIS AVENUE MAIN STREET DISTRICT AND REQUEST COMMENTS AND RECOMMENDATIONS THEREFOR.

\* [MOTION](#) TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED BY THE PURCHASING BOARD ON TUESDAY, SEPTEMBER 22, 2015 AT 10:30 A.M., FOR THE FOLLOWING ITEM:

- 1. [Ambulance Litter Fastener Device](#)

\* [MOTION](#) TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED BY THE PURCHASING BOARD ON TUESDAY, OCTOBER 6, 2015 AT 10:30 A.M., FOR THE FOLLOWING ITEM:

- 1. [Mobile Demineralizer System for Unit #11 & Clayville Unit 1](#)

\* [MOTION](#) TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED AT A SPECIAL PURCHASING BOARD MEETING ON WEDNESDAY, OCTOBER 14, 2015 AT 10:30 A.M., FOR THE FOLLOWING ITEM:

- 1. [Southern Pine Poles](#)

\* [MOTION](#) TO AUTHORIZE THE CITY CLERK TO RETURN THE BID BONDS OR CHECKS OF THE UNSUCCESSFUL BIDDERS FOR THE FOLLOWING ITEM:

- 1. Hydrated Lime for Water Treatment

<u>Vineland City Council</u>	
Anthony R. Fanucci, <i>Council President</i>	856-692-1514
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