

PLEDGE OF ALLEGIANCE

GENERAL PUBLIC COMMENT

[PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2015-46](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (I.B.E.W. LOCAL 210, UNIT #3, NON-UNION SUPERVISORS, APPOINTED OFFICIALS).

[PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2015-47](#), REFUNDING BOND ORDINANCE OF THE CITY OF VINELAND, IN THE COUNTY OF CUMBERLAND, NEW JERSEY PROVIDING FOR THE ADVANCE REFUNDING OF ALL OR A PORTION OF CERTAIN GENERAL IMPROVEMENT BONDS, SERIES 2007, APPROPRIATING \$4,800,000 THEREFOR AND AUTHORIZING THE ISSAUNCE OF NOT TO EXCEED \$4,800,000 GENERAL IMPROVEMENT REFUNDING BONDS OF THE CITY FOR FINANCING THE COST THEREOF.

[PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2015-48](#), REFUNDING BOND ORDINANCE OF THE CITY OF VINELAND, IN THE COUNTY OF CUMBERLAND, NEW JERSEY PROVIDING FOR THE ADVANCE REFUNDING OF ALL OR A PORTION OF CERTAIN ELECTRIC UTILITY BONDS, SERIES 2007, APPROPRIATING \$7,400,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$7,400,000 ELECTRIC UTILITY REFUNDING BONDS OF THE CITY FOR FINANCING THE COST THEREOF.

[FIRST READING on ORDINANCE NO. 2015-49](#), AN ORDINANCE ACCEPTING THE BID OF CELLCO PARTNERSHIP d/b/a VERIZON WIRELESS, MOUNT LAUREL, NJ, FOR THE LEASE OF A PORTION OF CITY OWNED PROPERTY KNOWN AS BLOCK 804, LOT 4 AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE THE LEASE AGREEMENT.

[RESOLUTION NO. 2015-455](#), A RESOLUTION COMMENDING ROGER SCULL AND MICHAEL I. PANTALIONE FOR THEIR MANY YEARS OF SERVICE TO THE VINELAND MUNICIPAL ALLIANCE.

[RESOLUTION NO. 2015-456](#), RESOLUTION ACCEPTING THE NON VULT PLEA OF RONNICK, INC. T/A COSMOPOLITAN RESTAURANT, LOUNGE, BAKERY, THE HOLDER OF PLENARY RETAIL CONSUMPTION LICENSE NO. 0614-33-007-010 RELATING TO CHARGES ON OR ABOUT OCTOBER 4, 2014, NOVEMBER 27, 2014, DECEMBER 18, 2014 AND MAY 14, 2015.

[RESOLUTION NO. 2015-457](#), RESOLUTION ACCEPTING THE NON-VULT PLEA OF WINGATE VINELAND, LLC T/A BENNIGAN'S, THE HOLDER OF PLENARY RETAIL CONSUMPTION LICENSE NO. 0614-36-062-001, RELATING TO CHARGES ON OR ABOUT DECEMBER 20, 2014 AND JANUARY 30, 2015.

CONSENT AGENDA

All matters listed with an asterisk () are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

* [RESOLUTION NO. 2015-458](#), RESOLUTION DESIGNATING THE MONTH OF JUNE AS GUN SAFETY AND VIOLENCE AWARENESS MONTH.

* [RESOLUTION NO. 2015-459](#), A RESOLUTION APPROVING THE USE OF **SECOND GENERATION ENTERPRISE ZONE ASSISTANCE FUNDS FOR ECONOMIC DEVELOPMENT LOAN TO NEWCOMB MEDICAL CENTER ALLIANCE, LLC OR ASSIGNEE.**

* [RESOLUTION NO. 2015-460](#), A RESOLUTION AUTHORIZING AN APPLICATION FOR 2015 DRUNK DRIVING ENFORCEMENT FUNDS.

* [RESOLUTION NO. 2015-461](#), A RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE NEW JERSEY DIVISION OF HIGHWAY TRAFFIC SAFETY FOR THE DRIVE SOBER OR GET PULLED OVER 2015 YEAR END HOLIDAY CRACKDOWN GRANT.

* [RESOLUTION NO. 2015-462](#), A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND EXECUTION OF A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE 2015 SAFE CORRIDORS NJDOT HIGHWAY SAFETY GRANT.

* [RESOLUTION NO. 2015-463](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2015 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM A STATE OF NEW JERSEY, DEPARTMENT OF LAW AND PUBLIC SAFETY, DIVISION OF CRIMINAL JUSTICE, 2013 STATE BODY ARMOR REPLACEMENT FUND PROGRAM, IN THE AMOUNT OF \$12,455.57 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

* [RESOLUTION NO. 2015-464](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2015 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION GRANT ALLOCATION IN THE AMOUNT OF \$496,380.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

* [RESOLUTION NO. 2015-465](#), A RESOLUTION TO AUTHORIZE AN AGREEMENT BETWEEN THE CITY OF VINELAND AND THE NEW JERSEY EMPLOYEE ADVISORY SERVICE FOR AN EMPLOYEE ASSISTANCE PROGRAM.

* [RESOLUTION NO. 2015-466](#), A RESOLUTION AUTHORIZING THE SALE OF SURPLUS PROPERTY NO LONGER NEEDED FOR PUBLIC USE ON AN ONLINE AUCTION WEBSITE.

* [RESOLUTION NO. 2015-467](#), A RESOLUTION AUTHORIZING THE PAYMENT OF AN INVOICE TO THE AMERICAN PUBLIC POWER ASSOCIATION FOR 2016 ANNUAL MEMBERSHIP DUES.

* [RESOLUTION NO. 2015-468](#), A RESOLUTION AWARDDING A CONTRACT TO WATER WORKS SUPPLY CO. INC., POMPTON PLAINS, NJ FOR THE FURNISHING AND DELIVERY OF INSERTION VALVE EQUIPMENT FOR THE WATER UTILITY, IN THE AMOUNT OF \$46,998.00.

* [RESOLUTION NO. 2015-469](#), A RESOLUTION TO AMEND RESOLUTION NO. 2015-436, APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH PROPERTY.

* [RESOLUTION NO. 2015-470](#), A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

* [RESOLUTION NO. 2015-471](#), A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

* **RESOLUTION NO. 2015-472**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

* **RESOLUTION NO. 2015-473**, A RESOLUTION PROVIDING FOR THE TRANSFER OF CERTAIN CALENDAR YEAR 2015 BUDGET APPROPRIATIONS BALANCES.

* [RESOLUTION NO. 2015-474](#), A RESOLUTION CONFIRMING THAT ALCOHOIC BEVERAGE CLUB LICENSE NO. 0614-31-048-001, HERETOFORE ISSUED TO FRATERNAL ORDER OF EAGLES, HAS BEEN SURRENDERED.

* **REPORTS** OF THE VARIOUS DEPARTMENTS FOR THE MONTH OF SEPTEMBER 2015.

* **MOTION** TO AUTHORIZE REQUESTS FOR PROPOSALS FOR BRIDGE CONTSTRUCTION INSPECTION.

* **MOTION** TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED BY THE PURCHASING BOARD ON TUESDAY, JANUARY 12, 2016 AT 10:30 A.M., FOR THE FOLLOWING ITEM:

1. [Blackwater Branch Culvert Replacement](#)

* **MOTION** TO AUTHORIZE THE CITY CLERK TO RETURN THE BID BONDS OR CHECKS OF THE UNSUCCESSFUL BIDDERS FOR THE FOLLOWING ITEM:

1. Insertion Valve Equipment (Re-Bid)

<u>Vineland City Council</u>	
Anthony R. Fanucci, <i>Council President</i>	856-692-1514
Paul F. Spinelli, <i>Council Vice President</i>	609-774-4216
Angela Calakos, <i>Councilwoman</i>	856-305-2774
Maritza R. Gonzalez, <i>Councilwoman</i>	856-692-1480
John A. Procopio, <i>Councilman</i>	856-305-6142