A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

BE IT RESOLVED: by the Council of the City of Vineland that the bills and demands against the City of Vineland as herein stated be and the same are hereby approved and authorized for payment by the Comptroller:

Date Paid: March 9, 2016 (via checks)
March 10, 2016 (via ACH)

Adopted: March 8, 2016

## President of Council

## ‘TIME SENSITIVE’ INVOICES FOR COUNCIL MEETING OF MARCH 8, 2016:

```
3/9/16:
Calpine Vineland Solar, LLC (expense report not attached. To be paid via ACH 3/9/16) $6,493.09
American Powernet (expense report not attached. To be paid via ACH 3/9/16) $1,500.00
Comcast (expense report not attached. To be paid 3/9/16)
Language Services Assoc. (expense report not attached. To be paid 3/9/16)
$300.73
American Public Power (expense report not attached. To be paid 3/9/16) $1,570.00
American Safety Utility Corp. (expense report not attached. To be paid 3/9/16) $56.78
Aramsco, Inc. (expense report not attached. To be paid 3/9/16) $2,620.99
Automotive Parts (expense report not attached. To be paid 3/9/16) $1,839.70
3/11/16:
Benecard (expense report not attached. To be paid on or before 3/11/16) $263,238.52
S.J. Sanitation (expense report not attached. To be paid on or before 3/11/16)}$233,006.7
McManimon, Scotland & Baumann, LLC (expense report not attached. To be paid on or before
3/11/16)
$600.00
Ricoh (expense report not attached. To be paid via ACH on or before 3/11/16) $2,648.91
Riggins (expense report not attached. To be paid on or before 3/11/16) $8,572.19
Atlantic Electric (expense report not attached. To be paid on or before 3/11/16) $117.69
3/15/16:
Vineland Board of Education (expense report not attached. To be paid via ACH on or after
3/15/16)
$1,773,285.44
3/16/16:
Energy America (expense report not attached. To be paid via ACH 3/16/16) $639,427.20
3/18/16:
Constellation New Energy, Inc. (expense report not attached. To be paid via ACH 3/18/16) $5,538.91
Constellation New Energy, Inc. (expense report not attached. To be paid via ACH 3/18/16) $8,552.92
```

AMENDMENT (TO BE PAID 3/11/16)

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THE PITNEY BOWES BANK, INC. (EXPENSE REPORT NOT ATTACHED. TO BE
PAID VIA ACH 3/11/16)

\section*{'TIME SENSITIVE' INVOICES FOR COUNCIL MEETING OF MARCH 8, 2016:}

\section*{3/9/16:}

Calpine Vineland Solar, LLC (expense report not attached. To be paid via ACH 3/9/16) \(\$ 6,493.09\)
American Powernet (expense report not attached. To be paid via ACH 3/9/16) \(\$ 1,500.00\)
Comcast (expense report not attached. To be paid 3/9/16)
\(\$ 300.73\)
Language Services Assoc. (expense report not attached. To be paid 3/9/16)
\$16.80
American Public Power (expense report not attached. To be paid 3/9/16)
\$1,570.00
American Safety Utility Corp. (expense report not attached. To be paid 3/9/16)
\(\$ 56.78\)
Aramsco, Inc. (expense report not attached. To be paid 3/9/16)
\$2,620.99
Automotive Parts (expense report not attached. To be paid 3/9/16)
\$1,839.70

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Ricoh (expense report not attached. To be paid via ACH on or before \(3 / 11 / 16\) ) \(\$ 2,648.91\)
Riggins (expense report not attached. To be paid on or before 3/11/16)
\$8,572.19
Atlantic Electric (expense report not attached. To be paid on or before \(3 / 11 / 16\) )
\(\$ 117.69\)

\section*{3/15/16:}

Vineland Board of Education (expense report not attached. To be paid via ACH on or after 3/15/16)
\$1,773,285.44
3/16/16:
Energy America (expense report not attached. To be paid via ACH 3/16/16)
\$639,427.20
3/18/16:
Constellation New Energy, Inc. (expense report not attached. To be paid via ACH 3/18/16) \(\$ 5,538.91\)
Constellation New Energy, Inc. (expense report not attached. To be paid via ACH 3/18/16) \(\$ 8,552.92\)

City of Vineland
Open Item Listing
Run Date: 03/04/2016 User: parieck

Bank Account: Susquehanna-ACCOUNTS PAYABIE DISBURSING ACCOUNT Invoice Type: All Created By: All
\begin{tabular}{|c|c|}
\hline Segments/Vendors & Vendor Involce \\
\hline \multicolumn{2}{|l|}{[FUND] 001 : CURRENT FUND} \\
\hline \multirow[t]{4}{*}{[VENDOR] 2 : EAGLE POINT GUNTT.J. MORRIS \& SON} & 13940 \\
\hline & 13940 \\
\hline & 13940 \\
\hline & 13940 \\
\hline \multirow[t]{4}{*}{[VENDORI 123 : ALLONARDO BROTHERS} & 40024 \\
\hline & 40024 \\
\hline & A13086 \\
\hline & A13086 \\
\hline [VENDOR] 125 : PECO PERIPHERAL CO. \({ }^{\text {NC. }}\) & 199060 \\
\hline [VENDOR] 300 : REUBEN HARDWARE CO. Inc. & 29569,29584,29608 \\
\hline [VENDORJ 319 : GILES \& RANSOME & PC160026180 \\
\hline [VENDOR] 446 : NJ DEPT OF HEALTH \& SENIOR & 5444 \\
\hline \multirow[t]{4}{*}{NENDORI 513 : BERCO FLEET SERVICE INC.} & 62484 \\
\hline & 62484 \\
\hline & 62484 \\
\hline & 62484 \\
\hline [VENDOR 541: BOWERS & 16-001178 \\
\hline
\end{tabular}

\section*{Purchase}

16-000657
116-002394
16-000657

16-000657
16-000657

16-001127
16-001127
16-001084
16-001084

16-002408
\begin{tabular}{ll}
\(116-002622\) & \(16-000272\) \\
\(116-002605\) & \(16-001483\) \\
& \\
\(116-002513\) & \(16-001320\) \\
& \\
\(116-002741\) & \(15-008732\) \\
\(116-002741\) & \(15-008732\) \\
\(116-002741\) & \(15-008732\) \\
\(116-002741\) & \(15-008732\) \\
& \\
\(116-002746\) & \(16-001178\)
\end{tabular}
\(03 / 09 / 2016\)
\(03 / 09 / 2016\)
\(03 / 09 / 201\)

\(03 / 09 / 20\)
\(03 / 09 / 20\)
\(03 / 09 / 20\)
\(03 / 09 / 2\)

\(3 / 09\)
\begin{tabular}{|c|c|c|}
\hline Due Date & Line No & Line Item Description \\
\hline 03/09/2016 & 1 & FEDERAL 12 GAUGE 00 BUCK SHOT AMMO FOR TRAINING 250 ROUND PER CASE \\
\hline 03/09/2016 & 2 & FEDERAL 12 gauge slug ammo for TRAINING 250 ROUND PER CASE \\
\hline 03/09/2016 & 3 & FEDERAL 12 GAUGE BUCK SHOT AMMO FOR TRAINING 250 ROUND CASE \\
\hline 03/09/2016 & 4 & FEDERAL 12 GAUGE SLUG AMO FOR TRAINING 250 ROUND CASE \\
\hline 03/09/2016 & 1 & Tractor Seat for John Deere Recreation Tractor \\
\hline 03/09/2016 & 2 & Approx. shipping amount \(\$ 20.00\) \\
\hline 03/09/2016 & 1 & ALIGNMENT FOR EMS 625 \\
\hline 03/09/2016 & 2 & CHANGE ORDER TO ORIGNAL PO\#16-001084: ADJUSTMENT BUSHING WAS NEEDED \(\$ 24.78\) 10\% DISCOUNT -\$2,48 TOTAL: \$22.30 \\
\hline 03/09/2016 & 1 & SERVICE CONTRACT \#21438 FOR GENICOM 4840 PRINTER SN: 9511952535 FOR THE PERIOD: 3/1/16 TO 3/1/17 CUSTOMER ID: 19280 INVOICE \#199060 \\
\hline
\end{tabular} CUSTOMER ID: 19280 INVOICE \#199060
\(01-0-12-12-1205-0-5023017\) \$

OPEN PURCHASE ORDER FOR MISC.HARDWARE SUPPLIES

MAGNETIC SENSOR FOR \#100 WOOD GRINDER

Lab results for STD Clinic for the month of January 2016 - involce \#5444

2 FRONT ENGINE SEAL 3 BRAKE INDICATOR SWITCH
4 TRANSMISSION FLUID
5 MISC SUPPLIES

1 REIMBURSEMENT OF EXPENSES WHILE ATTENDING STATE CIF MEETING CRANBURY, NJ FEB 03, 2016 ACTUAL EXPENSES: LUNCH-1 DAY-\$11.84 TOLLS. \(\$ 6.00\)

\section*{Account Number}

001-0-15-25-2502-0-5023029

001-0-18-30-3009-0-5023006
001-0-16-30-3010-0-5023001 \$ 001-0-16-30-3010-0-5023001 \$
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Segments \(/\) Vendors} & Vendor Invoice & Involce & Purchase Order & Due Date & \[
\begin{gathered}
\text { Line } \\
\text { No }
\end{gathered}
\] & LIne Item Description & Account Number & & Amount \\
\hline & 1202648 & 116-002433 & 16-001081 & 03/09/2016 & 1 & REPLACE WINDSHIELD IN POLICE CAR \#810 TAG\#MG84551 & 001-0-16-30-3010-0-5023001 & \$ & 210.50 \\
\hline \multirow[t]{8}{*}{[VENDOR] 618 : SOUTH JERSEY PAPER PROD. INC.} & 048080,048080-01 & 116-002441 & 16-001164 & 03/09/2016 & 1 & VANISH TOILET BOWL CLEANER & 001-0-16-31-3101-0-5023028 & \$ & 480.60 \\
\hline & 048080,048080-01 & 116-002441 & 16-001164 & 03/09/2016 & 2 & CLOROX CLEAN UP SPRAY CLEANER & 001-0-16-31-3101-0-5023028 & \$ & 119.56 \\
\hline & 047\$11 \& 04711-01 & 116-002444 & 16-000924 & 03/09/2016 & 1 & H18PMET 5 LB. PRINTED ICE BAG 1000 / \(6 \times 3 \times 18105 \mathrm{~W} 1.10 \mathrm{MLL}\). & 001-0-15-24-2402-0-5023028 & \$ & 100.56 \\
\hline & 047111 \& 04711-01 & 116-002444 & 16-000924 & 03/09/2016 & 2 & WHITE 10 " ENMOTION ROLL TOWEL (6 / 800 LF CS) & 001-0-15-24-2402-0-5023028 & \$ & 509.95 \\
\hline & 047111 \& 04711-01 & 116-002444 & 16-000924 & 03/09/2016 & 3 & CC \#33 MORNING MIST \(52830462 / 1,5\) GAL, SUPERIOR DISINFECTANT 4298150 & 001-0-15-24-2402-0-5023028 & \$ & 252.12 \\
\hline & 047111 \& 04711-01 & 116-002444 & 16-000924 & 03/09/2016 & 4 & \#16 BATHMATE LABEL SECONDARY LABEL & 001-0-15-24-2402-0-5023028 & \$ & 4.40 \\
\hline & 047111 \& 04711-01 & 116-002444 & 16-000924 & 03/09/2016 & 5 & \#3 GLISTEN LABEL SECONDARY LABEL & 001-0-15-24-2402-0-5023028 & \$ & 2.31 \\
\hline & 047111 \& 04711-01 & 116-002444 & 16-000524 & 03/09/2016 & 6 & \#2 GLANCE HC GLASS \& MULTILAB SECONDARY LABEL & 001-0-15-24-2402-0-5023028 & \$ & 4.00 \\
\hline \multirow[t]{5}{*}{[VENDOR] 623 : CAPRION'S PORTABLE TOILETS} & 66878,66879 & 116-002760 & 16-000306 & 03/09/2016 & 1 & PORTABLE TOILET RENTALS HANDICAP \& REGULAR FOR CITY PARKS HANDICAP UNIT: \(\$ 100.00\) REG. UNIT: \(\$ 58.00\) EXTRA CLEANING IF NEEDED: \(\$ 15,00\) & 001-0-18-30-3008-0-5023036 & \$ & 200.00 \\
\hline & 66880,66881 & 116-002761 & 16-000306 & 03/09/2016 & 1 & PORTABLE TOILET RENTALS HANDICAP \& REGULAR FOR CITY PARKS HANDICAP UNIT: \(\$ 100.00\) REG. UNIT: \(\$ 58.00\) EXTRA CLEANING IF NEEDED: \(\$ 15.00\) & 001-0-18-30-3008-0-5023036 & \$ & 200.00 \\
\hline & 66882,67299 & 116-002762 & 16-000306 & 03/09/2016 & 1 & PORTABLE TOLLET RENTALS HANDICAP \& REGULAR FOR CITY PARKS HANDICAP UNIT: \(\$ 100.00\) REG. UNIT: \(\$ 58.00\) EXTRA CLEANING IF NEEDED: \(\$ 15.00\) & 001-0-18-30-3008-0-5023036 & \$ & 260.00 \\
\hline & 66868,66870 & 116-002763 & 16-000156 & 03/09/2016 & 1 & PORTABLE TOILET RENTAL/CLEANING FOR UNION ROAD COMPOST SITE AT 2175 UNION RD. FROM JANUARY 1,2016 TO DECEMBER 31,2016 & 001-0-16-30-3006-0-5023036 & \$ & 58.00 \\
\hline & 66868,66870 & 116-002763 & 16-000156 & 03/09/2016 & 2 & \begin{tabular}{l}
PORTABLE TOLLET RENTAL/CLEANING FOR MLL ROAD COMPOST SITE AT 1271 \\
S. MILL RD. FROM JANUARY 1,2016 TO DECEMBER 31,2016
\end{tabular} & 001-0-16-30-3006-0-5023036 & \$ & 58.00 \\
\hline \multirow[t]{5}{*}{[VENDOR] 644 : SOUTH JERSEY WELDING SUPPLY} & 01329061 & 116-002445 & 16-001319 & 03/09/2016 & 1 & VARIOUS WELDING PARTS AND SUPPLIES NEEDED FOR THE VEHICLE MAINTENANCE GARAGE & 001-0-16-30-3010-0-5023028 & \$ & 323.14 \\
\hline & 1325842 & 116-002448 & 16-000508 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR REFILLING, HYDRO'S, AND RENTAL OF GAS CYLINDERS (FOR THE FIRE DEPT.) & 001-0-15-24-2402-0-5023028 & \$ & 11.50 \\
\hline & 1321617 & 116-002449 & 16-000412 & 03/09/2016 & 1 & CO2 TANK RENTALS (FOR COMMUNITY POOL. - 301 S.E. BLVD) & 001-0-18-30-3009-0-5023018 & \$ & 35.65 \\
\hline & \(\dagger 323919\) & 116-002451 & 16-001340 & 03/09/2016 & 1 & OXYGEN FOR VINELAND EMS. E MEDICAL OXYGEN @ \$5.37. SEE ATTACHED INVOICES. & 001-0-29-35-3503-1-5023028 & \$ & 26.85 \\
\hline & 1323919 & |16-002451 & 16-001340 & 03/09/2016 & 2 & OXYGEB FOR VINELAND EMS. DP MEDICAL OXYGEN@\$5.05. SEE ATTACHED INVOICES. RES\#11-138. & 001-0-29-35-3503-1-5023028 & \$ & 202.00 \\
\hline \multirow[t]{4}{*}{[VENDOR] 723 : FEDEX EXPRESS} & 5-312-08921 & 116-002497 & & 03/09/2016 & 1 & 1226-6874-6 & 001-0-12-11-1102-0.5023052 & \$ & 17.90 \\
\hline & 5-312-08921 & 116-002497 & & 03/09/2016 & 2 & 1226-6874-6 & 001-0-17-35-3501-0-5023052 & \$ & 29.48 \\
\hline & 5-319-61701 & 116-002498 & & 03/09/2016 & 1 & 1226-6874-6 & 001-0-12-11-1102-0-5023052 & \$ & 35.18 \\
\hline & 5-319-61701 & 116-002498 & & 03/09/2016 & 2 & 1226-6874-6 & 001-0-16-25-2502-0-5023052 & \$ & 66.65 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Segments/Vendors & Vendor Invoice & Invoice & Purchase Order & Due Date & \[
\begin{aligned}
& \text { Line } \\
& \text { No }
\end{aligned}
\] & Line Item Description & Account Number & & Amount \\
\hline NENDORI 724 : FEDERICIMD & February, 2016 & 166-002511 & 16-001635 & 03/09/2016 & 1 & Physician services rendered for STD Clinic for the year 2016 per Contract\#C16-0025 & 001-0-17-35-3502-0-5023044 & \$ & 550.00 \\
\hline \multirow[t]{2}{*}{[VENDOR] 774 : GANN LAW BOOKS INC} & D563221 & 116-002596 & 16-000859 & 03/09/2016 & 1 & 2015-2016 EDITION TITLE 2C NEW JERSEY CRIMINAL CODE ANNOTATED & 001-0-15-25-2502-0-5023028 & \$ & 116.00 \\
\hline & D563221 & 116-002596 & 16-000859 & 03/09/2016 & 2 & SHIPPING \& HANDLING & 001-0-15-25-2502-0-5023028 & \$ & 7.00 \\
\hline \multirow[t]{2}{*}{[VENDOR] 829 : CONTINENTAL FIRE \& SAFETY INC.} & F1656 & 116-002830 & 16-001380 & 03/09/2016 & 1 & \begin{tabular}{l}
GEMTOR \#531 LADDER BELT 21 - \#531-3 \\
LARGE 1 - \#531-4 XL
\end{tabular} & 001-0-15-24-2402-0-9022103 & \$ & 298.00 \\
\hline & F1656 & 116-002830 & 16-001380 & 03/09/2016 & 2 & SHIPPING \& HANDLING VENDOR QUOTE \# 16-1278 DATED 02/09/2016 & 001-0-15-24-2402-0-9022103 & \$ & 20.00 \\
\hline \multirow[t]{4}{*}{[VENDOR] 895 : THIS \& THAT UNFFORMS} & 20160139,20160138 & 116-002638 & 16-001352 & 03/09/2016 & 1 & 3 PAIR OF PANTS 3 L/S POLO'S 3 S/S POLO'S FOR LT PAGNINI INVOICE \#20160139 & 001-0-15-25-2502-0-5023033 & \$ & 478.72 \\
\hline & 20160139,20160138 & 116-002638 & 16-001352 & 03/09/2016 & 2 & 3 L'S POLO'S 5 S/S POLO'S 37273 PANTS 1 5.11 PARKA 15.11 L/S DOC SHIRT 15.11 PDU PATROL PANTS FOR LT MCCANN INVOICE \#20160138 & 001-0-15-25-2502-0-5023033 & \$ & 827.46 \\
\hline & 20160139,20160138 & 116-002638 & 16-001352 & 03/09/2016 & 3 & ADD VPD PATCH OFFICER BADGE AND NAME STRIP TO 3 DOC PATROL SHIRTS FOR OFC WINQUIST INVOICE \#20160141 & 001-0-15-25-2502-0-5023033 & \$ & 45.00 \\
\hline & 20160139,20160138 & 116-002638 & 16-001352 & 03/09/2016 & 4 & BLAUER POLICE SAFETY VEST \#343P 3 S/M 2 LIXL INVOICE \#20160140 & 001-0-15-25-2502-0-5023033 & \$ & 275.00 \\
\hline \multirow[t]{5}{*}{VENDORI 944 : TRICITY PAPER} & 730560,733344 & 116-002640 & 16-000679 & 03/09/2016 & 1 & PREMIUM WHITE ROLL PAPER TOWELS; NO SUBSTITUTES & 001-0-16-31-3101-0-5023028 & \$ & 687.75 \\
\hline & 730560,733344 & 116-002640 & 16-000679 & 03/09/2016 & 2 & BAY WEST 2-PLY TOILET TISSUE & 001-0-16-31-3101-0-5023028 & \$ & 713.25 \\
\hline & 730560,733344 & 116-002640 & 16-000679 & 03/09/2016 & 3 & SOLO 12 OZ . PAPER HOT/COLD CUPS & 001-0-16-31-3101-0-5023028 & \$ & 49.95 \\
\hline & 730560,733344 & 116-002640 & 16-000679 & 03/09/2016 & 4 & \(33 \times 39\) DURALINER 33 GALLON BLACK TRASH CAN LINERS/100 PER CASE & 001-0-16-31-3101-0-5023028 & \$ & 205.50 \\
\hline & 730560,733344 & 116-002640 & 16-000679 & 03/09/2016 & 5 & TASK MATE WIPING CLOTHS & 001-0-16-31-3101-0-5023028 & \$ & 1, 180.00 \\
\hline \multirow[t]{2}{*}{[VENDORJ 1024 : UNITED PARCEL SERVICE INC.} & 000018×185056; & 116-002838 & 16-001747 & 03/09/2016 & 1 & SHIPPING CHARGES INVOICE \#18X185056 \(\$ 21.72\) INVOICE \#18X185066 \$37.48 jNVOICE \#18X185076 \$127.24 & 001-0-15-24-2402-0-5023052 & \$ & 57.12 \\
\hline & 000018×185056, & 116-002838 & 16-001747 & 03/09/2016 & 1 & SHIPPING CHARGES INVOICE \#18X185056 \(\$ 21.72\) INVOICE \#18X185066 \$37.48 INVOICE \#18X185076 \$127.24 & 001-0-15-25-2502-0-5023052 & \$ & 10.26 \\
\hline [VENDOR] 1077 : CUMBERLAND ADVISORS INC. & 2/16 & 116-002765 & 16-000652 & 03/09/2016 & 1 & FOR PROFESSIONAL SERVICES TO PROVIDE FINANCIAL ADVISORY SERVICES FOR THE CITY OF VINELAND FOR THE PERIOD: JANUARY 1, 2016 TO DECEMBER 31, 2016 AS AUTHORIZED BY RES. 2015-485 (CITY APPROPRIATION) & 001-0-12-12-1202-0-5023044 & \$ & 425.00 \\
\hline \multirow[t]{7}{*}{[VENDOR] 1092 : CUMBERLAND VETERINARY HOSPITAL} & 11559 & 116-002826 & 16-001259 & 03/09/2016 & 1 & K-9 AGIR \(2 / 11 / 2016\) OFFICE VISIT & 001-0-15-25-2502-0-5023039 & \$ & 46.00 \\
\hline & 11559 & 116-002826 & 16-001259 & 03/09/2016 & 2 & MEDICAL WASTE FEE & 001-0-15-25-2502-0-5023039 & \$ & 2.00 \\
\hline & 11559 & 116-002826 & 16-001259 & 03/09/2016 & 3 & FECAL FLOTATION & 001-0-15-25-2502-0-5023039 & \$ & 15.00 \\
\hline & 11559 & 116-002826 & 16-001259 & 03/09/2016 & 4 & 4DX PLUS HW/ YME/ANAEEHRLICHIA & 001-0-15-25-2502-0-5023039 & \$ & 40.00 \\
\hline & 11559 & 116-002826 & 16-001259 & 03/09/2016 & 5 & BORDETELLA ORAL 1 YEAR VACCINE & 001-0-15-25-2502-0-5023039 & \$ & 19,00 \\
\hline & 11559 & 116-002826 & 16-00¢259 & 03/09/2016 & 6 & CANINE DA2PP/L4 1 YEAR VACCINE & 001-0-15-25-2502-0-5023039 & \$ & 26.00 \\
\hline & 11559 & 116-002826 & 16-001259 & 03/09/2016 & 7 & CANINE LYME FIRST VACCINE & 001-0-15-25-2502-0-5023039 & \$ & 29.00 \\
\hline [VENDOR] 1094 : CUSTOM GRAPHICS INC. & 2615151 & 116-002772 & 16-000883 & 03/09/2016 & 1 & PATCHES FOR DETECTIVE BUREAU & 001-0-15-25-2502-0-5023033 & \$ & 90.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Segments/Vendors} & \multirow[t]{2}{*}{Vendor Involce} & \multirow[t]{2}{*}{Invoice} & \multirow[t]{2}{*}{Purchase Order} & \multirow[t]{2}{*}{Due Date} & \multirow[t]{2}{*}{\[
\begin{aligned}
& \text { LIne } \\
& \text { No }
\end{aligned}
\]} & Line Item Description & \multicolumn{2}{|l|}{Account Number} & \multirow[t]{2}{*}{Amount} \\
\hline & & & & & & JACKETS THREAD \#GRAY CENTER PATCH (VPD) COLOR: BLACK PER QUOTE DATED: 2-2-16 & & & \\
\hline \multirow[t]{2}{*}{[VENDOR] 1246 : LATORRE HARDWARE INC.} & 77443 & 116-002570 & 16-000500 & 03/09/2016 & 1 & OPEN PURCHASE ORDER (KEYS, SIGNS, HARDWARE, BATTERIES, PAINT, ETC ) ** NOT TO EXCEED \(\$ 300.00\) * & 001-0-15-25-2502-0-5023028 & \$ & 57.77 \\
\hline & 76653 & 116-002573 & 16-000079 & 03/09/2016 & 1 & OPEN PO FOR BUILDING MAINT SUPPLIES. (FIRE DEPARTMENT) NOT TO EXCEED \(\$ 100\) & 001-0-15-24-2402-0.5023018 & \$ & 98.82 \\
\hline [VENDOR] 1268 : NATIONAL SAFETY COUNCIL & 1390530 & 116-002585 & 16-001215 & 03/09/2016 & 1 & DEFENSIVE DRIVING COURSE FOR ADMINISTRATION (10) STUDENTS AT \(\$ 10.00 / E A C H\) (THIS COURSE WAS TAUGHT BY CAPT. ULRICH - 2/4/2016) & 001-0-15-25-2502-0-5023042 & \$ & 100.00 \\
\hline \multirow[t]{2}{*}{[VENDOR] 1481 : VERIZON COMMUNICATIONS INC.} & February, 2016 & 116-002507 & 16-001537 & 03/09/2016 & 1 & CHARGES FOR TELEPHONE EQUIPMENT \& LINE CHARGES FOR FEBRUARY, 2016 (NOT YET PICKED UP BY MAGELLAN HILLLINE SYSTEMS) & 001-0-26-45-4501-1-5024998 & \$ & 5.44 \\
\hline & February, 2016 & 116-002507 & 16-001537 & 03/09/2016 & 1 & CHARGES FOR TELEPHONE EQUIPMENT \& LINE CHARGES FOR FEBRUARY, 2016 (NOT YET PICKED UP BY MAGELLAN HLLLLINE SYSTEMS) & 001-1-21-32-0000-0-5023011 & \$ & 157.15 \\
\hline \multirow[t]{6}{*}{[VENDOR] 1482 : VERIZON WIRELESS INC.} & 9760341589 & 116-002575 & 16-001519 & 03/09/2016 & 1 & Monthly Cell Phone Service: "Vineland Tax Assessor" - VZW Corp on- Net Flat \(\$ .10\) /per minute usage charge - 609-774-6206 & 001-1-21-12-1204-0-5023011 & \$ & 11.56 \\
\hline & 9760341589 & 116-002575 & 16-001519 & 03/09/2016 & 2 & 609-774-6216 Acct. \#823420968-00001 Term: 2/11/16-3/10/16 Invoice \#9760341589 & 001-1-21-12-1204-0.5023011 & \$ & 11.66 \\
\hline & 9760560906 & 116-002598 & 16-001628 & 03/09/2016 & 1 & \begin{tabular}{l}
Corporate Mobile Broadband (modems) \\
"Vineland Public Health" - 609-273-8070 856-723-3213
\end{tabular} & 001-1-21-35-3502-0-5023011 & \$ & 76.02 \\
\hline & 9760560906 & 116-002598 & 16-001628 & 03/09/2016 & 2 & State of NJ Local Plan 300 (Ceil Phone): includes \(1000 \mathrm{~N} \& W \mathrm{~min} /\) Moblie to Moblle \(1000 \mathrm{~min} /\) Unilmited MSG \& Camera 856-207-3183 Publle Nursing (Pear: Thompson) Acct. \#721789935-00001 - Term: 2/16/16-3/15/16 tnvolce \#9760560906 & 001-1-21-35-3502-0-5023011 & \$ & 31.97 \\
\hline & 9761072728 & 116-002812 & 16-001655 & 03/09/2016 & 1 & NJ Local Plan 300 - Shared minutes + Email \& Data/Message Unlinited ( \(\$ 20 / \mathrm{mo} / \mathrm{ea}\) ) Vineland Municipal Court On-Call - . 608-774-7839 (D.Cortes) Equipment Purchase \$94.46 . 609-774-7845 (A.Roman) Acct. \#923134109-00001 - Term: 2/24/16 . 3/23/16 Invoice \#9761072728 & 001-1-21-27-2701-0-5023014 & \$ & 178.40 \\
\hline & 9760935833 & 116-002813 & 16-001650 & 03/09/2016 & 1 & PS National Access 60MB/Unlimited MB Allowance "Vineiand Police Dept" CDMA Traffic Charges Acet. \#620225820-00001 Term: 2/23/16-3/22/16 Involce \#9760935833 & 001-1-21-25-2502-0-5023011 & \$ & 2,001.54 \\
\hline [VENDOR] 1521 : MAJOR PETROLEUM INDUSTRIES INC. & 122360 & 116-002405 & 16-000424 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR \#2 HEATING OLL FOR EMS STATION \#3. & 001-1-21-32-0000-0-5023019 & \$ & 113.13 \\
\hline \multirow[t]{2}{*}{[VENDORJ 1610: T\&F CAMERA SHOP INC.} & 084033 & 116-002635 & 16-000861 & 03/09/2016 & 1 & 4 PACK ENELOOP AA BATTERIES & 001-0-15-25-2502-0-5023028 & \$ & 19.00 \\
\hline & 084033 & 116-002635 & 16-000861 & 03/09/2016 & 2 & UNIVERSAL ACIDC CHARGER & 001-0-15-25-2502-0-5023028 & \$ & 30.00 \\
\hline [VENDOR] 6618 : HAMLLTON FIRE \& SAFETY & 14594 & 116-002571 & 16.001209 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR REFILLING, SAFETY HYDRO TESTING, 3 AND TAGGING FIRE EXTINGUISHERS & 001-0-15-24-2402-0-5023006 & \$ & 210.00 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Segments/Vendors} & \multirow[t]{2}{*}{Vendor Involce} & \multirow[t]{2}{*}{Invoice} & \multirow[t]{2}{*}{Purchase Order} & \multirow[t]{2}{*}{Due Date} & \multirow[t]{2}{*}{\[
\begin{aligned}
& \text { Line } \\
& \text { No }
\end{aligned}
\]} & LIne Item Description & \multicolumn{2}{|l|}{Account Number} & \multirow[t]{2}{*}{Amount} \\
\hline & & & & & & BUILDING. & & & \\
\hline \multirow[t]{3}{*}{[VENDOR] 3079 : VINELAND MUNICIPAL UTHLTIES} & Feb2016 Street light & 116-002456 & 16-001629 & 03/09/2016 & 2 & STREET LIGHT BILL FOR FEBRUARY 2016. BILL DATE: 02/24/2016. & 001-1-21-32-3201-0-5023021 & \$ & 18,165.16 \\
\hline & Jan2016 street light & 116-002457 & 16-001630 & 03/09/2016 & 1 & STREET LIGHT BILL FOR JANUARY 2016. BILL DATE: 01/29/2016. & 001-1-21-32-3201-0-5023021 & \$ & 18,165,16 \\
\hline & feb2016Montrose \#1 & 116-002458 & 16-001318 & 03/09/2016 & 1 & \begin{tabular}{l}
ELECTRIC SERVICE FOR 601 E \\
MONTROSE ST SUITE 1, FOR THE \\
SERVICE PERIOD 01/2012016-02-16-2016
\end{tabular} & 001-1-21-32-0000-0-5023020 & \$ & 678.61 \\
\hline \multirow[t]{4}{*}{[VENDOR] 3090 : TREASURER, STATE OF N .3} & PMT\#9,0614-06-021 & 116-002799 & 16-001527 & 03/09/2016 & 1 & 727 Garden State Preservation Trust Mulli Park Development \#0614-06-021; Make Check Payable to: Treasurer, State of NJ/727 GSPT (Pay March 9, 2016) DO NOT COMBINE WITH OTHER PAYMENTS & 001-1-33-00-6005-1-5244003 & \$ & 3,365.28 \\
\hline & PMT\#9,0614-03-015 & 116-002800 & 16-001533 & 03/09/2016 & 1 & 727 Garden State Preservation Trust Mult! Park Development \#0614-03-015; Make Check Payable to: Treasurer, State of NJ/727 GSPT (Pay of March 9, 2016) DO NOT COMBINE WITH OTHER PAYMENTS & 001-1-33-00-6005-1-5244003 & \$ & 10,000.00 \\
\hline & PMT\#30,0614-93-086 & 116-002801 & 16-001534 & 03/09/2016 & 1 & 1992 Green Trust Fund Multi Park Development PMT \#30 \#0614-93-086; Make check payable to: Treasurer, State of NJ/1992 GT (Pay March 9, 2016)DO NOT COMBINE PAYMENTS & 001-1-33-00-6005-1-5244003 & \$ & 11,621.84 \\
\hline & PMT\#30,0614-93-086 & 116-002801 & 16-001534 & 03/09/2016 & 1 & 1992 Green Trust Fund Multi Park Development PMT \#30 \#0614-93-086; Make check payable to: Treasurer, State of NJ/1992 GT (Pay March 9, 2016)DO NOT COMBINE PAYMENTS & 001-1-33-00-6006-1-5244004 & \$ & 471.89 \\
\hline [VENDOR] 3349 : NJ MOTOR VEMICLE SERVICES & 16-001582 & 116-002796 & 16-001582 & 03/09/2016 & 1 & DUPLICATE TITLE FOR EMS AMBULANCE \#625 VIN\# 1FDXE45F13HB23294 TAG\# MG59647 & 001-0-29-35-3503-1-5023028 & \$ & 60.00 \\
\hline \multirow[t]{3}{*}{[VENDORI 3721 : STATIONERS INC.} & 88485-0 & 116-002616 & 16-001464 & 03/09/2016 & 1 & OFFICIAL POLICE NOTEBOOKS ITEM \#707 \(4 \times 6.5\) / 12 PER PACK & 001-0-15-25-2502-0-5023028 & \$ & 285.60 \\
\hline & 88485-0 & |16-002616 & 16-001464 & 03/09/2016 & 2 & OFFICIAL POLICE NOTEBOOKS ITEM \#035 3×5/12 PER PACK & 001-0-15-25-2502-0-5023028 & \$ & 210.00 \\
\hline & 88485-0 & 116-002616 & 16-001464 & 03/09/2016 & 3 & ESTIMATED SHIPPING CHARGE & 001-0-15-25-2502-0-5023028 & \$ & 30.00 \\
\hline [VENDORI 4031 : SCHENK TEXTHLE SER LLC-UNIFORM RENT & 315151 & 116-002613 & 16-000293 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR LAUNDRY SERVICES FOR EMS DIVISION: SHIRTS @ \$1.70 JACKETS @ \(\$ 2.30\) LINERS @ \(\$ 1.50\) TIES @ . 550 COVERALL @ \(\$ 1.50\) HATS @ \(\$ 5.00\) VESTS @ \$1.70 & 001-0-29-35-3503-1-5023033 & \$ & 71.10 \\
\hline \multirow[t]{2}{*}{[VENDOR] 4038 : JESCO INC.} & H83183 & 116-002508 & 16-000504 & 03/09/2016 & 1 & DIAGNOSE AND MAKE REPAIRS TO \#87 WHEEL LOADER FOR RUNNING ROUGH ISSUES. THIS AMOUNT IS TO START THE REPAIR. A CHANGE ORDER WILL BE DONE ONCE THE JOB IS COMPLETE & 001-0-16-30-3010-0-5023002 & \$ & 500.00 \\
\hline & H83183 & 116-002508 & 16-000504 & 03/09/2016 & 2 & CHANGE ORDER TO ORIGINAL PO\#16-000504 LABOR TO REMOVE AND CLEAN BRAKE PEDAL AND TO REINSTALL, ADDITIONAL LABOR TO CHECK AND INSPECT FOR ENGINE CODES AND FINAL COST FOR MILEAGE & 001-0-16-30-3010-0-5023002 & \$ & 463.87 \\
\hline [VENDOR] 4156 : VANN DODGE CHRYLSER LLC & 39068 & 116-002674 & 16-001338 & 03/09/2016 & 1 & FRONT SEAT BELT FOR EMS 603 & 001-0-16-30-3010-0-5023001 & \$ & 49.56 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline Segments/Vendors & Vendor Invoice & Invoice & Purchase
Order & Due Date & \[
\begin{aligned}
& \text { Line } \\
& \text { No }
\end{aligned}
\] & LIne Item Description & Account Number & & Amount & PAGE 7 \\
\hline [VENDOR] 4322 : PUBLIC WORKS ASSOC. OF NJ & 2016 Membership & 116-002510 & 16-000512 & 03/09/2016 & 1 & 2016 MEMBERSHIP DUES TO THE PUBLIC WORKS ASSOC. OF NJ (PWANJ) FOR THE FOLLOWING: MARK GUGLIELMI ROBERT GARCIA BRIAN DUNN JOSEPH DICRISICO BILL DECHEN DALE ELBEUF MARTIN GEISSER & 001-0-16-30-3001-0-5023045 & \$ & 120.00 & \\
\hline \multirow[t]{5}{*}{[VENDORI 4660 : ADVANCE TREADS INC.} & 132498 & 116-002736 & 16-001119 & 03/09/2016 & 1 & NEW STEERING TIRE FOR \#206 DUMP TRUCK & 001-0-16-30-3010-0-5023075 & \$ & 453.32 & \\
\hline & 132498 & 116-002736 & 16-001119 & 03/09/2016 & 2 & ACCURIDE OPEN RIM FOR \#206 DUMP TRUCK & 001-0-16-30-3010-0-5023075 & \$ & 137.00 & \\
\hline & 132498 & 116-002736 & 16-001119 & 03/09/2016 & 3 & VALVE FOR \#206 DUMP TRUCK & 001-0-16-30-3010-0-5023075 & \$ & 6.70 & \\
\hline & 132498 & 116-002736 & 16-001119 & 03/09/2016 & 4 & MOUNT FOR \#206 DUMP TRUCK & 001-0-16-30-3010-0-5023075 & \$ & 12.00 & \\
\hline & 132498 & 116-002736 & 16-001119 & 03/09/2016 & 5 & DISMOUNT FOR \#206 DUMP TRUCK & 001-0-16-30-3010-0-5023075 & \$ & 16.00 & \\
\hline [VENDOR] 4896 : OCEANPORT LLC & 203324 & 116-002564 & 16-000922 & 03/09/2016 & 1 & ROCK SALT **PROVIDING AND DELIVERING OF ROCK SALT****NO BEIGE TINT** (APPROX. 400 TON) WILL CALL OCEANPORT LLC WHEN READY FOR DELIVERY & 001-1-19-00-0000-0-5052000 & \$ & 34,530.13 & \\
\hline \multirow[t]{2}{*}{[VENDORI 5120 : \(A\) ACP} & 10011810101001189177 & 116-002589 & 16-000675 & 03/09/2016 & 1 & 2016 MEMBERSHIP RENEWAL DUES INTERNATIONAL ASSOC. OF CHIEFS OF POLICE (IACP) TIMOTHY P. CODISPOTI MEMBER \#16232.55 JAN 012016 - DEC 2016 ORDERINVOICE \#1001181010 & 001-0-15-25-2502-0-5023045 & \$ & 150.00 & \\
\hline & 10011810101001189177 & 16-002589 & 16-000675 & 03/09/2016 & 2 & 2016 MEMBERSHIP RENEWAL DUES INTERNATIONAL ASSOC. OF CHIEFS OF POLICE (IACP) THOMAS W. ULRICH MEMBER \#1762 130 JAN 01, 2016 - DEC 2016 ORDER/INVOICE \#1001189177 & 001-0-15-25-2502-0-5023045 & \$ & 150.00 & \\
\hline [VENDOR] 5270: RIGGINS INC. & 74896560 & 196-002414 & & 03/09/2016 & 1 & Fuel del. for compost site & 001-1-21-00-0000-0-5023005 & \$ & 938,50 & \\
\hline [VENDOR] 5303 : NJSACOP & 2016 membership & 116-002550 & 16-001200 & 03/09/2016 & 1 & 2016 MEMBERSHIP DUES NJ STATE ASSOCIATION OF CHIEFS OF POLICE CHIEF TIMOTHY CODISPOTIACTIVE MEMBERSHIP & 001-0-15-25-2502-0-5023045 & \$ & 275.00 & \\
\hline [VENDORI 5353 : SAFE AND SOUND SECURITY & 29841 & 116-002418 & 16-001201 & 03/09/2016 & 1 & CENTRAL STATION FIRE ALARM MONITORING - CITY HALL FOR THE PERIOD: 3/4/16-3/3/17 INVOICE \#29842 & 001-0-16-31-3101-0-5023018 & \$ & 419.40 & \\
\hline [VENDOR] 5509 : PREMIER ORTHOPEDIC ASSOC. & 206413 & 116-002410 & 16-001173 & 03/09/2016 & 1 & BREATH ALCOHOL POST ACCIDENT \& DRUG SCREEN POST ACCIDENT VERONICA TRIO: SERVICE DATE: DECEMBER 1, 2015. & 001-0-29-35-3503-1-5023044 & \$ & 45.00 & \\
\hline \multirow[t]{3}{*}{[VENDOR] 6279 : SMITH} & 1573 & 116-002430 & 16-001573 & 03/09/2016 & 1 & \begin{tabular}{l}
SPANISH LANGUAGE INTERPRETER LUZ \\
S. SMITH 2/22/16 9:00AM- 12:45PM 1:30PM4:00PM 6.25 HOURS 2/23/16 9:00AM- \\
11:30AM 2.50 HOURS 2/24/16 1:30PM- \\
3:30PM 2.00 HOURS \(\$ 40.00\) PER HOUR \\
10.75 TOTAL HOURS \(\$ 430.00\) TOTAL
\end{tabular} & 001-0-15-27-2701-0-5023044 & \$ & 430.00 & \\
\hline & 1396 & 116-002431 & 16-001396 & 03/09/2016 & 1 & \begin{tabular}{l}
SPANISH LANGUAGE INTERPRETER \\
SERVICES: 2/16/16 9:30 AM - 1:30 PM 4.00 HOURS 2/17/16 9:30 AM - 3:30 PM 6.00 HOURS \(\$ 40.00\) PER HOUR 10.00 TOTAL HOURS
\end{tabular} & 001-0-15-27-2701-0-5023044 & \$ & 400.00 & \\
\hline & 1706 & 116-002805 & 16-001706 & 03/09/2016 & 1 & SPANISH LANGUAGE INTERPRETER LUZ & 001~0.15-27-2701-0-5023015 & \$ & 200.00 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{Segments/Vendors} & \multirow[t]{2}{*}{Vendor Involce} & \multirow[t]{2}{*}{Invoice} & \multirow[t]{2}{*}{Purchase Order} & \multirow[t]{2}{*}{Due Date} & \multirow[t]{2}{*}{\[
\underset{\text { No }}{\text { Line }}
\]} & Line Item Description & \multicolumn{2}{|l|}{Account Number} & \multirow[t]{2}{*}{Amount} \\
\hline & & & & & & S. SMITH 2/29/16 9:00AM- 12:30PM 1:303:30PM 5.00 HOURS \(\$ 40.00\) PER HOUR \(\$ 200.00\) TOTAL & & & \\
\hline & 1707 & 116-002806 & 16-001707 & 03/09/2016 & 1 & SPANISH LANGUAGE INTERPRETER LUZ S. SMITH 3/2/16 9:00AM- 3:30PM 6.50 HOURS \(\$ 40.00\) PER HOUR \(\$ 260.00\) TOTAL & 001-0-15-27-2701-0-5023015 & \$ & 260.00 \\
\hline [VENDOR] 6605 : LATORRE & 1/28/16 & 116-002591 & 16-000779 & 03/09/2016 & 1 & REIMBURSEMENT OF EXPENSES WHILE ATTENDING COMBATING TARGETED VIOLENCE ATLANTIC CITY, N,J JAN 28 , 2016 ACTUAL EXPENSES: LUNCH - 1 DAY - \$21.35 & 001-0-15-25-2502-0-5023041 & \$ & 21.35 \\
\hline \multirow[t]{2}{*}{[VENDOR] 6667 : \({ }^{\text {NT }}\) TERNATIONAL CODE COUNCIL \(\operatorname{INC}\)} & 1000664208 & 116-002610 & 16-001286 & 03/09/2016 & 1 & 2015 INT'L SWIM POOL \& SPA (ISPSC) & 001-0-27-16-1604-0-5023045 & \$ & 57.00 \\
\hline & 1000664208 & 116-002610 & 16-001286 & 03/09/2016 & 2 & FREIGHT CHARGES FOR CODE BOOK & 001-0-27-16-1604-0-5023045 & \$ & 11.00 \\
\hline [VENDOR] 6701 : FBl NATIONAL ACADEMY & 2/10/16 & 116-002609 & 16-000822 & 03/09/2016 & 1 & REGISTRATION FEE TO ATTEND FIRST QUARTERLY MEETING FBI NATIONAL ACADEMY ASSOC NJ CHAPTER FEBRUARY 10, 2016 HAMILTON TOWNSHP NJ ATTENDEES: CHIEF TMOTHY CODISPOTILT LENE BOWERS LT. ADAM AUSTINO & 001-0-15-25-2502-0-5023040 & \$ & 195.00 \\
\hline [VENDOR] 6830 ; LOWE'S & 10724 & 116-002509 & 16-000323 & 03/09/2016 & 1 & SHEETROCK, GLUE FOR TILES, PAINT, \& PLASTER FOAM FOR REPAIRS AT THE SENIOR CENTER. & 001-0-16-31-3101-0-6023018 & \$ & 143.15 \\
\hline [VENDOR] 6954 : CAMDEN COUNTY POLICE ACADEMY & 16-001059 & 116-002820 & 16-001059 & 03/09/2016 & 1 & REGISTRATION FEE TO ATTEND SUDDEN DEATH INVESTIGATION CAMDEN COUNTY POLICE ACADEMY OCTOBER 19 - 21,2016 ATENDEES: DET, CRYSTAL CAVAGNARO DET DAVID HENDERSHOTT DET RYAN WATKINS & 001-0-15-25-2502-0-5023042 & \$ & 225.00 \\
\hline [VENDORI 7188 : BERGEY'S TRUCK CENTERS & PJ214091R & 116-002792 & 16-000363 & 03/09/2016 & 1 & VARIOUS PARTS AND SUPPLEES NEEDED TO REPAIR ALL ROAD DEPARTMENT HEAVY DUTY TRUCKS & 001-0-16-30-3010-0-5023001 & \$ & 110.52 \\
\hline \multirow[t]{2}{*}{[VENDOR] 7376 : SOUTH JERSEY HOSPITAL} & 1484 & 116-002434 & 16-001484 & 03/09/2016 & 1 & Lab results for TB Chest Clinic - Service Date: \(2 / 10 / 16\) & 001-0-17-35-3502.0-5023044 & \$ & 36.75 \\
\hline & 1336 & 116-002435 & 16-001336 & 03/09/2016 & 1 & Lab results for TB Chest Clinic - Service Dates: 1/25/16, 1/27/16,2/03/16, & 001-0-17-35-3502-0-5023044 & \$ & 75.75 \\
\hline [VENDOR] 7961 : TERRIGNO MD & Jan,Feb, March 2016 & 116-002636 & 16-001651 & 03/09/2016 & 1 & PROFESSIONAL SERVICES FOR EMS MEDICAL DIRECTOR. MONTHLY FEE SERVICES PROVIDED TO EMS. \(\$ 550.00\) PER MONTH. THIS PURCHASE ORDER TO COVER SERVICES FOR THE MONTHS OF JANUARY - DECEMBER 2016. & 001-0-29-35-3503-1-5023044 & \$ & 1,650.00 \\
\hline \multirow[t]{5}{*}{[VENDOR] 7985 : WB MASON CO. INC.} & 131917393,CR2859623 & 116-002686 & 16-000633 & 03/09/2016 & 1 & PILOT EASY TOUCH REFILLS BLUE/FINE, 2EAIPK. & 001-0-12-11-1102-0-5023015 & \$ & 1.03 \\
\hline & 131917393,CR2859623 & 116-002686 & 16-000633 & 03/09/2016 & 2 & PILOT EASY TOUCH PENS BLUE/FINE, 1DZPER BOX. & 001-0-12-1t-1102-0-5023015 & \$ & 2.15 \\
\hline & 131917393,CR2859623 & 116-002686 & 16-000633 & 03/09/2016 & 3 & TOMBROW CORRECTION TAPE, 1OPER PACK. & 001-0-12-11-1102-0-5023015 & \$ & 3.87 \\
\hline & 131917393,CR2859623 & 116-002686 & 16-000633 & 03/09/2016 & 4 & HP 8OA TONER CARTRIDGE (BLACK) & 001-0-12-11-1102-0-5023015 & \$ & 51.99 \\
\hline & 131917393,CR2859623 & 116-002686 & 16-000633 & 03/09/2016 & 5 & \(5 \times 8\) UNIVERSAL WRITING PADS, PKG/12. & 001-0-12-11-1102-0-5023015 & \$ & 0.81 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline Vendor Involce & Involce & Purchase Order & Due Date \\
\hline |31917393,CR2859623 & 116-002686 & 16-000633 & 03/09/2016 \\
\hline |31917393,CR2859623 & 116-002686 & 16-000633 & 03/09/2016 \\
\hline 131958418,132007868 & 116-002687 & 16-000756 & 03/09/2016 \\
\hline 131958418,132007868 & 116-002687 & 16-000756 & 03/09/2016 \\
\hline 131958418,132007868 & 116-002687 & 16-000756 & 03/09/2016 \\
\hline i32046202 & 116-002689 & \(16-000870\) & 03/09/2016 \\
\hline 132046202 & 116-002689 & 16-000870 & 03/09/2016 \\
\hline 132046194 & 116-002690 & 16-000871 & 03/09/2016 \\
\hline 132261376 & 116-002691 & 16-001129 & 03/09/2016 \\
\hline ¢ 32261376 & 116-002691 & 16-001129 & 03/09/2016 \\
\hline 132287170 & 116-002692 & 16-001130 & 03/09/2016 \\
\hline 132287170 & 116-002692 & 16-001130 & 03/09/2016 \\
\hline 132287170 & 116-002692 & 16-001130 & 03/09/2016 \\
\hline 132287170 & 116-002692 & 16-001130 & 03/09/2016 \\
\hline 132261851 & 116-002693 & 16-001131 & 03/09/2016 \\
\hline i32380614 & 116-002695 & 16-001247 & 03/09/2016 \\
\hline i32380614 & 116-002695 & 16-001247 & 03/09/2016 \\
\hline i32377222 & 116-002696 & 16-001260 & 03/09/2016 \\
\hline 132423691 & 16-002700 & 16-001356 & 03/09/2016 \\
\hline 132423691 & 116-002700 & 16-001356 & 03/09/2016 \\
\hline 132452521 & 16-002702 & 16-001372 & 03/09/2016 \\
\hline 132452521 & 16-002702 & 16-001372 & 03/09/2016 \\
\hline 132452521 & 116-002702 & 16-001372 & 03/09/2016 \\
\hline 132452521 & 166-002702 & 16-001372 & 03/09/2016 \\
\hline 132452521 & 116-002702 & 16-001372 & 03/09/2016 \\
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\end{tabular}

\section*{ne Item Description}

CYAN LASER JET TONER
001-0-12-11-1102-0-5023015 \$ 64.0

7 BLACK LASER JET TONER.
01-0-12-11-1102-0-5023015
1 ITEM \#UNV-12113 UNIVERSAL/TOP TAB
0010-15-25-2502-0.5023015 MANLLA FILE FOLDERS SIZE: LETTER QTY: 100 / UNIT: BX
2 ITEM \#BICWOTRDP11 BIC WITE.OUT I
001-0-15-25-2502-0-5023015 \$ REDAC
\(\times 3144^{\prime \prime}\)
3 ITEM \#RUB-65986 RUBBERMAID UNBREAKABLE MAGNETIC WALL FILE POCKET(S): \(1 /\) SIZE: A4;LETTER COLOR CLEAR/UNIT: EA
1 ITEM \#MMM-3750-6 SCOTCH/3750 COMMERCIAL GRADE PACKAGING TAPE REFILL ROLL / COLOR: CLEAR W XL: 1.88 " \(\times 54.6\) YDS CORE THICKNESS: 3.1 MiL / QTY: \(6 /\) UNIT: PACK
2 ITEM \#UNV-35264 UNIVERSAL / KRAFT CLASP ENVELOPE SIZE: \(9 \times 12 /\) PAPER CLASPIGUMMED FLAP GUMMED FLAP QTY: \(100 /\) UNIT: BOX
ITEM \#MIL-625-450 HOWARD MILLER / CASE COLOR: SILVER DIAL DIA.: \(14^{4 /} /\)
OVERALL DIMENSIONS (DIA. XD): \(153 / 4^{n}\) \(\times 2^{n}\) UNIT: EA
1 \#AVE-5160 AVERY/LASER PRINTER COMPATIBLE SIZE: \(1 \times 25 / 8 /\) COLOR: WHITE SHEETS/UNIT: \(100 /\)
LABELS/SHEET: 30 LABELS/UNIT: 3000 / UNIT: BX
2 \#AVE-5366 AVERY / PERMANENT FLL FOLDER LABELS WITH TRUEBLOCK TECHNOLOGY SIZE: \(2 / 3 \times 37 / 16 / \mathrm{COLOR}\) : White Shee sinit: 50 LAbeLS/SHEET 30 LABELSUNIT: 1500 /UNIT: BX
CORK BULLETIN BOARD \(24^{\prime \prime} \mathrm{X} 18^{\prime \prime}\)
LAMINATING POUNCHES BUSINESS CARD 5ML
3 LAMINATING POUCHES \(9^{\prime \prime} \times 111 / 2^{\prime \prime} 3\) MIL
LAMINATING POUCHES \(111 / 2^{\prime \prime} \times 171 / 2^{\prime \prime}\) MENU SIZE
1 \#SAF-2161BL SAFCO / ONYX MESH \(1 / 4^{\prime \prime} \times 2^{\prime \prime}\) -

2 White Legal Size Copier Paper \(81 / 2 \times 14\) ITEM \#AVE-5162 AVERY / LASER PRINTER COMPATTIBLE SIZE: \(11 / 3 \times 4 /\) COLOR: WHITE SHEETSIUNIT: 100 / LABELS/SHEET: 14 LABELS/UNIT: 1400 / UNIT: BX
WB MASON \(81 / 2 \times 11\) COPY PAPER WB MASON \(81 / 2 \times 11\) COPY PAPER \#16 RUBBER BANDS \#33 RUBBER BANDS
BLK FINE POINT PENS RSVP
4 BLUE FINE POINT PENS RSVP
5 PURPLE BIC BALL POINT PENS
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{8}{*}{Segments Nendors} & Vendor Invoice & Involce & Purchase Order & Due Date & \[
\begin{aligned}
& \text { LIne } \\
& \text { No }
\end{aligned}
\] & Line Item Description & Account Number & & Amount \\
\hline & 132525035 & 116-002840 & 16-001426 & 03/09/2016 & 1 & White letter size copler paper \(81 / 2 \times 11\) & 001-0-12-10-1001-0-5023015 & \$ & 26.90 \\
\hline & 132523908 & 116-002843 & 16-001487 & 03/09/2016 & 1 & ITEM \#MMM-654-AST POST-IT / ORIGINAL PADS IN MARSEILLE COLORS SIZE: \(3^{\prime \prime} X\) 3" / PLAIN/LINED: PLAIN SHEETS/PAD: 12 / UNIT: PK & 001-0-15-25-2502-0-5023015 & \$ & 141.92 \\
\hline & 132533532 & 116-002844 & 16-001490 & 03/09/2016 & 1 & REFILLS FOR PEN & 001-0-12-12-1205-0-5023015 & \$ & 1.04 \\
\hline & 132533532 & 116.002844 & 16-001490 & 03/09/2016 & 2 & PILOT PEN & 001-0-12-12-1205-0-5023015 & \$ & 8.99 \\
\hline & 132533487 & 116-002846 & 16-001491 & 03/09/2016 & 1 & ITEM \#UNV- 13910 UNIVERSAL/ EXPANDING FILES SIZE: LETTER \(12^{\prime \prime} \times 10^{\prime \prime}\) / COLOR: REDROPE INDET: A -Z/ POCKETS: 21 QTY: 1 / UNIT: EA & 001-0-15-25-2502-0-5023015 & \$ & 13.54 \\
\hline & 132533496 & 116-002850 & 16-001486 & 03/09/2016 & \(\uparrow\) & \#UNV-00700VP UNIVERSAL / JAW STYLE STAPIE REMOVER VALUE PACK - PACK OF 3 /COLOR: BLACK & 001-0-15-25-2502-0-5023015 & \$ & 1.99 \\
\hline & 132533496 & 116-002850 & 16-001486 & 03/09/2016 & 2 & \#SAF-3250BL SAFCO / ONYX MESH MINI ORGANIZER COMPARTMENTS: 31 COLOR: BLACKWXDXH: \(6^{\prime \prime} \times 51 / 4^{\prime \prime} \times 5\) 1/4"/UNIT: EA & 001-0-15-25-2502-0-5023015 & \$ & 16.06 \\
\hline [VENDOR] 8294 : CHEROKEE PRODUCTIONS INC. & 16-000395 & 116-002771 & 160000395 & 03/09/2016 & 1 & REGISTRATION FEE TO ATTEND PUBLIC SAFETY MEDIA TRAINING TO BE HELD APRIL 18-19, 2016 8:00 AM-5:00 PM ATLANTIC COUNTY POLICE TRAINING CENTER EGG HARBOR TOWNSHIP, NJ ATTENDING: LT. L. BOWERS LT.M. FINLEY & 001-0-15-25-2502-0-5023042 & \$ & 590.00 \\
\hline \multirow[t]{8}{*}{[VENDOR] 8312 : COMCAST} & 12/17/15-1/16/16A & 116-002749 & 16-001688 & 03/09/2016 & 1 & Comcast High-Speed internet 1500 E. Oak Rd. Ofc 2, Vineland NJ. Internet Starter PkgBusiness Internet (59.95) . Equipment Fee (12.95) . Vaice Line - Business Voice (39.95) Service Discount ( -15.00 ) Acct \(\# 849905\) 056 0429629 Term: 12/17/15-1/16/16 & 001-0-15-24-2402-0-5023018 & \$ & 102.51 \\
\hline & 2/17/16-3/16/16 & 116-002750 & 16-001446 & 03/09/2016 & 1 & Comcast High-Speed Internet 1500 E. Oak Rd. Ofc 2, Vineland NJ , Internet Starter Pkg Business Internet ( 59.95 ) . Equipment Fee (12.95) . Volce Line - Business Voice (39.95) Service Discount (-15.00) Acct \#8499 05 056 0429629 Term: 2/17/16-3/16/16 & 001-0-15-24-2402-0-5023018 & \$ & 104.71 \\
\hline & 2/12/16-3/11/16 & 116-002751 & 16-001447 & 03/09/2016 & 1 & Compast High-Speed Internet 111 N 6th St. 2nd Modem, Vineland NJ. Deluxe 50 Pkg Stand Alone Business Internet (109.95) . Modem Rental ( 0.00 ) . 5 Static IP Addresses (24.95) . Equipment Fee (12.95) Acct \#8499 050560427482 Term: \(2 / 12 / 16-3 / 11 / 16\) & 001-1-21-25-2502-0-5023011 & \$ & 149.85 \\
\hline & 2/7/16-3/6/16 & 116-002752 & 16-001462 & 03/09/2016 & 1 & Comcast High-Speed Internet 201 W. Forest Grove Rd., Vineland NJ. Deluxe 50 Pkg Business Internet (109.95) . Equipment Fee (14.95). Service Discount ( -20.00 ) Acct \#8499050560473411 Term: 2/07/16 3/06/16 & 001-0-15-24-2402-0-5023018 & \$ & 105.95 \\
\hline & 16-001453 & 116-002753 & 16-001453 & 03/09/2016 & 1 & Xfinity TVInternet Service (Static IP-1) 48 Howard Street EMS Station 1 Acct \#8499 05 0560204964 Term: \(2 / 17 / 16-3 / 16 / 16\) & 001-1-21-35-3503-0-5023011 & \$ & 4.95 \\
\hline & 2/22/46-3/21/16 & 116-002754 & 16-001455 & 03/09/2016 & 1 & Xfinity TVIInternet Service (Static IP-1) 3369 Mayslanding Rd Police Academy Acct \#8499 050560373975 Term: \(2 / 22 / 16-3 / 21 / 16\) & 001-1-21-25-2502-0-5023011 & \$ & 4.95 \\
\hline & 2/14/16-3/13/16 & |16-002755 & 16-001458 & 03/09/2016 & 1 & Xfinity TV/Internet Service (Static IP-1) 1676 N. West Ave - EMS Station 4 Acct \#8499 05 0560386944 Term: 2/14/16-3/13/16 & 001-1-21-35-3503-0-5023011 & \$ & 4.95 \\
\hline & 2/24/16-3/23/16 & 116-002756 & 16-001564 & 03/09/2016 & 1 & Monthly Xfinity TVInternet Service - Police Dept 111 N 6th St Crime Point "Camera" Modem. Xfinlty TV: , - Digital to Analog Service (0.00). Xfinity Internet: , - Business & 001-1-21-25-2502-0-5023011 & \$ & 84.90 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{6}{*}{Segments/Vendors} & \multirow[t]{2}{*}{Vendor Involce} & \multirow[t]{2}{*}{Invoice} & \multirow[t]{2}{*}{Purchase Order} & \multirow[t]{2}{*}{Due Date} & \multirow[t]{2}{*}{\[
\begin{aligned}
& \text { LIne } \\
& \text { No }
\end{aligned}
\]} & Line Item Description & \multicolumn{2}{|l|}{Account Number} & \multirow[t]{2}{*}{Amount} \\
\hline & & & & & & Internet Starter ( 69,95 ) . - Equipment Fee (12.95) Acct \#8499 050560214047 Term: 2/24/16-3/23/16 & & & \\
\hline & 2/25/16-3/24/16 & \(116-002757\) & 16-001575 & 03/09/2016 & 1 & Monthly Xfinity TVInternet Service - Police Dept 101 N 6 th St Rer Crime Point "Server" Modem. Xflnity TV: . - Digital to Analog Service ( 0.00 ) . Xfinlty Internet: , - Business Internet Starter (69.95) , - Equipment Fee (14.95) Acct \#8499050560422624 Term: 2/25/16-3/24/16 & 001-1-21-25-2502-0-5023011 & \$ & 84.90 \\
\hline & 2/29/16-3/28/16 & 116-002758 & 16-001634 & 03/09/2016 & 1 & Xfinity TVInternet Service (Static \(\mathrm{P}-1\) - 876 E , Sherman Ave EMS Station 2 Acct \#8499 05 0560120657 Term: 2/29/16-3/28/16 & 001-1-21-35-3503-0-5023011 & \$ & 4.95 \\
\hline & 3/1/16-3/29/16 & 116-002759 & 16-001638 & 03/09/2016 & 1 & Xfinity TVIInternet Service (Static IP-1) 710 S. 3rd Street EMS Station 3 Acct \#8499 05056 0059384 Term: 3/01/16-3/29/16 & 001-1-21-35-3503-0-5023011 & \$ & 4.95 \\
\hline & 2/26/16-3/25/16 & 116-002825 & 16-000712 & 03/09/2016 & 1 & OPEN PURCHASE ORDER MONTHLY CHARGE FOR SPC VIDEO ACCT AT THE POLICE ACADEMY * NOT TO EXCEED \(\$ 240.00\) ** & 001-0-15-25-2502-0-5023044 & \$ & 19.92 \\
\hline \multirow[t]{2}{*}{[VENDOR] 8361 : NJ CHAP INTL ASSOC} & 1303940 & 116-002561 & 16-001272 & 03/09/2016 & 1 & INTERNATIONAL ASSOCIATION OF ARSON INVESTIGATORS INC. (IAAI) CHAPTER ONLY MEMBERSHIP RENEWAL FOR: DANIEL DURAND: \#1307817 CAPT. MARK CIFALOGLIO: \#1307793 CHRIS WLLLAMS: \#1307989 CHARLES NASH: \#1307907 JOHN SHAW: \#1307956 CAPT. LUIGI TRAMONTANA: \#1307976 TERRANCE MCMANUS: \#1310466 REFERENCE: CUSTOMER ID\# 1303940 INVOICE DATE: 02/01/2016 & 001-0-15-24-2402-0-5023045 & \$ & 315.00 \\
\hline & 3/9-11/16 & 116.002611 & 16-001497 & 03/09/2016 & 1 & REGISTRATION FEE TO ATTEND NJ CHAPTER OF INTERNATIONAL ASSOC. OF ARSON INVESTIGATORS 2016 AGM CONFERENCE MARCH \(9,10 \& 11,2016\) HARRAH'S RESORT ATLANTIC CITY, NJ ATTENDEES: SGTLEONARD WOLF OFFICER ANTHONY CAPELLI & 001-0-15-25-2502-0-5023042 & \$ & 900.00 \\
\hline \multirow[t]{2}{*}{[VENDOR] 8485 : MINERVA BUNKER GEAR CLEANERS} & 332-128 & 116-002503 & 16-000814 & 03/09/2016 & 1 & INSPECTION FEES ONLY FOR SN\# 0804004664 - WORK ORDER \# 332-128 GARMENT CONDEMNED DUE TO FABRIC FAILURE OF MB. NO REPAIRS... & 001-0-15-24-2402-0-5023033 & \$ & 24.00 \\
\hline & 332-128 & 116-002503 & 16-000814 & 03/09/2016 & 2 & REPAIRS TO TURNOUT COAT SN\# 11005005213 (KARL ANDERSON) AS INDICATED ON WIO 332-123 & 001-0-15-24-2402-0-5023033 & \$ & 253.75 \\
\hline [VENDORI 8691 : NJ MOTOR VEHICLE COMMISSION & 2016, 16-001648 & 116-002816 & 16-001648 & 03/09/2016 & 1 & REGISTRATION FEE FOR FY 2016 & 001-0-15-24-2403-0-5023045 & \$ & 75.00 \\
\hline [VENDOR] 8840 : KISTLER O'BRIEN FIRE PROTECTION & 608371 & 116-002500 & 16-000930 & 03/09/2016 & 1 & SERVICE CALL PANEL IS STATING A TROUBLE ON THE FACE SHOWING LOW PSI DATE OF SERVICE: 1/22/2016 DESCRIPTION: CHECK PRESSURE AND DETERMINE CYLINDER IS LEAKING TOP OFF PRESSURE OF CYLINDER TO 360PS WORK ORDER \#S0575862 & 001-0-12-11-1104-0-5023017 & \$ & 324.00 \\
\hline [VENDOR] 9095 : SPS VAR LLC & 12934 & 116-002417 & 16-001120 & 03/09/2016 & 1 & Remote AS/400 Disk Assistance - Walt Clnch 1/12/16 ............. Serious Storage issue with AS/400 & 001-0-12-11-1104-0-5023017 & \$ & 47.25 \\
\hline [VENDOR19183: VINELAND COMMUNTTY HEALTH \& & 259 & 116-002685 & 16-001403 & 03/09/2016 & 1 & PROPORTIONED SHARE OF ELECTRIC & 001-1-21-32-0000-0-5023020 & \$ & 67.37 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{Segments/Vendors} & \multirow[t]{2}{*}{Vendor Invoice} & \multirow[t]{2}{*}{Involce} & \multirow[t]{2}{*}{Purchase Order} & \multirow[t]{2}{*}{Due Date} & \multirow[t]{2}{*}{\[
\begin{aligned}
& \text { Line } \\
& \text { No }
\end{aligned}
\]} & Llne Item Description & \multicolumn{2}{|l|}{Account Number} & \multirow[t]{2}{*}{Amount} \\
\hline & & & & & & BILL FOR 610 E MONTROSE ST SUITE 1 FOR THE SERVICE PERIOD OF 01/20/16 02/16/46 & & & \\
\hline & 259 & 116-002685 & 16-001403 & 03/09/2016 & 2 & PROPORTIONED SHARE OF WATER FOR THE SAME LOCATION AND TIME PERIOD 01/20/16-02/16/16 & 001-1-21-32-0000-0-5023022 & \$ & 9.05 \\
\hline [VENDOR] 9758 : VINELAND TAX COLLECTOR & Shortage SO 2/1/16 & 116-002781 & 16-001521 & 03/09/2016 & 1 & SHORTAGE FROM REG\#2931-SUSAN OCASIO ON FEB.1, 2016 1, 2016 & 001-1-00-00-0000-2-4214000 & \$ & 20.00 \\
\hline [VENDOR] 9765 : THE RODGERS GROUP LLC & 3166 & |16-002625 & 16-001212 & 03/09/2016 & 1 & SPECIALIZED SERVICES PERFORMED FOR FEBRUARY, 2016 BY THE RODGERS GROUP, LLC FOR VINELAND POLICE DEPARTMENT THE SERVICES ARE MORE PARTICULARLY IDENTIFIED AS ASSISTANCE RENDERED TO THE VPD RELATIVE TO THE AGENGIES PURSUIT OF NJSACOP ACCREDITATION & 001-0-15-25-2502-0-5023044 & \$ & 300,00 \\
\hline \multirow[t]{2}{*}{[VENDOR] 3782 : PARA PLUS TRANSLATIONS INC} & 124285 & 116-002406 & 16-001394 & 03/09/2016 & 1 & UKRAINIAN LANGUAGE INTERPRETER 1/12/16 CASE/JOB: VERA YAKHNOUSKAYA VC 4187 PER INVOICE \#124285 & 001-0-15-27-2701-0-5023044 & \$ & 272.74 \\
\hline & 124310 & 116-002407 & 16-001368 & 03/09/2016 & 1 & UKRANIAN INTERPRETER 1/25/16 VIKTOR KUMRALOV VC3825, 26, 27, 28 \& 29 INVOICE \#124310 & 001-0-15-27-2701-0-5023044 & \$ & 200.68 \\
\hline \multirow[t]{4}{*}{[VENDOR] 9850 : NAT ALEXANDER CO. A DIV OF} & 1015718 & 116-002815 & 16-000805 & 03/09/2016 & 1 & SCOTT COMPRESSOR SERVICE ANNUAL WITH AIR SAMPLE ITEM \#C-68 & 001-0-15-24-2402-0-5023006 & \$ & 760.00 \\
\hline & 1015718 & 116-002815 & 16-000805 & 03/09/2016 & 2 & AIR SAMPLES (3) FOR SCOTT AIR COMPRESSOR ITEM \#C-68 & 001-0-15-24-2402-0-5023006 & \$ & 555.00 \\
\hline & 1015718 & 116-002815 & 16-000805 & 03/09/2016 & 3 & HYPRES COMPRESSOR SERVICE ANNUAL WITH AIR SAMPLE ITEM \#C-6B & 001-0-15-24-2402-0-5023006 & \$ & 720.00 \\
\hline & 1015718 & 116-002815 & 16-000805 & 03/09/2016 & 4 & AIR SAMPLES (3) FOR HYPRES AIR COMPRESSOR ITEM \#C-68 QUOTE \#5804 & 001-0-15-24-2402-0-5023006 & \$ & 555.00 \\
\hline \multirow[t]{3}{*}{[VENDOR] 9856 : TESTA HECK SCROCCA \& TESTA PA} & 35614,35688,35814 & 116-002798 & 16-001440 & 03/09/2016 & 1 & CITY OF VINELAND PROPERTY TAX APPEALS SPECIAL COUNSEL BILLING THROUGH - NOVEMBER 30,2015 INVOICE \#35614 FLLE \#06698/1 & 001-0-00-00-0000-2-2030000 & \$ & 2,172,35 \\
\hline & 35614,35688,35814 & 116-002798 & 16-001440 & 03/09/2016 & 2 & CITY OF VINELAND - PROPERTY TAX APPEALS SPECIAL COUNSEL BILLING THROUGH DECEMBER 31, 2015 INVOICE \#35688 FILE \#06698/1 & 001-0-00-00-0000-2-2030000 & \$ & 1,138.70 \\
\hline & 35614,35688,35814 & 116-002798 & 16-001440 & 03/09/2016 & 3 & CITY OF VINELAND - PROPERTY TAX APPEALS SPECIAL COUNSEL BILLING THROUGH JANUARY 31, 2016 INVOICE \#35B14 FILE \#06698/1 & 001-0-00-00-0000-2-2030000 & \$ & 862.50 \\
\hline \multirow[t]{2}{*}{[VENDOR] 10180 : \(\operatorname{INTL}\) HOMICIDE INVEST ASSOC (HiA)} & 00292 & 116-002607 & 16-001198 & 03/09/2016 & 1 & REGISTRATION FEE TO ATTEND IHIA BASIC HOMICIDE INVESTIGATOR COURSE UNIVERSITY OF KENTUCKY, LEXINGTON, KY APRIL 18-22, 2016 ATEENDEES: DET NELSON GONZALEZ DETE OCASIO & 001-0-15-25-2502-0-5023042 & \$ & 700.00 \\
\hline & 7/31-8/5/16 & 116-002608 & 16.001216 & 03/09/2016 & 1 & REGISTRATION FEE TO ATTEND 23RD ANNUAL IHIA TRAINING SYMPOSIUM MARRIOTT CONVENTION CENTER NEW ORLEANS, LA JULY 31 - AUGUST 5, 2016 ATTENDEES: DSGT. MATT BROWNE DET. SCOTT ONEILL & 001-0-15-25-2502-0-5023042 & \$ & 1,150.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Segments/Vendors & Vendor Involce & Invoice & Purchase Order & Due Date & \[
\begin{gathered}
\text { Line } \\
\text { No }
\end{gathered}
\] & Line Item Description & Account Number & & Amount \\
\hline [VENDOR] 10224 : HUNTER JERSEY PETERBUILT & 6-260420053 & 116-002527 & 16-001074 & 03/09/2016 & 1 & WINDSHIELD WASHER PUMP W/GROMMET FOR \#207 DUMP TRUCK \& \#307 COMPACTOR & 001-0-16-30-3010-0-5023001 & \$ & 95.40 \\
\hline [VENDORI 10364 : TOSHIBA BUSINESS SOLUTIONS & 12553363 & 116-002836 & 16-001472 & 03/09/2016 & 1 & Photo ID System Maintenance for: Model: DTC5157B002 (Camera) S/N 211446094693 Model: BIOHINSCAN (Fingerprint Scanner) S/N HIS1200161132 Modal: DTCCP80P (Software) P90783 \(\square\) Customer \#: T0B9ZX4 Contract: E861777-001D Contract Includes: Parts, Labor Term: 2/7/16-2/6/17 .......... invoice \#12553363 POLICE DEPT & 001-0-15-25-2502-0-5023017 & \$ & 1,775.00 \\
\hline \multirow[t]{9}{*}{[VENDOR] 10401 : EASTERN AUTO PARTS WAREHOUSE} & 32-152964 & 116-002395 & 16-000309 & 03/09/2016 & 1 & \begin{tabular}{l}
VARIOUS \\
OIL,AIR,FUEL,WATER,HYDRAULIC \& TRANSMISION FILTERS,BELTS, WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (ROAD - EQ.)
\end{tabular} & 001-0-16-30-3010-0-5023002 & \$ & 17.90 \\
\hline & 32-152964 & 116-002395 & \(16-000309\) & 03/09/2016 & 2 & \begin{tabular}{l}
VARIOUS \\
OIL,AIR,FUEL,WATER,HYDRAULIC \& TRANSMISION FILTERS,BELTS,WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (ROAD - TRUCKS)
\end{tabular} & 001-0-16-30-3010-0-5023001 & \$ & 17.87 \\
\hline & 32-152964 & 116-002395 & 16-000309 & 03/09/2016 & 3 & \begin{tabular}{l}
VARIOUS \\
OIL,AIR,FUEL,WATER,HYDRAULIC \& TRANSMISION FILTERS,BELTS,WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (EMS)
\end{tabular} & 001-0-16-30-3010-0-5023001 & \$ & 318.52 \\
\hline & 32-152964 & 116-002395 & 16-000309 & 03/09/2016 & 4 & \begin{tabular}{l}
Various \\
OLL,AIR,FUEL,WATER,HYDRAULIC \& TRANSMISION FILTERS,BELTS,WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (BUSINESS ADM)
\end{tabular} & 001-0-16-30-3010-0-5023001 & \$ & 17.87 \\
\hline & 32-152964 & 116-002395 & 16-000309 & 03/09/2016 & 5 & \begin{tabular}{l}
Various \\
OIL,AIR,FUEL,WATER,HYDRAULIC \& TRANSMISION FILTERS,BELTS,WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (PURCHASING)
\end{tabular} & 001-0-16-30-3010-0-5023001 & \$ & 18.52 \\
\hline & 32-152964 & 116-002395 & 16-000309 & 03/09/2016 & 6 & \begin{tabular}{l}
VARIOUS \\
OIL,AIR,FUEL,WATER,HYDRAULIC \& TRANSMISION FLLTERS,BELTS,WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (LICESNSE \& INSPECTIONS)
\end{tabular} & 001-0-16-30-3010-0-5023001 & \$ & 17.87 \\
\hline & 32-152964 & 116-002395 & 16-000309 & 03/09/2016 & 7 & \begin{tabular}{l}
VARIOUS \\
OIL,AIR,FUEL,WATER,HYDRAULIC \& TRANSMISION FILTERS,BELTS,WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (CODE ENFORCEMENT)
\end{tabular} & 001-0-16-30-3010-0-5023001 & \$ & 17.87 \\
\hline & 32-152964 & 116-002395 & 16-000309 & 03/09/2016 & 8 & \begin{tabular}{l}
VARIOUS \\
OL,AIR,FUEL,WATER,HYDRAULIC \& TRANSMISION FILTERS,BELTS, WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (FIRE PREVENTION)
\end{tabular} & 001-0-16-30-3010-0-5023001 & \$ & 57.03 \\
\hline & 32-152964 & 1166002395 & 16-000309 & 03/09/2016 & 9 & \begin{tabular}{l}
VARIOUS \\
OIL,AIR,FUEL, WATER,HYDRAULIC \& TRANSMISION FILTERS, BELTS,WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND
\end{tabular} & 001-0-16-30-3010-0-5023001 & \$ & 87.09 \\
\hline
\end{tabular}

No

1 WINDSHIELD WASHER PUMP 3307 ODM

Photo ID System Maintenance for: Model:
Model: BIOHINSCAN (Fingerprint Scanner) SSoftware) P90783 Model: DTCCP8OP T0B9ZX4 Contract: E861777-001D Contract Includes: Parts, Labor Term: 2i7/16 - 2/6/1

\section*{VAROUS}

TR,ANSMSL, WATER,HYDRAULIC \& AND OTHER SUPPLERS,BELTS, WIPERS DEPARTMENT VEHICLES AND

OARLOIR, FUEL,WATER,HYDRAULIC \& AND OTHER SUPPLIES FOR ALL CITY EQUIPMENT. (ROAD - TRUCKS)

OIL,AIR,FUEL,WATER,HYDRAULIC \& AND OTHER SUPP DEPARTMENT VEHICLES AND
EQUIPMENT. (EMS)
OIL,AIR,FUEL,WATER,HYDRAULIC \& TRANSMISIONFILTERS,BELTS,WIPERS
AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND

OIL,AIR, FUEL, WATER,HYDRAULIC \& TRANSMISION FILTERS,BELTS, WIPERS AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND
VARIOUS
OIL,AIR,FUEL, WATER,HYDRAULIC \& TRANSMISION FILTERS,BELTS,WIPERS
AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND EQUIPMENT. (LICESNSE \& INSPECTIONS)
OARIOUR, FUEL, WATER,HYDRAULIC \& TRANSMISION FILTERS,BELTS,WIPERS DEPARTMENT VEHILES AND CITY EQUIPMENT. (CODE ENFORCE

VARIOUS
OLL,ARR,FUEL, WATER,HYDRAULIC \& TRANSMISION FILTERS,BELTS, WIPERS AND OTHER SUPPLIES FOR ALL CITY EQUIPMENT. (FIRE PREVENTION)

VARIOUS
OIL,AIR,FUEL, WATER,HYDRAULIC \&
TRANSMISION FILTERS BELTS WIPER AND OTHER SUPPLIES FOR ALL CITY DEPARTMENT VEHICLES AND

\section*{ccount Num}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{5}{*}{Segments/vendors} & \multirow[t]{2}{*}{Vendor Invoice} & \multirow[t]{2}{*}{Invoice} & \multirow[t]{2}{*}{Purchase Order} & \multirow[t]{2}{*}{Due Date} & \multirow[t]{2}{*}{LIne No} & LIne Item Description & \multicolumn{2}{|l|}{Account Number} & Amount \\
\hline & & & & & & SEE, FERTILIZER, ETC.) & & & \\
\hline & 609092 & 116-002678 & 16.000280 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR VARIOUS HARDWARE SUPPLIES & 001-0-16-30-3006-0-5023028 & \$ & 5.39 \\
\hline & 813647 & 116-002679 & 16-000772 & 03/09/2016 & 1 & 1 PALLET ROCK SALT (49 BAGS PER PALLET, 50 \# BAGS) (FOR VINELAND FD. 4TH \& WOOD) & 001-0-15-24-2402-0-5023018 & \$ & 293.51 \\
\hline & 813289,813359 & 116-002680 & 16-000097 & 03/09/2016 & 1 & OPEN PO FOR BUILDING MAINTENANCE SUPPLIES. (FIRE DEPARTMENT) NOT TO EXCEED \(\$ 200.00\) & 001-0-15-24-2402-0-5023018 & \$ & 20.93 \\
\hline \multirow[t]{2}{*}{[VENDOR] 11228 : COLUCCI LUMBER CO} & 10132418 & 116-002784 & 16-000717 & 03/09/2016 & 1 & \#52LM 5.2-4X8 LAUAN EXTERIORI PBB-CC-M & 001-0-15-24-2402-0.5023006 & \$ & 25,38 \\
\hline & 10132418 & 116-002784 & 16-000717 & 03/09/2016 & 2 & \#3248374 PL300 LATEX FOAM BOARD ADH CUSTOMER PICKUP VENDOR QUOTE \# \(0000608901 / 20 / 2016\) & 001-0-15-24-2402-0-5023006 & \$ & 8.98 \\
\hline \multirow[t]{8}{*}{[VENDOR] 11264 : UNFIFIRST FIRST AID CORP} & 6552696,6562697 & 116-002672 & 16-001135 & 03/09/2016 & 1 & TYLENOL EX STRENGTH & 001-0-16-31-3101-0-5023028 & \$ & 21.85 \\
\hline & 6552696,6552697 & 116-002672 & 16-001135 & 03/09/2016 & 2 & GG TRI-ANTIBIOTIC OINTMENT & 001-0-16-31-3101-0-5023028 & \$ & 5.89 \\
\hline & 6552696,6552697 & 116-002672 & 16-001135 & 03/09/2016 & 3 & ANCILLARY CHARGE & 001-0-16-31-3101-0-5023028 & \$ & 7.99 \\
\hline & 6552696,6552697 & 116-002672 & 16-001135 & 03/09/2016 & 4 & GG \(7 / 8 \times 3\) FABRIC STRIP BANDAGE & 001-0-16-31-3101-0-5023028 & \$ & 5.55 \\
\hline & 6552696,6552697 & 116-002672 & 16-001135 & 03/09/2016 & 5 & GG IBUPROFEN RELIEF & 001-0-16-31-3101-0-5023028 & \$ & 11.05 \\
\hline & 6552696,6562697 & 116-002672 & 16-001135 & 03/09/2016 & 6 & GG ALCOHOL SWABS & 001-0-16-31-3101-0-5023028 & \$ & 5.85 \\
\hline & 6552696,6552697 & 116-002672 & 16.001135 & 03/09/2016 & 7 & ANCILLARY CHARGE & 001-0-16-31-3101-0-5023028 & \$ & 7.99 \\
\hline & 6552696,6552697 & 116-002672 & 16-001135 & 03/09/2016 & 8 & GG 7/8 \(\times 3\) FABRIC STRIP BANDAGE & 001-0-16-31-3101-0-5023028 & \$ & 5.55 \\
\hline \multirow[t]{2}{*}{[VENDOR] 11312 : SPOK \({ }^{\text {INC }}\)} & Z0114350B & 116-002522 & 16-000273 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR PAGER RENTALS: EMS DEPARTMENT, \(\$ 7.00\) MONTHLY SERVICES. \(\$ 45.00\) MONTHLY RENTAL. \(\$ 50,00\) LIMIT OF LIABILITY, \(\$ .09\) FED. UNIVERSITY SERVICES CHARGE. & 001-1-21-35-3503-0-5023008 & \$ & 90.42 \\
\hline & 20114350B & 116-002522 & 16-000273 & 03/09/2016 & 2 & OVERAGE FOR P.O. \# 16-000273. \$29.99 CHARGES FOR DAMAGED PAGER. & 001-1-21-35-3503-0-5023008 & \$ & 29.99 \\
\hline \multirow[t]{2}{*}{[VENDOR] 11347 : INSPIRA URGENT CARE VINELAND} & 80014 & 116-002398 & 16-001299 & 03/09/2016 & 2 & FIVE (5) PRE-EMPLOYMENT PHYSICALS FOR MUNICIPAL COURT INV \(\# 79608\), \(79847,80317,81547\) \& 81796 (ATTACHED) & 001-0-15-27-2701-0-5023044 & \$ & 865.00 \\
\hline & 80014 & 116-002398 & 16-001299 & 03/09/2016 & 3 & TWO (2) POST ACCIDENT RANDOM TESTINGS FOR PUBLIC WORKS STREETS AND ROADS DEPT. INV. \#80013 AND 81533 (ATTACHED) & 001-0-16-30-3006-0.5023044 & \$ & 110.00 \\
\hline \multirow[t]{2}{*}{NENDOR] 11436 : LINE SYSTEMS} & February, 2016 & 116-002528 & 16-001539 & 03/09/2016 & 1 & TELEPHONE EQUIPMENT AND LINE CHARGES FOR FEBRUARY, 2016 & 001-0-26-45-4501-1-5024998 & \$ & 273.30 \\
\hline & February, 2016 & 116-002528 & 16-001539 & 03/09/2016 & 1 & TELEPHONE EQUIPMENT AND LINE CHARGES FOR FEBRUARY, 2016 & 001-1-21-32-0000-0-5023011 & \$ & 7,899.59 \\
\hline [VENDORI 11459 : MONMOUTH COUNTY ASSESSOR'S ASSOC. & 2/28/16 & 116-002504 & 16-000848 & 03/09/2016 & 1 & REGISTRATION FEE TO ATTEND MONMOUTH COUNTY ASSESSOR'S ASSOC. 10TH ANNUAL CONFERENCE FRIDAY, FEBRUARY 26,2016 SHERATON EATON HOTEL EATONTOWN, NJ ATTENDEE: BRIAN CONOVER & 001-0-12-12-1204-0-5023040 & \$ & 60.00 \\
\hline [VENDOR] 11480 : POLLCE TECHNICAL & 12857 & 116-002415 & 16-001210 & 03/09/2016 & 1 & REGISTRATION FEE TO ATTEND MOBILE TECHNOLOGY IN EXIGENT CIRCUMSTANCES EWING, NJ AUG OB - 09, 2016 ATJENDEES; DET. GREG PACITTO DET LUIS RODRIGUEZ & 001-0-15-25-2502-0-5023042 & \$ & 700.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Segments/Vendors} & Vendor Invoice & Invoice & Purchase Order & Due Date & Line No & LIne Item Description & Account Number & & Amount \\
\hline & 12859 & 116-002416 & 16-001211 & 03/09/2016 & 1 & REGISTRATION FEE TO ATTEND SOCIAL MEDIA METHODS EWING POLICE DEPARTMENT EWING, NJ SEPT 26-27, 2016 ATTENDEES: DET GREG PACITTO DETLUIS RODRIGUEZ & 001-0-15-25-2502-0-5023042 & \$ & 700.00 \\
\hline [VENDOR] 11496 : N. DRE ASSOCIATION & 2016 membership & 116-002590 & 16-001056 & 03/09/2016 & 1 & NEW JERSEY DRE ASSOCIATION 2016 MEMBERSHIP APPLICATION RENEWAL REGULAR MEMBER DET. KEVIN VAI - DRE \#017783 & 001-0-15-25-2502-0-5023045 & \$ & 35.00 \\
\hline [VENDOR] 11498 : FLEETPRIDE INC. & 75280258,75285462 & 116-002593 & 16-000361 & 03/09/2016 & 1 & VARIOUS PARTS AND SUPPLIES NEEDED TO REPAIR ALI ROAD DEPARTMENT HEAVY DUTY TRUCKS & 001-0-16-30-3010-0-5023001 & \$ & 682.06 \\
\hline \multirow[t]{2}{*}{[VENDOR] 11534: GARCIA} & 2/16/16 & 116-002581 & 16-001576 & 03/09/2016 & 1 & SPANISH LANGUAGE INTERPRETR LUIS GARCIA 2/16/16 1:00PM-6:00PM 5.00 HOURS \(\$ 40.00\) PER HOUR \(\$ 200.00\) TOTAL & 001-0-15-27-2701-0-5023044 & \$ & 200.00 \\
\hline & 2/23,2/24/16 & 116-002582 & 16-001578 & 03/09/2016 & 1 & \begin{tabular}{l}
SPANISH LANGUAGE INTERPRETER LUIS \\
GARCIA \(2 / 23 / 16\) 1:30PM- \(3: 30\) PM 2.00 \\
HOURS 2/24/16 9:00AM- 12:00PM 3.00 \\
HOURS \(\$ 40.00\) PER HOUR \(\$ 200.00\) TOTAL
\end{tabular} & 001-0-15-27-2701-0-5023044 & \$ & 200.00 \\
\hline [VENDOR] 11537 : CUMBERLAND TIRE CENTER INC. & 1060693 & 116-002770 & 16-001166 & 03/09/2016 & 1 & FIRESTONE FRONT 12PLY TIRES FOR \#51,\#52 \& \#53 LOADERS MATERIAL\# 378355 STATE CONTRACT\# A82528 & 001-0-16-30-3010-0-5023075 & \$ & 705.90 \\
\hline [VENDORJ 11 136 : CLIFFORD & REIMB OVERPAY 6/3/13 & 116-002833 & 16-001657 & 03/09/2016 & 1 & REIMBURSEMENT FOR OVER-PAYMENT MADE TO EMS. PATIENT: DENNIS CLIFFORD CALL \#2013-4742. DOS: 6/3/2013. SEE ATTACHMENT. & 001-0-00-00-0000-2-2810000 & \$ & 10.00 \\
\hline [VENDOR] 11648 : ELWYN NEW JERSEY & 1666 & 116-002612 & 16-001666 & 03/09/2016 & 1 & REIMBURSEMENT FOR OVER-PAYMENT MADE TO EMS. PATIENT: STEVEN GINDES CALL \# 6923-14. DOS: 8/12/2014. & 001-0-00-00-0000-2-2810000 & \$ & 78.56 \\
\hline [VENDOR] 11742 : LAGUNES & DOS 2/24/15 & 116-002602 & 16-001592 & 03/09/2016 & 1 & REFUND FOR OVER-PAYMENT MADE TO EMS PATIENT: JASON LAGUNES CALL \#1805-15 DOS: 2/24/2015 & 001-1-07-00-0000-2-4080900 & \$ & 100.00 \\
\hline \multirow[t]{2}{*}{NENDOR] 11778 : Q.E.D. CONSULTING} & 2016-6 & 116-002413 & 16-000265 & 03/09/2016 & 1 & FIRST RESPONDER CLASS (7 STUDENTS) & 001-0-15-24-2402-0-5023042 & \$ & 2,350.00 \\
\hline & 2016-6 & 116-002413 & 16-000265 & 03/09/2016 & 2 & TEXT BOOKS FOR ABOVE COURSE CLASS BEGINS: JANUARY 12, 2016 & 001-0-15-24-2402-0-5023042 & \$ & 525.00 \\
\hline [VENDOR] 11797 : NORTH CYPRESS RENTALS & refund overpayment & 116-002584 & 16-001189 & 03/09/2016 & 1 & REFUND FOR CHECK WRITTEN ON 1/8/2015-CHECK \#1205 FOR OVERPAYMENT ON ACCOUNT & 001-0-00-00-0000-2-2810000 & \$ & 75.00 \\
\hline \multirow[t]{2}{*}{[VENDOR] 11808 : NJ PLUMING-HEATING-COOLING CONTRACTORS} & 2565 & 116-002565 & 16-001293 & 03/09/2016 & 1 & 2015 NSPC ILLUSTRATED & 001-0-27-16-1604-0-5023045 & \$ & 80.00 \\
\hline & 2565 & 116-002565 & 16-001293 & 03/09/2016 & 2 & FREIGHT CHARGES FOR CODE BOOK & 001-0-27-16-1604-0-5023045 & \$ & 17.00 \\
\hline [VENDOR] 11814 : WEISBLATT & ar-2016-120 & 116-002705 & 16-001150 & 03/09/2016 & 1 & ARBITRATOR'S FEE \& EXPENSES RE: CITYNINELAND \& FMBA LOCAL 49 DOCKET NO. AR-2016-120 PER INVOICE DATED: 1-19-16 & 001-0-12-14-1401-0-5023044 & \$ & 1,000.00 \\
\hline [VENDOR] 11815 : NATIONAL SWIMMANG POOL FOUNDATION & 5245 & 116-002659 & 16-001192 & 03/09/2016 & 1 & CERTIFIED POOL/SPA INSPECTOR (CPI)CERTIFICATION ONLINE COURSE & 001-0-17-35-3502-0-5023042 & \$ & 70.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Segments/Vendors} & \multirow[t]{2}{*}{Vendor Involce} & \multirow[t]{2}{*}{Involce} & \multirow[t]{2}{*}{Purchase Order} & \multirow[t]{2}{*}{Due Date} & \multirow[t]{2}{*}{\begin{tabular}{l}
Line \\
No
\end{tabular}} & Line Item Description & \multicolumn{2}{|l|}{Account Number} & \multirow[t]{2}{*}{Amount} \\
\hline & & & & & & ITEM CODE: CPI ONLINE (INCLUDES DISCOUNT CODE AND BOOK) CODES; DCE6C117840 DCFA71185EF & & & \\
\hline [VENDOR] 11818 : MONAHAN & DOS 3/29/14 & 116-002512 & 16-001660 & 03/09/2016 & 1 & REIMBURSEMENT FOR OVER-PAYMENT MADE TO EMS. PATIENT: TAMMY MONAHAN CALL \#2592-14. DOS: 3/29/14. SEE ATTACHMENT. & 001-0-00-00-0000-2-2810000 & \$ & 225.58 \\
\hline [VENDOR] 11821 : COGGOVIA & Reimb overpay 4/6/15 & 116-002778 & 16-001644 & 03/09/2016 & 1 & REIMBURSEMENT FOR OVER-PAYMENT MADE TO EMS. PATIENT: JOSEPH COGGOVIA CALL \#3247-15. DOS: 4/6/2015. & 001-1-07-00-0000-2-4080900 & \$ & 659.28 \\
\hline [FUND] Total : 001 : CURRENT FUND & & & & & & & & \$ & 168,537.12 \\
\hline \multicolumn{10}{|l|}{[FUND] 002 : ELECTRIC UTILITY OPERATING FUND} \\
\hline [VENDOR] 136 : ALTEC INDUSTRIES INC & 5251963 & 116-002854 & 16-001277 & 03/09/2016 & 1 & PM INSPECTION: 1 YEAR INTERVAL, LARGE AERIAL UNIT DOT INSPECTION: 1 YEAR INTERVAL, 2 AXLE CAT B/C, BOOM \& LINER \& ISO GRIP DIELECTRIC TEST TRUCK \#48 INVOICE \#5251963 & 002-0-54-90-9003-2-7023390 & \$ & 3,221.51 \\
\hline \multirow[t]{13}{*}{[VENDOR] 349 : RUMSEY ELECTRIC COMPANY} & S4802156.001 & |16-002627 & 16-000489 & 03/09/2016 & 1 & ITRON 3860517 FM2S C1SR CL200 R300 240 V QUOTE \#S4802156 ATTN: MIKE MONTELLA & 002-0-55-90-9003-2-9022000 & \$ & 4,560.00 \\
\hline & S4802156,001 & 116-002627 & 16-000489 & 03/09/2016 & 2 & FREIGHT FEE & 002-0-55-90-9003-2-9022000 & \$ & 100.00 \\
\hline & S4822533.001 & 116-002629 & 16-000925 & 03/09/2016 & 1 & NEHRING: SWEETBRIARIXLP \(4 / 0\) URD TRIPLEX WIRE ALUM SECONDARY 12 WEEKS & 002-0-00-00-0000-2-1550000 & \$ & 5,959.00 \\
\hline & S4822533.007 & 116-002629 & 16-000925 & 03/09/2016 & 2 & Add 1.00 due to rounding & 002-0-00-00-0000-2-1550000 & \$ & 1.00 \\
\hline & \$4787832,003 & 116-002630 & 16-000704 & 03/09/2016 & 1 & 215 WATT LED COBRA HEAD TYPE II & 002-0-00-00-0000-2-1550000 & \$ & 12,810.00 \\
\hline & S4804211.003 & 116-002631 & 16-000242 & 03/09/2016 & 1 & \begin{tabular}{l}
LOW PROFHE CHANNEL 8' 6OW LLED FIXTURE INDUSTRIAL LIGHTING PRODUCTS: \\
F108-4.3-60WLED-UNIV-4000K-CHAN
\end{tabular} & 002-0-54-90-9003-2-7023018 & \$ & 341.00 \\
\hline & S4804211.003 & 116-002631 & 16-000242 & 03/09/2016 & 2 & \(88^{\prime}\) FROSTED LENS KIT ILP: FRLK & 002-0-54-90-9003-2-7023018 & \$ & 62.10 \\
\hline & S4804211.003 & 116-002631 & 16-000242 & 03/09/2016 & 3 & \begin{tabular}{l}
LOW PROFILE CHANNEL 4' 40W LED FIXTURE ILP: \\
F104-4.3-40WLED-UNIV-4000K-CHAN
\end{tabular} & 002-0-54-90-9003-2-7023018 & \$ & 227.70 \\
\hline & S4804211.003 & 116-002631 & 16-000242 & 03/09/2016 & 4 & 4' FROSTED LENS KIT IL.P: FRLK & 002-0-54-90-9003-2-7023018 & \$ & 31.06 \\
\hline & S4798438.001 & 116.002632 & 16-000012 & 03/09/2016 & 1 & \begin{tabular}{l}
54 WATT LED COBRA HEAD TYPE II PHILIPS: \\
RFS-54W16LED-4K-T-R3M-UNIV-SP1-GY3 \\
6 WEEKS
\end{tabular} & 002-0-00-00-0000-2-1550000 & \$ & 3,900.00 \\
\hline & S4798438.001 & 116-002632 & 16-000012 & 03/09/2016 & 2 & \begin{tabular}{l}
72 WATT LED COBRA HEAD TYPE II PHiLIPS: \\
RFM-72W32LED-4K-T-R3M-UNIV-SP1-GY3 \\
6 WEEKS
\end{tabular} & 002-0-00-00-0000-2-1550000 & \$ & 6,090.00 \\
\hline & S4798438,001 & \(116-002632\) & 16-000012 & 03/09/2016 & 3 & \begin{tabular}{l}
108 WATT LED COBRA HEAD TYPE III PHILIPS: \\
RFM-108W48LED-4K-T-R3M-UNIV-SP1-GY 36 WEEKS C15-0109 ATTN: MIKE MONTELLA
\end{tabular} & 002-0-00-00-0000-2-1550000 & \$ & 7,380,00 \\
\hline & S4706408.001a & 116-002633 & 16-001003 & 03/09/2016 & 1 & LIMITER TAP BURNDY: VYFT3434CCR CONFIRMING ORDER DO NOT DUPLICATE ATTN: MIKE MONTELLA & 002-0-55-90-9003-2-9022000 & \$ & 275.00 \\
\hline \multirow[t]{2}{*}{[VENDOR] 618 : SOUTH JERSEY PAPER PROD. INC.} & 048078 & 116-002442 & 16-001241 & 03/09/2016 & 1 & Vanish bowl cleaner, 32 oz. botlles, 6 per case & 002-0-54-90-9001-2-5023051 & \$ & 144.18 \\
\hline & 048078 & 116-002442 & 16-001241 & 03/09/2016 & 2 & Clorox Liquid Bleach, 3/121 oz, containers per case & 002-0-54-90-9001-2-5023051 & \$ & 79.08 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Segments/Vendors & Vendor Invoice & Involce & Purchase
Order & Due Date & \[
\begin{aligned}
& \text { Line } \\
& \text { No }
\end{aligned}
\] & Line ltem Description & Account Number & & Amount \\
\hline \multirow[t]{2}{*}{[VENDOR] 644 : SOUTH JERSEY WELDING SUPPLY} & 1325724 & 116-002447 & 16-001233 & 03/09/2016 & 1 & Monthly Cylinders Fee invoice \#01325724 Dated 01/31/16 & 002-0-54-90-9001-2-7023347 & \$ & 545.51 \\
\hline & 1289298 & 116-002450 & 16-000390 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR VARIOUS PARTS AND SUPPLIES & 002-0-54-90-9003-2-7023390 & \$ & 13.52 \\
\hline \multirow[t]{4}{*}{[VENDORI 723 : FEDEX EXPRESS} & 5-312-33926 & 116-002496 & & 03/09/2016 & 1 & 1805-1283-7 & 002-0-54-90-9001-2-5023052 & \$ & 41.69 \\
\hline & 5-312-08921 & 116-002497 & & 03/09/2016 & 3 & 1226-6874-6 & 002-0-54-90-9007-2-7023053 & \$ & 14.34 \\
\hline & 5-319-61701 & 116-002498 & & 03/09/2016 & 3 & 1226-6874-6 & 002-0-54-90-9007-2-7023053 & \$ & 28.17 \\
\hline & 5-334-660898 & 116-002566 & & 03/09/2016 & 1 & 1226-6874-6 & 002-0-54-90-9006-2-7023465 & \$ & 19.20 \\
\hline [VENDOR] 922 : W.W. GRAINGER INC & 9024691645 & 116-002502 & 16-000058 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR VARIOUS TOOLS AND SUPPLIES FOR UNIT\#11. & 002-0-54-90-9001-2-7023204 & \$ & 262.40 \\
\hline [VENDOR] 964 : HALL'S SAFETY EQUIPMENT CORP. & 0216-0257-1 & 116-002567 & 16-000731 & 03/09/2016 & 1 & IMPACT WRENCH UTILITY POLE AUGER DRILL BIT \#47909 & 002-0-54-90-9003-2-7023371 & \$ & 136.05 \\
\hline [VENDOR] 1024 : UNITED PARCEL SERVICE INC. & \(000018 \times 185056\), & 116-002838 & 16-001747 & 03/09/2016 & 1 & SHIPPING CHARGES INVOICE \#18×185056 \(\$ 21.72\) INVOICE \#18X185066 \$37.48 INVOICE \#18X185076 \$127.24 & 002-0-54-90-9003-2-5023052 & \$ & 119.06 \\
\hline [VENDOR] 1077 : CUMBERLAND ADVISORS INC. & \(2 / 16\) & 146-002765 & 16-000652 & 03/09/2016 & 2 & ELECTRIC APPROPIRATION & 002-0-54-90-9006-2-7023415 & \$ & 850.00 \\
\hline [VENDOR] 1085 : VINELAND AUTO ELECTRIC INC. & 304473,304401 & 116-002683 & 16-000073 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR PARTS AND LABOR FOR EMERGENCY LIGHTS AND ACCESSORIES FOR VARIOUS VEHICLES & 002-0-54-90-9003-2-7023390 & \$ & 741.95 \\
\hline [VENDOR] 1121 : DENNY'S RESTAURANT & D8334 & 116-002842 & 16-001413 & 03/09/2016 & 1 & Open purchase order for meals for Distribution Division employees. & 002-0-54-90-9003-2-5023050 & \$ & 621.07 \\
\hline [VENDOR] 1203 : LARRY'S II INC. & 1/7-2/16/16 & 116-002539 & 16-001422 & 03/09/2016 & 1 & Open purchase order for meals for Electric Distribution Division employees. & 002-0-54-90-9003-2-5023050 & \$ & 1,288.89 \\
\hline [VENDOR] 1232 : WASTE MANAGEMENT OF NJINC. & 2558608-2407-7 & 116-002848 & 16-000170 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR THE DISPOSAL OF SCRAP POLES THIS INCLUDES: 20 YARD ROLLOFF MONTHLY RENTAL DISPOSAL FEE FUEL/ENVIROMENTAL CHARGE PER PICKUP REGULATORY COSTRECOVERY FEE INACTIVITY FEE & 002-0-54-90-9003-2-5023057 & \$ & 225.00 \\
\hline \multirow[t]{2}{*}{[VENDOR] 1245 : LATORRE HARDWARE INC.} & 76196,76583 & 116-002556 & 16-000062 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR VARIOUS TOOLS AND SUPPLIES FOR THE MAIN PLANT & 002-0-54-90-9001-2-5023029 & \$ & 229.87 \\
\hline & 78216,78217 & |16-002619 & 16-000062 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR VARIOUS TOOLS AND SUPPLIES FOR THE MAIN PLANT & 002-0-54-90-9001-2-5023029 & \$ & 108.89 \\
\hline [VENDOR] 1283 : LANDIS SEWERAGE AUTHORTTY & February, 2016 & 116-002809 & 16-001744 & 03/09/2016 & 1 & WEST VINELAND SOLAR LLC LAND LEASE PAYMENT FOR FEBRUARY 2016. & 002-0-00-00-0000-2-2030000 & \$ & 2,000,00 \\
\hline NENDORI 1481 : VERIZON COMMUNICATIONS INC. & February, 2016 & 116-002507 & 16-001537 & 03/09/2016 & 1 & CHARGES FOR TELEPHONE EQUIPMENT \& LINE CHARGES FOR FEBRUARY, 2016 (NOT YET PICKED UP BY MAGELLAN HILLAINE SYSTEMS) & 002-0-54-90-9001-2-5023011 & \$ & 17.16 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{4}{*}{Segments/Vendors} & Vendor Invoice & Invoice & Purchase Order & Due Date & Line No & LIne Item Description & Account Number & & Amount \\
\hline & February, 2016 & 116-002507 & 16-001537 & 03/09/2016 & 1 & CHARGES FOR TELEPHONE EQUIPMENT \& LINE CHARGES FOR FEBRUARY, 2016 (NOT YET PICKED UP BY MAGELLAN HILLLINE SYSTEMS) & 002-0-54-90-9003-2-5023011 & \$ & 15.90 \\
\hline & February, 2016 & 116-002507 & 16-001537 & 03/09/2016 & 1 & CHARGES FOR TELEPHONE EQUIPMENT \& LINE CHARGES FOR FEBRUARY, 2016 (NOT YET PICKED UP BY MAGELLAN HILLLLINE SYSTEMS) & 002-0-54-90-9004-2-5023011 & \$ & 5.37 \\
\hline & February, 2016 & 116-002507 & 16-001537 & 03/09/2016 & 1 & CHARGES FOR TELEPHONE EQUIPMENT \& LINE CHARGES FOR FEBRUARY, 2016 (NOT YET PICKED UP BY MAGELLAN HLLLLINE SYSTEMS) & 002-0-54-90-9006-2-5023011 & \$ & 3.25 \\
\hline \multirow[t]{3}{*}{[VENDOR] 1482 : VERIZON WIRELESS INC.} & 9760347497 & 116-002525 & 16-001477 & 03/09/2016 & 1 & Monthly Broadband Unllimited - Electric Distr|bution; 856-364-0674 Term: 2/11/16 3/10/16 Acct. \#842066721-00001 - Invoice No.: 9743812522 & 002-0-64-90-9003-2-7023374 & \$ & 39.74 \\
\hline & 9760347497 & 116-002525 & 16-001477 & 03/09/2016 & 2 & Monthly Broadband Unllmited - Electric Distribution: 856-364-0755 Term: 2/11/16 3/10/16 & 002-0-54-90-9003-2-7023374 & \$ & 39.74 \\
\hline & 9760347497 & 116-002525 & 16-001477 & 03/09/2016 & 3 & Monthly Broadband Unilmited - Electric Distribution: 856-364-1272 Term: 2/11/16 3/10/16 & 002-0-54-90-9003-2-7023374 & \$ & 39,74 \\
\hline \multirow[t]{2}{*}{[VENDOR] 1684 : DELL} & X.JWDNP3N2 & 116-002393 & 16-000609 & 03/09/2016 & 1 & C2G HDMI to DVI-D Digital Video Cable video cable - HDMI / DVI - 6.6 ft (A7002760) .......... Quote \#: 722824636 & 002-0-54-90-9008-2-5023038 & \$ & 46.76 \\
\hline & XJWN9MWN8 & 116-002628 & 16-000943 & 03/09/2016 & 1 & Axiom AX - DDR3 - 4 GB - DIMM 240-pin (A8203740) ............ Quote \#: 723388329 & 002-0-54-90-9008-2-5023017 & \$ & 136.04 \\
\hline \multirow[t]{2}{*}{[VENDOR] 2004 : SPECIAL FLEET SERVICE} & 302994 & 116-002452 & 16-000217 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR VARIOUS LINE AND URD TOOLS, PARTS AND REPAIRS & 002-0-54-90-9003-2-7023371 & \$ & 18.80 \\
\hline & 302994 & 116-002452 & 16-000217 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR VARIOUS LINE AND URD TOOLS, PARTS AND REPAIRS & 002-0-54-90-9003-2-7023372 & \$ & 18.80 \\
\hline [VENDORI 4660 : ADVANCE TREADS INC. & 132622,132705,132788 & 116-002735 & 16-000214 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR TIRES AND FLAT REPAIRS & 002-0-54-90-9003-2-7023390 & \$ & 1,334,24 \\
\hline \multirow[t]{3}{*}{[VENDOR] 5270 : RIGGINS INC.} & 74896559 \& 74896561 & 116-002526 & & 03/09/2016 & 1 & Fuel del. 2/15-29/16 Elec. Dist. & 002-0-54-90-9001-2-5023095 & \$ & 272,01 \\
\hline & 74896659 \& 74896561 & 116-002526 & & 03/09/2016 & 2 & " & 002-0-54-90-9003-2-5023095 & \$ & 3.442.98 \\
\hline & 74896559 \& 74896561 & 116-002526 & & 03/09/2016 & 3 & " & 002-0-54-90-9006-2-7023390 & \$ & 76.01 \\
\hline [VENDOR] 5509 : PREMIER ORTHOPEDIC ASSOC. & 214382 & 116-002411 & 16-001435 & 03/09/2016 & 1 & RETURN TO WORK PHYSICAL FOR: CHARLES TARPLEY SERVICE DATE: JANUARY 15, 2016 CLAIM ID: 214382 & 002-0-54-90-9003-2-5023038 & \$ & 50.00 \\
\hline [VENDOR] 5725 : GIOVANN'S DELI & 1/23-1/25/16 & 116-002576 & 16-001414 & 03/09/2016 & 1 & Open purchase order for meals for Distribution Division employees. & 002-0-54-90-9003-2-5023050 & \$ & 47.99 \\
\hline [VENDOR] 6537 : ACTON MOBILE INDUSTRIES & PR11210775 & 116-002824 & 16-000828 & 03/09/2016 & 1 & MOBILE OFFICE RENTAL MODEL MO0824 SERIAL \#AMI \(367848 \times 20\) MONTHLY RATE: \(\$ 150\) QUOTE \#QUO-178975-C2R4N4 & 002-0-54-90-9001-2-5023038 & \$ & 150.00 \\
\hline [VENDOR] 6832 : MSC INDUSTRIAL SUPPLY CO INC & 44903420,44903436 & 116-002501 & 16-000031 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR VARIOUS MAINTENANCE ITEMS, SUPPLIES AND TOOLS FOR MAIN PLANT & 002-0-54-90-9001-2-5023029 & \$ & 419.85 \\
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\hline \multirow[t]{2}{*}{Segments/Vendors} & \multirow[t]{2}{*}{Vendor Invoice} & \multirow[t]{2}{*}{Invoice} & \multirow[t]{2}{*}{Purchase Order} & \multirow[t]{2}{*}{Due Date} & \multirow[t]{2}{*}{\[
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\]} & Line Item Description & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Account Number}} & \multirow[t]{2}{*}{Amount} \\
\hline & & & & & & COURSES TAKEN IN PROFESSIONAL ENGINEERING (REQUIRED FOR NJ PROFESSIONAL ENGINEERING LICENSE) NJ STATE BOARD OF PROF. ENGR \& LS RULES \& LAWS - \(\$ 27.00\) TRAFFIC CONTROL PLANS - \(\$ 24.95\) SIGNALIZATION DESIGN - \(\$ 24.95\) HEAT LOSS \& GAIN FOR A HOUSE - \(\$ 24.95\) SOLAR BASICS RADIATION DATA ONLINE - \(\$ 24,95\) WELDING TECHNOLOGY - \(\$ 24.95\) & & & \\
\hline [VENDOR] 8759 : EASTERN LIFT TRUCK CO ING & R21644 & 116-002495 & 16-001562 & 03/09/2016 & 1 & RENTAL OF LOADLIFTER MODEL 842 TELEHANDLER RENTAL LIFT DIESEL POWERED 8,000 LB. CAPACITY WITH \(42^{\prime}\) REACH 4WD UNIT i-MONTH RENTAL FOR CLAYVILLE 111/19/15 TO 12/16/15 RENTAL CONTRACT F01184 INVOICE \#R21644 & 002-0-54-90-9001-2-5023038 & \$ & 1,950.00 \\
\hline [VENDOR] 8840 : KISTLER O'BRIEN FIRE PROTECTION & 608371 & 116-002500 & 16-000930 & 03/09/2016 & 1 & SERVICE CALL PANEL IS STATING A TROUBLE ON THE FACE SHOWING LOW PSI DATE OF SERVICE: 1/22/2016 DESCRIPTION: CHECK PRESSURE AND DETERMINE CYLINDER IS LEAKING TOP OFF PRESSURE OF CYLINDER TO 360PSI WORK ORDER \#S0575862 & 002-0-54-90-9008-2-5023017 & \$ & 324.00 \\
\hline [VENDORJ 8910 : AMERICAN INDUSTRIAL & 6102 & 116-002832 & 16-001436 & 03/09/2016 & 1 & EMERGENCY ELECTRICAL REPAIR WORK PERFORMED AT: 2072 E. SHERMAN AVENUE SATURDAY, JANUARY 2, 2016 LABOR: \(\$ 750,00\) MATERIALS: \(\$ 593.76\) INVOICE \#06102 & 002-0-54-90-9003-2-7023384 & \$ & 1,343.76 \\
\hline [VENDOR] 9095 : SPS VAR LLC & 12934 & 116-002417 & 16-001120 & 03/09/2016 & 1 & Remote AS/400 Disk Assistance - Walt Clinch 1/12/16 ............. Serious Storage issue with AS/400 & 002-0-54-90-9008-2-5023017 & \$ & 47.25 \\
\hline [VENDOR] 9114 : PERFORMANCE ALTO GLASS & 15878 & 116-002409 & 16-00¢030 & 03/09/2016 & 1 & REPLACE FRONT WINDSHIELD ON VEHICLE \#2 (ON-SITE) & 002-0-54-90-9003-2-7023390 & \$ & 200.00 \\
\hline \multirow[t]{9}{*}{[VENDOR] 9139: SUPPLTYWORKS} & 359785557 & 116-002454 & 16-000615 & 03/09/2016 & 1 & ABCO \#6233 \#8 CORN BROOMS CSM4134967 & 002-0-54-90-9003-2-5023051 & \$ & 52.80 \\
\hline & 359785557 & 116-002454 & 16-000615 & 03/09/2016 & 2 & 18 " SOFT BRISTLE PUSH BROOMS WITH HANDLE, WEILER \#1 101 REN03930/REN03985 & 002-0-54-90-9003-2-5023051 & \$ & 57.60 \\
\hline & 359785557 & 116-002454 & 16-000615 & 03/09/2016 & 3 & RUBBERMAID 24 OZ. COTTON MOP HEAD APPEAL 18002 & 002-0-54-90-9003-2-5023051 & \$ & 34.44 \\
\hline & 359785557 & 116-002454 & 16-000615 & 03/09/2016 & 4 & \(5^{7}\) MOP HANDLES RENOWN 02379 & 002-0-54-90-9003-2-5023051 & \$ & 38.40 \\
\hline & 359785557 & 116-002454 & 16-000615 & 03/09/2016 & 5 & LIQUID JOY B/38OZ PER CASE & 002-0-54-90-9003-2-5023051 & \$ & 130.24 \\
\hline & 359785557 & 116-002454 & 16-000615 & 03/09/2016 & 6 & BLEACH 6/1 GAL PER CASE AUSTIN C16-0012 & 002-0-54-90-9003-2-5023051 & \$ & 19.20 \\
\hline & 359785565 & 116-002455 & 16-001240 & 03/09/2016 & 1 & Rubbermaid 20 oz. Cotton Mop Head & 002-0-54-90-9001-2-5023051 & \$ & 31.32 \\
\hline & 359785565 & 116-002455 & 16-001240 & 03/09/2016 & 2 & Bleach, 6-1 gals. per case & 002-0-54-90-9001-2-5023051 & \$ & 57.60 \\
\hline & 359785565 & 116-002455 & 16-001240 & 03/09/2016 & 3 & Scott \#570-3 Wipe-Alls & 002-0-54-90-9001-2-5023051 & \$ & 97.40 \\
\hline \multirow[t]{2}{*}{[VENDOR] 9551 : ONE CALL CONCEPTS INC} & 6015197 & 116-002563 & 16-001535 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR REGULAR MONTHLY UNDERGROUND MARKOUTS (@ \$1.24/EACH) & 002-0-54-90-9003-2-7023372 & \$ & 686.96 \\
\hline & 6015197 & |16-002563 & 16-001535 & 03/09/2016 & 2 & OPEN PURCHASE ORDER FOR MONTHLY UNDERGROUND MARKOUTS (VOICE TICKET DELIVERY) (@ \$2.50/EACH) & 002-0-54-90-9003-2-7023372 & \$ & 47,50 \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline Segments/Vendors & Vendor Involce & Invoice & Purchase Order & Due Date & \[
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\] & Line Item Description & Account Number & & Amount & PAGE 22 \\
\hline \multirow[t]{2}{*}{[VENDOR] 10329 : CLEAN RENTAL SERVICES INC} & 379355 & 116-002773 & 16-001278 & 03/09/2016 & 1 & UNIFORM RENTAL/LAUNDRY SERVICES FOR WEEK ENDING 2/11/2016 INVOICE \#0379355 & 002-0-54-90-9003-2-7023322 & \$ & 716.32 & \\
\hline & 377206 & 116-002774 & 16-000778 & 03/09/2016 & 1 & UNIFORM RENTAL/LAUNDRY SERVICE FOR WEEK ENDING 1/28/2016 INVOICE \#0377206 & 002-0-54-90-9003-2-7023322 & \$ & 681.88 & \\
\hline [VENDOR] 10401 : EASTERN AUTO PARTS WAREHOUSE & 32-153423 & 176-002396 & 16-000238 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR TOOLS AND PARTS. & 002-0-54-90-8003-2-7023390 & \$ & 156.69 & \\
\hline [VENDOR] 10501 : SECURITY AND DATA TECHNOLOGIES inc & 67193 & 116-002420 & 16-001439 & 03/09/2016 & 1 & PREVENTATIVE MAINTENANCE INSPECTION OF FIRE ALARM SYSTEM FOR UNIT \#11 (ANNUAL CONTRACT BLLLED ANNUALLY) FOR THE PERIOD: 2/01/2016 TO 1/31/2017 INVOICE \#67193 & 002-0-54-90-9001-2-7023209 & \$ & 1,400.00 & \\
\hline [VENDOR] 10813 : ITALIANO BROTHERS TRUCK REPAIR INC & 025015 & 166-002558 & 16-001034 & 03/09/2016 & 1 & REPLACE ABS CONTROL ASSEMBLY, SPEED SENSOR, BLEED SYSTEM, INSTALL NEW PARK BRAKE CABLE AND REPLACE PRESSURE SENSOR TRUCK \#38 PARTS AND LABOR INCLUDED PER WORK ORDER \#025015 & 002-0-54-90-9003-2-7023390 & \$ & 4,326.65 & \\
\hline [VENDOR] 10855 : MARINO STRUCTURAL SOLUTIONS & \#6 & 116-002574 & 16-001611 & 03/09/2016 & 1 & STRUCTURAL ENGINEERING SERVICES FOR PLANT ALTERATIONS INVOICE \#6 DATED 2/22/16 AS AUTHORIZED BY RESOLUTION \#RES2013-207 (OLD PO\# \(14-008565\) ) (THIS PO IS SET UP AS AN ACCOUNTS PAYABLE ITEM) & 002-0-00-00-0000-2-2030000 & \$ & 4,500.00 & \\
\hline \multirow[t]{2}{*}{[VENDOR] 11009 : GE MOBILE WATER INC} & 98139569 & 116-002810 & 16-001719 & 03/09/2016 & 1 & MOBILE DEMINERALIZER RENTAL FOR UNIT \#11; INVOICE \#98139569 DATED 3/1/16 PER RESOLUTION \#RES2015-434 & 002-0-54-90-9001-2-7023310 & \$ & 100.00 & \\
\hline & 98132346 & 116-002811 & 16-001713 & 03/09/2016 & 1 & MOBLLE DEMINERALIZER FOR UNIT \#11 INVOICE \# 98132346 DATED 2/26/16 PER RESOLUTION \#RES2015-434 & 002-0-54-90-9001-2-7023310 & \$ & 5,715.00 & \\
\hline [VENDORJ 11210 : VINELAND ACE HARDWARE & 813031,813245 & 16-002681 & 16-000117 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR VARIOUS MISC. HARDWARE, SUPPLIES AND TOOLS FOR MAIN PLANT & 002-0-54-90-9001-2-5023029 & \$ & 145.66 & \\
\hline \multirow[t]{3}{*}{[VENDORJ 11222 : AIRGAS USA, LLC} & 9047698102,193,194 & 116-002730 & 16-001367 & 03/09/2016 & 1 & FOR CEMS CALIBRATION GAS CYLINDERS (PER CONTRACT) INVOICE \#9047698102 DATED 1/27/16; & 002-0-54-90-9001-2-7023203 & \$ & 674.00 & \\
\hline & 9047698102,193,194 & 116-002730 & 16-001367 & 03/09/2016 & 2 & CEMS CALIBRATION GAS CYLINDERS involce \#9047949194 DATED 2/3/16 & 002-0-54-90-9001-2-7023203 & \$ & 930.00 & \\
\hline & 9047698102,193,194 & 116-002730 & 16-001367 & 03/09/2016 & 3 & CEMS CALIBRATION GAS INVOICE \#9047949193 DATED 2/3/16; & 002-0-54-90-9001-2-7023203 & \$ & 620.00 & \\
\hline \multirow[t]{2}{*}{[VENDOR] 11254 : UNIFIRST FIRST AID CORP} & 6552735 & 116-002673 & 16-001243 & 03/09/2016 & 1 & MAIN OFFICE Tylenol, Aleve, Anclllary Charge & 002-0-54-90-9001-2-5023007 & \$ & 47.13 & \\
\hline & 6552735 & 116-002673 & 16-001243 & 03/09/2016 & 2 & CONTROL ROOM Aleve Invaice \#6552735 & 002-0-54-90-9001-2-5023007 & \$ & 17.28 & \\
\hline \multirow[t]{2}{*}{[VENDOR] 11347 : \(\operatorname{NSPIRA}\) URGENT CARE VINELAND} & 80014 & 116-002398 & 16-001299 & 03/09/2016 & 1 & PRE-EMPLOYMENT PHYSICAL FOR MUNICIPAL UTILITIES/ CUSTOMER SERVICE DIVISION INV \#80014 (ATTACHED) & 002-0-54-90-9004-2-5023038 & \$ & 220.00 & \\
\hline & 79851,852,984 & 116-002400 & 16-001025 & 03/09/2016 & 1 & OPEN PURCHASE ORDER TO PROVIDE & 002-0-54-90-9003-2-5023038 & \$ & 195.00 & \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Segments/Vendors} & \multirow[t]{2}{*}{Vendor Invoice} & \multirow[t]{2}{*}{invoice} & \multirow[t]{2}{*}{Purchase Order} & \multirow[t]{2}{*}{Due Date} & \multirow[t]{2}{*}{\[
\underset{\text { No }}{\substack{\text { Line }}}
\]} & Line Item Description & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Account Number}} & \multirow[t]{2}{*}{Amount} \\
\hline & & & & & & \begin{tabular}{l}
THE FOLLOWING MEDICAL SERVICES FOR DISTRIBUTION DIVISION \\
EMPLOYEES: DOT/CDL PHYSICAL EXAMS
\end{tabular} & & & \\
\hline \multirow[t]{4}{*}{[VENDOR] 11436 : LINE SYSTEMS} & February, 2016 & 116-002528 & 16-001539 & 03/09/2016 & 1 & TELEPHONE EQUIPMENT AND LINE CHARGES FOR FEBRUARY, 2016 & 002-0-54-90-9001-2-5023011 & \$ & 862.50 \\
\hline & February, 2016 & 116-002528 & 16-001539 & 03/09/2016 & 1 & TELEPHONE EQUIPMENT AND LINE CHARGES FOR FEBRUARY, 2016 & 002-0-54-90-9003-2-5023011 & \$ & 799.80 \\
\hline & February, 2016 & 116-002528 & 16-001539 & 03/09/2016 & 1 & TELEPHONE EQUIPMENT AND LINE CHARGES FOR FEBRUARY, 2016 & 002-0-54-90-9004-2-5023011 & \$ & 269.75 \\
\hline & February, 2016 & 116-002528 & 16-001539 & 03/09/2016 & 1 & TELEPHONE EQUIPMENT AND LINE CHARGES FOR FEBRUARY, 2016 & 002-0-54-90-9006-2-5023011 & \$ & 163.27 \\
\hline \multirow[t]{4}{*}{[VENDOR] 11786 : DAVE'S CLEANING SERVICE, INC.} & 218915 \& 219024 & 116-002391 & 16-000631 & 03/09/2016 & 1 & LESTOLL, 12/280Z CLOROX \#CL1033910 & 002-0-54-90-9003-2-5023051 & \$ & 164.00 \\
\hline & 218915 \& 219024 & 116-002391 & 16-000631 & 03/09/2016 & 2 & AJAX WITH BLEACH, 24/21OZ CANS & 002-0-54-90-9003-2-5023051 & \$ & 23.10 \\
\hline & 218915 \& 219024 & 116-002391 & 16-000631 & 03/09/2016 & 3 & LYSOL DISINFECTANT SPRAY \(12 / 190 Z\) & 002-0-54-90-9003-2-5023051 & \$ & 253.60 \\
\hline & 218915 \& 219024 & 116-002391 & 16-000631 & 03/09/2016 & 4 & WINDEX 12/20OZ C16-0014 & 002-0-54-90-9003-2-5023051 & \$ & 38.73 \\
\hline [VENDOR] 11796: RAGSDALE & 16-000691 & 116-002835 & 16-000691 & 03/09/2016 & 1 & REIMBURSEMENT OF EXPENSES WHILE ATTENDING APPA TRAINING FEBRUARY 7 - 12, 2016 KISSIMME, FL ACTUAL EXPENSES: MEALS -6 DAYS \(=\$ 179.20\) CAR RENTAL: \(\$ 259.99\) TRANSPORTATION: \$15.38 FUEL: \(\$ 20,00\) TOLLS: \(\$ 7.25\) PARKING: \(\$ 107.00\) BAGGAGE FEES: \$85.00 TOTAL: \$673.82 & 002-0-54-90-9003-2-5023042 & \$ & 673.82 \\
\hline [VENDOR] 2106.2587 : SARA ANTONETT & 215004 & 116-002368 & & 03/09/2016 & 1 & MANUAL CHECK 48380 & 002-0-00-00-0000-2-2060000 & \$ & 31.18 \\
\hline [VENDOR] 2106.2588 : LESA FEDERON & 235670 & 116-002369 & & 03/09/2016 & 1 & MANUAL CHECK 40632 & 002-0-00-00-0000-2-2060000 & \$ & 136.74 \\
\hline [VENDOR] 2106.2589 : ANGIE MENDEZ & 246144 & 116-002370 & & 03/09/2016 & 1 & MANUAL CHECK 45066 & 002-0-00-00-0000-2-2060000 & \$ & 43.15 \\
\hline [VENDOR] 2106.2590 : DANELLE \({ }^{\text {a }}\) BOSTROM & 249666 & 116-002371 & & 03/09/2016 & 1 & MANUAL CHECK 10740 & 002-0-00-00-0000-2-2060000 & \$ & 74.59 \\
\hline [VENDOR] 2106.2591 : EDNA M PERRINE & 265734 & 116-002372 & & 03/09/2016 & 1 & MANUAL CHECK 10890 & 002-0-00-00-0000-2-2060000 & \$ & 106.47 \\
\hline [VENDOR] 2106.2592 : JAVIER ROBLES & 278734 & 116-002373 & & 03/09/2016 & 1 & MANUAL CHECK 44390 & 002-0-00-00-0000-2-2060000 & \$ & 45.67 \\
\hline [VENDOR] 2106.2593 : SHAWNA M DICKEL & 280086 & 116-002374 & & 03/09/2016 & 1 & MANUAL CHECK 46758 & 002-0-00-00-0000-2-2060000 & \$ & 80.50 \\
\hline [VENDOR] 2106.2694 : DEBRA COWAN & 280922 & 116-002375 & & 03/09/2016 & 1 & MANUAL CHECK 52756 & 002-0-00-00-0000-2-2060000 & \$ & 71.00 \\
\hline [VENDOR] 2106.2595 : ASHISH KHARBANDA & 280986 & 116-002376 & & 03/09/2016 & 1 & MANUAL CHECK 46560 & 002-0-00-00-0000-2-2060000 & \$ & 90.43 \\
\hline [VENDOR] 2106.2596 : MANISHA M PATEL & 281139 & 16-002377 & & 03/09/2016 & 1 & MANUAL CHECK 47852 & 002-0-00-00-0000-2-2060000 & \$ & 76.10 \\
\hline [FUND] Total : 002 : ELECTRIC UTILITY OPERATING FUND & & & & & & & & \$ & 113,645.45 \\
\hline \multicolumn{10}{|l|}{IFUNDI 003 : WATER UTILITY OPERATING FUND} \\
\hline [VENDOR] 644 : SOUTH JERSEY WELDING SUPPLY & 1324467,1328848 & 116-002446 & 16-000175 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR FILLING CYLINDERS \& MISC. FITTINGS & 003-0-43-80-8002-2-5023006 & \$ & 385.89 \\
\hline [VENDOR] 723 : FEDEX EXPRESS & 5-312-08921 & 116-002497 & & 03/09/2016 & 4 & 1226-6874-6 & 003-0-43-80-8014-2-5023052 & \$ & 3.58 \\
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\hline Segments/Vendors & Vendor Involce & Involce & Purchase Order & Due Date & \[
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\] & Line Item Description & Account Number & & Amount \\
\hline & 5-319-61701 & 116-002498 & & 03/09/2016 & 4 & 1226-6874-6 & 003-0-43-80-8014-2-5023052 & \$ & 7.04 \\
\hline \multirow[t]{2}{*}{[VENDOR] 797 : GEN-EL SAFETY \& INDUSTRIAL PROD LLC} & 21025 & 116-002568 & 16-001022 & 03/09/2016 & 1 & SENSOR, SPE OXYGEN SENSOR 2-YEAR FOR QRAE II & 003-0-43-80-8005-2-5023038 & \$ & 171.00 \\
\hline & 21025 & 116-002568 & 16-001022 & 03/09/2016 & 2 & SHIPPING PER QUOTE \#26065 & 003-0-43-80-8005-2-5023038 & \$ & 14.00 \\
\hline [VENDOR] 1077 : CUMBERLAND ADVISORS \(\operatorname{INC.}\) & 2/16 & 116-002765 & 16-000652 & 03/09/2016 & 3 & WATER APPROPRIATION & 003-0-43-80-8013-2-5023044 & \$ & 141.66 \\
\hline \multirow[t]{4}{*}{[VENDOR] 1177 : KENNEOY CONCRETE [NC} & 178109 & 116-002588 & 16-001431 & 03/09/2016 & 1 & YELLOW MASON SAND (TICKET \#81186) & 003-0-43-80-8006-2-8023010 & \$ & 283.36 \\
\hline & 178109 & 116-002588 & 16-001431 & 03/09/2016 & 2 & 3/4" GRAY TRAP ROCK (TICKET \#81187) & 003-0-43-80-8006-2-8023010 & \$ & 655.76 \\
\hline & 178109 & 116-002588 & 16-001431 & 03/09/2016 & 3 & RECYCLED CONCRETE (TICKET \#81190) & 003-0-43-80-8006-2-8023010 & \$ & 276.47 \\
\hline & 178109 & 116-002588 & 16-001431 & 03/09/2016 & 4 & DELIVER CHARGE - UNDER (2) MILES & 003-0-43-80-8006-2-8023010 & \$ & 105.00 \\
\hline \multirow[t]{2}{*}{[VENDOR] 1481 : VERIZON COMMUNICATIONS INC.} & February, 2016 & 116-002507 & 16-001537 & 03/09/2016 & 1 & CHARGES FOR TELEPHONE EQUIPMENT \& LINE CHARGES FOR FEBRUARY, 2016 (NOT YET PICKED UP BY MAGELLAN HILLLINE SYSTEMS) & 003-0-43-80-8004-2-5023011 & \$ & 10.45 \\
\hline & February, 2016 & 116-002507 & 16-001537 & 03/09/2016 & 1 & CHARGES FOR TELEPHONE EQUIPMENT \& LINE CHARGES FOR FEBRUARY, 2016 (NOT YET PICKED UP BY MAGELLAN HiLLIIINE SYSTEMS) & 003-0-43-80-8014-2-5023011 & \$ & 17.30 \\
\hline \multirow[t]{2}{*}{IVENDORJ 1482 : VERIZON WIRELESS INC.} & 9760347498 & 116-002523 & 16-001476 & 03/09/2016 & 1 & Monthly Broadband Unlimited - Water Service Crow: 856-285-0526 \(\qquad\) Term: 2/11/163/10/16 Acct. \#842066721-00002 - Invoice No.: 9760347498 & 003-0-43-80-8002-2-5023011 & \$ & 39.74 \\
\hline & 9760347488 & 116-002523 & 16-001476 & 03/09/2016 & 2 & Monthly Broadband Unilmited - Water Service Crew: 856-285-0551 & 003-0-43-80-8002-2-5023011 & \$ & 39.74 \\
\hline \multirow[t]{2}{*}{NENDORJ 1684 : DELL} & XJWDNP3N2 & 116-002393 & 16-000609 & 03/09/2016 & 1 & C2G HDMl to DVI-D Digltal Video Cable video cable - HDMI /DVI-6.6 ff (A7002760) .......... Quote \#: 722824636 & 003-0-43-80-8015-2-5023038 & \$ & 10.38 \\
\hline & XJWN9MWN8 & 116-002628 & 16-000943 & 03/09/2016 & 1 & Axdom AX - DDR3 - 4 GB - DlMM 240-pin (A8203740) ............ Quote \#: 723388329 & 003-0-43-80-8015-2-5023017 & \$ & 30.24 \\
\hline \multirow[t]{6}{*}{[VENDOR] 2883 : CATERINA SUPPLY INC.} & 148054 & 116-002818 & 16-001467 & 03/09/2016 & 1 & \begin{tabular}{l}
MEGALUG SERIES \(1100 \mathrm{M} \cdot \mathrm{J}\) RETAINER \(12{ }^{\prime \prime}\) PICKED UP ON 2/17/2016 CATERINA \\
TICKET 148054 FOR WATER MAIN BREAK ON DELSEA DR (RT, 47)
\end{tabular} & 003-0-00-00-0000-2-1550000 & \$ & 420.32 \\
\hline & 148228 & 116-002819 & 16-001433 & 03/09/2016 & 1 & 5-GALLON CAPTOR 5 DE-CHLORINATING LIQUID PER QUOTE DATED: 2-16-16 & 003-0-43-80-8005-2-5023038 & \$ & 150.00 \\
\hline & 148143 & 116-002834 & 16-001417 & 03/09/2016 & 1 & VALVE BOX COMPLETE ASSEMBLY, SLIP TYPE WITH 5-1/4" DROP IN LID, 3-4 FT. HEIGHT & 003-0-00-00-0000-2-1550000 & \$ & 660.00 \\
\hline & 148143 & 116-002834 & 16-001417 & 03/09/2016 & 2 & ALL THREAD TIE ROD \(3 / 4^{\prime \prime} \times 6 \mathrm{FT}\). & 003-0-00-00-0000-2-1550000 & \$ & 100.80 \\
\hline & 148143 & 116-002834 & 16-001417 & 03/09/2016 & 3 & HEX NUT 3/4" & 003-0-00-00-0000-2-1550000 & \$ & 25,00 \\
\hline & 148143 & 116-002834 & 16-001417 & 03/09/2016 & 4 & 3/4" FLAT WASHER QUOTED BY DALE REESE & 003-0-43-80-8006-2-5023006 & \$ & 25.00 \\
\hline \multirow[t]{2}{*}{[VENDOR] 3431 : GENERAL SPRING SERVICE} & 16383 & 116-002572 & 16-001227 & 03/09/2016 & 1 & REARS \(2 \times\) ADD A LEAFS & 003-0-43-80-8006-2-5023001 & \$ & 725.00 \\
\hline & 16383 & 116-002572 & 16-001227 & 03/09/2016 & 2 & HD SHOCKS (FOR UTILITY PICK UP \#16 2001 F150-SUPERVISOR TRUCK) & 003-0-43-80-8006-2-5023001 & \$ & 144.00 \\
\hline [VENDOR] 3622 : BELTRAN & 16-001712 & 116-002747 & 16-001712 & 03/09/2016 & 1 & SAFETY SHOE REIMBURSEMENT FOR 2016 & 003-0-43-80-8004-2-5023033 & \$ & 90.00 \\
\hline
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Segments/Vendors & Vendor Invoice & Invoice & Purchase Order & Due Date & \[
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\] & LIne Item Descriptlon & Account Number & & Amount \\
\hline \multirow[t]{2}{*}{[VENDOR] 3974 : ARAMARK UNIFORM SERVICES} & 46279193,73,90,92 & 116-002740 & 16-000027 & 03/09/2016 & 1 & \begin{tabular}{l}
NO. GP-0959-BLDM, CARPENTER JEAN LAUNDRY SERVICE (11 EMPLOYEES) \\
( \(\$ 56,10\) WEEKL.Y CHARGE \(X 2\) WEEKS)
\end{tabular} & 003-0-43-80-8004-2-5023033 & \$ & 217.10 \\
\hline & 46279193,73,90,92 & 116-002740 & 16-000027 & 03/09/2016 & 2 & EASY CARE FOR REPLACEMENT DUE TO NORMAL WEAR AND TEAR \(\$ \$ 12.75\) WEEKLY CHARGEX 52 WEEKS) & 003-0-43-80-8004-2-5023033 & \$ & 12.75 \\
\hline \multirow[t]{2}{*}{[VENDOR] 4087 : CONTRACTOR SERVICES INC.} & 584 & 116-002827 & 16-001228 & 03/09/2016 & 1 & ALL START BOOST MAX 560 (FOR TRUCK \#48) PER QUOTE \#564 & 003-0-43-80-8006-2-5023001 & \$ & 169.00 \\
\hline & 615 & 116-002828 & 16-001294 & 03/09/2016 & 1 & ICS, DUCTILE CUTTING CHAINSAW WIBLADE PER QUOTE NO. 742 & 003-0-43-80-8006-2-5023006 & \$ & 2,350.00 \\
\hline \multirow[t]{5}{*}{[VENDOR] 4660 : ADVANCE TREADS INC.} & 132573,132605 & 116-002737 & 16-000939 & 03/09/2016 & 1 & IND. LUG GLADIATOR TIRES SIZE 19.5L X 24 & 003-0-43-80-8006-2-5023001 & \$ & 1,020.00 \\
\hline & 132573,132605 & 116-002737 & 16-000939 & 03/09/2016 & 2 & DISMOUNT \& MOUNT TIRES & 003-0-43-80-8006-2-5023001 & \$ & 78.00 \\
\hline & 132573,132605 & 116-002737 & 16-000939 & 03/09/2016 & 3 & VALVE STEMS & 003-0-43-80-8006-2-5023001 & \$ & 13.50 \\
\hline & 132573,132605 & 116-002737 & 16-000939 & 03/09/2016 & 4 & SCRAP TIRE DISPOSAL QUOTE NO. 132376 FOR BACKHOE WU-15 TAG: MG14302 & 003-0-43-80-8006-2-5023001 & \$ & 40.00 \\
\hline & 132573,132605 & 116-002737 & 16-000939 & 03/09/2016 & 5 & CHANGE ORDER: NEW TUBES SIZE 19.5L \(\times 24\) WERE NEEDED DURING TIRE INSTALLATION INVOICE 132605 & 003-0-43-80-8006-2-5023001 & \$ & 164.00 \\
\hline \multirow[t]{8}{*}{[VENDOR] 4690 : KENNEDY CULVERT \& SUPPLY CO INC} & 381742 & 116-002577 & 16-001424 & 03/09/2016 & 1 & SOLID SLEEVE \(12^{\prime \prime}\) MJ DUCTILE RON & 003-0-00-00-0000-2-1550000 & \$ & 235.20 \\
\hline & 381742 & 116-002577 & 16-001424 & 03/09/2016 & 2 & MEGALUG SERIES 1100 MJ RETAINER \(12{ }^{\prime \prime}\) (EBAA : RON) & 003-0-00-00-0000-2-1550000 & \$ & 560.40 \\
\hline & 391742 & 116-002577 & 16-001424 & 03/09/2016 & 3 & ALL THREAD TIE ROD \(3 / 4^{\prime \prime} \times 6 \mathrm{FT}\). & 003-0-00-00-0000-2-1550000 & \$ & 119,88 \\
\hline & 381742 & 116-002577 & 16-001424 & 03/09/2016 & 4 & HEX NUT 3/4" (NUTS \& WASHERS) & 003-0-00-00-0000-2-1550000 & \$ & 45.00 \\
\hline & 391742 & 116-002577 & 16-001424 & 03/09/2016 & 5 & UNDERGROUND CLAMP 12" FOR DUCTILE IRON PIPE & 003-0-00-00-0000-2-1550000 & \$ & 46.80 \\
\hline & 391736 & 116-002578 & 16-001002 & 03/09/2016 & 1 & PIPE REPAIR CLAMP \(6 \times 12\), OD RANGE (6.55-6.97), MUELLER NO. 500-12-0655 & 003-0-00-00-0000-2-1550000 & \$ & 370.80 \\
\hline & 351737 & 116-002579 & 16-001235 & 03/09/2016 & 1 & CURB BOX 1" \(^{\prime \prime}\) (3' TO 4') EXTENSION TYPE WIARCH BASE WITH TWO HOLE ONE PIECE LID, BINGHAM \& TAYLOR NO, A 1 & 003-0-00-00-0000-2-1550000 & \$ & 838.75 \\
\hline & 391738 & 116-002580 & 16-001253 & 03/09/2016 & 1 & PIPE REPAIR CLAMP \(6 \times 12\), OD RANGE (6.84-7.24), MUELLER NO. 500-12-0684 & 003-0-00-00-0000-2-1550000 & \$ & 370,80 \\
\hline [VENDOR] 5353 : SAFE AND SOUND SECURITY & 29813 & 116-002440 & 16-000218 & 03/09/2016 & 1 & ALTRONIX 16 CAMERA POWER SUPPLY (PRICE INCLUDES INSTALLATION) & 003-0-43-80-8005-2-5023006 & \$ & 225.00 \\
\hline [VENDOR] 6504 : WATER WORKS SUPPLY CO INC & in17675 & 116-002703 & 16-001231 & 03/09/2016 & 1 & 100W ITRON WATER ENDPOINT, W/INTEGRAL CONNECTOR, MODEL ERW-1300-402 CONTRACT RESOLUTION NO. 2015-327 & 003-0-00-00-0000-2-1550000 & \$ & 4,080.00 \\
\hline \multirow[t]{7}{*}{[VENDOR] 7985 : WB MASON CO. INC.} & 131917393,CR2859623 & 116-002686 & 16-000633 & 03/09/2016 & 1 & PILOT EASY TOUCH REFILLS BLUE/FINE, 2EA/PK. & 003-0-43-80-8004-2-5023015 & \$ & 0.21 \\
\hline & 131917393,CR2859623 & 116-002686 & 16-000633 & 03/09/2016 & 2 & PILOT EASY TOUCH PENS BLUE/FINE. IDZ PER BOX. & 003-0-43-80-8004-2-5023015 & \$ & 0.44 \\
\hline & 131917393,CR2859623 & 116-002686 & 16-000633 & 03/09/2016 & 3 & TOMBROW CORRECTION TAPE, 1OPER PACK. & 003-0-43-80-8004-2-5023015 & \$ & 0.77 \\
\hline & 131917393,CR2859623 & 116-002686 & 16-000633 & 03/09/2016 & 4 & HP 80A TONER CARTRIDGE (BLACK) & 003-0-43-80-8004-2-5023015 & \$ & 10.40 \\
\hline & 131917393,CR2859623 & 116-002686 & 16-000633 & 03/09/2016 & 5 & \(5 \times 8\) UNIVERSAL. WRITING PADS, PKG/12. & 003-0-43-80-8004-2-5023015 & \$ & 0.16 \\
\hline & 131917393,CR2859623 & 116-002686 & 16-000633 & 03/09/2016 & 6 & CYAN LASER JET TONER & 003-0-43-80-8004-2-5023015 & \$ & 12.82 \\
\hline & \(131917393, C R 2859623\) & 116-002686 & 16-000633 & 03/09/2016 & 7 & BLACK LASER JET TONER. & 003-0-43-80-8004-2-5023015 & \$ & 6.53 \\
\hline
\end{tabular} (\$56.10 WEEKL.Y CHARGE X 52 WEEKS)
EASY CARE FOR REPLACEMENT DUE WEEKLYCHARCEX52 WEEKS \#48) PER QUOTE \#564
ICS, DUCTILE CUTTING CHAINSAW WIBLADE PER QUOTE NO. 742 24 .

003-0-43-80-8006-2-5023001
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
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\] & LIne Item Description & Account Number & & Amount \\
\hline & 132380614 & 116-002695 & 16-001247 & 03/09/2016 & 1 & White Letter Size Copier Paper \(81 / 2 \times 11\) & 003-0-43-80-8014-2-5023015 & \$ & 10.76 \\
\hline & i32380614 & 116-002695 & 16-001247 & 03/09/2016 & 2 & White Legal Size Copier Paper \(81 / 2 \times 14\) & 003-0-43-80-8014-2-5023015 & \$ & 4.05 \\
\hline & i32423601 & 116-002700 & 16-001356 & 03/09/2016 & 1 & WB MASON \(81 / 2 \times 11\) COPY PAPER & 003-0-43-80-8004-2-5023015 & \$ & 21.52 \\
\hline & 132452521 & 116-002702 & 16-001372 & 03/09/2016 & 1 & \#16 RUBBER BANDS & 003-0-43-80-8014-2-5023017 & \$ & 17.28 \\
\hline & i32452521 & 116-002702 & 16-001372 & 03/09/2016 & 2 & \#33 RUBBER BANDS & 003-0-43-80-8014-2-5023017 & \$ & 6.43 \\
\hline & 132452521 & 116-002702 & 16-001372 & 03/09/2016 & 3 & BLK FINE POINT PENS RSVP & 003-0-43-80-8014-2-5023017 & \$ & 4.79 \\
\hline & 132452521 & 116-002702 & 16-001372 & 03/09/2016 & 4 & BLUE FINE POINT PENS RSVP & 003-0-43-80-8014-2-5023017 & \$ & 5.86 \\
\hline & 132452521 & 116-002702 & 16-001372 & 03/09/2016 & 5 & PURPLE BIC BALL POINT PENS & 003-0-43-80-8014-2-5023017 & \$ & 1.24 \\
\hline & 132525035 & 116-002840 & 16-001426 & 03/09/2016 & 1 & White letter size copler paper \(81 / 2 \times 11\) & 003-0-43-80-8014-2-5023015 & \$ & 5.38 \\
\hline [VENDOR] 8840 : KISTLER O'BRIEN FIRE PROTECTION & 608371 & 116-002500 & 16-000930 & 03/09/2016 & 1 & SERVICE CALL PANEL IS STATING A TROUBLE ON THE FACE SHOWING LOW PSI DATE OF SERVICE: 1/22/2016 DESCRIPTION: CHECK PRESSURE AND DETERMINE CYLINDER IS LEAKING TOP OFF PRESSURE OF CYLINDER TO 360PS: WORK ORDER \#S0575862 & 003-0-43-80-8015-2-5023017 & \$ & 72.00 \\
\hline [VENDOR] 9095 : SPS VAR LLC & 12934 & 116-002417 & 16-001120 & 03/09/2016 & 1 & Remote AS/400 Disk Assistance - Walt Clinch \(1 / 12 / 16\)............. Serlous Storage issue with AS/400 & 003-0-43-80-8015-2-5023017 & \$ & 10.50 \\
\hline [VENDOR] 10321 : SERVICEMASTER JANITORIAL BY NATE & 3203 & 116-002634 & 16-000286 & 03/09/2016 & 1 & JANITORIAL SERVICES FOR WATER UTLITTY BUILDING 330 E. WALNUT ROAD: 3-DAYS PER WEEK - BILLED MONTHLY & 003-0-43-80-8005-2-5023051 & \$ & 572.00 \\
\hline [VENDOR] 11210 : VINELAND ACE HARDWARE & 813882,813968,609040 & 116-002677 & 16-000040 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR MISC. HARDWARE SUPPLIES \& FASTENERS & 003-0-43-80-8006-2-5023006 & \$ & 178.02 \\
\hline [VENDOR] 11436 : LINE SYSTEMS & February, 2016 & 16-002528 & 16-001539 & 03/09/2016 & 1 & TELEPHONE EQUIPMENT AND LINE CHARGES FOR FEBRUARY, 2016 & 003-0-43-80-8004-2-5023011 & \$ & 525.31 \\
\hline & February, 2016 & 116-002528 & 16-001539 & 03/09/2016 & 1 & TELEPHONE EQUIPMENT AND LINE CHARGES FOR FEBRUARY, 2016 & 003-0-43-80-8014-2-5023011 & \$ & 869.71 \\
\hline [FUND] Total : 003 : WATER UTILITY OPERATING FUND & & & & & & & & \$ & 17,814.89 \\
\hline \multicolumn{10}{|l|}{[FUND] 004 : SOLID WASTE UTILITY OPERATING FUND} \\
\hline [VENDOR] 125 : PECO PERIPHERAL CO, NC. & 199060 & 116-002408 & 16-001364 & 03/09/2016 & 1 & SERVICE CONTRACT \#21438 FOR GENICOM 4840 PRINTER SN: 9611952535 FOR THE PERIOD: 3/1/16 TO 3/1/17 CUSTOMER ID: 19280 INVOICE \#199060 & 004-0-65-70-7002-2-5023017 & \$ & 150,00 \\
\hline \multirow[t]{5}{*}{[VENDOR] 7985 : WB MASON CO. INC.} & i32452521 & 116-002702 & 16-001372 & 03/09/2016 & 1 & \#16 RUBBER BANDS & 004-0-65-70-7002-2-5023017 & \$ & 4.32 \\
\hline & i32452521 & 116-002702 & 16-001372 & 03/09/2016 & 2 & \#33 RUBBER BANDS & 004-0-65-70-7002-2-5023017 & \$ & 1.61 \\
\hline & i32452521 & 116-002702 & 16-001372 & 03/09/2016 & 3 & BLK FINE POINT PENS RSVP & 004-0-65-70-7002-2-5023017 & \$ & 1.20 \\
\hline & 132452521 & 116-002702 & 16-001372 & 03/09/2016 & 4 & BLUE FINE POINT PENS RSVP & 004-0-65-70-7002-2-5023017 & \$ & 1.46 \\
\hline & 132452521 & 116-002702 & 16-001372 & 03/09/2016 & 5 & PURPLE BIC BALL POINT PENS & 004-0-65-70-7002-2-5023017 & \$ & 0.31 \\
\hline [FUND] Total : 004 : SOLID WASTE UTILITY OPERATING FUND & & & & & & & & \$ & 158.90 \\
\hline \multicolumn{10}{|l|}{[FUND] 005 : COMMUNITY DEVELOPMENT PROGRAM FUND} \\
\hline \multirow[t]{2}{*}{VENDORI 1093 ; CUMBERLAND COUNTY CLERK OFFICE} & 16-001639 & 116-002776 & 16-001639 & 03/09/2016 & 1 & Record HOME Owner-occupled residential rehabilltation program mortgage dated Oct. 20, 2015 for Jeffrey Ferrer of 516 Harvard St. Vineland, NJ & 005-0-00-75-7541-2-5720534 & \$ & 70.00 \\
\hline & 16-001541 & 116-002786 & 16-001541 & 03/09/2016 & 1 & Record cancellation of CDP 0\% interest 10 yr . & 005-0-00-75-7541-2-5720534 & \$ & 20.00 \\
\hline
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116-002695 32452521 16-002702 16-002500
ROUBLE ON THE FACE STATING A
TROUBLE ON THE FACE SHOWING LOW
DESCRIPTION: CHECK PRESSURE
DETERMINE CYLINDER IS LEAKING TOF
OFF PRESSURE OF CYLINDER TO 360PS
WORK ORDER \#S0575862
1/12/16
AS/400
UTHITY BULLDING 330 E. WALNUT ROAD
OPEN PURCHASE ORDER FOR MISC
    HARDWARE SUPPLIES \& FASTENERS
    TELEPHONE EQUIPMENT AND LIN
CHARGES FOR FEBRUARY, 2016
    TELEPHONE EQUIPMENT AND IIN
    CHARGES FOR FEBRUARY, 2016

SERVICE CONTRACT \#21438 FOR
004-0-65-70-7002-2-5023017

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\hline \multirow[t]{5}{*}{Segments \(N\) endors} & Vendor Involce & Invoice & Purchase
Order & Due Date & \[
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\] & Line Item Description & Account Number & & Amount \\
\hline & & & & & & Deferred mortgage dated 4/26/2005 for Anita Schaffer of 747 S. East Ave. which was recorded on 6/21/2005 Bk 3661 Pg 31 & & & \\
\hline & 16-001540 & 116-002787 & 16-001540 & 03/09/2016 & 1 & Record cancellation of Mortgage for Community Development morgage dated 2/05/2003, Antoinette Zappariello of 602 Broadway, Vnid, which was recorded on 7/07/2003 in Bk 3090 Pg 313 & 005-0-00-75-7541-2-5720534 & \$ & 20.00 \\
\hline & 16-001326 & 116-002789 & 16-001326 & 03/09/2016 & 1 & Record cancellation of City of Vineland Communily Development Mortgage dated April 30, 1991 for Itene Anderson of 105 Spring Rd, which was recorded on Aug. 06, 1991 BK 1501 Pg 108 & 005-0-00-75-7541-2-5720534 & \$ & 20.00 \\
\hline & 16-001733 & 116-002852 & 16-001733 & 03/09/2016 & 1 & Record Community Development Owner Occupied residential Rehablitation Program Mortgage daled November 17, 2015 for Gloria Y. Plerce of 2250 Helen Ave., Vineland & 005-0-00-75-7541-2-5720534 & \$ & 70.00 \\
\hline \multirow[t]{2}{*}{[VENDOR] 1481 : VERIZON COMMUNICATIONS INC.} & February, 2016 & 116-002507 & 16-001537 & 03/09/2016 & 2 & CDP CHARGES & 005-0-00-75-7541-2-5720534 & \$ & 0.61 \\
\hline & February, 2016 & 116-002507 & 16-001537 & 03/09/2016 & 2 & CDP CHARGES & 005-0-00-75-7541-2-5721471 & \$ & 0.89 \\
\hline \multirow[t]{2}{*}{[VENDOR] 11436 : LINE SYSTEMS} & February, 2016 & 116-002528 & 16-001539 & 03/09/2016 & 2 & CDP CHARGES & 005-0-00-75-7541-2-5720534 & \$ & 30.76 \\
\hline & February, 2016 & 116-002528 & 16-001539 & 03/09/2016 & 2 & CDP CHARGES & 005-0-00-75-7541-2-5721471 & \$ & 44.96 \\
\hline [FUND] Total : 005 : COMMUNTTY DEVELOPMENT PROGRAM FUND & & & & & & & & \$ & 277.22 \\
\hline \multicolumn{10}{|l|}{[FUND] 009 : ANIMAL CONTROL FUND} \\
\hline \multirow[t]{3}{*}{[VENDOR] 1941 : NJ STATE DEPT. OF HEALTH} & Jan,Feb,Mar,/2016 & 116-002614 & 16-001404 & 03/09/2016 & 1 & FEES DUE TO STATE OF N. FOR MONTH OF JANUARY 2016 FOR ISSUED DOG LICENSES & 009-0-00-00-0000-2-2083600 & \$ & 1,045.00 \\
\hline & Jan,Feb,Mar,/2016 & 116-002614 & 16-001404 & 03/09/2016 & 2 & FEES DUE TO STATE OF N \(N J\) FOR MONTH OF JANUARY 2016 FOR ISSUED DOG LICENSES & 009-0-00-00-0000-2-2083400 & \$ & 209.00 \\
\hline & Jan,Feb,Mar,/2016 & 116-002614 & 16-001404 & 03/09/2016 & 3 & FEES DUE TO STATE OF NJ FOR MONTH OF JANUARY 2016 FOR ISSUED DOG LICENSES & 009-0-00-00-0000-2-2083500 & \$ & 630.00 \\
\hline [FUNDI Total : 009 : ANIMAL CONTROL. FUND & & & & & & & & \$ & 1,884.00 \\
\hline \multicolumn{10}{|l|}{[FUNDI 011 : TRUST FUND} \\
\hline [VENDOR] 1093 : CUMBERLAND COUNTY CLERK OFFICE & 16-001327 & 116-002788 & 16-001327 & 03/09/2016 & 1 & Cancel SNAP/UCC Home Ownership Assistance Program (HOAP) mortgage dated Oct. 7, 2003 for Ella Davis of 722 E . Quince St., which was recorded on 12/19/2003 BK 3235 PG 50 & 011-0000-00-0000-2-5625702 & \$ & 20,00 \\
\hline [VENDOR] 3321 : DIDOMENICO ESQ. & 13993,13994 & 116-002790 & 16-001640 & 03/09/2016 & 1 & legai fees & 011-0-00-00-0000-2-5620301 & \$ & 270.95 \\
\hline [VENDOR] 4526 : FRED BIANCO AUTO BODY & MG99504 & 116-002617 & 15-007270 & 03/09/2016 & 1 & SEIF-INSURANCE REPAIRS TO POLICE EXPLORER \#804 TAG\#MG99504: REPLACE MUFFLER REPLACE MUFFLER GASKET REPAIR UPPER COVER REPLACE LOWER COVER WIO PARK SENSORS REPLACE RT REFLECTOR REPLACE RT LOWER COVER RIVET REPLACE FLEX AGENT ALL PART, PAINT AND LABOR SEE ATTACHED QUOTE FOR DETAILS & 011-0-00-00-0000-2-5620301 & \$ & 1,822.51 \\
\hline [VENDOR] 6517 : JNH FUNDING CORP. & Bl. 3105 L .50 & 116-002516 & 16-001121 & 03/09/2016 & 1 & Premlum Paid Cert\#15-00201 B-3105 L-50 & 011-0-00-00-0000-2-2084300 & \$ & 900.00 \\
\hline
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\hline \multirow[t]{3}{*}{Segments/Vendors} & Vendor Invoice & Invoice & Purchase Order & Due Date & \[
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\] & Line Item Description & Account Number & & Amount \\
\hline & B. 4914 L .14 & 116-002517 & 16-001089 & 03/09/2016 & 1 & PREMIUM FOR B-4914 L-14 CERT\#15-00396 & 011-0-00-00-0000-2-2084300 & \$ & 1,000.00 \\
\hline & B1. 5601 L .104 & 116-002518 & 16-001080 & 03/09/2016 & 1 & Premlum Paid Cert\#5601 B-5601 L-104 & 011-0-00-00-0000-2-2084300 & \$ & 500.00 \\
\hline [VENDOR] 9856: TESTA HECK SCROCCA \& TESTA PA & 35866 & 116-002797 & 16-001434 & 03/09/2016 & 1 & LEGAL SERVICES EDISON BROOKS V. COV BILLING THROUGH JANUARY 31, 2016 INVOICE \#35866 FILE \#01082 & 011-0-00-00-0000-2-5620301 & \$ & 160.00 \\
\hline [VENDOR] 10917 : THE MACMAIN LAW GROUP LLC & 3683,3769 & 116-002795 & 16-001042 & 03/09/2016 & 1 & LEGAL SERVICES MUJADDID V. VINELAND CLAIM NO. L000837631 STATEMENT NO. 3769 & 011-0-00-00-0000-2-5620301 & \$ & 510.00 \\
\hline [VENDORJ 10960 : CENTRAL TURF \& IRRIGATION & 4132134-00 & 116-002748 & 15-006836 & 03/09/2016 & 1 & 25 BAGS 50LBS - ALLSTAR BLEND 80\% TALL FESCUE 10\% BLUEGRASS, \(10 \%\) RYEGRASS & 011-0-00-00-0000-2-5629000 & \$ & 1,710.50 \\
\hline [VENDOR] 10999 : US BANK CUST/PRO CAP IILLC & 16-001289 & 116-002644 & 16-001289 & 03/09/2016 & 1 & Premium Paid Cert\#13-00080 B-2232 L-22 & 011-0-00-00-0000-2-2084300 & \$ & 500.00 \\
\hline [VENDOR] 11000 :US BANK CUST/BV001 TRUST \& CREDITORS & 16-001515 & 116-002642 & 16-001515 & 03/09/2016 & 1 & PREMIUM FOR B-3118 L-4 CERT\#13-00172 & 011-0-00-00-0000-2-2084300 & \$ & 1,000.00 \\
\hline [VENDOR] 11004 : US BANK CUST/EMP VI & 16-001309 & 116-002837 & 16-001309 & 03/09/2016 & 1 & PREMIUM FOR B-5901 1-42 CERT\#14-00543 & 011-0-00-00-0000-2-2084300 & \$ & 4,100.00 \\
\hline [VENDOR] 11167 : US BANK CUST/ACTLIEN HOLDING & 16-001126 & 116-002641 & 16-001126 & 03/09/2016 & 1 & PREMIUM FOR B-4806 L-6 CERT\#15-00359 & 011-0-00-00-0000-2-2084300 & \$ & 2,500.00 \\
\hline \multirow[t]{18}{*}{[VENDOR] 11714: US BANK CUST/PRO CAP 4 \& CREDITORS} & 16-000696 & 116-002645 & 16-000696 & 03/09/2016 & 1 & PREMIUM FOR B-3102 L-11 CERT\#15-00196 & 011-0-00-00-0000-2-2084300 & \$ & 400.00 \\
\hline & 16-000697 & 116-002646 & 16-000697 & 03/09/2016 & 1 & PREMIUM FOR B-4913 L-13 CERT\#15-00392 & 011-0-00-00-0000-2-2084300 & \$ & 400.00 \\
\hline & 16-000698 & 116-002647 & 16-000698 & 03/09/2016 & 1 & PREMIUM FOR B-2228 L-40 CERT\#15-00090 & 011-0-00-00-0000-2-2084300 & \$ & 1,000.00 \\
\hline & 16-000699 & 116-002653 & 16-000699 & 03/09/2016 & 1 & Premium Paid Cert\$15-00471 B-5807 L-9 & 011-0-00-00-0000-2-2084300 & \$ & 1,000.00 \\
\hline & 106-000701 & 116-002654 & 16-000701 & 03/09/2016 & 1 & Premium Paid Cert\#15-00431 B-5204 L-97 & 011-0-00-00-0000-2-2084300 & \$ & 500.00 \\
\hline & 16-000702 & 116-002656 & 16-000702 & 03/09/2016 & 1 & Premium Paid Cert\#15-00154 B-2417 L-3 & 011-0-00-00-0000-2-2084300 & \$ & 1,000.00 \\
\hline & 16-000703 & 116-002657 & 16-000703 & 03/09/2016 & 1 & Premium Paid Cer\$\#15-00316 B-4210 L-7 & 011-0-00-00-0000-2-2084300 & \$ & 1,000.00 \\
\hline & 16-000732 & 116-002660 & 16-000732 & 03/09/2016 & 1 & Premium Paid Certi15-00023 B-1701 L-25 & 011-0-00-00-0000-2-2084300 & \$ & 1,200.00 \\
\hline & 16-000750 & 116-002661 & 16-000750 & 03/09/2016 & 1 & Premium Paid Certi15-00383 B-4807 L-6 & 011-0-00-00-0000-2-2084300 & \$ & 900.00 \\
\hline & 16-000914 & 116-002662 & 16-000914 & 03/09/2016 & 1 & PREMIUM FOR B-4703 L-69 CERT\#15-00344 & 011-0-00-00-0000-2-2084300 & \$ & 700.00 \\
\hline & 16-000915 & 116-002663 & 16-000915 & 03/09/2016 & 1 & PREMIUM FOR B-2212 L-602 C0002 CERT\#15-00064 & 011-0-00-00-0000-2-2084300 & \$ & 1,000,00 \\
\hline & 16-001060 & 116-002664 & 16-001060 & 03/09/2016 & 1 & PREMIUM FOR B-6306 L-5 CERT\# 15-00493 & 011-0-00-00-0000-2-2084300 & \$ & 700.00 \\
\hline & 16-001062 & 116-002666 & 16-001062 & 03/09/2016 & 1 & PREMIUM FOR B-5603 L-12 CERT\#15-00456 & 011-0-00-00-0000-2-2084300 & \$ & 700.00 \\
\hline & 16-001063 & 116-002667 & 16-001063 & 03/09/2016 & 1 & PREMIUM FOR B-5219 L-6 CERT\#15-00436 & 011-0-00-00-0000-2-2084300 & \$ & 500.00 \\
\hline & 16-001079 & 116-002668 & 16-001079 & 03/09/2016 & 1 & Premium Paid Cer\#15-00172 B-2906 L-7 & 011-0-00-00-0000-2-2084300 & \$ & 400.00 \\
\hline & 16-001113 & 116-002669 & 16-001113 & 03/09/2016 & 1 & PREMIUM FOR B-4211 L-25 CERT\#15-00319 & 011-0-00-00-0000-2-2084300 & \$ & 600.00 \\
\hline & 16-001117 & 116-002670 & 16-001117 & 03/09/2016 & 1 & PREMIUM FOR B-5009 L-2 CERT\#15-00416 & 011-0.00-00-0000-2-2084300 & \$ & 700.00 \\
\hline & 16-001261 & 116-002671 & 16-00126 1 & 03/09/2016 & 1 & PREMIUM FOR B-3202 L-12 CERT\#15-00212 & 011-0-00-00-0000-2-2084300 & \$ & 800.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Segments/Vendors & Vendor Invoice & Involce & Purchase Order & Due Date & \[
\begin{aligned}
& \text { Line } \\
& \text { No }
\end{aligned}
\] & Line Item Description & Account Number & & Amount \\
\hline \multirow[t]{3}{*}{[VENDOR] 11715 : GLIA GROUP LLC} & Bi. 1909 L .4451 & 116-002519 & 16-001109 & 03/09/2016 & 1 & PREMIUM FOR B-1909 L-4451 C0051 CERT\#15-00044 & 011-0-00-00-0000-2-2084300 & \$ & 500.00 \\
\hline & B1.6301-21.35 & 116-002520 & 16-000723 & 03/09/2016 & 1 & Premium Paid Certil \(15-00487\) B-6301 21.35 & 011-0-00-00-0000-2-2084300 & \$ & 1,000.00 \\
\hline & B1.4911 L. 13 & 116-002521 & 16-000716 & 03/09/2016 & 1 & PREMUM FOR B-4911 L-13 CERT\#15-00386 & 011-0-00-00-0000-2-2084300 & \$ & 12,200.00 \\
\hline [FUND] Total : 011 : TRUST FUND & & & & & & & & \$ & 42,193.96 \\
\hline \multicolumn{10}{|l|}{[FUND] 019 : COMMUNITY DEVELOPMENT PROGRAM-HOME INVESTMENT TRUST FUND} \\
\hline \multirow[t]{2}{*}{[VENDOR] 1093 : CUMBERLAND COUNTY CLERK OFFICE} & 16-001667 & 116-002775 & 16-001667 & 03/09/2016 & 1 & Cance: HOME \(0 \%\) Interest Mortgage dated May 15, 1998 for Jennie Geri of 3381 E . Landis Ave., Vineland & 019-0-00-00-0000-2-5670404 & \$ & 20.00 \\
\hline & 16-001730 & 116-002851 & 16-001730 & 03/09/2016 & 1 & Record HOME owner occupied residentlal rehabilitation mortgage dated Dec. 3, 2015 for Tracy \& Michael Pauiaitls of 5712 Hfgh Ridge Rd., Vineland, \(N J\) & 019-0-00-00-0000-2-5670401 & \$ & 70.00 \\
\hline \multirow[t]{2}{*}{[VENDOR] 9008 : K H CONSTRUCTION LLC} & 16-000244 & 116-002793 & 16-000244 & 03/09/2016 & 1 & Rehab for 2035 E , Wheat Rd, HUD ACT \# 1646 & 019-0-00-00-0000-2-5670400 & \$ & 9,180,00 \\
\hline & 16-000244 & 116-002793 & 16-000244 & 03/09/2016 & 2 & Change order for 2035 E . Wheat Rd. as follows: 1) Remove \& replace 2 extra windows: \(\$ 600.00 ; 20\) framing \& install special size door to basement stairs \(\$ 350 ; 3\) ) repalr plaster around windows \& doors and finish w/2 coats of spackle \(\$ 1,600 ; 4\) ) Repair plaster to exterior wall of the reat side of house \(\$ 300.00\). Total Labor \& material: \(\$ 2,850.00\) & 019-0-00-00-0000-2-5670400 & \$ & 2,850.00 \\
\hline [FUND] Total : 019 : COMMUNITY DEVELOPMENT PROGRAM-HOME INVESTMENT TRUST FUND & & & & & & & & \$ & 12,120.00 \\
\hline \multicolumn{10}{|l|}{[FUNDJ 021 : GENERAL CAPITAL FUND} \\
\hline [VENDOR] 293 ; REMINGTON \& VERNICK ENGINEERS INC. & 0614×002-4 & 116-002621 & 15-007174 & 03/09/2016 & 1 & PROFESSIONAL SERVICES FOR INSPECTION SERVICES FOR THE LANDIS AVENUE RESURFACING PHASE 1 & 021-0-00-00-0000-2-5518201 & \$ & 10,280.21 \\
\hline [VENDOR] 10293 : MANDERS MERIGHI PORTADIN & \# 04 & 116-002505 & 15-004728 & 03/09/2016 & 1 & PROFESSIONAL SERVICES FOR FACILITY NEEDS ASSESSMENT FOR VINELAND POLICE DEPARTMENT FACILITY & 021-0.00-00-0000-2-5618614 & \$ & 4,625,50 \\
\hline [FUND] Total : 021 : GENERAL CAPITAL FUND & & & & & & & & \$ & 14,905.71 \\
\hline \multicolumn{10}{|l|}{[FUND 022 : ELECTRIC UTILITY CAPITAL FUND} \\
\hline [VENDOR] 6855 : KLINE CONSTRUCTION CO INC. & 541899,541843 & 116-002529 & 16-001398 & 03/09/2016 & 3 & OPEN PURCHASE ORDER FOR CRASH TRUCK/ATTENUATOR USE DURING FLAGGER SERVICES & 022-0-00-00-0000-2-7511400 & \$ & 2,470,00 \\
\hline & 541596,541749 & 116-002530 & 16-001398 & 03/09/2016 & 2 & OPEN PURCHASE ORDER FOR CRASH TRUCK/ATTENUATOR USE DURING FLAGGER SERVICES & 022-0-00-00-0000-2-7511400 & \$ & 760.00 \\
\hline & 541644 & 116-002531 & 16-001398 & 03/09/2016 & 2 & OPEN PURCHASE ORDER FOR CRASH TRUCK/ATTENUATOR USE DURING FLAGGER SERVICES & 022-0-00-00-0000-2-7511400 & \$ & 608,00 \\
\hline & 541967,542053 & 116-002569 & 16-001398 & 03/09/2016 & 3 & OPEN PURCHASE ORDER FOR CRASH TRUCK/ATTENUATOR USE DURING FLAGGER SERVICES & 022-0-00-00-0000-2-7511400 & \$ & 1,178.00 \\
\hline [VENDOR] 9749 : HOWARD INDUSTRIES INC & 546525,544952,1952 & 116-002515 & 15-008343 & 03/09/2016 & 1 & 15 KVA, 12470 GRDY/7200 TO \(120 / 240\) VOLT, SINGLE PHASE, POLE TYPE TRANSFORMER PER VMEU SPECIFICATION WITH SILIGON CORE. QUOTE \#WE-3040-001 CAT. & 022-0-00-00-0000-2-7511100 & \$ & 568.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{6}{*}{Segments/Vendors} & Vendor Invoice & Invoice & Purchase
Order & Due Date & \[
\begin{aligned}
& \text { Line } \\
& \text { No }
\end{aligned}
\] & Line Item Descriptlon & Account Number & & Amount \\
\hline & & & & & & \begin{tabular}{l}
\#1050-494608-000 PURPOSE: \\
CONVERSION JN: 12-338 C CHRUI \\
PURPOSE: INVENTORY (15) CAT. NO,: 1A
\end{tabular} & & & \\
\hline & 546525,544952,1952 & \(116-002515\) & 15-008343 & 03/09/2016 & 2 & \begin{tabular}{l}
25 KVA, 12470 GRDY/7200 TO 120/240 \\
VOLT, SINGLE PHASE, POLE TYPE \\
TRANSFORMER PER VMEU \\
SPECIFICATION WITH SILICON CORE. \\
QUOTE \#WE-3040-002 CAT. \\
\#1025-494501-000 PURPOSE: \\
CONVERSION JN: 12-338-C THRU 1 \\
PURPOSE: INVENTORY (25) CAT. NO.: IB
\end{tabular} & 022-0-00-00-0000-2-7511100 & \$ & 2,780.00 \\
\hline & 546525,544952,1952 & I16-002515 & 15-008343 & 03/09/2016 & 3 & \begin{tabular}{l}
15 KVA, \(2400 / 4160 Y \times 7200 / 12470\) Y TO \(120 / 240\) VOLT, SINGLE PHASE, DUAL VOLTAGE, POLE TYPE TRANSFORMER PER VMEU SPECIFICATION WITH SILICON CORE, QUOTE \#WE-3040-017 CAT. \#1215-494619-000 PURPOSE: \\
CONVERSION JN: 12-338-C THRU I \\
PURPOSE: INVENTORY (10) CAT. NO.: 2A
\end{tabular} & 022-0-00-00-0000-2-7511100 & \$ & 4,614.00 \\
\hline & 546525,544952,1952 & 116-002515 & 15-008343 & 03/09/2016 & 4 & \(25 \mathrm{KVA}, 240014160 \mathrm{Y} \times 7200 / 12470 \mathrm{Y}\) TO \(120 / 240\) VOLT, SINGLE PHASE, DUAL VOLTAGE, POLE TYPE TRANSFORMER PER VMEU SPECIFICATION WITH SILICON CORE. QUOTE \#WE-3040-018 CAT. \#1215-495019-000 PURPOSE: CONVERSION JN: 12-338-C THRU। PURPOSE: INVENTORY (25) CAT. NO.: \(2 B\) & 022-0-00-00-0000-2-7511100 & \$ & 16,080.00 \\
\hline & 546525,544952,1952 & 116-002515 & 15-008343 & 03/09/2016 & 5 & \(37.5 \mathrm{KVA}, 2400 / 4160 \mathrm{Y} \times 7200 / 12470 \mathrm{Y}\) TO \(120 / 240\) VOLT, SINGLE PHASE, DUAL VOLTAGE, POLE TYPE TRANSFORMER PER VMEU SPECIFICATION WITH SILICON CORE. QUOTE \#WE-3040-019 CAT. \#1215-495020-000 PURPOSE: CONVERSION JN: 12-338-C THRUI PURPOSE: INVENTORY (15) CAT. NO.: 2 C & 022-0-00-00-0000-2-7511100 & \$ & 22,439.00 \\
\hline [FUND] Total ; 022 : ELECTRIC UTTLITY CAPITAL FUND & & & & & & & & \$ & 51,497.00 \\
\hline \multicolumn{10}{|l|}{[FUND] 023 : WATER UTILITY CAPITAL FUND} \\
\hline [VENDORJ 46 : ADAMS REHMANN \& HEGGAN ASSOC. INC. & 56767 & 116-002822 & 12-000055 & 03/09/2016 & 1 & Imported Open PO 178828 & 023-0-00-00-0000-2-8513900 & \$ & 5,165.30 \\
\hline [FUND] Total : 023 : WATER UTILITY CAPITAL FUND & & & & & & & & \$ & 5,165.30 \\
\hline \multicolumn{10}{|l|}{[FUND] 025: GRANT FUND} \\
\hline [VENDOR] 18 : EASTER SEAL SOCIETY OF NJ & U10379 & 116-002397 & 16-000908 & 03/09/2016 & 1 & ASSISTANCE WITH THE COLLECTION OF ROAD SIDE LITTER AND ILLEGAL DUMPING PICKUPS FOR THE PERIOD JANUARY - DECEMBER 2016 AS AUTHORIZED BY RES. \#2015-483 & 025-0-00-50-5001-2-6332114 & \$ & 3,694.17 \\
\hline [VENDOR] 300 : REUBEN HARDWARE CO. INC. & 29565 & 116-002623 & 16-001040 & 03/09/2016 & 1 & MLL WAUKEE THERMAL IMAGING CAMERA ITEM \#2260-21 PER QUOTE DATED: 2-5-16 & 025-0-00-50-5001-2-6090247 & \$ & 2,200.00 \\
\hline [VENDOR] 723 : FEDEX EXPRESS & 5-312-08921 & 116-002497 & & 03/09/2016 & 5 & 1226-6874-6 & 025-0-00-50-5001-2-6144538 & \$ & 104.31 \\
\hline [VENDOR] 1408 : XPRESS ELECTRONIC SERVICES INC & 24187 & 116-002849 & 15-008063 & 03/09/2016 & 1 & Repair service for HP Color LaserJet 4700dtn printer: Problem: Printing black lines on back of paper and colors are not printing Location: Economic Dev. - 4th floor City Hall Contact: Carmen Valentin (794-4000 \(\times 4102\) ) NOTE: price reflects 1 hr of service only. If replacement part(s) or additional time is necessary to complete the repalrs on this device, a change order will be entered to include additional cost associated with the & 025-0-00-50-5001-2-6144015 & \$ & 70.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{Segments \(/\) Vendors} & \multirow[t]{2}{*}{Vendor Involce} & \multirow[t]{2}{*}{Invoice} & \multirow[t]{2}{*}{Purchase Order} & \multirow[t]{2}{*}{Due Date} & \multirow[t]{2}{*}{LIne No} & LIne Item Description & \multicolumn{2}{|l|}{Account Number} & \multirow[t]{2}{*}{Amount} \\
\hline & & & & & & repairs. & & & \\
\hline & 24187 & 116-002849 & 15-008063 & 03/09/2016 & 2 & Change order to add additlonal labor charges for repair of printer. Machine deceloper diengagement is out of time. needs maln gear assy removed, aligned and reinstalled. 4.00 hours @ \(\$ 70.00=\$ 280.00\) \(\qquad\) Quote \#1640 & 025-0-00-50-5001-2-6144015 & \$ & 35.00 \\
\hline [VENDOR] 1481 : VERIZON COMMUNICATIONS INC. & February, 2016 & 116-002507 & 16-001537 & 03/09/2016 & 1 & CHARGES FOR TELEPHONE EQUIPMENT \& LINE CHARGES FOR FEBRUARY, 2016 (NOT YET PICKED UP BY MAGELLAN HILLLINE SYSTEMS) & 025-0-00-50-5001-2-6143627 & \$ & 1.84 \\
\hline [VENDOR] 1482 : VERIZON WIRELESS INC. & 9760683160 & 116-002600 & 16-001636 & 03/09/2016 & 1 & Monthly SmartPhone Service: Vineland Economic Development Acct \#620548957-0001 . Nationwide for Bushness 450 Shared Minutes per line . - Unlimited Mobile to Mobile , - Unilmited Night \& Weekend Minutes - Offpeak, Email \& Data Unlimited + Unlimited Messaging 609-364-4533 \& 856-305-9606 Tarm: 2/19/16 - 3/18/16 invoice \#9760683160 & 025-0-00-50-5001-2-6143627 & \$ & 104.94 \\
\hline \multirow[t]{6}{*}{[VENDOR] 1783 : XEROX CORPORATION} & 083066809 & 116-002586 & 16-001297 & 03/09/2016 & 1 & XEROX WC7775 (WORKCENTRE 775MFD) SER \#RFX-014651 EMBEDDED FAX 1 LINE; PRO-FINISHER \(2 / 3\) HOLE; NETWORK SCANNING KIT; CUSTOMER ED ANALYST MONTHLY BASE CHARGE: \(\$ 475,47\) PERIOD OF PERFORMANCE: 01/01/2016 TO 12/31/2016 & 025-0-00-50-6001-2-6144517 & \$ & 475.47 \\
\hline & 083066809 & 116-002586 & 16-001297 & 03/09/2016 & 2 & ESTIMATED B/W IMPRESSIONS & 025-0-00-50-5001-2-6144517 & \$ & 6.04 \\
\hline & 083066809 & 116-002586 & 16-001297 & 03/09/2016 & 3 & ESTHMATED COLOR IMPRESSIONS STATE CONTRACT A-51145 CONTRACT: \#VNJOO000X-000 CUSTOMER \#711051169 & 025-0-00-50-5001-2-6144517 & \$ & 38.59 \\
\hline & 083469200 & 116-002587 & 16-001297 & 03/09/2016 & 1 & XEROX WC7775 (WORKCENTRE 775MFD) SER \#RFX-014651 EMBEDDED FAX 1 LINE; PRO-FINISHER 2/3 HOLE; NETWORK SCANNING KIT: CUSTOMER ED ANALYST MONTHLY BASE CHARGE: \(\$ 475.47\) PERIOD OF PERFORMANCE: 01/01/2016 TO 12/31/2016 & 025-0-00-50-5001-2-6144517 & \$ & 475.47 \\
\hline & 083469200 & 116-002587 & 16-001297 & 03/09/2016 & 2 & ESTIMATED B/W IMPRESSIONS & 025-0-00-50-6001-2-6144517 & \$ & 9.74 \\
\hline & 083469200 & 116-002587 & 16-001297 & 03/09/2016 & 3 & ESTIMATED COLOR IMPRESSIONS STATE CONTRACT A-51145 CONTRACT \#VNJ00000X-000 CUSTOMER \#711051168 & 025-0-00-50-5001-2-6144517 & \$ & 82.40 \\
\hline [VENDOR] 6397 : COUNCIL OF DEVELOPMENT & 16236 & 116-002817 & 16-001271 & 03/09/2016 & 1 & ANNUAL MEMBER DUES COUNCLL OF DEVELOPMENT FINANCE AGENCIES JANUARY - DECEMBER, 2016 INVOICE \$16236 & 025-0-00-50-5001-2-6144540 & \$ & 400.00 \\
\hline [VENDOR] 7782 : COMCAST SPOTLIGHT & EN5502751 & 116-002777 & 15-007933 & 03/09/2016 & 1 & :30 SECOND TV COMMERCIAL DRUNK DRIVING PUBLIC SERVICE ANNOUNCEMENT (PSA) ** LOCAL OUTREACH CAMPAIGN ** & 025-0-00-50-5001-2-6252001 & \$ & 120.00 \\
\hline \multirow[t]{5}{*}{[VENDOR] 7985 : WB MASON CO. INC.} & 132286067 & 116-002694 & 16-001136 & 03/09/2016 & 1 & \(81 / 2 \times 11\) Copy Paper; WBM21200 & 025-0-00-50-5001-2-6144015 & \$ & 134.50 \\
\hline & 132286067 & 116-002694 & 16-001136 & 03/09/2016 & 2 & \(11 \times 17\) Copy Paper; WBM-24200 & 025-0-00-50-5001-2-6144015 & \$ & 40.48 \\
\hline & 132286067 & 116-002694 & 16-001136 & 03/09/2016 & 3 & DYMO Address Labels; DYM30252 & 025-0000-50-5001-2-6144015 & \$ & 33.44 \\
\hline & 132286067 & 116-002694 & 16-001136 & 03/09/2016 & 4 & Fluorescent Yellow Highlighters; AVE-24000 & 025-0-00-60-5001-2-6144015 & \$ & 2.32 \\
\hline & i32286067 & 116-002694 & 16-001136 & 03/09/2016 & 5 & Unlversal Top Tab Manila File Folders; & 025-0-00-50-5001-2.6144015 & \$ & 14.85 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{7}{*}{Segments/Vendors} & \multirow[t]{2}{*}{Vendor Invoice} & \multirow[t]{2}{*}{Invoice} & \multirow[t]{2}{*}{Purchase
Order} & \multirow[t]{2}{*}{Due Date} & \multirow[t]{2}{*}{\[
\begin{gathered}
\text { Line } \\
\text { No }
\end{gathered}
\]} & Line Item Description & \multicolumn{2}{|l|}{Account Number} & \multirow[t]{2}{*}{Amount} \\
\hline & & & & & & UNV-12113; Letter Size & & & \\
\hline & 132380979 & 116-002697 & 16-001291 & 03/09/2016 & 1 & Refill Ink - Blue: ltem No. XST-22113 & 025-0-00-50-5001-2-6144515 & \$ & 6.58 \\
\hline & 132380979 & 116-002697 & 16-001291 & 03/09/2016 & 2 & Refill Ink - Red; ltem No. XST-22111 & 025-0-00-50-5001-2-6144515 & \$ & 6.58 \\
\hline & i32381149 & 116-002698 & 16-001292 & 03/09/2016 & 1 & Plantronics CS500 Series Wireless Headset PLN CS530 & 025-0-00-50-5001-2-6144515 & \$ & 254.99 \\
\hline & 132566939 & 116-002847 & 16-001544 & 03/09/2016 & 1 & DustFree Multlpurpose Duster REA-RR3760 & 025-0-00-50-5001-2-6144515 & \$ & 30.05 \\
\hline & 132566939 & 116-002847 & 16-001544 & 03/09/2016 & 2 & Pressboard Classification Foiders - Earth Red - Legal Size ACC-16038 & 025-0-00-50-5001-2-6144515 & \$ & 35.74 \\
\hline [VENDOR] 9175 : BUONADONNA \& BENSON PC & 18238-18243 & 116-002821 & 16-001536 & 03/09/2016 & 1 & UEZ Inv. \#18238-18240, \#18242-18243 & 025-0-00-50-5001-2-6144544 & \$ & 1,256.25 \\
\hline [VENDOR] 11436: LINE SYSTEMS & February, 2016 & 116-002528 & 16-001539 & 03/09/2016 & 1 & TELEPHONE EQUIPMENT AND LINE CHARGES FOR FEBRUARY, 2016 & 025-0-00-50-5001-2-6143627 & \$ & 92.28 \\
\hline \multirow[t]{2}{*}{[VENDOR] 11719 : THERMOWORKS, NC .} & 12041487 & 116-002637 & 16-001041 & 03/09/2016 & 1 & DISHTEMP PLATE SIMULATING DISHWASHER TESTER MODEL \#TX-5100 & 025-0-00-50-5001-2-6090247 & \$ & 59.00 \\
\hline & 12041487 & 116-002637 & 16-001041 & 03/09/2016 & 2 & Freight Charge & 025-0-00-50-5001-2-6090247 & \$ & 8.00 \\
\hline \multirow[t]{3}{*}{[VENDOR] 11798 : SCHARNAGL} & 1043 & 116-002419 & 16-001043 & 03/09/2016 & 1 & REIMBURSEMENT FOR THE PURCHASE OF ART/CRAFT SUPPLIES FOR SENIOR CENTER ART/CRAFTS PROGRAM 2/2/16: MICHAEL'S \(\$ 72,702 / 2 / 16\) : AC MOORE \(\$ 165.40\) 2/6/16: MICHAEL'S \(\$ 93.41\) & 025-0-00-50-5001-2-6211603 & \$ & 331.51 \\
\hline & 1645 & 116-002438 & 16-001645 & 03/09/2016 & 1 & Reimbursement for art/craft supplies for Senior Center projects \(2 / 14 / 16\) Michael's \(\$ 184.24\) & 025-0-00-50-5001-2-6211604 & \$ & 184.24 \\
\hline & 1646 & 116-002439 & 16-001646 & 03/09/2016 & 1 & Relmbursement for art/craft supplies for the Senior Center projects \(2 / 24 / 16\) : Michael's \(\$ 115.55\) & 025-0-00-50-5001-2-6211604 & \$ & 115.55 \\
\hline [VENDORI 11830 : HANN & 16-001542 & 116-002791 & 16-001542 & 03/09/2016 & 1 & HOAP loan for Lester Hann for property 412 W. Cherry St. & 025-0-00-50-5001-2-6931200 & \$ & 5,000.00 \\
\hline [FUND] Totas : 025 : GRANT FUND & & & & & & & & \$ & 15,434.34 \\
\hline \multicolumn{10}{|l|}{[FUND] 101 : CURRENT FUND - RESERVE} \\
\hline [VENDOR] 237 : PRESTIS DVM & 7998A & 116-002412 & 15-007998 & 03/09/2016 & 1 & FOR SERVICES AT FREE RABIES CLINICS TO BE HELD ON JANUARY 9 \& FEBRUARY 20, 2016 & 101-0-17-35-3502-0-5023044 & \$ & 400.00 \\
\hline \multirow[t]{12}{*}{[VENDOR 513 : BERCO FLEET SERVICE INC.} & 62484 & 116-002741 & 15-008732 & 03/09/2016 & 1 & E53 REMOVE RADIATOR, REPAIR AND INSTALL PRICE IS ESTIMATED BASED ON PREVIOUS REPAIRS OF THIS NATURE, & 101-0-16-30-3010-0-5023001 & \$ & 2,500.00 \\
\hline & 61087 & 116-002742 & 15-006595 & 03/09/2016 & 1 & REMAN SHOES & 101-0-16-30-3010-0-5023001 & \$ & 168.02 \\
\hline & 61087 & 116-002742 & 15-006595 & 03/09/2016 & 2 & CAMSHAFT & 101-0-16-30-3010-0-5023001 & \$ & 111.75 \\
\hline & 61087 & 116-002742 & 15-006595 & 03/09/2016 & 3 & CAMSHAFT & 101-0-16-30-3010-0-5023001 & \$ & 111.75 \\
\hline & 61087 & 116-002742 & 15-006595 & 03/09/2016 & 4 & SLACK ADJUSTER & 101-0-16-30-3010-0-5023001 & \$ & 75.97 \\
\hline & 61087 & 116-002742 & 15-006595 & 03/09/2016 & 5 & CAMSHAFT & 101-0-16-30-3010-0.5023001 & \$ & 75.97 \\
\hline & 61087 & 116-002742 & 15-006595 & 03/09/2016 & 6 & DRUM & 101-0-16-30-3010-0-5023001 & \$ & 488.80 \\
\hline & 61087 & 116-002742 & 15-006595 & 03/09/2016 & 7 & CAM Kit & 101-0-16-30-3010-0-5023001 & \$ & 8.51 \\
\hline & 61087 & 116-002742 & 15-006595 & 03/09/2016 & 8 & LABOR & 101-0-16-30-3010-0-5023001 & \$ & 495.00 \\
\hline & 61087 & 116-002742 & 15-006595 & 03/09/2016 & 9 & MISC SUPPLIES & 101-0-16-30-3010-0-5023001 & \$ & 83.40 \\
\hline & 61416 & 116-002743 & 15-008007 & 03/09/2016 & 1 & REPLACE CAB LIFT CYLINDER(PARTS SUPPLIED) 2.8 hrs & 101-0-16-30-3010-0-5023001 & \$ & 248.00 \\
\hline & 61960,62231 & 116-002744 & 15-000280 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR PARTS FOR EMERGENCY REPAIRS TO FIRE & 101-0-16-30-3010-0-5023001 & \$ & 166.96 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Segments/Vendors} & \multirow[t]{2}{*}{Vendor Involce} & \multirow[t]{2}{*}{Invoice} & \multirow[t]{2}{*}{Purchase Order} & \multirow[t]{2}{*}{Due Date} & \multirow[t]{2}{*}{\[
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\]} & Line Item Description & \multicolumn{2}{|l|}{Account Number} & \multirow[t]{2}{*}{Amount} \\
\hline & & & & & & APPARATUS & & & \\
\hline \multirow[t]{2}{*}{[VENDOR] 1085 : VINELAND AUTO ELECTRIC INC.} & 303287 & 116-002682 & 15-007431 & 03/09/2016 & 1 & REPAIRS TO SCENE EMERGENCY AND MISC. LIGHTS ON LT1 & 101-0-16-30-3010-0-5023001 & \$ & 2,974,90 \\
\hline & 303612 & 116-002684 & 15-000277 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR PARTS FOR EMERGENCY REPAIRS TO FIRE APPARATUS & 101-0-16-30-3010-0-5023001 & \$ & 174.92 \\
\hline [VENDOR] 1092 : CUMBERLAND VETERINARY HOSPITAL & 10428 & |16-002782 & 16-000651 & 03/09/2016 & 1 & HILLS /ID CANINE 27.5 LBS K-9 DIRK / VISIT 12/19/15 & 101-0-15-25-2502-0-5023039 & \$ & 81.99 \\
\hline \multirow[t]{2}{*}{[VENDOR] 1684 : DELL} & XJWFRNM41 & 116-002392 & 15-008023 & 03/09/2016 & 1 & MAINTENANCE PERIOD: 01/01/2016 01/01/2017 TTEM \#10-000091 SINGLE-JURIS CAD, RMS, MOBILE AND CITIZEN ACCESS & 101-0-15-25-2502-0-5023016 & \$ & 98,000.00 \\
\hline & XJTWX5077 & 116-002437 & 15-007715 & 03/09/2016 & 1 & WORKSPACE PREMIER PER CONCURRENT USER 24X7 MAINTENANCE RENEWAL - QTY - 100 VWORKSPACE ENTERPRISE WIPRMR PK PER CONCURRENT USER 24X7 MAINTENANCE RENEWAL - QTY - 100 WORKSPACE MONITORING \& DIAGNOSTICS WIPRMR PK PER CONCURRENT USER 24X7 MAINTENANCE RENEWAL - QTY - 100 \(\qquad\) Quote \# 1-21M8E4G .......... SUPPORT FROM: 3/31/2016 TO: 3/31/2017 & 101-0-12-11-1104-0-5023016 & \$ & 1,524.15 \\
\hline [VENDOR] 2101 : CUMBERLAND COUNTY SPCA & 2598 & 116-002803 & 16-001498 & 03/09/2016 & 1 & ANIMAL SHELTER SERVICES FOR DECEMBER 2015 (INCLUDES: MAY, SEPTEMBER, OCTOBER AND NOVEMBER 2015) & 101-0-17-25-2504-0-5023038 & \$ & 4,320.00 \\
\hline \multirow[t]{2}{*}{[VENDOR] 3003 : JOSEPH M. CASTAGNOL} & 10517 & 116-002552 & 16-001072 & 03/09/2016 & 1 & 12/14/2015/TOW 476 W WALNUT RD ( 11/13/15 @ 4:09PM) TAG \#T66EDC ( NISSAN SENTRA ) TOW TO IMPOUND LOT ** PART OF A HOMICIDE INVESTIGATION AS PER SGT RIORDAN ** & 101-0-16-30-3010-0-5023004 & \$ & 125.00 \\
\hline & 10517 & 116-002552 & 16-001072 & 03/09/2016 & 2 & 7 MLLES & 101-0-16-30-3010-0-5023004 & \$ & 35.00 \\
\hline [VENDOR] 3079 : VINELAND MUNICPPAL UTLLTTES & Feb2016 Street light & 116-002456 & 16-001629 & 03/09/2016 & 1 & STREET LIGHT ADJUSTMENT OF \$36,330.32 & 101-1-21-32-3201-0-5023021 & \$ & 36,330.32 \\
\hline \multirow[t]{3}{*}{[VENDOR] 4660 : ADVANCE TREADS INC.} & 131800 & 116-002733 & 15-002950 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR EMERGENCY TIRE REPAIRS & 101-0-16-30-3010-0-5023075 & \$ & 21.00 \\
\hline & 132284 & 116-002734 & 15-007576 & 03/09/2016 & 1 & FOUR REAR TIRES G751 & 101-0-16-30-3010-0-5023075 & \$ & 2,771.04 \\
\hline & 132284 & 116-002734 & 15-007576 & 03/09/2016 & 2 & LABOR TO MOUNT AND DISMOUNT & 101-0-16-30-3010-0-5023075 & \$ & 128.00 \\
\hline [VENDOR] 4916 : Cumberland county training & 2015, 16-001383 & 116-002831 & 16-001383 & 03/09/2016 & 1 & 2015 FALL FIREFIGHTER I 3 -STUDENTS \(@ \$ 150=\$ 450\) P. BOSSI, K. LOW, D. MAZZOLA PER INVOICE DATED: 12/18/2015 & 101-0-15-24-2402-0-5023042 & \$ & 450.00 \\
\hline \multirow[t]{2}{*}{[VENDOR] 5475 : CAMDEN COUNTY COLIEGE} & 2011-3304 & 116-002779 & 15-005902 & 03/09/2016 & 1 & REGISTRATION FEE TO ATTEND CAMDEN COUNTY COLLEGE FIRE ACADEMY NJ STATE FIRE OFFICER II CLASS COURSE DATES: \(11 / 21,11 / 22,12 / 5,12 / 6,12 / 19,12 / 20\) COURSE \#15-147 ATTENDEE: LT. PAUL HARVEY & 101-0-15-24-2402-0-5023042 & \$ & 250,00 \\
\hline & 2011.3304A & 116-002780 & 15-007023 & 03/09/2016 & 1 & REGISTRATION FEE TO ATTEND NJ & 101-0-15-24-2402-0-5023042 & \$ & 250.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Segments/Vendors} & \multirow[t]{2}{*}{Vendor Invoice} & \multirow[t]{2}{*}{Involce} & \multirow[t]{2}{*}{Purchase Order} & \multirow[t]{2}{*}{Due Date} & \multirow[t]{2}{*}{\[
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\]} & LIne Item Description & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Account Number}} & \multirow[t]{2}{*}{Amount} \\
\hline & & & & & & STATE FIRE OFFICER H CLASS COURSE \# 15-147 11/21; 11/22; 12/05; 12/06; 12/19; 12/20 TIME: SATURDAY \& SUNDAY: 08:00 AM - \(16: 00\) PM ATTENDEES: RAPHAEL SOFKOS SHANE ZANES & & & \\
\hline [VENDOR] 5769 : STEPHENS & 7999A & 116-002453 & 15-007999 & 03/09/2016 & 1 & FOR SERVICES AT FREE RABIES CLINICS TO BE HELD ON JANUARY 9 \& FEBRUARY 20,2016 & 101-0-17-35-3502-0-5023044 & \$ & 400.00 \\
\hline IVENDORT 7188 : BERGEY'S TRUCK CENTERS & RJ24284C & 116-002745 & 15-006656 & 03/09/2016 & 1 & WARRANTY DEDUCTIBLE (REPAIRS TO T6) & 101-0-16-30-3010-0-5023001 & \$ & 100.00 \\
\hline [VENDOR] 7639 : DM MEDICAL BILLINGS LLC & 4030 \& 4031 & 116-002459 & 15-004978 & 03/09/2016 & 1 & EMS BILLING SERVICES FOR THE MONTHS OF AUGUST 2014 THROUGH DECEMBER, 2014 AND JANUARY THROUGH MARCH, 2015 & 101-0-29-35-3503-1-5023038 & \$ & 20,604.88 \\
\hline \multirow[t]{7}{*}{[VENDOR] 9299 : SKYLANDS AREA FIRE EQUIPMENT \&} & 7391 & 116-002425 & 15-006699 & 03/09/2016 & 1 & NJVINE00066 LTO-34I3 PANTS BLACK VINELAND FIRE DEPT -NJ SIZE \(=44\) WAIST \(\times 34\) LENGTH -- TALL SUSPENDERS FOR= FRANK RYBYINSKI NJ STATE CONTRACT \#A80948 & 101-0-15-24-2402-0-5023033 & \$ & 860.00 \\
\hline & 7391 & 116-002425 & 15-006699 & 03/09/2016 & 2 & \begin{tabular}{l}
NJVINE00065 LTO-3413 TAIL BLACK - \\
VINELAND FIRE DEPT - NJ SIZE \(42 \times 29 / 35\) \(\times 33.0\) SLEEVE (TURNOUT COAT FOR FF. RYAN GONZALEZ) NAME PANEL - LEFT BLANK - NO NAME. NJ STATE CONTRACT \# A80948 PER QUOTE \#76556NJVINE
\end{tabular} & 101-0-15-24-2402-0-5023033 & \$ & 1,372.95 \\
\hline & 7263 & 116-002426 & 15-006055 & 03/09/2016 & 1 & \begin{tabular}{l}
NJJVINE00065 LTO-3413 TAIL BLACK - \\
VINELAND FIRE DEPT - NJ SIZE \(42 \times 29 / 35\) \(\times 33.5\) SLEEVE (TURNOUT COAT FOR FF. DANIEL DURAND) NAME PANEL "D. dURAND" NJ STATE CONTRACT \# A80948 PER QUOTE \#76556NJVINE
\end{tabular} & 101-0-15-24-2402-0-5023033 & \$ & 1,372.95 \\
\hline & 7264 & 116-002427 & 15-005931 & 03/09/2016 & 1 & NJVINE00066 LTO-34I3 PANTS BLACK VINELAND FIRE DEPT - NJ SIZE \(=38\) WAIST \(\times 32\) LENGTH -- REGULAR LENGTH SUSPENDERS FOR= DAN DURAND PER QUOTE \#76556NJVINE STATE CONTRACT A-80948 & 101-0-15-24-2402-0-5023033 & \$ & 860,00 \\
\hline & 7266 & 116-002428 & 15-006041 & 03/09/2016 & 1 & HR-BNSUS-1 BEN 2 PLUS RATCHET HEADBAND SUSPENSION KIT, 1 PCNJ STATE CONTRACT \#A80948 VENDOR QUOTE \# 4042 DATED 08/24/2015 & 101-0-15-24-2402-0-5023033 & \$ & 375.00 \\
\hline & 7267 & 176-002429 & 15-005905 & 03/09/2016 & 1 & \begin{tabular}{l}
BT5006B 5006B-14" \\
FABRICAEATHER/POWER TOE/POWER HEEL FIRE BOOTS SIZES: 9.0 3E 9.5 3E 10.0 3E 10.5 3E 11.0 E 11.03 BE 12.5 3E PER QUOTE \(\# 76556 \mathrm{~N} . \mathrm{V} I \mathrm{NE}\) NJ STATE CONTRACT A-80948
\end{tabular} & 101-0-15-24-2402-0-5023033 & \$ & 2,485.00 \\
\hline & 7265 & 116-002514 & 15-006046 & 03/09/2016 & 1 & NJVINE00066 LTO-3413 PANTS BLACK VINELAND FIRE DEPT -NJ SIZE \(=36\) WAIST X 32 LENGTH -- REGULAR LENGTH SUSPENDERS FOR= DISTRICT CHIEF SABRANA NJ STATE CONTRACT \#A80948 & 101-0-15-24-2402-0-5023033 & \$ & 860.00 \\
\hline \multirow[t]{3}{*}{[VENDOR] 10354 : CELEBRITY FORD, D/B/A BEYER FORD} & 52708 & 116-002783 & 15-007803 & 03/09/2016 & 1 & FREEDOM 72 LIGHT BAR & 101-0-16-30-3010-0-5023001 & \$ & 2,985.66 \\
\hline & 52708 & 116-002783 & 15-007803 & 03/09/2016 & 2 & MINI FREEDOM LIGHT BAR & 101-0-16-30-3010-0-5023001 & \$ & 1,071,36 \\
\hline & 52708 & 116-002783 & 15-007803 & 03/09/2016 & 3 & ADDITIONAL LIGHTS FOR FREEDOM MINI LIGHT BARS & 101-0-16-30-3010-0-5023001 & \$ & 501.12 \\
\hline
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Segments/Vendors & Vendor Invoice & Invoice & Purchase Order & Due Date & \[
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\] & Line Item Description & Account Nurnber & & Amount \\
\hline \multirow[t]{4}{*}{[VENDORJ 10813 : ITALANO BROTHERS TRUCK REPAIR INC} & 024706 & 116-002506 & 15-008598 & 03/09/2016 & 1 & EMERGENCY BRAKE REPAIR E31 LABOR & 101-0-16-30-3010-0-5023001 & \$ & 380.00 \\
\hline & 024706 & 116-002506 & 15-008598 & 03/09/2016 & 2 & BRAKE SHOES & 101-0-16-30-3010-0-5023001 & \$ & 485.88 \\
\hline & 024706 & 116-002506 & 15-008598 & 03/09/2016 & 3 & DRUMS & 101-0-16-30-3010-0-5023001 & \$ & 688.32 \\
\hline & 024706 & 116-002506 & 15-008598 & 03/09/2016 & 4 & HARDWARE KITS & 101-0-16-30-3010-0-5023001 & \$ & 153.98 \\
\hline \multirow[t]{12}{*}{[VENDOR] 11347 : INSPIRA URGENT CARE VINELAND} & 80014 & 116-002398 & 16-001299 & 03/09/2016 & 4 & ONE (1)POST ACCIDENT RANDOM TESTING FOR PUBLIC WORKS - STREETS AND ROADS DEPT. INV \#73335 (ATTACHED) & 101-0-16-30-3006-0-5023044 & \$ & 55.00 \\
\hline & 59988 & 116-002399 & 15-007361 & 03/09/2016 & 1 & PHYSICALS VELEZ AND BIRDSALL & 101-0-15-24-2402-0-5023044 & \$ & 792.00 \\
\hline & 59988 & 116-002399 & 15-007361 & 03/09/2016 & 2 & PHYSICAL SHANE ZANE & 101-0-15-24-2402-0-5023044 & \$ & 446.00 \\
\hline & 61566A & \(116-002401\) & 15-004537 & 03/09/2016 & 1 & FIRE DEPARTMENT ENTRY PHYSICAL INCLUDING EKG FOR: EDWARD HAINSWORTH & 101-0-15-24-2402-0-5023044 & \$ & 206.00 \\
\hline & 61566A & 116-002401 & 15-004537 & 03/09/2016 & 2 & ADDITIONAL. TESTING & 101~0-15-24-2402-0-5023044 & \$ & 190.00 \\
\hline & 55078 & 116-002403 & 15-008359 & 03/09/2016 & 1 & CBC COMPLETE BLOOD COUNT W DIFF & 101-0-15-24-2403-0-5023044 & \$ & 25.00 \\
\hline & 55078 & 116-002403 & 15-008359 & 03/09/2016 & 2 & DRUG SCREEN NON DOT PRE EMPLOYMENT & 101-0-15-24-2403-0-5023044 & \$ & 25.00 \\
\hline & 55078 & \(116-002403\) & 15-008359 & 03/09/2016 & 3 & PHYSICAL EXAM NON DOT POST OFFER & 101-0-15-24-2403-0-5023044 & \$ & 50.00 \\
\hline & 55078 & 116-002403 & 15-008359 & 03/09/2016 & 4 & AUDIOGRAM BASELINE & 101-0-15-24-2403-0-5023044 & \$ & 20.00 \\
\hline & 61566 & 116-002404 & 15-007348 & 03/09/2016 & 1 & Drug test for Perez Involce \# 60432 & 101-0-15-24-2402-0-5023044 & \$ & 45.00 \\
\hline & 61566 & 116-002404 & 15-007348 & 03/09/2016 & 2 & Drug test for "Flaim" Invoice \# 58268 & 101-0-15-24-2402-0-5023044 & \$ & 55.00 \\
\hline & 61566 & 116-002404 & 15-007348 & 03/09/2016 & 3 & Drug Test for Wade Anastor Invoice 61566 & 101-0-15-24-2402-0.6023044 & \$ & 45.00 \\
\hline [VENDOR] 11743 : LAFORGIA & 2/22-26/15 & 116-002808 & 15-008017 & 03/09/2016 & 1 & REIMBURSEMENT OF EXPENSES TO ATTEND 5 DAY CTTS TOBACCO TRAINING ON FEBRUARY 22-26, 2015 EAST BRUNSWICK, NJ ACTUAL EXPENSES: MEALS - 4 DAYS \(=\$ 45.97\) PARKING: \(\$ 72.00\) LODGING: \(\$ 299.00\) TOTAL: \(\$ 416.97\) & 101-0-17-35-3502-0.-5023042 & \$ & 416.97 \\
\hline [VENDOR] 11813 : SOUTH JERSEY INTERPRETERS.COM & 08212103 & 116-002436 & 16-001205 & 03/09/2016 & 1 & \begin{tabular}{l}
COURT INTERPRETATION FOR COURT \\
SESSION ON 11/24/15 INVOICE \#08212103
\end{tabular} & 101-0-15-27-2701-0-5023044 & \$ & 100.00 \\
\hline [FUND] Total : 101 : CURRENT FUND-RESERVE & & & & & & & & \$ & 190,398.52 \\
\hline \multicolumn{10}{|l|}{[FUND] 102 : ELECTRIC UTILITY OPERATING FUND -RESERVE} \\
\hline [VENDOR] 349 : RUMSEY ELECTRIC COMPANY & \$4706408.001 & 116-002626 & 15-005597 & 03/09/2016 & 1 & LIMITER TAP BURNDY: VYFT3434CCR QUOTE \#S4697116 ATTN: MIKE MONTELLA & 102-0-55-90-8003-2-9022000 & \$ & 2,200.00 \\
\hline [VENDOR] 918: TONY'S LUNCH INC. & D8290, D8301 & 116-002639 & 15-005452 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR MEALS (DISTRIBUTION DIVISION EMPLOYEES) & 102-0-54-90-8003-2-5023050 & \$ & 22.85 \\
\hline [VENDOR] 1203 : LARRY'S IIINC. & 6/24-12/28/15 & 116-002543 & 15-005611 & 03/09/2016 & 1 & Open purchase order for meals for Electric Distribution Division employees. Not to exceed: & 102-0-54-90-9003-2-5023050 & \$ & 425.68 \\
\hline [VENDOR] 1684 : DELL & XJTWX5D77 & \(116-002437\) & 15-007715 & 03/09/2016 & 1 & VWORKSPACE PREMIER PER CONCURRENT USER 24X7 MAINTENANCE RENEWAL - QTY - 100 ........... VWORKSPACE ENTERPRISE W/PRMR PK PER CONCURRENT USER 24X7 MAINTENANCE RENEWAL - QTY - 100 ............ VWORKSPACE MONITORING \& DIAGNOSTICS WIPRMR PK PER CONCURRENT USER 24X7 MAINTENANCE & 102-0-54-90-8008-2-5023016 & \$ & 1,524.15 \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Segments \(N\) Nendors} & \multirow[t]{2}{*}{Vendor Involce} & \multirow[t]{2}{*}{Invoice} & \multirow[t]{2}{*}{Purchase Order} & \multirow[t]{2}{*}{Due Date} & \multirow[t]{2}{*}{\[
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\]} & Line Item Description & \multicolumn{2}{|l|}{Account Number} & \multirow[t]{2}{*}{Amount} \\
\hline & & & & & & RENEWAL - QTY - 100 ........... Quote \# 1-21M8E4G .......... SUPPORT FROM: 3/31/2016 TO: 3/31/2017 & & & \\
\hline [VENDOR] 7744 : MARCIANO'S RESTAURANT & 11/17-12/25/15 & 116-002547 & 15-005532 & 03/09/2016 & 1 & Open purchase order for meals for Distribution Division employees. Not to exceed: & 102-0-54-90-9003-2-5023050 & \$ & 119.00 \\
\hline \multirow[t]{2}{*}{[VENDOR] 8958 : CREATIVE SiGNS BY KELLY \& CO. LLC} & 9289 & 116-002785 & 15-007853 & 03/09/2016 & 1 & VINELAND MUNICIPAL ELECTRIC UTILITY DECALS: \(9^{n}\) D WHITE REFLECTIVE W/FULL COLOR PRINT & 102-0-54-90-9003-2-7023390 & \$ & 1,832.04 \\
\hline & 9288 & 116-002785 & 15-007863 & 03/09/2016 & 2 & SAME LOGO, SIZE AND PRINT AS ABOVE ON A MAGNETIC SIGN-REFLECTIVE PER ESTMMATE \#1053 ATTN: KELLYY WARGO & 102-0-54-90-9003-2-7023390 & \$ & 576.00 \\
\hline \multirow[t]{3}{*}{VENDORI 9889 : OFFICE BASICS INC} & 1-223525 & 116-002594 & 15-007508 & 03/09/2016 & 1 & SPACE SEATING, PROFESSIONAL AIR GRID CHAIR WITH ADJUSTABLE HEADREST, DLLLON VINYL UPGRADE \#23R107 BLACK & 102-0-55-90-9001-2-9022000 & \$ & 602.68 \\
\hline & 1-223525 & 116-002594 & 15-007508 & 03/09/2016 & 2 & SPACE SEATING, DARK AIR GRID BACK \& MESH SEAT WITH ADJUSTABLE HEADREST, BIG AND TALL, DILLON VINYL UPGRADE \#21R107 BLACK; PER QUOTE DATED 10/27/15 & 102-0-55-90-9001-2-9022000 & \$ & 988.40 \\
\hline & \(1-223525\) & 116-002594 & 15-007508 & 03/09/2016 & 3 & FREIGHT/INSTALLATION CHARGE & 102-0-55-90-9001-2-9022000 & \$ & 115.00 \\
\hline [VENDOR] 10293 : MANDERS MERIGH PORTADIN & number 05 & 116-002583 & 15-004186 & 03/09/2016 & 1 & FOR ARCHITECTURAL SERVICES FOR PRELIMINARY DESIGN AND COST ESTMMATES FOR OLD PLANT TURBINE HALL RENOVATIONS PER RESOLUTION NO 2015-219 & 102-0-55-90-9001-2-9022000 & \$ & 2,500.00 \\
\hline \multirow[t]{4}{*}{[VENDOR] 10329 : CLEAN RENTAL SERVICES INC} & 369501 & 116-002766 & 15-007495 & 03/09/2016 & 1 & TO ENCUMBER FUNDS FRON 11-10-2015 TO 12-31-2015 PER BOB DICKINSON & 102-0-54-90-9003-2-7023322 & \$ & 714.68 \\
\hline & 370606 & 116-002767 & 15-007495 & 03/09/2016 & 1 & TO ENCUMBER FUNDS FRON 11-10-2015 TO 12-31-2015 PER BOB DICKINSON & 102-0-54-90-9003-2-7023322 & \$ & 693.73 \\
\hline & 371699 & 116-002768 & 15-007495 & 03/09/2016 & 1 & TO ENCUMBER FUNDS FRON 11-10-2015 TO 12-31-2015 PER BOB DICKINSON & 102-0-54-90-9003-2-7023322 & \$ & 687.88 \\
\hline & 372810 & |16-002769 & 15-007495 & 03/09/2016 & 1 & TO ENCUMBER FUNDS FRON 11-10-2015 TO 12-31-2015 PER BOB DICKINSON & 102-0-54-90-9003-2-7023322 & \$ & 687.88 \\
\hline [VENDOR] 10801: G\&E TRAILER SALES LLC & 34289 & 116-002597 & 15-000321 & 03/09/2016 & 1 & OPEN PURCHASE ORDER FOR TRAILER PARTS, ACCESSORIES REPAIRS AND LABOR & 102-0-54-90-9003-2-7023390 & \$ & 39.90 \\
\hline [FUND Total : 102 : ELECTRIC UTLLITY OPERATING FUND \(\cdot\) RESERVE & & & & & & & & \$ & 13,729,87 \\
\hline \multicolumn{10}{|l|}{IFUNDI 103 : WATER UTLLITY OPERATING FUND . Reserve} \\
\hline [VENDOR] 1684 : DELL & XJTWX5D77 & 116-002437 & 15-007715 & 03/09/2016 & 1 & VWORKSPACE PREMIER PER CONCURRENT USER 24X7 MAINTENANCE RENEWAL - QTY - 100 VWORKSPACE ENTERPRISE W/PRMR PK PER CONCURRENT USER 24X7 MAINTENANCE RENEWAL - QTY-100 WWORKSPACE MONITORING \& DIAGNOSTICS WIPRMR PK PER CONCURRENT USER 24X7 MAINTENANCE RENEWAL - QTY - 100 \(\qquad\) Quote \# 1-21MBE4G .......... SUPPORT FROM: 3/31/2016 TO: 3/31/2017 & 103-0-43-80-8015-2-5023016 & \$ & 338.70 \\
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\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Segments \(N\) Nendors & Vendor Involce & Involce & Purchase Order & Due Date & \[
\begin{aligned}
& \text { Line } \\
& \text { No }
\end{aligned}
\] & Line Item Description & Account Number & & Amount \\
\hline [FUND] Total : 103 : WATER UTILITY OPERATING FUND. RESERVE & & & & & & & & \$ & 338.70 \\
\hline \multicolumn{10}{|l|}{[FUND] 104 : SOLID WASTE UTILITY FUND - RESERVE} \\
\hline [VENDOR] 10382 : RAM PUBLISHING LLC & 284 & 116-002620 & 15-008551 & 03/09/2016 & 1 & 2016 COLLECTION (COLOR AD) TO BE PRINTED IN JANUARY 2016 EDITION & 104-0-65-70-7007-2-5023046 & \$ & 620.00 \\
\hline [FUND] Total : 104 : SOLID WASTE UTB.ITY FUND RESERVE & & & & & & & & \$ & 620.00 \\
\hline GRAND TOTAL: & & & & & & & & \$ & 648,720.68 \\
\hline
\end{tabular}

RESOLUTION NO.

A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

BE IT RESOLVED: by the Council of the City of Vineland that the bills and demands against the City of Vineland as herein stated be and the same are hereby approved and authorized for payment by the Comptroller:

Date Paid: March 10, 2016 (via ACH)

Adopted: March 8, 2016

\section*{President of Council}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Segments/Vendors & Vendor Invoice & involce & Purchase Order & Due Date & \[
\underset{\text { No }}{\substack{\text { Line }}}
\] & Line Item Description & Account Number & & Amount \\
\hline \multicolumn{10}{|l|}{[FUND] 001 : CURRENT FUND} \\
\hline [VENDOR] 86 : ELMER DOOR COMPANY INC. & 27988 & 116-002643 & 16-001134 & 03/10/2016 & 1 & REPAIR - NORTH BAY DOOR EMS STATION \#4 1676 N . WEST AVENUE: REPLACE EXTERIOR OVERHEAD DOOR KEY PAD AND ENSURE PROPER OPERATION & 001-0-29-35-3503-1-5023018 & \$ & 175.00 \\
\hline \multirow[t]{4}{*}{[VENDOR] 160 : PHOENIX BUSINESS FORMS INC} & 15335-15337 & 116-002651 & 16-000959 & 03/10/2016 & 1 & APPROVAL FOR BUILDING UCC FORM F-221A & 001-0-27-16-1604-0-5023015 & \$ & 189.00 \\
\hline & 15335-15337 & 116-002651 & 16-000959 & 03/10/2016 & 2 & APPROVAL FOR ELECTRICAL UCC FORM F-222A & 001-0-27-16-1604-0-5023015 & \$ & 189.00 \\
\hline & 15335-15337 & 116-002651 & 16-000959 & 03/10/2016 & 3 & APPROVAL FOR PLUMBING UCC FORM F223 & 001-0-27-16-1604-0.5023015 & \$ & 189.00 \\
\hline & 15312 & 116-002652 & 16-001125 & 03/10/2016 & 1 & \begin{tabular}{l}
VINELAND POLICE DEPARTMENT \\
OVERTIME WORKED SLIPS \(41 / 4 \times 51 / 2\)
\end{tabular} & 001-0-15-25-2502-0-5023015 & \$ & 198.00 \\
\hline \multirow[t]{2}{*}{[VENDOR] 297 : RENTAL COUNTRYINC.} & 1-423002-03 & 116-002540 & 16-000279 & 03/10/2016 & 1 & REPAIRS FOR SMALL TOOLS/EQUIPMENT & 001-0-16-30-3006-0-5023029 & \$ & 506.81 \\
\hline & 1-422772-01 & 116-002542 & 16-000279 & 03/10/2016 & 1 & REPAIRS FOR SMALL TOOLS/EQUIPMENT' & 001-0-16-30-3006-0-5023029 & \$ & 220.10 \\
\hline [VENDOR] 328 : RK CHEVROLET & 189725 & 116-002537 & 16-000312 & 03/10/2016 & 1 & VARIOUS PARTS AND SUPPLIES NEEDED TO SERVICE AND MAKE REPAIRS ON ALL POLICE VEHICLES & 001-0-16-30-3010-0-5023001 & \$ & 16.68 \\
\hline [VENDORI 519 ; BERMAN PRINTING \& STAMP MFG CO. & 16-001266 & 116-002723 & 16-001266 & 03/10/2016 & 1 & 3 Line Self Inking Stamp For Deposit Only City of Vineland L \& I & 001-0-27-16-1604-0-5023015 & \$ & 48.00 \\
\hline [VENDOR] 601 : SOUTH SIDE AUTO BODY & RO\#9 & 116-002699 & 16-000166 & 03/10/2016 & 1 & ALIGNMENT FOR LICENSE AND INSPECTION'S \#11 PICK UP & 001-0-16-30-3010-0-5023001 & \$ & 65.00 \\
\hline [VENDOR] 1029 : UNITED ELECTRIC & \$103313357.001 & 116-002553 & 16-000393 & 03/10/2016 & 1 & REPLACEMENT DRIVE THRU LIGHTS WITH THE CONDUT \& WIRING (FOR CITY HALL) & 001-0-16-31-3101-0-5023018 & \$ & 197.02 \\
\hline \multirow[t]{2}{*}{[VENDOR] 1209 : WALLACE SUPPLY COMPANY} & 1349879,1349905 & 116-002601 & 16-000304 & 03/10/2016 & 1 & PIPING, FITTINGS, AND OTHER PLUMBING ITEMS (TO CONNECT DEHUMIDFFIER AT THE PAL BUILDING) & 001-0-16-31-3101-0-5023018 & \$ & 188.82 \\
\hline & 1350193 & 116-002603 & 16-000964 & 03/10/2016 & 1 & Instantaneous point of use hot WATER HEATER 3.5 KW 240 VAC 14.6 A ITEM \#BRWES-3500-4-S-10 PER QUOTE 1349300-00 & 001-0-16-31-3101-0-5023018 & \$ & 301,50 \\
\hline \multirow[t]{5}{*}{[VENDORI 2762 : SOUTH JERSEY GAS INC.} & Feb 2016 & 116-002665 & & 03/10/2016 & 1 & Natural gas chrgs-Feb2016 var. depts & 001-1-21-32-0000-0-5023023 & \$ & 5,711.60 \\
\hline & Feb 2016 & 16-002665 & & 03/10/2016 & 2 & " & 001-1-21-32-0000-0-5023023 & \$ & 688.57 \\
\hline & Feb 2016 & 116-002665 & & 03/10/2016 & 3 & " & 001-1-21-32-0000-0-5023023 & \$ & 1,542,45 \\
\hline & Feb 2016 & 116-002665 & & 03/10/2016 & 4 & * & 001-1-21-32-0000-0-5023023 & \$ & 2,082,17 \\
\hline & Feb 2016 & 116-002665 & & 03/10/2016 & 5 & " & 001-1-21-32-0000-0-5023023 & \$ & 259,67 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{15}{*}{Segments/Vendors} & Vendor Involce & Invoice & Purchase Order & Due Date & LIne No & Line Item Description & Account Number & & Amount \\
\hline & Feb 2016 & 116-002665 & & 03/10/2016 & 6 & " & 001-1-21-32-0000-0-5023023 & \$ & 949.58 \\
\hline & Feb 2016 & 116-002665 & & 03/10/2016 & 7 & " & 001-1-21-32-0000-0-5023023 & \$ & 645.84 \\
\hline & Feb 2016 & 116-002665 & & 03/10/2016 & 8 & " & 001-1-21-32-0000-0-5023023 & \$ & 961.18 \\
\hline & Feb 2016 & 116-002665 & & 03/10/2016 & 9 & " & 001-1-21-32-0000-0-5023023 & \$ & 426.61 \\
\hline & Feb 2016 & 116-002665 & & 03/10/2016 & 10 & " & 001-1-21-32-0000-0-5023023 & \$ & 1,221.23 \\
\hline & Feb 2016 & 116-002665 & & 03/10/2016 & 11 & " & 001-1-21-32-0000-0-5023023 & \$ & 552.54 \\
\hline & Feb 2016 & 116-002665 & & 03/10/2016 & 12 & " & 001-1-21-32-0000-0-5023023 & \$ & 485.24 \\
\hline & Feb 2016 & 116-002665 & & 03/10/2016 & 13 & " & 001-1-21-32-0000-0-5023023 & \$ & 1,221.01 \\
\hline & Feb 2016 & 116-002665 & & 03/10/2016 & 14 & " & 001-1-21-32-0000-0-5023023 & \$ & 470.10 \\
\hline & Feb 2016 & 116-002665 & & 03/10/2016 & 15 & " & 001-1-21-32-0000-0-5023023 & \$ & 274.03 \\
\hline & Feb 2016 & 116-002665 & & 03/10/2016 & 16 & " & 001-1-21-32-0000-0-5023023 & \$ & 243.11 \\
\hline & Feb 2016 & 116-002665 & & 03/10/2016 & 17 & " & 001-1-21-32-0000-0-5023023 & \$ & 224.44 \\
\hline & Feb 2016 & 116-002665 & & 03/10/2016 & 18 & " & 001-1-21-32-0000-0-5023023 & \$ & 24.85 \\
\hline & Feb 2016 & 116-002665 & & 03/10/2016 & 19 & " & 001-1-21-32-0000-0-5023023 & \$ & 461.06 \\
\hline [VENDOR] 6371 : VAN AIR \& HYDRAULICS DIV OF & 3417734 & 116-002555 & 16-000316 & 03/10/2016 & 1 & VARIOUS PARTS,HOSES AND OTHER SUPPLIES NEEDED TO REPAIR ALL ROAD DEPARTMENT EQUIPMENT & 001-0-16-30-3010-0-5023002 & \$ & 30.78 \\
\hline \multirow[t]{2}{*}{[VENDORI 11236 : ACCOUNTEMPS} & 44912323,44972001 & 116-002548 & 16-001081 & 03/10/2016 & 1 & For Employee Keisha Green for week ending \(1 / 22 / 1636.00\) hours @ \(21.25=\$ 765.00\) Involce \#44912323 & 001-0-13-16-1602-0-5023015 & \$ & 382.50 \\
\hline & 44912323,44972001 & 116-002548 & 16-001061 & 03/10/2016 & 2 & For Employee Keisha Green for week ending 1/29/16 39.00 hours @ \(21.25=828.75\) Grand total for both involces \(=\$ 1,593.75\) & 001-0-13-16-1602-0-5023015 & \$ & 331.50 \\
\hline \multirow[t]{5}{*}{[VENDOR] 11263 : HOMELAND INDUSTRIAL SUPPLY} & 2751 & 116-002713 & 16-000622 & 03/10/2016 & 1 & LOCTITE 406 CLEAR LIQUID 20 GRAM & 001-0-16-31-3101-0-5023028 & \$ & 146.22 \\
\hline & 2751 & 116-002713 & 16-000622 & 03/10/2016 & 2 & ZOOM SPOUT - MACHINE OL & 001-0-16-31-3101-0-5023028 & \$ & 117.60 \\
\hline & 2751 & 116-002713 & 16-000622 & 03/10/2016 & 3 & BIOFESTT - CLEANING SOLUTION & 001-0-16-31-3101-0-5023028 & \$ & 139.00 \\
\hline & 2751 & 116-002713 & 16-000622 & 03/10/2016 & 4 & COMBAT Q:UNSCENTED BLEACH CLEANER & 001-0-16-31-3101-0-5023028 & \$ & 160.00 \\
\hline & 2751 & 116-002713 & 16-000622 & 03/10/2016 & 5 & SHIPPING/HANDLING & 001-0-16-31-3101-0-5023028 & \$ & 28.50 \\
\hline \multirow[t]{2}{*}{[VENDOR] 11446 ; WITMER PUBLIC SAFETY GROUP Inc.} & 1678271 & 116-002560 & 16-000737 & 03/10/2016 & 1 & MSA-10038412 MSA Evolution 5000 Series TIC Battery For use with 5000,5200 and Thermal Trac TIC's & 001-0-15-24-2402-0-5023006 & \$ & 290.00 \\
\hline & 1678271 & 116-002560 & 16-000737 & 03/10/2016 & 2 & Shipping \& Handing Quote ID: 233035 Date: 1/13/2016 & 001-0-15-24-2402-0-5023006 & \$ & 9,80 \\
\hline [VENDOR] 11495 : SPRINT PO MANAGEMENT & 197832216-173 & 116-002720 & 16-001359 & 03/10/2016 & 1 & MONTHLY WIRELESS COMMUNICATIONS EXPENSES FOR ACCT 197832216 FOR THE PERIOD JAN 3 - FEB 2, 2016 INVOICE \#197832216-173 & 001-1-21-35-3502-0-5023011 & \$ & 163.48 \\
\hline [FUND] Total : 001 : CURRENT FUND & & & & & & & & \$ & 22,728.60 \\
\hline \multicolumn{10}{|l|}{[FUND] 102 : ELECTRIC UTLLITY OPERATING FUND} \\
\hline \multirow[t]{2}{*}{[VENDOR] 257 : EUROFINS QC, INC.} & 1768417 & 116-002533 & 16-000683 & 03/10/2016 & 1 & QUARTERLY SAMPLING OF MONITORING WELLS, AND ANNUAL WHOLE EFFLUENT TOXICITY TESTING WITH RELATED CHEMICAL ANALLYSIS OF WATER SAMPLES AS REQUIRED PER UNIT PRICE (THIS PURCHASE ORDER REPLACES PO \#15-0008632) & 002-0-54-90-9001-2-5023049 & \$ & 87.00 \\
\hline & 1767777 & 116-002536 & 16-000683 & 03/10/2016 & 1 & QUARTERLY SAMPLING OF MONITORING WELLS, AND ANNUAL WHOLE EFFLUENT & 002-0-54-90-9001-2-5023049 & \$ & 435.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Segments/Vendors} & \multirow[t]{2}{*}{Vendor invoice} & \multirow[t]{2}{*}{Invoice} & \multirow[t]{2}{*}{Purchase Order} & \multirow[t]{2}{*}{Due Date} & \multirow[t]{2}{*}{\[
\underset{\text { No }}{\underset{\text { Line }}{ }}
\]} & LIne Item Description & \multicolumn{2}{|l|}{Account Number} & \multirow[t]{2}{*}{Amount} \\
\hline & & & & & & TOXICITY TESTING WITH RELATED CHEMICAL ANALYSIS OF WATER SAMPLES AS REQUIRED PER UNIT PRICE (THIS PURCHASE ORDER REPLACES PO \#15-0008632) & & & \\
\hline \multirow[t]{4}{*}{[VENDOR] 297 : RENTAL COUNTRY INC.} & 1-423020-4 & 116-002541 & 16-000178 & 03/10/2016 & 1 & OPEN PURCHASE ORDER FOR TOOLS, PARTS AND EQUIPMENT REPAIRS & 002-0-54-90-9003-2-5023038 & \$ & 61.86 \\
\hline & 1-423020-4 & 116-00254 \(\dagger\) & 16-000178 & 03/10/2016 & 1 & OPEN PURCHASE ORDER FOR TOOLS, PARTS AND EQUIPMENT REPAIRS & 002-0-54-90-9003-2-7023018 & \$ & 61.86 \\
\hline & 1-423020-4 & 116-002541 & 16-000178 & 03/10/2016 & 1 & OPEN PURCHASE ORDER FOR TOOLS, PARTS AND EQUPMENT REPAIRS & 002-0-54-90-9003-2-7023380 & \$ & 61.87 \\
\hline & 1-423020-4 & 116-002541 & 16-000178 & 03/10/2016 & 1 & OPEN PURCHASE ORDER FOR TOOLS, PARTS AND EQUPPMENT REPAIRS & 002-0-54-90-9003-2-7023381 & \$ & 61.86 \\
\hline [VENDOR] 363 : ASPLUNDH TREE EXPERT CO. & 56W63816,57J19616 & 116-002823 & 16-000707 & 03/10/2016 & 1 & \begin{tabular}{l}
QUALIFIED HIGH VOLTAGE TREE \\
TRIMMING CREW OVERHEAD LINE \\
CLEARANCE STATE CONTRACT \#A-80905
\end{tabular} & 002-0-55-90-9003-2-9022000 & \$ & 15,697.95 \\
\hline [VENDORI 558 : BROWN'S INTEGRATED PEST MANAGEMENT & 95548 & 116-002724 & 16-000397 & 03/10/2016 & 1 & PEST CONTROL SERVICE - MONTHLY FOR THE ELECTRIC DIVISION SERVICE BUILDING & 002-0-54-90-9003-2-7023018 & \$ & 50.00 \\
\hline \multirow[t]{3}{*}{[VENDOR] 603 : CARROT TOP INDUSTRIES INC.} & 29230800 & 116-002725 & 16-000941 & 03/10/2016 & 1 & BEACON NYLON US FLAGS \(3^{\prime} \times 5^{\prime}\) ITEM \#AA130 & 002-0-54-90-9003-2-7023367 & \$ & 690.00 \\
\hline & 29230800 & 116-002725 & 16-000941 & 03/10/2016 & 2 & PATRIARCH POLYESTER FLAG 6 ' \(\times 10^{\prime}\) ITEM \#AA250 & 002-0-54-90-9003-2-7023018 & \$ & 68.00 \\
\hline & 29230800 & 116-002725 & 16-000941 & 03/10/2016 & 3 & FREIGHT FEE - ESTIMATED & 002-0-54-90-9003-2-7023018 & \$ & 20.95 \\
\hline [VENDORI 1029 : UNTTED ELECTRIC & \$103313135.001 & 116-002554 & 16-000074 & 03/10/2016 & 1 & OPEN PURCHASE ORDER FOR VARIOUS ELECTRICAL SUPPLIES AND TOOLS FOR CLAYVILLE 1 & 002-0-54-90-9001-2-7023353 & \$ & 127.28 \\
\hline \multirow[t]{3}{*}{[VENDORI 1209 : WALLACE SUPPLY COMPANY} & 1350059,1350074 & 116-002599 & 16-000068 & 03/10/2016 & 1 & OPEN PURCHASE ORDER FOR VARIOUS PLUMBING SUPPLIES \& TOOLS FOR WEST CT & 002-0-54-90-9001-2-7023353 & \$ & 174.41 \\
\hline & 1350487,1350703 & 116-002604 & 16-000408 & 03/10/2016 & 1 & OPEN PURCHASE ORDER FOR PLUMBING AND HEATING SUPPLIES & 002-0-54-90-9003-2-7023018 & \$ & 14.88 \\
\hline & 1350487,1350703 & 116-002604 & 16-000408 & 03/10/2016 & 1 & OPEN PURCHASE ORDER FOR PLUMBING AND HEATING SUPPLIES & 002-0-54-90-9003-2-7023372 & \$ & 14.88 \\
\hline \multirow[t]{5}{*}{[VENDOR] 1309 : WESCO DISTRIBUTION INC.} & 721944,725830 & |16-002559 & 16-000999 & 03/10/2016 & 1 & SILICONE BRONZE BOLT 1/2-13" X 1-1/2" BURNDY DURIUM: 50X150 HEB BOX & 002-0-00-00-0000-2-1550000 & \$ & 708.00 \\
\hline & 721944,725830 & |16-002559 & 16-000999 & 03/10/2016 & 2 & SILICONE BRONZE BOLT \(1 / 2-13^{n} \times 2^{\prime \prime}\) BURNDY DURIUM: \(50 \times 200\) HEB BOX & 002-0.00-00-0000-2-1550000 & \$ & 833.60 \\
\hline & 721944,725830 & 116-002559 & 16-000999 & 03/10/2016 & 3 & SILICONE BRONZE BOLT \(1 / 2-13^{n} \times 2-1 / 2^{n}\) BURNDY DURIUM: \(50 \times 250\) HEB BOX & 002-0-00-00-0000-2-1550000 & \$ & 956.80 \\
\hline & 721944,725830 & 116-002559 & 16-000999 & 03/10/2016 & 4 & SILICONE BRONZE BOLT \(1 / 2-13^{\prime \prime} \times 3^{\prime \prime}\) BURNDY DURIUM: \(50 \times 300\) HEB BOX & 002-0-00-00-0000-2-1550000 & \$ & 1,088.40 \\
\hline & 721944,725830 & 116-002559 & 16-000999 & 03/10/2016 & 5 & SILICONE BRONZE FLAT WASHER \(1 / 2^{\prime \prime}\) BURNDY DURIUM: 50 FW BOX ATTN: MARCELA MCCLAIN & 002-0-00-00-0000-2-1550000 & \$ & 1,190.00 \\
\hline \multirow[t]{3}{*}{[VENDOR] 2762 : SOUTH JERSEY GAS INC.} & Feb 2016 & 116-002665 & & 03/10/2016 & 20 & " & 002-0-54-90-9001-2-5023023 & \$ & 10,939.75 \\
\hline & Feb 2016 & 116-002665 & & 03/10/2016 & 21 & " & 002-0-54-90-9003-2-5023023 & \$ & 4,362.48 \\
\hline & Feb 2016 & 116-002665 & & 03/10/2016 & 22 & " & 002-0-54-90-9006-2-5023023 & \$ & 2,039.86 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Segments/Vendors & Vendor Invoice & Invoice & Purchase Order & Due Date & \[
\underset{\text { No }}{\substack{\text { Line }}}
\] & Line ftem Description & Account Number & & Amount \\
\hline [VENDOR] 4323 : ERIC'S GREEK AMERICANDELI INC. & D8313 & 116-002649 & 16-001407 & 03/10/2016 & 1 & Open purchase order for meals for Distribution Division employees. & 002-0-54-90-9003-2-5023050 & \$ & 1,042.56 \\
\hline \multirow[t]{5}{*}{[VENDOR] 4675 : FASTENAL CO.} & 70403 & 116-002701 & 16-000977 & 03/10/2016 & 1 & SLLICONE BRONZE BOLT 3/8IN.X2IN. BURNDY DURIUM OR EQUAL \#74939 & 002-0-00-00-0000-2-1550000 & \$ & 104.06 \\
\hline & 70403 & 116-002701 & 16-000977 & 03/10/2016 & 2 & SLLICONE BRONZE WASHER \(3 / 8^{\prime \prime}\) LOCK BURNDY DURIUM OR EQUAL \#75238 & 002-0-00-00-0000-2-1550000 & \$ & 15.29 \\
\hline & 70403 & 116-002701 & 16-000977 & 03/10/2016 & 3 & SLILCONE BRONZE NUT 3/8" BURNDY DURIUM OR EQUAL \#74965 & 002-0-00-00-0000-2-1550000 & \$ & 28.24 \\
\hline & 70403 & 116-002701 & 16-000977 & 03/10/2016 & 4 & SILICONE BRONZE NUT 1/2"-13 BURNDY DURIUM OR EQUAL \#74967 & 002-0-00-00-0000-2-1550000 & \$ & 602.00 \\
\hline & 70403 & 116-002701 & 16-000977 & 03/10/2016 & 5 & SILICONE BRONZE WASHER \(1 / 2^{\prime \prime}\) LOCK BURNDY DURIUM OR EQUAL 75240 STATE CONTRACT \#A79873 ATTN: SCOTT & 002-0-00-00-0000-2-1550000 & \$ & 388.30 \\
\hline [VENDORI 4930 : GOLDEN PALACE DINER RESTAURANT & D8321-D8374 & 116-002709 & 16-001423 & 03/10/2016 & 1 & Open purchase order for meals for Distribution Division employees. & 002-0-54-90-9003-2-5023050 & \$ & 180.06 \\
\hline [VENDOR] 9907 : FELLON-MCCORD \& ASSOC. LLC & 00150-02-2016 & 116-002707 & 16-001283 & 03/10/2016 & 1 & UNIT\#11 NATURAL GAS MANAGEMENT SERVICES FOR THE MONTH OF FEBRUARY 2016 INVOICE \#00150-02-2016 & 002-0-54-90-9006-2-7023416 & \$ & 1,500.00 \\
\hline \multirow[t]{2}{*}{[VENDOR] 10282: ACCURATE CALIBRATION SERVICES iLC} & 72792 & 116-002853 & 16-000419 & 03/10/2016 & 1 & CALIBRATIONS FOR 5800'S METER TESTER & 002-0-54-90-9003-2-7023387 & \$ & 1,500.00 \\
\hline & 72792 & 116-002853 & 16-000419 & 03/10/2016 & 2 & TECHNICAL SUPPORT, TROUBLESHOOTING, PHONE TIME AND ACCESS TO ALL PARTS. QUOTE \#8116 & 002-0-54-90-9003-2-7023387 & \$ & 300.00 \\
\hline [VENDOR] 10764 : COX INDUSTRIES INC & LE05029009 & 116-002726 & 16-000339 & 03/10/2016 & 1 & POLE 50 FT. CLASS 1 CCA-ET 2 WEEKS DELIVERY CITY CONTRACT: C15-0116 ATTN: JIM NORTON & 002-0-00-00-0000-2-1550000 & \$ & 9,699.30 \\
\hline \multirow[t]{6}{*}{[VENDORI 11236 : ACCOUNTEMPS} & 44912323,44972001 & 116-002548 & 16-001061 & 03/10/2016 & 1 & For Employee Keisha Green for week ending 1/22/16 36.00 hours @ \(21.25=\$ 765.00\) fnvoice \#44912323 & 002-0-54-90-9006-2-5023044 & \$ & 382.50 \\
\hline & 44912323,44972001 & 116-002548 & 16-001061 & 03/10/2016 & 2 & For Employee Kelsha Green for week ending 1/29/16 39.00 hours @ \(21.25=828.75\) Grand total for both invoices \(=\$ 1,593.75\) & 002-0-54-90-9006-2-5023044 & \$ & 497.25 \\
\hline & 44592793,44634264 & 116-002551 & 16-001018 & 03/10/2016 & 1 & TEMPORARY OFFICE HELP VELEZ, CAROLYN M. INVOICE DATE: 12/09/2015 INVOICE \#44592793 WEEK ENDING: 12/4/2015 40 HRS. REG. - 2.5 HRS. OT & 002-0-54-90-9006-2-5023044 & \$ & 1,001.87 \\
\hline & 44592793,44634264 & 166-002551 & 16-001018 & 03/10/2016 & 2 & TEMPORARY OFFICE HELP VELEZ, CAROLYN M. INVOICE DATE: 12/15/2015 INVOICE \#44634264 40 HRS. REG. - 2.5 HRS, OT & 002-0-54-90-9006-2-5023044 & \$ & 1,001.87 \\
\hline & 44592793,44634264 & 116-002551 & 16-001018 & 03/10/2016 & 3 & TEMPORARY OFFICE HELP VELEZ, CAROLYN M. INVOICE DATE: \(12 / 22 / 2015\) INVOICE \#44690152 40 HRS. REG. - 2.5 OT & 002-0-54-90-9006-2-5023044 & \$ & 1,001.87 \\
\hline & 44592793,44634264 & 116-002551 & 16-001018 & 03/10/2016 & 4 & TEMPORARY OFFICE HELP VELEZ, CAROLYN M. INVOICE DATE: 12/31/2015 INVOICE \#44757906 40 HRS. REG. - 2 HRS. OT & 002-0-54-90-9006-2-5023044 & \$ & 984.70 \\
\hline [VENDOR] 11732:ARC ENTERPRISES LLC & 8-2016 & 116-002722 & 16-00044 & 03/10/2016 & 1 & \begin{tabular}{l}
OPEN PURCHASE ORDER FOR \\
JANITORIAL SERVICES FOR ELECTRIC DISTRIBUTION BUILDING FIVE (5) DAYS PER WEEK INCLUDES ALL SERVICES DESCRIBED IN QUOTE PROVIDED AND ATTACHED
\end{tabular} & 002-0-54-90-9003-2-5023051 & \$ & 525.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Segments/Vendors & Vendor Invoice & Invoice & Purchase Order & Due Date & LIne No & Line Item Description & Account Number & & Amount \\
\hline [FUND] Total : 002 : ELECTRIC UTHITY OPERATING FUND & & & & & & & & \$ & 60,511.54 \\
\hline \multicolumn{10}{|l|}{[FUND] 003 : WATER UTILITY OPERATING FUND} \\
\hline \multirow[t]{4}{*}{VENDORJ 257 : EUROFINS QC, INC.} & 1767183,1768037 & 116-002532 & 16-001448 & 03/10/2016 & 1 & BACTERIA SAMPLES, INVOICES 1767183 \& 1768037 & 003-0-43-80-8002-2-5023049 & \$ & 200.00 \\
\hline & 1767183,1768037 & 116-002532 & 16-001449 & 03/10/2016 & 2 & EPA METHOD 504 SAMPLES, INVOICE 1767901 CONTRACT RESOLUTION NO. 2015-164 & 003-0-43-80-8002-2-5023049 & \$ & 180.00 \\
\hline & 1765598 & 116-002534 & 16-001242 & 03/10/2016 & 1 & BACTERIA SAMPLES, INVOICE 1765598 CONTRACT RESOLUTION NO. 2015-164 & 003-0-43-80-8002-2-5023049 & \$ & 100.00 \\
\hline & 1765792 & 116-002535 & 16-001269 & 03/10/2016 & 1 & EPA METHOD 524.2 AIR STRIPPER SAMPLES, INVOICE 1765792 CONTRACT RESOLUTION NO. 2015-164 & 003-0-43-80-8002-2-5023049 & \$ & 384.00 \\
\hline \multirow[t]{4}{*}{[VENDOR] 297 : RENTAL COUNTRY INC.} & 1-422729-01 & 116-002538 & 16-000993 & 03/10/2016 & 1 & NO. TSA230, \(9^{n}\) CUTQUIK SAW LITHIUM ION & 003-0-43-80-8002-2-5023006 & \$ & 350.96 \\
\hline & 1-422729-01 & 116-002538 & 16-000993 & 03/10/2016 & 2 & NO. AL-300 4850 430, LITHIUM ION PRO RAPID CHARGER & 003-0-43-80-8002-2-5023006 & \$ & 79.98 \\
\hline & 1-422729-01 & 116-002538 & 16-000993 & 03/10/2016 & 3 & NO. AP180 48504006511 , LITHIUM ION BATTERY PER QUOTE 1-422503-01 DATED 2/1/2016 & 003-0-43-80-8002-2-5023006 & \$ & 339.98 \\
\hline & 1-422729-01 & 116-002538 & 16-000993 & 03/10/2016 & 4 & CHANGE ORDER FOR LINE ITEM \#2 CORRECT MODEL AL-500 48504305702 (LITHIUM ION PRO CHARGER) \(\$ 40,00\) MORE TO PRICE ( \(\$ 119.99\) ) INVOICE NO. 1-422729-01 & 003-0-43-80-8002-2-5023006 & \$ & 40,00 \\
\hline \multirow[t]{3}{*}{[VENDOR] 1516 : MACALASTER BICKNELL CO. OF NJ INC.} & 205161,205161A1 & 116-002717 & 16-000803 & 03/10/2016 & 1 & SFL-V2304-L PHENOL RED, 500 MLILITER & 003-0-43-80-8002-2-5023006 & \$ & 97.60 \\
\hline & 205161,205161A1 & 116-002717 & 16-000803 & 03/10/2016 & 2 & SFL-3668-SC IRON TESTS 50/PKG & 003-0-43-80-8002-2-5023006 & \$ & 273.64 \\
\hline & 205161,205161A1 & 116-002717 & 16-000803 & 03/10/2016 & 3 & SFL--3-0032 DPD POWDER-PIP, FREE CHLORINE (400 TESTS) PER QUOTE DATED 1/19/16 & 003-0-43-80-8002-2-5023006 & \$ & 508.68 \\
\hline \multirow[t]{3}{*}{[VENDOR] 2762 : SOUTH JERSEY GAS INC.} & Feb 2016 & 116-002665 & & 03/10/2016 & 23 & " & 003-0-43-80-8002-2-5023023 & \$ & 27.21 \\
\hline & Feb 2016 & 116-002665 & & 03/10/2016 & 24 & " & 003-0-43-80-8005-2-5023023 & \$ & 1,282.63 \\
\hline & Feb 2016 & 116-002665 & & 03/10/2016 & 25 & " & 003-0-43-80-8013-2-5023023 & \$ & 407.97 \\
\hline \multirow[t]{2}{*}{NENDORJ 4675 : FASTENAL CO.} & 70577 & 116-002704 & 16-000037 & 03/10/2016 & 1 & OPEN PURCHASE ORDER FOR MISC. FASTENERS \& HARDWARE ITEMS & 003-0-43-80-8002-2-5023006 & \$ & 29.52 \\
\hline & 70629 & 116-002706 & 16-000037 & 03/10/2016 & 1 & OPEN PURCHASE ORDER FOR MISC. FASTENERS \& HARDWARE ITEMS & 003-0-43-80-8002-2-5023006 & \$ & 36.09 \\
\hline \multirow[t]{4}{*}{VENDORJ 11236 : ACCOUNTEMPS} & 44953721 & 116-002544 & 16-001251 & 03/10/2016 & 1 & FOR TEMPORARY OFFICE WORK BY SUSAN FREIMUTH WEEK ENDED 1/22/2016 32 HRS REG © \(\$ 22.90\) INVOICE NO. 44953721 & 003-0-43-80-8013-2-5023044 & \$ & 732.80 \\
\hline & 44906402 & 116-002545 & 16-001248 & 03/10/2016 & 1 & FOR TEMPORARY OFFICE WORK BY SUSAN FREIMUTH WEEK ENDED \(01 / 15 / 201640\) HRS REG @ \(\$ 22.90\) INVOICE NO. 44906402 & 003-0-43-80-8013-2-5023044 & \$ & 916.00 \\
\hline & 44997757 & 116-002546 & 16-001244 & 03/10/2016 & 1 & FOR TEMPORARY OFFICE WORK BY SUSAN FREIMUTH WEEK ENDED 01/29/2016 28.50 HRS REG @ \(\$ 22.90\) INVOICE NO. 44997757 & 003-0-43-80-8013-2-5023044 & \$ & 652.65 \\
\hline & 45062748 & 116-002549 & 16-001418 & 03/10/2016 & 1 & FOR TEMPORARY OFFICE WORK BY SUSAN FREIMUTH WEEK ENDED 02/05/2016 40 HRS REG @ \(\$ 22.90\) NVOICE NO. 45062748 & 003-0-43-80-8013-2-5023044 & \$ & 916.00 \\
\hline
\end{tabular}
Segments/Vendors
[VENDOR] 11587 : GROFF TRACTOR NEW JERSEY LLC
Vendor Involce
Purchase
Order

Due Date Line
No \(\qquad\) Lin Line Item Description

\section*{Account Number}
[VENDOR] 11587 : GROFF TRACTOR NEW JERSEY LLC

VW00435
\begin{tabular}{llll} 
& & & \\
VW00435 & \(116-002712\) & \(16-001421\) & \(03 / 10 / 2016\) \\
WW00435 & \(116-002712\) & \(16-001421\) & \(03 / 10 / 2016\) \\
VWOO435 & \(116-002712\) & \(16-001421\) & \(03 / 10 / 2016\)
\end{tabular}

VW00417
\(116-002711\)
116-002710

16-00142 03/10/2016
03/10/2016

116-002728
2
3
4

FREIGHT CHARGES OVER NIGHT FEE FREIGHT CHARGES OVER NIGHT
PER QUOTE ESTIMATE VQ00472

03/10/2016
.
00 HOUR SERVICE FOR: 2008 CASE FIELD \(\$ 210.29\) TOTAL LABOR FIELD FIELD \$210.29 TOTAL LABOR FIELD MILEAGE FIELD SERVICE \(\$ 48.00\) PER ESTIMATE NO. VQOO325
ESTIMATE FOR 500 HOUR SERVICE \& REPAIRS ON 2001 BACKHOE WU-17, TA PARTS FIELD \(\$ 408.95\) TOTAL 1 ABOR FIELD \(\$ 784.00\) ENV/SHOP SUPPLY \(\$ 23.52\) MILEAGE FEE FIELD SERVICE \(\$ 48.00\)
FOR 2008 CASE BACKHOE 590 SM3 WU24 TAG TA11438: REMAN-TURBO \(\$ 1,035.00\) CORE \(\$ 350.00\) GASKET, MAN \(\$ 3.40\) GASKET BE311 \(\$ 4.20\) (4) NUT CE112 \(\$ 8.20\)
(4) STUD \(\$ 5.80\) (TOTAL PARTS) (4) STUD \(\$ 5.80\) (TOTAL PARTS)
total labor field
\(003-0-43-80-8006-2-5023001\)
\(003-0-43-80-8006-2-5023001\) DISPOSED OF FROM THE DUMPSTER AT THE ELECTRIC UTILITYIDISTRIBUTION ON 2/9/16

004-0-65-70-7007-2-5023038 \$ \(\$\) \(\$\)
132.18
\(011-0-00-00-0000-2-5625800\)

22-0-00-00-0000-2-7511600 \$
\[
\begin{aligned}
& \text { PROFESSIONAL MANAGEMENT } \\
& \text { SERVICES IN CONNECTION WITH THE } \\
& \text { CLAYVILLE UNIT\#1 SIMPLE CYCLE }
\end{aligned}
\]
\[
\begin{aligned}
& \text { CLAYVILLE UNIT \#1 SIMPLE CYCLE } \\
& \text { COMBUSTION UNIT PROVIDED RY PETE }
\end{aligned}
\]
\[
\begin{aligned}
& \text { COMBUSTION UNIT PROVIDED BY PETER } \\
& \text { S.KUULESS FOR THE PERIOD OF }
\end{aligned}
\]
\[
\begin{aligned}
& \text { 4. KUDLESS FOR THE PERIOD OF } \\
& 1 / 1 / 16-12 / 31 / 16 \text { FOR AN AMOUNT }
\end{aligned}
\] EXCEED \(\$ 100,000.00\)

1 PJM QUEUE POSITION W2-039 "CLAYVILLE G9KV DESIGN AND DATED 1/8/16; PER RESOLUTION \#RES12-426
1 PJM QUEUE POSITION WE-039 CONSTRUCTION; INVOICE\#90041673 DATED 11/6/2015

\section*{IVENDORJ 11451 : PJM INTERCONNECTION, LLC}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Segments/Vendors} & \multirow[t]{2}{*}{Vendor Involce} & \multirow[t]{2}{*}{Involce} & \multirow[t]{2}{*}{Purchase Order} & \multirow[t]{2}{*}{Due Date} & \multirow[t]{2}{*}{\[
\begin{gathered}
\text { Line } \\
\text { No }
\end{gathered}
\]} & Line Item Description & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Account Number}} & Amount \\
\hline & & & & & & LETTERHEAD, PRINT ENVELOPES WITH BUSINESS ADDRESSES, COPY COUNTY LETTER \& COLLATE THESE 2 LETTERS WITH COPES OF RECYCLING TONNAGE GRANT INFORMATION/FORM \& SAMPLE LETTER COPY. FOLD, STUFF INTO PRINTED ENVELOPES, SEAL AND SORT FOR MALLING. (THIS IS FOR ALL. THE BUSINESSES IN VINELAND FOR THE 2015 RECYCLING TONNAGE GRANT) PER QUOTATION \#5599 & & & \\
\hline \multirow[t]{3}{*}{[VENDOR] 1081 : CUMBERLAND COUNTY IMPROV. AUTH.} & 348483 & 116-002727 & 16-001073 & 03/10/2016 & 1 & . 49 TONS OF AUTO TIRES DISPOSED OF ON 215/16 & 025-0-00-50-5001-2-6230413 & \$ & 110.25 \\
\hline & 16-001249 & 116-002729 & 16-001249 & 03/10/2016 & 1 & 5 TRUCK TIRES WIOUT RIMS FROM THE ROAD DEPT, GARAGE DISPOSED OF ON 2/9/16. & 025-0-00-50-5001-2-6230413 & \$ & 25.00 \\
\hline & 16-001249 & 116-002729 & 16-001249 & 03/10/2016 & 2 & .22 TONS OF AUTO TRRES DISPOSED OF ON 2/12/16 & 025-0-00-50-5001-2-6230413 & \$ & 49.50 \\
\hline \multicolumn{8}{|l|}{} & \$ & 2,484.75 \\
\hline \multicolumn{10}{|l|}{IFUND 101 : CURRENT FUND-RESERVE} \\
\hline [VENDOR] 1209 : WALLACE SUPPLY COMPANY & 1347305 & 116-002557 & 15-005085 & 03/10/2016 & 1 & OPEN PO FOR REPAIRS TO FIRE APPARATUS & 101-0-16-30-3010-0-5023001 & \$ & 127.19 \\
\hline [VENDOR] 1515 : A CORKY LINARDO FIRE\&SAFE EQUIP NC & 29435 & 116-002721 & 15-006789 & 03/10/2016 & 1 & YEARLY FIRE EXTINGUISHER INSPECTION FOR VINELAND MUNICIPAL COURTHOUSE. HYDRO-STATIC TESTING NEEDS TO BE COMPLETED THIS YEAR. & 101-0-16-31-3101-0-5023018 & \$ & 495.00 \\
\hline \multirow[t]{8}{*}{[VENDOR] 4914 : JOHNSON \& TOWERS INC} & 0789671 & 116-002715 & 15-008731 & 03/10/2016 & 1 & E61 TURBO & 101-0-16-30-3010-0-5023001 & \$ & 1,788.31 \\
\hline & 0789671 & 116-002715 & 16-008731 & 03/10/2016 & 2 & WASHER & 101-0-16-30-3010-0-5023001 & \$ & 6.16 \\
\hline & 0789671 & 116-002715 & 15-008731 & 03/10/2016 & 3 & NUT & 101-0-16-30-3010-0-5023001 & \$ & 16.12 \\
\hline & 0789671 & 116-002715 & 15-008731 & 03/10/2016 & 4 & O RING & 101-0-16-30-3010-0-5023001 & \$ & 7.87 \\
\hline & 0789671 & \(116-002715\) & 15-008731 & 03/10/2016 & 5 & SEAL RING & 101-0-16-30-3010-0-5023001 & \$ & 1.09 \\
\hline & 0789671 & 116-002715 & 15-008731 & 03/10/2016 & 6 & O RING & 101-0-16-30-3010-0-5023001 & \$ & 0.95 \\
\hline & 0789671 & 116-002715 & 15008731 & 03/10/2016 & 7 & MISC & 101-0-16-30-3010-0-5023001 & \$ & 22.42 \\
\hline & 0789671 & 116-002715 & 15-008731 & 03/10/2016 & 8 & LABOR & 101-0-16-30-3010-0-5023001 & \$ & 240.00 \\
\hline \multirow[t]{5}{*}{[VENDORJ 9348 ; CONVERGEONE INC.} & IE370856 & 116-002814 & 15-008640 & 03/10/2016 & 1 & POWER CORD - STRAIGHT & 101-0-12-11-1104-0-5023016 & \$ & 43.88 \\
\hline & IE370856 & 116-002814 & 15-008640 & 03/10/2016 & 2 & 1000 BASE-LX SFP Hi 220 \& 550 METERS & 101-0-12-11-1104-0-5023016 & \$ & 1,455.19 \\
\hline & 1E370856 & 116-002814 & 15-008640 & 03/10/2016 & 3 & LR SFP+ Module 10 Glgabll Ethernet SFP+ modul & 101-0-12-11-1104-0-5023016 & \$ & 2,917.69 \\
\hline & \(1 E 370856\) & 116-002814 & 15-008640 & 03/10/2016 & 4 & SUMMIT X670V-48T-FB-AC & 101-0-12-11-1104-0-5023016 & \$ & 38,017.69 \\
\hline & IE370856 & 116-002814 & 15-008640 & 03/10/2016 & 5 & \begin{tabular}{l}
EXTREMEWORKS NBD AHR FOR PAN \\
17201 \(\qquad\) Master Maintenance \\
Agreement\#: MPSS1629 Document \#: \\
OP-000205514 SO-000204638
\end{tabular} & 101-0-12-11-1104-0-5023016 & \$ & 3,915.56 \\
\hline \multirow[t]{2}{*}{[VENDOR] 9440 : EMERGENCY EQUPPMENT SALES LLC} & 15-1559 & 116-002648 & 15-007569 & 03/10/2016 & 1 & OPEN PO FOR PARTS AND REPAIRS TO FIRE APPARATUS & 101-0-16-30-3010-0-5023001 & \$ & 340.37 \\
\hline & 15-1559 & 116-002648 & 15-007569 & 03/10/2016 & 2 & T5 EMERGENCY REPAIRS ADDITIONAL FUNDS INVOICE \# 15-1559 & 101-0-16-30-3010-0-5023001 & \$ & 189.12 \\
\hline \multicolumn{2}{|l|}{[FUND] Total : 101 : CURRENT FUND - RESERVE} & & & & & & & \$ & 49,584.61 \\
\hline
\end{tabular}
[FUND] 101 : CURRENT FUND - RESERV
[VENDOR] 1209 : WALLACE SUPPLY CON

\section*{\(\underset{- \text { RESERVE }}{\text { [FUND }} 102\) : ELECTRIC UTILITY OPERATING FUND}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline SegmentsNendors & Vendor Invoice & Involce & Purchase Order & Due Date & \[
\begin{aligned}
& \text { Line } \\
& \text { No }
\end{aligned}
\] & Line Item Description & Account Number & & Amount & PAGE 8 \\
\hline [VENDORI 7285 : GARDELAA'S RAVIOLI \& & 9/23,12/4/15 & 116-002708 & 15-000382 & 03/10/2016 & 1 & OPEN PURCHASE ORDER FOR MEALS FOR DISTRIBUTION DIVISION EMPLOYEES & 102-0-54-90-9003-2-5023050 & \$ & 35.87 & \\
\hline [VENDOR] 9348 : CONVERGEONE INC. & IE370856 & 116-002814 & 15-008640 & 03/10/2016 & 1 & POWER CORD - STRAIGHT & 102-0-54-90-9008-2-5023016 & \$ & 43.88 & \\
\hline & IE370856 & 116-002814 & 15-008640 & 03/10/2016 & 2 & 1000 BASE-LX SFP HI 220 \& 550 METERS & 102-0-54-90-9008-2-5023016 & \$ & 1,455.19 & \\
\hline & 1E370856 & 116-002814 & 15-008640 & 03/10/2016 & 3 & LR SFP+ Module 10 Gigabit Ethernet SFP+ modu & 102-0-54-90-9008-2-5023016 & \$ & 2,917.69 & \\
\hline & (E370856 & 116-002814 & 15-008640 & 03/10/2016 & 4 & SUMMIT X670V-48T-FB-AC & 102-0-54-90-9008-2-5023016 & \$ & 38,017.69 & \\
\hline & IE370856 & 116-002814 & 15-008640 & 03/10/2016 & 5 & EXTREMEWORKS NBD AHR FOR P/N 17201 \(\qquad\) Master Malntenance Agreement \#: MPSS1629 Document \#: OP-000205514 SO-000204638 & 102-0-54-90-9008-2-5023016 & \$ & 3,915.56 & \\
\hline [VENDORJ 10988 : JERSEY JERRY'S LLC & D8288 & 116-002714 & 15-000378 & 03/10/2016 & 1 & OPEN PURCHASE ORDER FOR MEALS FOR DISTRIBUTION DIVISION EMPLOYEES & 102-0-54-90-9003-2-5023050 & \$ & 11.00 & \\
\hline [FUND] Total : 102 : ELECTRIC UTILITY OPERATING FUND -RESERVE & & & & & & & & \$ & 46,396.88 & \\
\hline [FUND] 103 : WATER UTRLITY OPERATING FUND RESERVE & & & & & & & & & & \\
\hline [VENOOR] 9348 : CONVERGEONE INC. & IE370856 & 116-002814 & 15-008640 & 03/10/2016 & 1 & POWER CORD - STRAIGHT & 103-0-43-80-8015-2-5023016 & \$ & 9.74 & \\
\hline & IE370856 & 116-002814 & 15-008640 & 03/10/2016 & 2 & 1000 BASE-LX SFP HI 220 \& 550 METERS & 103-0-43-80-8015-2-5023016 & \$ & 323.37 & \\
\hline & 1E370856 & 116-002814 & 15-008640 & 03/10/2016 & 3 & LR SFP+ Module 10 Gigabit Ethernet SFP+ moduf & 103-0-43-80-8015-2-5023016 & \$ & 648.37 & \\
\hline & IE370856 & 116-002814 & 15-008640 & 03/10/2016 & 4 & SUMMIT X670V-48T-FB-AC & 103-0-43-80-8015-2-5023016 & \$ & 8,448.37 & \\
\hline & IE370856 & 116-002814 & 15-008640 & 03/10/2016 & 5 & \begin{tabular}{l}
EXTREMEWORKS NBD AHR FOR P/N \\
17201 \(\qquad\) Master Maintenance Agreement \#: MPSS1629 Document \#: OP-000205514 SO-000204638
\end{tabular} & 103-0-43-80-8015-2-5022108 & \$ & 2,998.75 & \\
\hline & IE370856 & 116-002814 & 15-008640 & 03/10/2016 & 5 & EXTREMEWORKS NBD AHR FOR P/N 17201 \(\qquad\) Master Maintenance Agreement \#: MPSS1629 Document \#: OP-000205514 SO-000204638 & 103-0-43-80-8015-2-5023016 & \$ & 870.13 & \\
\hline [FUND] Total : 103 : WATER UTLLITY OPERATING FUND RESERVE & & & & & & & & \$ & 13,298.73 & \\
\hline GRAND TOTAL: & & & & & & & & \$ & 218,312.19 & \\
\hline
\end{tabular}

\title{
City of Vineland Open Item Listing Run Date: 03/02/2016 User: mrios
}

\section*{Status: POSTED Due Date: 03/02/2016 Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT} Invoice Type: All Created By: All
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Segments/Vendors & Vendor Invoice & Invoice & Purchase Ordar & Due Date & \[
\begin{aligned}
& \text { Line } \\
& \text { No }
\end{aligned}
\] & Line Item Description & Account Number & & Amount \\
\hline \multicolumn{10}{|l|}{[FUND] 001 : CURRENT FUND} \\
\hline [VENDOR] 11449:AETNA & 02/1212016 & 116-001490 & & 03/02/2016 & 1 & Aetna February 2016 & 001-1-14-25-2502-0-5023047 & \$ & 205,597.91 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 2 & Aetna February 2016 & 001-1-14-45-4501-0-5023047 & \$ & 25,016.59 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 3 & Aetna February 2016 & 001-1-14-11-1104-0-5023047 & \$ & 2,057,53 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 6 & Aetna February 2016 & 001-1-14-11-1103-0-5023047 & \$ & 1,202.88 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 9 & Aetna February 2016 & 001-1-14-35-3502-0-5023047 & \$ & 18,722,60 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 11 & Aetna February 2016 & 001-1-14-30-3101-0-5023047 & \$ & 13,313.65 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 12 & Aetna February 2016 & 001-1-14-24-2403-0-5023047 & \$ & 5,942,11 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 14 & Aetna February 2016 & 001-1-14-16-1605-0-5023047 & \$ & 838.74 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 15 & Aetna February 2016 & 001-1-14-16-1604-0-5023047 & \$ & 12,807.60 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 16 & Aetna February 2016 & 001-1-14-30-3006-0-5023047 & \$ & 44,309.07 \\
\hline & 02/12/2016 & 166-001490 & & 03/02/2016 & 17 & Aetna February 2016 & 001-1-14-30-3002-0-5023047 & \$ & 17,076.80 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 18 & Aetna February 2016 & 001-1-14-12-1202-0-5023047 & \$ & 7,839.98 \\
\hline & 02/12/2016 & 16-001490 & & 03/02/2016 & 19 & Aetna February 2016 & 001-1-14-35-3503-0-5023047 & \$ & 54,569.33 \\
\hline & 02/12/2016 & 166-001490 & & 03/02/2016 & 20 & Aetna February 2016 & 001-1-14-12-1205-0-5023047 & \$ & 6,354,66 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 22 & Aetna February 2016 & 001-1-14-10-2001-0-5023047 & \$ & 3,774.33 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 23 & Aetna February 2016 & 001-1-14-30-3010-0-5023047 & \$ & 7,434.21 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 28 & Aetna February 2016 & 001-1-14-16-1602-0-5023047 & \$ & 4,344.70 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 29 & Aetna February 2016 & 001-1-14-27-2701-0-5023047 & \$ & 9,730.29 \\
\hline & 02/12/2016 & 166-001490 & & 03/02/2016 & 30 & Aetna February 2016 & 001-1-14-16-1601-0-5023047 & \$ & 2,096.85 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 31 & Aetna February 2016 & 001-1-14-30-3008-0-5023047 & \$ & 6,022.18 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 33 & Aetna February 2016 & 001-1-14-24-2402-0.5023047 & \$ & 37,362,96 \\
\hline & 02/12/2016 & 166-001490 & & 03/02/2016 & 34 & Aetna February 2016 & 001-1-14-12-1204-0-5023047 & \$ & 4,486,69 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 36 & Aetna February 2016 & 001-1-14-30-3009-0-5023047 & \$ & 6,389,13 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 39 & Aeina February 2016 & 001-1-14-35-3504-0-5023047 & \$ & 1,204.44 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 40 & Aetna February 2016 & 001-1-14-10-1001-0-5023047 & \$ & 838.74 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 41 & Aetna February 2016 & 001-1-14-11-1105-0.5023047 & \$ & 838.74 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 42 & Aetna February 2016 & 001-1-14-30-3003-0-5023047 & \$ & 4,281.01 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 45 & Aetna February 2016 & 001-1-14-25-2504-0-5023047 & \$ & 3,011.09 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 46 & Aetna February 2016 & 001-1-14-11-1102-0-5023047 & \$ & 3,677.90 \\
\hline & 02/12/2016 & 16-001490 & & 03/02/2016 & 47 & Aeina February 2016 & 001-1-14-28-2801-0-5023047 & \$ & 3,849,83 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 48 & Aetna February 2016 & 001-1-14-11-1101-0-5023047 & \$ & 3,632,60 \\
\hline & 0212/2016 & 116-001490 & & 03/02/2016 & 55 & Aetna February 2016 & 001-1-14-35-3501-0-5023047 & \$ & 4,344.70 \\
\hline [FUND] Total : 00¢ : CURRENT FUND & & & & & & & & \$ & 522,969.84 \\
\hline \multicolumn{10}{|l|}{[FUND] 002 : ELECTRIC UTILITY OPERATING FUND} \\
\hline [VENDOR] 11449 : AETNA & 02/12/2016 & 116-001490 & & 03/02/2016 & 4 & Aetna February 2016 & 002-1-14-90-9008-0-5023047 & \$ & 3,071.89 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 7 & Aetna February 2016 & 002-1-14-90-9007-0-5023047 & \$ & 18,582,39 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 10 & Aetna February 2016 & 002-i-14-90-9001-0-5023047 & \$ & 39,093.83 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 24 & Aetna February 2016 & 002-1-14-90-9003-0-5023047 & \$ & 80,355.75 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Segments/Vendors & Vendor Invoice & Invoice & Purchase Order & Due Date & \[
\begin{aligned}
& \text { Line } \\
& \text { No }
\end{aligned}
\] & Line Item Description & Account Number & & Amount \\
\hline & 02/12/2016 & 16-001490 & & 03/02/2016 & 25 & Aetna February 2016 & 002-1-14-90-9006-0-5023047 & \$ & 6,093,96 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 37 & Aetra February 2016 & 002-1-14-90-9004-0-5023047 & \$ & 7,891.52 \\
\hline & 02/12/2016 & 16-001490 & & 03/02/2016 & 51 & Aatna February 2016 & 002-1-14-90-9005-0-6023047 & \$ & 1,086.18 \\
\hline [FUND] Total : 002 : ELECTRIC UTILITY OPERATING FUND & & & & & & & & \$ & 156,175.52 \\
\hline \multicolumn{10}{|l|}{[FUND] 003 : WATER UTILITY OPERATING FUND} \\
\hline [VENDOR] 11449:AETNA & 02/12/2016 & 116-001490 & & 03/02/2016 & 5 & Aetna February 2016 & 003-1-14-80-8015-0-5023047 & \$ & 269.97 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 8 & Aetna February 2016 & 003-1-14-80-8014-0-5023047 & \$ & 8,650.43 \\
\hline & 02/12/2016 & 16-001490 & & 03/02/2016 & 26 & Aetna February 2016 & 003-1-14-80-8004-0-5023047 & \$ & 11,556.71 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 27 & Aetna February 2016 & 003-1-14-80-8010-0-5023047 & 5 & 3,635.14 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 32 & Aetna February 2016 & 003-1-14-80-8006-0-5023047 & \$ & 9,184.27 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 38 & Aetna February 2016 & 003-1-14-80-8011-0-5023047 & \$ & 6,421.63 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 52 & Aetna February 2016 & 003-1-14-80-8012-0-5023047 & \$ & 543.09 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 54 & Aetna February 2016 & 003-1-14-80-8002-0-5023047 & \$ & 4,344.70 \\
\hline [FUND] Total : 003 : WATER UTILITY OPERATING FUND & & & & & & & & \$ & 44,605.94 \\
\hline \multicolumn{10}{|l|}{[FUND] 004 : SOLID WASTE UTILITY OPERATING FUND} \\
\hline [VENDOR] 11449 : AETNA & 02/12/2016 & 16-001490 & & 03/02/2016 & 21 & Aetna February 2016 & 004-1-14-70-7002-0-5023047 & \$ & 861.02 \\
\hline & 02/12/2016 & 16-001490 & & 03/02/2016 & 35 & Aetna February 2016 & 004-1-14-70-7003-0-5023047 & \$ & 121.81 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 49 & Aetna February 2016 & 004-1-14-70-7004-0-5023047 & \$ & 838.74 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 50 & Aetna February 2016 & 004-1-14-70-7001-0-5023047 & \$ & 147.36 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 53 & Aetna February 2016 & 004-1-14-70-7006-0-5023047 & \$ & 543.09 \\
\hline [FUNDI Total : 004 : SOLID WASTE UTLLITY OPERATING FUND & & & & & & & & \$ & 2,512.02 \\
\hline \multicolumn{10}{|l|}{[FUND] 005 : COMMUNITY DEVELOPMENT PROGRAM FUND} \\
\hline [VENDOR] 11449 : AETNA & 02/12/2016 & 116-001490 & & 03/02/2016 & 43 & Aetna February 2016 & 005-1-14-75-7541-0-5023047 & \$ & 1,440.96 \\
\hline & 02/12/2016 & 116-001490 & & 03/02/2016 & 44 & Aetna February 2016 & 005-1-14-75-7722-0-5023047 & \$ & 670.99 \\
\hline [FUND] Total : 005 : COMMUNITY DEVELOPMENT PROGRAM FUND & & & & & & & & \$ & 2,111.95 \\
\hline \multicolumn{10}{|l|}{[FUND] 011 : TRUST FUND} \\
\hline [VENDOR] 11481 : SCIBAL ASSOC. \({ }^{\text {INC. }}\) & 3/1/16 & 116-002443 & 16-001647 & 03/02/2016 & 1 & Check Register for 03/01/2016 & 011-0-00-00-0000-2-5620301 & \$ & 1,029.58 \\
\hline & 3/1/16 & 116-002443 & 16-001647 & 03/02/2016 & 1 & Check Register for 03/01/2016 & 011-0-00-00-0000-2-6620302 & \$ & 153.87 \\
\hline & 3/1/16 & 116-002443 & 16-001647 & 03/02/2016 & 1 & Check Register for 03/01/2016 & 011-0-00-00-0000-2-5621501 & \$ & 15,311.76 \\
\hline & 3/1/16 & 16-002443 & 16-001647 & 03/02/2016 & 1 & Check Register for 03/01/2016 & 011-0-00-00-0000-2-5621502 & \$ & 161.34 \\
\hline [FUND] Total : 011 : TRUST FUND & & & & & & & & \$ & 16,656.55 \\
\hline \multicolumn{10}{|l|}{[FUND] 025 : GRANT FUND} \\
\hline [VENDOR] 11449 : AETNA & 02/12/2016 & 116-001490 & & 03/02/2016 & 13 & Aetna February 2016 & 025-1-14-50-5001-0-5023047 & \$ & 16,349.01 \\
\hline [FUND] Total : 025 : GRANT FUND & & & & & & & & \$ & 16,349.01 \\
\hline GRAND TOTAL: & & & & & & & & \$ & 761,380.83 \\
\hline
\end{tabular}

\section*{City of Vineland}

\section*{Open Item Listing}

Run Date: 02/22/2016 User: parieck

Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Segments/Vendors & Vendor Invoice & Invoice & Purchase
Order & Due Date & \[
\begin{aligned}
& \text { Line } \\
& \text { No }
\end{aligned}
\] & LIne Item Description & Account Number & & Amount \\
\hline \multicolumn{10}{|l|}{[FUND] 011 : TRUST FUND} \\
\hline \multirow[t]{2}{*}{[VENDOR] 4905 : PMA MANAGEMENT CORP.} & w/e 2/19/16 & 116-002296 & 16-001377 & 02/22/2016 & 1 & PMA ACH Payment for week ending 02/19/2016 & 011-0-00-00-0000-2-5621501 & \$ & 610.59 \\
\hline & w/e 2/19/16 & 116-002296 & 16-001377 & 02/22/2016 & 1 & PMA ACH Payment for week ending 02/19/2016 & 011-0-00-00-0000-2-5621503 & \$ & 3,073.47 \\
\hline [FUND] Total : 011 : TRUST FUND & & & & & & & & \$ & 3,684.06 \\
\hline GRAND TOTAL : & & & & & & & & \$ & 3,684.06 \\
\hline
\end{tabular}

Report
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Check & Vendor & Vendor\# & Sub Vendor \# & Bank & Amount & Date & Status & Bank Account & Payment Type & View Check & Status Changed \\
\hline 228851 & LIZ M LOPEZ & 2106 & & Susquehanna & \[
75.21
\]
\[
75.21
\] & 01/13/2016 & Voided & 1310000302379 & Check & view & \[
\begin{gathered}
\mathrm{On} \\
02 / 22 / 2016
\end{gathered}
\] \\
\hline
\end{tabular}

City of Vineland

\section*{Open Item Listing}

Run Date: 02/22/2016 User: parieck
Status: POSTED Due Date: 02/22/2016
Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All

\section*{Segments/Vendors}
[FUND] 002 : ELECTRIC UTILITY OPERATING FUND [VENDOR] 2106.2536: LIZ M LOPEZ FUNDJ Total : 002 : ELECTRIC UTILITY OPERATING FUND

Vendor Invoice

116-000009

Purchase Order

Line Line Item Description No

01/13/2016
Recosice

Report


City of Vineland Open Item Listing Run Date: 02/22/2016 User: parieck

Status: POSTED Due Date: 02/22/2016 Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT
Invoice Type: All Created By: All
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Segments/Vendors & Vendor Invoice & Invoice & Purchase Order & Due Date & \[
\begin{gathered}
\text { Line } \\
\text { No }
\end{gathered}
\] & LIne Item Descriptlon & Account Number & & Amount \\
\hline \multicolumn{10}{|l|}{[FUND] 002 : ELECTRIC UTILITY OPERATING FUND} \\
\hline [VENDOR] 2106.2216 : MEJIA, BERTA M & 000127485 & 115-006707 & & 06/10/2015 & 1 & MANUAL DEPOSIT REFUND 000040622 & 002-0-00-00-0000-2-0411101 & \$ & 101.05 \\
\hline [FUND] Total : 002 : ELECTRIC UTLIITY OPERATING FUND & & & & & & & & \$ & 101.05 \\
\hline
\end{tabular}

\section*{City of Vineland}

\section*{Open Item Listing}

Run Date: 02/22/2016 User: ppeale
Status: POSTED Due Date: 02/22/2016
Bank Account: Susquehanna-General
Invoice Type: AutoPay PIEASE SELECT BANK FOR INVOICE TYPE Created By; All
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Segments/Vendors & Vendor Involce & invoice & Purchase & Due Date & Line No & Line Item Description & Account Number & & Amount \\
\hline \multicolumn{10}{|l|}{[FUND] 002 : ELECTRIC UTILITY OPERATING FUND} \\
\hline [VENDOR] 6490 : VINELAND ENERGY LLC & 505640-wire & 116-002297 & 16-001221 & 02/22/2016 & 1 & Energy Purchase - January, 2016 18,600 MWH @ \$87.3026 per MWH Inv. \#V42422 Schedule ACH Payment for February 22, 2016 ACH To: Wilmington Trust Company ABA \#031100092 Acct. Name: Vineland Energy LLC Acct. \#063893-000 & 002-0-00-00-0000-2-2030000 & \$ & 1,623,828.36 \\
\hline [FUND1 Total : 002 : ELECTRIC UTILITY OPERATING FUND & & & & & & & & \$ & 1,623,828.36 \\
\hline
\end{tabular}

\section*{City of Vineland}

\section*{Open Item Listing}

\section*{Run Date: 02/23/2016 User: ppeale}

Bank Account: Susquehanna-General Capita
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All

\section*{Segments/Vendors}
[FUND] 021 : GENERAL CAPITAL FUND
NENDORI 701: STANDARD \& POORS FINANCIAL
NENDOR 701:
SERVICES LLC

Invoice

116-002298
50564 个-wife
505641 -wi

505641-wire
Purchase
Order
-001429
02/23/2016

No
LIne Item Description

ANALYTICAL SERVICES RENDERED IN CONNECTION WITH: US \(\$ 11,090,000 \mathrm{CITY}\) OF VINELAND, NJ GENERAL OBLIGATION REFUNDING BONDS, SERIES 2016 1, 2032 TOTAL \(\$ 17,500.00\) INVOICE
\#11301390 CUSTOMER \#1000099136 WIRE TRANSFER REMITTANCE INSTRUCTIONS: BANK OF AMERICA 100 WEST \(33 R D\)
STREET NEW YORK, NY 10001
STANDARD \& POOR'S CHECKING ACCT \# CODE: BOFAUS 3 N
ANALYTICAL SERVICES RENDERED IN CONNECTION WITH: US \(\$ 11,090,000\) CITY
OF VINELAND, NJ GENERAL OBLIGATION REFUNDING BONDS, SERIES 2016,
DATED: DATE OF DELIVERY, DUE: JUN
1, 2032 TOTAL \(\$ 17,500.00\) INVOICE
\#11301390 CUSTOMER \#1000099136 WIRE
TRANSFER REMITTANCE INSTRUCTIONS TRANSFER REMITTANCE INSTRUCTIO
BANK OF AMERICA 100 WEST \(33 R D\)
STREET NEW YORK, NY 10001
STANDARD \& POOR'S CHECKING ACCT \# \(12334-02500\) ABA NO. 0260-0959-3 SWIFT
CODE: BOFAUS 3 N
1 ANALYTICAL SERVICES RENDERED IN
CONNECTION WITH: US \(\$ 11,090,000 \mathrm{CITY}\) OF VINELAND, NJ GENERAL OBLIGATION REFUNDING BONDS, SERIES 2016, DATED: DATE OF DELIVERY, DUE: JUN
1,2032 TOTAL \(\$ 17,500.00\) INVOICE \#11301390 CUSTOMER \#1000099136 WIRE TRANSFER REMITTANCE INSTRUCTIONS: BANK OF AMERICA 100 WEST 3 RD STREET NEW YORK, NY 10001 STANDARD \& POOR'S CHECKING ACCT \# 12334-02500 ABA NO. 0260-0959-3 SWIFT CODE: BOFAUS3N
ANALYTICAL SERVICES RENDERED IN
ANALYTICAL SERVICES RENDERED IN
CONNECTION WITH: US \(\$ 11,090,000\) CITY CONNECTION WITH: US \(\$ 11,090,000\) CITY REFUNDING BONDS, SERIES 2016, DATED: DATE OF DELIVERY, DUE: JUN 1,2032 TOTAL \(\$ 17,500.00\) INVOICE \#11301390 CUSTOMER \#1000099136 WIRE TRANSFER REMITTANCE INSTRUCTIONS: BANK OF AMERICA 100 WEST 33
STANDARD \& POOR'S CHECKING ACCT \# 12334-02500 ABA NO. 0260-0959-3 SWIFT CODE: BOFAUS3N

Account Number
\(021-0-00-00-0000-2-5518602 \$\)
Amount
\(021-0-00-00-0000-2-5518603 \$\)

1 ANALYTICAL SERVICES RENDERED IN CONNECTION WITH: US \(\$ 11,090,000\) CITY OF VINELAND, NJ GENERAL OBLIGATION REFUNDING BONDS, SERIES 2016

02

021-0-00-00-0000-2-5518604 \$

DATED: DATE OF DELIVERY, DUE: JU 1, 2032 TOTAL \(\$ 17,500.00\) INVOICE \#11301390 CUSTOMER \#1000099136 WIRE TRANSFER REMITANCE BANK OF AMERICA 100 WEST \(33 R D\) STREET NEW YORK, NY 10001 STANDARD \& POOR'S CHECKING ACCT \# \(12334-02500\) ABA NO. 0260-0959-3 SWIFT CODE: BOFAUS 3 N
ANALYTICAL SERVICES RENDERED IN CONNECTION WITH: US \(\$ 11,090,000\) CITY OF VINELAND, NJ GENERAL OBLIGATION REFUNDING BONDS, SERIES 2016, 1, 2032 TOTAL \(\$ 17,500.00\) INVOICE \#11301390 CUSTOMER \#1000099136 WIRE TRANSFER REMITTANCE INSTRUCTIONS: BANK OF AMERICA 100 WEST 33R STREET NEW YORK, NY 10001 STANDARD \& POOR'S CHECKING ACCT \# CODE: BOFAUS3N
ANALYTICAL SERVICES RENDERED IN ANALYTICAL SERVICES RENDERED IN OF VINELAND, NJ GENERAL OBLIGATION REFUNDING BONDS, SERIES 2016, DATED: DATE OF DELIVERY, DUE: JUNE 1, 2032 TOTAL \(\$ 17,500.00\) INVOICE
\#11301390 CUSTOMER \#1000099136 WIRE TRANSFER REMITANCE INSTRUCTION STREET NEW YORK, NY 10001
STANDARD \& POOR'S CHECKING ACCT \# 12334-02500 ABA NO. 0260-0959-3 SWIFT CODE: BOFAUS3N
ANALYTICAL SERVICES RENDERED IN CONNECTION WITH: US \(\$ 11,090,000\) CITY OF VINELAND, NJ GENERAL OBLIGATION REFUNDING BONDS, SERIES 2016 1,2032 TOTAL \(\$ 17,500.00\) INVOICE \#11301390 CUSTOMER \#1000099136 WIRE TRANSFER REMITTANCE INSTRUCTIONS: BANK OF AMERICA 100 WEST 33 RD STREET NEW YORK, NY 10001 STANDARD \& POOR'S CHECKING ACCT \# 12334-02500 ABA NO. 0260-0959-3 SWIFT CODE: BOFAUS3N
ANALYTICAL SERVICES RENDERED IN CONNECTION WITH: US \(\$ 11,090,000\) CITY REFUNDING BONDS, SERIES 2016,
DATED: DATE OF DELIVERY, DUE: JUN 1, 2032 TOTAL \(\$ 17,500,00\) INVOICE
\#11301390 CUSTOMER \#1000099136 WIRE TRANSFER REMITTANCE INSTRUCTI
BANK OF AMERICA 100 WEST \(33 R D\) STREET NEW YORK, NY 10001
STANDARD \& POOR'S CHECKING ACCT \# 12334-02500 ABA NO. 0260-0959-3 SWIFT CODE: BOFAUS3N
1 ANALYTICAL SERVICES RENDERED IN CONNECTION WITH: US \(\$ 11,090,000\) CITY OF VINELAND, NJ GENERAL OBLIGATION REFUNDING BONDS, SERIES 2016, DATED: DATE OF DELIVERY, DUE: JUNE \#11301390 CUSTOMER \#1000099136 WIRE TRANSFER REMITTANCE INSTRUCTIONS: BANK OF AMERICA 100 WEST \(33 R D\)

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{12}{|c|}{Report} \\
\hline Check & Vendor & Vendor\# & Sub Vendor \# & Bank & Amount & Date & Status & Bank Account & Payment Type & View Check & Status Changed On \\
\hline \multirow[t]{2}{*}{229001} & DANELLE T BOSTROM & \multirow[t]{2}{*}{2106} & & \multirow[t]{2}{*}{Susquehanna} & 178.95 & \multirow[t]{2}{*}{01/27/2016} & Voided & 1310000302379 & Check & \multirow[t]{2}{*}{view} & \multirow[t]{2}{*}{02/24/2016} \\
\hline & & & & & 178.95 & & & biel o nat & devencud & & \\
\hline
\end{tabular}


\title{
Status: POSTED Due Date: 02/24/2016
}

Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT invoice Type: Alf Created By: All

\section*{Segments/Vendors}
[FUND] 001 : CURRENT FUND
VENDOR] 10377 : RICOH USA INC
\begin{tabular}{ll} 
Vendor Invoice & Invoice \\
96242928 & \(116-002299\)
\end{tabular}

96242921

96242927

96242927

96300847
116-002302

Purchase
Order

16-000171
02/24/2016
Line
No

MONTHLY RENTAL/LEASE COST FOR RICOH COPIER - MODEL MP5002SF SERIAL \#C82046572 ID \#13347315
AGREEMENT 20,000 COPIES PER MONTH @ \(\$ 240.52\) PER MONTH THIS PURCHASE ORDER COVERS: 3 MONTHS, JANUARY 2016 - MARCH 2016 STATE CONTRACT \#A-82709 COPIER LEASE EXPIRES: 9/2018
MONTHLY RENTAL/LEASE FOR RICOH
AFICIO DIGITAL AFICIO DIGITAL
COPIER/PRINTER/SCANNER/FAX MODEL:
MP3353SP ID: \#13257853 (PERSONNE
\$124.32/PER MONTH THIS REQUISITIO
COVERS THREE (3) MONTHS JANUARY 1
2016 TO MARCH 31, 2016 COPIER LEASE EXPIRES: 9/2018
MONTHLY RENTAL/LEASE FOR RICOH AFICIO DIGITAL COPIER MODEL MP3353SP ID \#13347348 CONTINUATION OF 48-MONTH COPIER AGREEMENT 7,500 COPIESIMONTH \(\$ 110.25 / \mathrm{MONTH}\) FAX OPTION: \(\$ 14.07 / \mathrm{MONTH}\) TOTAL MONTHLY
COST: \(\$ 124.32\) STATE CONTRACT A. 82709 COPIER LEASE EXPIRES: 9/2018 COPIER SHARED BY TAX COLLECTIONTTAX ASSESSOR
MONTHLY RENTAL/LEASE FOR RICOH AFICIO DIGITAL COPIER MODEL
MP3353SP ID \#13347348 CONTINUATION OF 48-MONTTH COPIER AGREEMENT 7,500 COPIESIMONTH \$110.25/MONTH FAX OPTION: \(\$ 14.07 / \mathrm{MONTH}\) TOTAL MONTHLY COPIER LEASE EXPIRES: \(9 / 2018\) COPIER SHARED BY TAX COLLECTIONTAX ASSESSOR
MONTHLY RENTAL/LEASE FOR RICOH AFICIO DIGITAL
COPIER/PRINTER/SCANNER/FAX MODEL MP5054SP SERIAL \#C82060494 ID
G184RB20212 CONTINUATIONTOR 48-MONTH COPIER RENTAL 20,000 COPIES PER MONTH. \(\$ 184.00\) PER MONTH FAX OPTION ADD: \(\$ 12.00\) PER MONTH UPGRADED STAPLER OPTION. \$37.14/MONTH 3 HOLE PUNCH: \$7.38/MONTH (FOR THE MONTHS: STATE CONTRACT A-82709 COPIER LEASE EXPIRES: APRIL, 2019
MONTHLY RENTAL/LEASE FOR RICOH MONTHLY RENTAL/LEASE FOR RICOH 001-0-17-35-3502-0-5023015 \$ COPIER/PRINTER/SCANNER/FAX MODELAccount NumberAmount001-0-12-11-1101-0-5023015 \$120.26
\(001-0-12-11-1103-0-5023015\) \$ ..... 62.16

Amount

96300847

MP5054SP SERIAL \#C82060494 ID
\(\# 13372402\) LOCATION DESCRIPTO
G184RB20212 CONTINUATION OF
COPIES PER MONTH \(\$ 184.00\) PER
MONTH FAX OPTION ADD: \(\$ 12.00\) PER
MONTH UPGRADED STAPLER OPTION
37.14/MONTH 3 HOLE PUNCH:
\$7.38MONTH (FOR THE MONTHS:
STATE CONTRACT A-B2709CH, 2016)
EASE EXPIRES: APRIL, 2019
02/24/2016 1 MONTHLY RENTAL/LEASE FOR RICOH FICIO DIGITAL
COPIER/PRINTER/SCANNER/FAX MODE MP5054SP SERIAL \#C82060494 ID
\#13372402 LOCATION DESCRIPTOR
G184RB20212 CONTINUATION OF
8-MONTH COPFER RENTAL 20,000
COPIES PER MONTH- \(\$ 184.00\) PER MONTH UPGRADED STAPLER OPTION \$37.14/MONTH 3 HOLE PUNCH:
67.38/MONTH (FOR THE MONTHS:

JANUARY, FEBRUARY, MARCH, 2016) TTATE CONTRACT A-82709 COPIER
EASE EXPIRES: APRIL, 2019
MONTHLY RENTALILEASE FOR COPIERS OCATED IN THE POLICE DEPARTMENT DETECTIVE BUREAU-HMP2554S DISPATCH - \#MPC2503 COLOR \(\$ 962.77\) PER MONTH INCLUDES; 67,000 W/B COPIES PER MONTH 1,750 COLOR COPIES PER MONTH THIS PURCHASE ORDER COVERS: JANUARY - JUNE 2016 MONTHS) STATE CONTRACT A-82709
MONTHLY RENTAL/LEASE FOR RICOH
AFICIO COPIER MODEL MP2852SP ID \# COPIER/PRINTER/SCANNER) CONTINUATION OF 48 MONTH COPIER RENTAL INCLUDES: 3,500 COPIES PER MONTH LOCATED @ EMS STATION \#5 HIS PURCHASE ORDER TO COVER ANUARY-MARCH 2016 COPIER LEASE EXPIRES: 5/21/2017 STATE CONTRACT A-82709
MONTHLY LEASE/RENTAL FOR RICOH AFICIO DIGITAL COPIER MODEL \#13346094 CONTINUATION OF 48 -MONT COPIER AGREEMENT 7,500
COPIESAMONTH @ \$110,25 FAX OPTION: \$14.07MONTH TOTAL MONTHLY COST: \(\$ 124.32\) STATE CONTRACT A-82709
1 MONTHLY RENTAL/LEASE FOR RICOH COPIER - MODEL MP3353SP AGREEMENT 7 500 COPIES PERPER
COPIES PER MONTH FINISHER STATE CONTRE FOR INTER COPIER LEASE EXPIRES: \(10 / 2018\) COPIER LOCATED AT: 610 MONTROSE ST.
1 MONTHLY RENTAL/LEASE COST FOR RICOH AFICIO DIGITAL COPIER MODEL OF 48 -MONTH COPIER AGREEMENT

\section*{[FUND] Total : 001 : CURRENT FUND}

\section*{FFUND 002 : ELECTRTC UTLITY OPERATING FUND}

IVENDOR] 10213 ; CORNERSTONE POWER VINELANDI
10924

VENDORI 10377 : RICOH USA INC

116-002314

116-002315

116-002316
16-000678
02/24/2016
02/24/2016

12,000 COPIESMONTH STATE CONTRACT A-82709 COPIER LEASE EXPIRES: 9/2018
1 MONTHLY RENTAL/LEASE FOR RICOH COPIER - MODEL MP 3353 EQUIP ID 13376030 SERIAL \#C82049065
CONTINUATION OF 48-MONTH COPER STATE CONTRACT A-82709 COPIER LEASE EXPIRES: 10/2018
MONTHL Y RENTAI AEASE FOR RICOH AFICIO DIGITAL COPIER MODEL
MP2553SP ID \(\# 13375555\) CONTINUATION MP2553SP ID \#13375555 CONTINUATION
OF 48-MONTH COPIER AGREEMENT 3,500 OF 48-MONTH COPIER AGREEMENT 3,500
COPIESMONTH LOCATION: FIRE DEPARTMENT STATE CONTRACT A-82709
honthiy rentaliease for
MONTHLY RENTAL/IEASE FOR RICOH
AFICIO COPIER MODEL MP2554SP ID AFICIO COPIER MODEL MP2554SP ID COPIER AGREEMENT 3,500 COPIES/PER COPIER AGREEMENT 3,500 COPIESIPER
MONTH \$66.85/MONTH FAX OPTION: \$14.07/MONTH TOTAL MONTHLY COST \(\$ 80.92\) STATE CONTRACT A-82709
COPIER LEASE EXPIRES: 10/2019
MONTHLY RENTALAEASE FOR RICOH AFICIO DIGITAL COPIER MODEL MP2553SP ID \#13387447 SERIAL \#CB2048414 CONTINUATION OF 48-MONTH COPER AGREEMENT 3,500 EMERGENCY MANAGEMENT 1010 N. MAIN ROAD PURCHASE ORDER COVERS: January 2016 THRU March 2016 STATE CONTRACT A-82709 COPIER LEASE EXPIRES: 10/2018
1 MONTHLY LEASE/RENTAL FOR RICOH COPIER MODEL MP 5002 SP SERIAL \#C82016153 ID \#12913885 20,000 STATE CONTRACT A. 64039 COPIER LEASE EXPIRES: 6/6/2017
1 MONTHLY LEASE/RENTAL FOR RICOH COPIER MODEL MP 5002SP SERIAL COPIESMMONTH \$218.07/PER MONTH STATE CONTRACT A-64039 COPIER LEASE EXPIRES: 6/6/2017

1 Solar Energy Purchase - January, 2016 284.355 MWH @ \(\$ 23.81\) per MWH Butter \& Delsea Solar Site Inv, \#10924 Send paymen America Allanta, GA 30302-4899 Routing \#061000052 Beneficlary Acct.\#334037089786

1 MONTHLY RENTALILEASE COST FOR RICOH COPIER - MODEL MP5002SP CONTINUATION OF 48 -MONTH
AGREEMENT 20,000 COPIES PER MONTH \(@ \$ 240.52\) PER MONTH THIS PURCHASE ORDER COVERS: 3 MONTHS, JANUARY

001-0-27-16-1604-0-5023015 \$
141.82

001-0-15-24-2402-0-5023015
\$

001-0-12-14-1401-0-5023017 \$

001-0-15-24-2405-0-5023015 \$
66.85

001-0-12-30-3002-0-5023028

001-0-13-30-3003-0-5023028 \$
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{8}{*}{Segments/Vendors} & \multirow[t]{2}{*}{Vendor Involce} & \multirow[t]{2}{*}{Invoice} & \multirow[t]{2}{*}{Purchase Order} & \multirow[t]{2}{*}{Due Date} & \multirow[t]{2}{*}{\[
\begin{aligned}
& \text { Line } \\
& \text { No }
\end{aligned}
\]} & Line Item Description & \multicolumn{2}{|l|}{Account Number} & \multirow[t]{2}{*}{Amount} \\
\hline & & & & & & 2016 - MARCH 2016 STATE CONTRACT \#A-82709 COPIER LEASE EXPIRES: 9/2018 & & & \\
\hline & 96242921 & 116-002300 & 16-000589 & 02/24/2016 & 1 & \begin{tabular}{l}
MONTHLY RENTALLLEASE FOR RICOH AFICIO DIGITAL \\
COPIER/PRINTER/SCANNER/FAX MODEL: \\
MP3353SP ID: \#13257853 (PERSONNEL DEPT) 7,500 COPIES/PER MONTH \$124.32/PER MONTH THIS REQUISITION COVERS THREE (3) MONTHS JANUARY 1 , 2016 TO MARCH 31, 2016 COPIER LEASE EXPIRES: 9/2018
\end{tabular} & 002-0-54-90-9007-2-7023053 & \$ & 49.73 \\
\hline & 96249238 & 116-002305 & 16-000186 & 02/24/2016 & 1 & \begin{tabular}{l}
MONTHLY RENTAL/LEASE FOR RICOH AFICIO DIGITAL \\
COPIER/PRINTER/SCANNER/FAX MODEL NO. MP5002SP ID \#13347357 \\
CONTINUATION OF 48-MONTH COPIER RENTAL 20,000 COPIES PER MONTH/\$184.00 PER MONTH FAX OPTION \(\$ 12.00\) PER MONTH UPGRADED STAPLER OPTION/\$37.14 PER MONTH 3-HOLE PUNCH/\$7.38 PER MONTH COPIER RENTAL PERIOD: JANUARY 1 , 2016 UNTIL DECEMBER 31, 2016 STATE CONTRACT NO. A-82709 (ELECTRIC ADMINISTRATION) COPIER LEASE EXPIRES: 9/2018
\end{tabular} & 002-0-54-90-9006-2-7023324 & \$ & 240.52 \\
\hline & 96253134 & 116-002306 & 16-000184 & 02/24/2016 & 1 & MONTHLY LEASE/RENTAL FOR RICOH AFICIO DIGITAL COPIER MODEL MP3353SP S/N C82046850 EQUIPMENT ID: \#13346094 CONTINUATION OF 4B-MONTH COPIER AGREEMENT 7,500 COPIESMONTH @ \(\$ 110.25\) FAX OPTION: \$14.07/MONTH TOTAL MONTHLY COST: \$124.32 STATE CONTRACT A-82709 COPIER LEASE EXPIRES: 9/2018 & 002-0-54-90-9008-2-5023017 & \$ & 55.94 \\
\hline & 96273253 & 116-002308 & 16-000044 & 02/24/2016 & 1 & MONTHLY RENTALILEASE COST FOR RICOH COPIER MODEL MP3353SP ID \#13377284 (GENERATION ENGINEERING BLDG) 7,500 COPIER PER MONTH PURCHASE ORDER COVERS 12 MONTHS \(\$ 141.82\) PER MONTH STATE CONTRACT A-82709 COPIER LEASE EXPIRES: 10/2018 & 002-0-54-90-9001-2-5023036 & \$ & 141.82 \\
\hline & 96273254 & 116-002309 & 16-000045 & 02/24/2016 & 1 & MONTHLY RENTAL/LEASE COST FOR RICOH COPIER MODEL MP2553SP ID \#13347459 (PLANT OFFICE) 3500 COPIES PER MONTH \(\$ 66.85 / \mathrm{MONTH}\) PURCHASE ORDER COVERS 12 MONTHS STATE CONTRACTA-82709 COPIER LEASE EXPIRES; 10/2018 & 002-0-54-90-9001-2-5023036 & \$ & 66.85 \\
\hline & 96341709 & 116-002311 & 16-000046 & 02/24/2016 & 1 & MONTHLY RENTALALEASE COST FOR RICOH COPIER MODEL MP3353SP (CLAYVILLE UNTT 1 SITE) 7500 COPIES PER MONTH PURCHASE ORDER COVERS 12 MONTHS @ \(\$ 124.32\) PER MONTH COPIER ID \#13376585 STATE CONTRACT A-82709 COPIER LEASE EXPIRES: 10/2018 & 002-0-54-90-9001-2-5023036 & \$ & 124,32 \\
\hline [FUND] Total : 002 : ELECTRIC UTILITY OPERATING FUND & & & & & & & & \$ & 7,545,8B \\
\hline [FUND] 003 : WATER UTILITY OPERATING FUND & & & & & & & & & \\
\hline [VENDORJ 10377 : RICOH USA INC & 96242928 & 116-002299 & 16-000171 & 02/24/2016 & 1 & MONTHLY RENTALLLEASE COST FOR RICOH COPIER - MODEL MP5002SP SERIAL \#C82046572 ID \#13347315 CONTINUATION OF 48 -MONTH AGREEMENT 20,000 COPIES PER MONTH @ \(\$ 240.52\) PER MONTH THIS PURCHASE ORDER COVERS: 3 MONTHS, JANUARY 2016 - MARCH 2016 STATE CONTRACT & 003-0-43-80-8014-2-5023015 & \$ & 24.05 \\
\hline
\end{tabular}
Vendor Invoice
Involc

96242921

\section*{[FUND] 102 : ELECTRIC UTI_ITY OPERATING FUND}

VENDORJ \(10377:\) RICOH USA \(N C \quad 96313881\)

\section*{IFUND Total : 102 : ELECTRIC UTTLITY OPERATING FUND
RESERVE \\ -RESERVE}
\#A-82709 COPIER LEASE EXPIRES: 9/2018
02/24/2016 1 MONTHLY RENTAL/LEASE FOR RICOH AFICIO DIGITAL
COPIER/PRINTER/SCANNER/FAX MODEL
MP3353SP ID; \#13257853 (PERSONNEL
DEPT) 7,500 COPIES/PER MONTH
COVERS THREE (3) MONTHS JANUARY 2016 TO MARCH 31, 2016 COPIER LEASE EXPIRES: 9/2018
MONTHLY LEASE/RENTAL FOR RICOH AFICIO DIGITAL COPIER MODEL
MP3353SP SIN C82046850 EQUIPMENT ID: \#13346094 CONTINUATION OF 48 -MONTH COPIER AGREEMENT 7,500
COPIESMONTH @ \(\$ 110.25\) FAX OPTION: \$14.07/MONTH TOTAL MONTHLY COST: COPIER LEASE EXPIRES: 9/2018
MONTHLY Y RENTAL/LEASE FOR RICOH COPIER MODEL: MP3353SP ID \#13386705 SERIAL NO, E764L950185 CONTINUATION OF 48-MONTH COPIER AGREEMENT 7,500 COPIES/MONTH \(\$ 124.32\) PER MONTH THIS PO COVERS: 1/1/2016-3/31/2016 STATE CONTRACT A-82709 COPIER
LEASE EXPIRES: 1012018
\(003-0-43-80-8014-2-5023015\) \$
12.43

003-0-43-80-8015-2-5023017 \$

RICOH AFICIO DIGITAL
COPIER/PRINTER/SCANNER MODEL
MP5054SP \$184.00/BASE PRICE **NEW
INSTALLATION ** 48-MONTH COPIER
CONTRACT TO INCLUDE: STAPLER =
\$13.59MONTH TWO ADDITIONAL PAPER
TRAYS = \$O ALL SERVICE AND SUPPLIES,
20,000 COPIES INCLUDED PER MONTH
OVERAGE IS \(\$ .008\) PER COPY. INCLUDES
INSTALLATION AND TRAINING. PER
TERMS AND CONDITIONS OF NEW
A-82709 COPIER TO BE DELIVERED TO: ELECTRIC DISTRIBUTION 415 N. WEST AVENUE VINELAND, NJ 08360 CONTACT PERSON: TERI DILLON (856) 794-4000, EXTENSION 4298 COPIER TO BE PICKED UP AT THIS LOCATION: RICOH AFICIO C40050609 THIS PURCHASE ORDER COVERS 1-MONTH OF 48-MONTH COPIER AGREEMENT

102-0-54-90-9003-2-5023038 \$

\section*{City of Vineland}

\section*{Open Item Listing}

Run Date: 02/24/2016 User: parieck
Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Segments/Vendors & Vendor Involce & Invoice & Purchase Order & Due Date & \[
\begin{aligned}
& \text { Line } \\
& \text { No }
\end{aligned}
\] & Line Item Description & Account Number & & Amount \\
\hline \multicolumn{10}{|l|}{[FUND] 001 : CURRENT FUND} \\
\hline [VENDOR] 1814 : LANGUAGE LINE SERVICES INC & 3751253A,3770336 & 116-002334 & 16-001406 & 02/24/2016 & 1 & OPEN PURCHASE ORDER OVER THE PHONE INTERPRETATIONS INVESTIGATIVE PURPOSES & 001-0-15-25-2502-0-5023044 & \$ & 160.58 \\
\hline \multirow[t]{33}{*}{[VENDOR] 2112 : DELTA DENTAL PLAN OF N.J. INC.} & 02/12/2016 & 116-001493 & & 02/24/2016 & 1 & & 001-1-14-11-1102-0-5023047 & \$ & 77,16 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 4 & & 001-1-14-25-2502-0-5023047 & \$ & 3,878.18 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 5 & & 001-1-14-45-4501-0.5023047 & \$ & 493.22 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 6 & & 001-1-14-11-1104-0-5023047 & \$ & 36.01 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 9 & & 001-1-14-11-1103-0-5023047 & \$ & 51.44 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 10 & & 001-1-14-30-3005-0-5023047 & \$ & 51.44 \\
\hline & 02/12/2016 & 166-001493 & & 02/24/2016 & 11 & & 001-1-14-12-1202-0-5023047 & \$ & 227.95 \\
\hline & 02/12/2016 & 116-001483 & & 02/24/2016 & 14 & & 001-1-14-30-3006-0-5023047 & \$ & 706.04 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 17 & & 001-1-14-35-3503-0-5023047 & \$ & 729.24 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 18 & & 001-1-14-16-1605-0-6023047 & \$ & 51.44 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 19 & & 001-1-14-16-1604-0-5023047 & \$ & 307.38 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 20 & & 001-1-14-12-1205-0-5023047 & \$ & 144.03 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 22 & & 001-†-14-30-3002-0-5023047 & \$ & 390.34 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 23 & & 001-1-14-35-3502-0-5023047 & \$ & 527.31 \\
\hline & 02/12/2016 & 166-001493 & & 02/24/2016 & 24 & & 001-1-14-30-3101-0-5023047 & \$ & 131.18 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 26 & & 001-1-14-10-2001-0-6023047 & \$ & 77.16 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 27 & Delta Dental, February 2016 & 001-1-14-14-1401-0-5023047 & \$ & 100.30 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 29 & & 001-1-14-16-1602-0-5023047 & \$ & 88.76 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 30 & & 001-1-14-16-1601-0-5023047 & \$ & 38,58 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 31 & & 001-1-14-24-2402-0-5023047 & S & 1,014.68 \\
\hline & 02/12/2016 & \(116-001493\) & & 02/24/2016 & 33 & & 001-1-14-11-1101-0-5023047 & \$ & 42.77 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 34 & & 001-1-14-30-3008-0-5023047 & \$ & 198.70 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 35 & & 001-1-14-12-1204-0-5023047 & \$ & 93.60 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 42 & & 001-1-14-30-3010-0-5023047 & \$ & 51.44 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 43 & & 001-1-14-35-3504-0-5023047 & \$ & 10.29 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 50 & & 001-1-14-30-3003-0-5023047 & \$ & 147.26 \\
\hline & 02/12/2016 & \(116-001493\) & & 02/24/2016 & 51 & & 001-1-14-30-3009-0-5023047 & \$ & 205.76 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 52 & & 001-1-14-10-1001-0-5023047 & \$ & 25.72 \\
\hline & 02/12/2016 & 116-001483 & & 02/24/2016 & 53 & & 001-1-14-24-2403-0-5023047 & \$ & 51.44 \\
\hline & 02/12/2016 & 116-001483 & & 02/24/2016 & 55 & & 001-1-14-11-1105-0-5023047 & \$ & 22.19 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 56 & & 001-1-14-28-2801-0-5023047 & \$ & 102.88 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 57 & & 001-1-14-35-3501-0-5023047 & \$ & 102.88 \\
\hline & 02/12/2016 & 116-001493 & & 02/24/2016 & 60 & & 001-1-14-27-2701-0-5023047 & \$ & 51.44 \\
\hline \multirow[t]{2}{*}{[VENDOR] 2117 : FLAGSHIP HEALTH SYSTEMS INC.} & 02/12/2016 & 116-001494 & & 02/24/2016 & 1 & Delta Flagship, February 2016 & 001-1-14-25-2502-0-5023047 & \$ & 2,769.65 \\
\hline & 02/12/2016 & 116-001494 & & 02/24/2016 & 2 & & 001-1-14-35-3502-0-5023047 & \$ & 291.54 \\
\hline
\end{tabular}


\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Segments \(N\) Vendors & Vendor Invoice & Invoice & Purchase Order & Due Date & Line No & LIne Item Description & Account Number & & Amount \\
\hline \multicolumn{10}{|l|}{[FUND] 011 : TRUST FUND} \\
\hline [VENDOR] 2112 : DELTA DENTAL PLAN OF N.J. INC. & 02/12/2016 & 116-001493 & & 02/24/2016 & 32 & Delta Dental, February 2016 & 011-1-14-00-0000-0-5023047 & \$ & 0.00 \\
\hline \multirow[t]{2}{*}{[VENDOR] 3321 : DIDOMENICO ESQ.} & 1/20/16 & 116-002320 & 16-001325 & 02/24/2016 & 1 & Legal services rendered to the Vineland Zoning Board for January 20, 2016 meeting. Resolutions for Martino and Walmart Stores. & 011-0-00-00-0000-2-2084508 & \$ & 352.00 \\
\hline & 1/13/16 & 116-002321 & 16-001323 & 02/24/2016 & 1 & Legal services rendered to the Planning Board for meeting on January 13, 2016. Resolutions for Bluestone Group and Fratell Holdings. & 011-0-00-00-0000-2-5621844 & \$ & 298.00 \\
\hline [VENDOR] 9175 : BUONADONNA \& BENSON PC & 18201-18208 & 116-002332 & 16-000971 & 02/24/2016 & 1 & LEGAL SERVICES: COLEEN JOHNSTON V. COV INVOICE \(\# 18201 \$ 262,50\) KARAN JACKSON V. COV INVOICE \#18202 \$407.90 ESTATE OF LEON ZYLBERMAN V. COV INVOICE \(\# 18203 \$ 187.50\) WILLIAM LUTZ V. COV INVOICE \#18204 \$100.00 EDISON BROOKS V. T. CODISPOTI, ET AL INVOICE \#18205 \$425.00 JORGE \& AIDA JIMENEZV. OFF. PEREZ, ET AL INVOICE \#18206 \(\$ 468.00\) DIANE \& STEPHEN BOWERS V. COV INVOICE \#18207 \(\$ 300.00\) MISC. LITIGATION FILES INVOICE \#18208 \$50,00 & 011-0-00-00-0000-2-5620301 & \$ & 2,200.90 \\
\hline [FUND] Total : 011 : TRUST FUND & & & & & & & & \$ & 2,850.90 \\
\hline \multicolumn{10}{|l|}{[FUND] 019 : COMMUNITY DEVELOPMENT PROGRAM-HOME INVESTMENT TRUST FUND} \\
\hline [VENDOR] 2112 : DELTA DENTAL PLAN OF N.J. INC. & 02/12/2016 & 116-001493 & & 02/24/2016 & 47 & & 019-1-14-00-0000-0-5023047 & \$ & 5.14 \\
\hline [FUND] Total : 019 : COMMUNTY DEVELOPMENT PROGRAM-HOME INVESTMENT TRUST FUND & & & & & & & & \$ & 5.14 \\
\hline \multicolumn{10}{|l|}{IFUNDI 021 : GENERAL CAPITAL FUND} \\
\hline [VENDOR] 10766 : LIEBERMAN \& BLECHER PC & 17654 & 116-002322 & 14-007951 & 02/24/2016 & 1 & PROFESSIONAL LEGAL SERVICES (RESEARCH AND PURSUE LITIGATION REGARDING THE REMEDIATION OF BURNT MILL POND FOR THE PERIOD; AUGUST 13, 2014 TO AUGUST 11, 2015 & 021-0-00-00-0000-2-5517901 & \$ & 2,413.71 \\
\hline [FUND] Total : 021 : GENERAL CAPITAL FUND & & & & & & & & \$ & 2,413.71 \\
\hline \multicolumn{10}{|l|}{[FUND] 025 : GRANT FUND} \\
\hline [VENDOR] 2112 : DELTA DENTAL PLAN OF N.J. INC. & 02/12/2016 & 116-001493 & & 02/24/2016 & 54 & & 025-1-14-50-5001-0-5023047 & \$ & 128.60 \\
\hline [VENDOR] 2117 : FLAGSHIP HEALTH SYSTEMS INC. & 02/12/2016 & 116-001494 & & 02/24/2016 & 7 & & 025-1-14-50-5001-0-5023047 & \$ & 364.42 \\
\hline \multirow[t]{2}{*}{[VENDOR19176: BUONADONNA \& BENSON PC} & 18166 & 116-002329 & 16-001279 & 02/24/2016 & 1 & LEGAL SERVICES FOUR CORNERS PROPERTY ACQUISITION INVOICE \#18166 & 025-0-00-50-5001-2-6144544 & \$ & 5,968.75 \\
\hline & 18223 & 116-002330 & 16-001280 & 02/24/2016 & 1 & \begin{tabular}{l}
LEGAL SERVICES FOUR CORNERS - \\
PROPERTY ACQUISITION INVOICE \#18223
\end{tabular} & 025-0-00-50-5001-2-6144544 & \$ & 13,442.86 \\
\hline [FUND] Total : 025: GRANT FUND & & & & & & & & \$ & 19,904.63 \\
\hline \multicolumn{10}{|l|}{[FUND] 101 : CURRENT FUND-RESERVE} \\
\hline [VENDOR] 1814 : LANGUAGE LINE SERVICES INC & 3751253 & 116-002333 & 15-001396 & 02/24/2016 & 1 & OPEN PURCHASE ORDER / OVER THE PHONE INTERPRETATIONS / POLICE INVESTIGATIONS & 101-0-15-25-2502-0-5023044 & \$ & 56.48 \\
\hline [FUND] Total : 101 : CURRENT FUND - RESERVE & & & & & & & & \$ & 56.48 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{Segments/Vendors} & \multirow[b]{2}{*}{Vendor Involce} & \multirow[b]{2}{*}{Invoice} & \multirow[b]{2}{*}{\[
\begin{aligned}
& \text { Purchase } \\
& \text { Order }
\end{aligned}
\]} & \multirow[b]{2}{*}{Due Date} & \multirow[b]{2}{*}{\[
\begin{aligned}
& \text { Line } \\
& \text { No }
\end{aligned}
\]} & \multirow[b]{2}{*}{Line Item Description} & \multirow[b]{2}{*}{Account Number} & & \multirow[b]{2}{*}{Amount} & \multirow[t]{2}{*}{PAGE 5} \\
\hline & & & & & & & & & & \\
\hline \multicolumn{11}{|l|}{[FUND] 102 : ELECTRIC UTILITY OPERATING FUND -RESERVE} \\
\hline [VENDOR] 136 : ALTEC INDUSTRIES INC & 5235772,5237946 & 116-002326 & 15-007525 & 02/24/2016 & 1 & OPEN PURHCASE ORDER FOR FLEET MAINTENANCE & 102-0-54-90-9003-2-7023390 & \$ & 3,822.80 & \\
\hline [FUND] Total : 102 : ELECTRIC UTILITY OPERATING FUND -RESERVE & & & & & & & & \$ & 3,822,80 & \\
\hline GRAND TOTAL: & & & & & & & & \$ & 68,603.66 & \\
\hline
\end{tabular}

\section*{\section*{City of Vineland} \\ Open Item Listing}

Run Date: 02/26/2016 User: parieck

\section*{Status: POSTED Due Date: 02/26/2016 Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT} Invoice Type: All Created By: All
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Segments/Vendors & Vendor Invoice & invoice & Purchase Order & Due Date & \[
\begin{aligned}
& \text { Line } \\
& \text { No }
\end{aligned}
\] & Line Item Description & Account Number & & Amount \\
\hline \multicolumn{10}{|l|}{[FUND] 002 : ELECTRIC LTILITY OPERATING FUND} \\
\hline \multirow[t]{3}{*}{[VENDOR] 310 : ARBILL.} & 4317890,4325735 & 116-002378 & 15-008153 & 02/26/2016 & 5 & Difference in pricing approved by Ary on 2/24/16@10:31am. Approved by Yolanda Hill to current account \#. & 002-0-54-90-9003-2-7023371 & \$ & 0.16 \\
\hline & 4317890,4325735 & 116-002378 & 15-008153 & 02/26/2016 & 6 & Difference in pricing approved by Ary on 2/24/16 @ 10:31 am. Approved by Yolanda Hill to charge to current account \#. & 002-0-54-90-9003-2-7023372 & \$ & 0.16 \\
\hline & 4317890,4325735 & 116-002378 & 15-008153 & 02/26/2016 & 7 & Difference in pricing approved by Ary on 2/24/16@10:31 am. Approved by Yolanda Hill to charge to current account \#. & 002-0-54-90-9003-2-7023374 & \$ & 0.16 \\
\hline [VENDOR 1283 ; LANDIS SEWERAGE AUTHORITY & B.7503L.00452/1-7/31 & 116-002379 & 16-001008 & 02/26/2016 & 1 & SEWER CHARGES FOR 4087 S. LINCOLN AVE. (CLAYVILLE) BLOCK 7503 - LOT 0045 ACCOUNT \#12434 BILLING PERIOD: \(211 / 16\) TO 7/31/16 & 002-0-54-90-9001-2-5023038 & \$ & 1,950.89 \\
\hline [FUND] Total : 002 : ELECTRIC UTILITY OPERATING FUND & & & & & & & & \$ & 1,951.37 \\
\hline \multicolumn{10}{|l|}{[FUND] 011 : TRUST FUND} \\
\hline [VENDOR] 10049 : VALIC & 02/26/2016 & 116-002339 & & 02/26/2016 & 1 & \#51152 & 011-0-00-00-0000-2-2917100 & \$ & 8,586.50 \\
\hline [FUND] Total : 011 : TRUST FUND & & & & & & & & \$ & 8,586.50 \\
\hline \multicolumn{10}{|l|}{[FUND] 102 : ELECTRIC UTILITY OPERATING FUND -RESERVE} \\
\hline \multirow[t]{4}{*}{[VENDOR] 310 : ARBILLL} & 4317890,4326735 & 116-002378 & 15-008153 & 02/26/2016 & 1 & \#A178003 LARGE THINSULATE LINED DRIVERS GLOVES & 102-0-54-90-9003-2-7023371 & \$ & 502.56 \\
\hline & 4317890,4325735 & 116-002378 & 15-008153 & 02/28/2016 & 2 & \#A178004 X-LARGE THINSULATE LINED DRIVERS GLOVES & 102-0-54-90-9003-2-7023372 & \$ & 502.56 \\
\hline & 4317890,4325735 & 116-002378 & 15-008153 & 02/28/2016 & 3 & \#A178005 XX-LARGE THINSULATE LINED DRIVERS GLOVES & 102-0-54-90-9003-2-7023374 & \$ & 502.56 \\
\hline & 4317890,4325735 & 116-002378 & 15-008153 & 02/26/2016 & 4 & SHIPPING & 102-0-54-90-9003-2-702337 & \$ & 37.16 \\
\hline [FUND] Total : 102 : ELECTRIC UTILITY OPERATING FUND -RESERVE & & & & & & & & \$ & 1,544.84 \\
\hline GRAND TOTAL: & & & & & & & & \$ & 12,082.71 \\
\hline
\end{tabular}


\section*{City of Vineland}

\section*{Open Item Listing}

Run Date: 02/29/2016 User: parieck

Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Segments/Vendors & Vendor Involce & Invoice & Purchase Order & Due Date & Line
No & Line Item Description & Account Number & & Amount \\
\hline \multicolumn{10}{|l|}{[FUND] 011 : TRUST FUND} \\
\hline \multirow[t]{2}{*}{[VENDOR] 4905 : PMA MANAGEMENT CORP.} & w/8 2/26/16 & 116-002384 & 16-001593 & 02/29/2016 & 1 & PMA ACH Payment for week ending 02/26/2016 & 011-0-00-00-0000-2-5621501 & \$ & 5,947.33 \\
\hline & w/e 2/26/16 & 116-002384 & 16-001593 & 02/29/2016 & 1 & PMA ACH Payment for week ending 02/26/2016 & 011-0-00-00-0000-2-5621503 & \$ & 1,575.72 \\
\hline \multirow[t]{2}{*}{[VENDOR] 11481 : SCIBAL ASSOC. INC .} & w/e 2/23/16 & 116-002383 & 16-001574 & 02/29/2016 & 1 & Check Register for 02/23/2015 & 011-0-00-00-0000-2-5621501 & \$ & 28,995.32 \\
\hline & w/e 2/23/46 & 16-002383 & 16-001574 & 02/29/2016 & 1 & Check Register for 02/23/2015 & 011-0-00-00-0000-2-5621502 & \$ & 544.23 \\
\hline [FUND] Total : 011 : TRUST FUND & & & & & & & & \$ & 37,062.60 \\
\hline GRAND TOTAL: & & & & & & & & \$ & 37,062.60 \\
\hline
\end{tabular}

City of Vineland
Open Item Listing
Run Date: 02/29/2016 User: ppeale
Status: POSTED Due Date: 02/26/2016
Bank Account: Susquehanna-General
Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Segments/Vendors & Vendor Invoice & Invoice & Purchase Order & Due Date & Line No & Line Item Description & Account Number & & Amount \\
\hline \multicolumn{10}{|l|}{IFUND] 002 : ELECTRIC UTLIITY OPERATING FUND} \\
\hline [VENDOR] 9825 : TD WEALTH MANAGEMENT & 505642-wire & 116-002387 & 16-001595 & 02/26/2016 & 1 & Wre Monthly interest Payment for City of Vineland NJ Electric Utility GO Refunding Bonds Series 2010 CUSIP:927396T50 - Wire due upon receipt \(A B A\) \# 011600033 ACCOUNT \# 0060157930 & 002-1-56-00-0000-2-5244002 & \$ & 838.11 \\
\hline [FUND] Total : 002 : ELECTRIC UTILITY OPERATING FUND & & & & & & & & \$ & 838.11 \\
\hline GRAND TOTAL: & & & & & & & & \$ & 838.11 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Segments/Vendors & Vendor Invoice & Invoice & Purchase Order & Due Date & \[
\begin{aligned}
& \text { Line } \\
& \text { No }
\end{aligned}
\] & Line Item Description & Account Number & & Amount \\
\hline \multicolumn{10}{|l|}{[FUNDI 001 : CURRENT FUND} \\
\hline [VENDOR] 1100 : THE DAILY JOURNAL & 2/16 & 116-002385 & 16-000295 & 02/29/2016 & 1 & THE DAILY JOURNAL NEWSPAPER SUBSCRIPTION (FOR THE VINELAND SENIOR CENTER) & 001-0-18-30-3009-0-5023044 & \$ & 17.00 \\
\hline & 5494585 & 116-002388 & & 02/29/2016 & 1 & Ads 1/16 & 001-0-12-10-2002-0-5023046 & \$ & 625.47 \\
\hline & 5494585 & 116-002388 & & 02/29/2016 & 2 & Ads 1/16 & 001-0-13-16-1605-0-5023046 & \$ & 45.58 \\
\hline [FUND] Total : 00f: CURRENT FUND & & & & & & & & \$ & 688.05 \\
\hline \multicolumn{10}{|l|}{[FUND] 002 : ELECTRIC UTHILY OPERATING FUND} \\
\hline [VENDOR] 1100: THE DAILY JOURNAL & 5494585 & 116-002388 & & 02/29/2016 & 3 & Ads 1/16 & 002-0-54-90-9006-2-5023046 & \$ & 76.28 \\
\hline [FUND] Total : 002 : ELECTRIC UTILITY OPERATING FUND & & & & & & & & \$ & 76.26 \\
\hline \multicolumn{10}{|l|}{[FUNDI 003 : WATER UTILITY OPERATING FUND} \\
\hline [VENDORJ 1100 : THE DAILY JOURNAL & 5494585 & 116-002388 & & 02/29/2016 & 4 & Ads 1/16 & 003-0-43-80-8013-2-5023046 & \$ & 5.02 \\
\hline [FUND] Total : 003 : WATER UTILITY OPERATING FUND & & & & & & & & \$ & 5.02 \\
\hline \multicolumn{10}{|l|}{[FUND] 005 : COMMUNITY DEVELOPMENT PROGRAM FUND} \\
\hline [VENDOR] 1100 : THE DAILY JOURNAL & 5494585 & 116-002388 & & 02/29/2016 & 5 & Ads 1/16 & 005-0-00-75-7722-2-5730396 & \$ & 262.12 \\
\hline & 5494585 & 116-002388 & & 02/29/2016 & 6 & Ads 1/16 & 005-0-00-75-7723-2-5730396 & \$ & 237.88 \\
\hline & 5494585 & 116-002388 & & 02/29/2016 & 7 & Ads 1/16 & 005-0-00-75-7720-2-5730496 & \$ & 97.83 \\
\hline & 5494585 & 116-002388 & & 02/29/2016 & 8 & Ads 1/16 & 005-0-00-75-7721-2-5730596 & \$ & 451.12 \\
\hline [FUNDI Total : 005 : COMMUNITY DEVELOPMENT PROGRAM FUND & & & & & & & & \$ & 1,048.95 \\
\hline \multicolumn{10}{|l|}{[FUND] 009 : ANIMAL CONTROL FUND} \\
\hline [VENDOR] 1100 : THE DAILY JOURNAL & 5494585 & 116-002388 & & 02/29/2016 & 9 & Ads 1/16 & 009-0-00-00-0000-2-5614000 & \$ & 702.66 \\
\hline [FUND] Total : 009 : ANIMAL CONTROL FUND & & & & & & & & \$ & 702.66 \\
\hline \multicolumn{10}{|l|}{[FUND] 022 : ELECTRIC UTILITY CAPITAL FUND} \\
\hline [VENDOR] 1100 : THE DAILY JOURNAL & 5494585 & 116-002388 & & 02/29/2016 & 10 & Ads \(1 / 16\) & 022-0-00-00-0000-2-7511600 & \$ & 72.20 \\
\hline [FUNDI Total : 022 : ELECTRIC UTILITY CAPITAL. FUND & & & & & & & & \$ & 72.20 \\
\hline \multicolumn{10}{|l|}{[FUND] 023 : WATER UTILITY CAPITAL FUND} \\
\hline [VENDOR] 1100 : THE DAILY JOURNAL & 5494585 & 116-002388 & & 02/29/2016 & 11 & Ads 1/16 & 023-0-00-00-0000-2-8514800 & \$ & 98,39 \\
\hline & 5494585 & 116-002388 & & 02/29/2016 & 12 & Ads 1/16 & 023-0-00-00-0000-2-8514900 & \$ & 26.15 \\
\hline [FUND] Total : 023 : WATER UTILITY CAPITAL FUND & & & & & & & & \$ & 124.54 \\
\hline \multicolumn{10}{|l|}{[FUND] 025 : GRANT FUND} \\
\hline [VENDOR] 1100 : THE DAILY journal & 5494585A & 116-002389 & 15-008518 & 02/29/2016 & 1 & DOUBLE SIDED COLOR INSERT TO BE IN THE DALLY JOURNAL EITHER THE END OF DECEMBER OR BEGINNING OF JANUARY 2016 THE 2016 COLLECTION & 025-0-00-50-5001-2-6332114 & \$ & 497.50 \\
\hline
\end{tabular}

Invoice
\(116-002390\)
15-008550
02/29/2016
5494585B
Purchase Purchase
Order

Due Date Line
No

LIne Item Description

\section*{SCHEDULE FOR BRANCH/LEAF PICKUP AND OTHER}

RECYCLING/ELECTRONICS/TIRE/WHITE GOOD INFORMATION
12016 COLLECTION SCHEDULE COLOR AD TO APPEAR IN THE NUESTRA
DECEMBER OR BEGINNING OF JANUARY

\section*{[FUNDI Total : 025 : GRANT FUND}
[FUND] 104 : SOLID WASTE UTLLITY FUND - RESERVE
[VENDOR] 1100 : THE DAILY JOURNAL

\section*{5494585A}

116-002389
    DECEMBER OR BEGINNING OF JANUARY

DOUBLE SIDED COLOR INSERT TO BE IN 104-0-65-70-7007-2-5023046 \$
\[
\begin{aligned}
& \text { OF DECEMBER OR BEGINING OF } \\
& \text { JANUARY } 2016 \text { THE } 2016 \text { COLLECTIO }
\end{aligned}
\]
\[
\begin{aligned}
& \text { JANUARY } 2016 \text { THE } 2016 \text { COLLECTION } \\
& \text { SCHEDULE FOR BRANCHILEAF PICKUP } \\
& \text { AND OTHFR }
\end{aligned}
\]
AND OTHER
RECYCLING/ELECTRONICS/TIRE/WHITE
GOOD INFORMATION

\title{
City of Vineland \\ Open Item Listing \\ \\ Run Date: 03/02/2016 User: ppeale \\ \\ Run Date: 03/02/2016 User: ppeale \\ Status: POSTED Due Date: 02/29/2016 \\ Bank Account: Susquehanna-General \\ Invoice Type: AutoPay PLEASE SELECT BANK FOR INVOICE TYPE Created By: All
}


\section*{City of Vineland}

\section*{Open Item Listing}

Run Date: 03/04/2016 User: parieck

\title{
Status: POSTED Due Date: 03/04/2016
} Bank Account: Susquehanna-ACCOUNTS PAYABLE DISBURSING ACCOUNT Invoice Type: All Created By: All
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Segments/Vendors & Vendor Invoice & Invoice & Purchase Order & Due Date & \[
\begin{aligned}
& \text { Line } \\
& \text { No }
\end{aligned}
\] & Line Item Description & Account Number & & Amount \\
\hline \multicolumn{10}{|l|}{[FUND] 001 : CURRENT FUND} \\
\hline [VENDOR] 8481 : HOME CARE \& HOSPICE CARE & w/e2/20,2/27/16 & 116-002845 & 16-001764 & 03/04/2016 & 1 & ACH TO HOMECARE \& HOSPICECARE OF SJ, INC. SUN NATIONAL BANK ABA \(\# 031206420\) ACCT\# 4750673217 WEEK ENDING 2/20/16 2/27/16 & 001-1-03-00-0000-2-4080400 & \$ & 75,273.53 \\
\hline [FUND| Total : 001 : CURRENT FUND & & & & & & & & \$ & 75,273.53 \\
\hline \multicolumn{10}{|l|}{[FUND] 011 : TRUST FUND} \\
\hline [VENDOR] 10049 : VALIC & 03/04/2016 & 116-002464 & & 03/04/2016 & 1 & 51152 & 011-0-00-00-0000-2-2917100 & \$ & 8,641.50 \\
\hline [FUND] Total : 011 : TRUST FUND & & & & & & & & \$ & 8,641,50 \\
\hline GRAND TOTAL: & & & & & & & & \$ & 83,915,03 \\
\hline
\end{tabular}```

