

**REVISED: MARCH 22, 2016**

PLEDGE OF ALLEGIANCE

GENERAL PUBLIC COMMENT

**FIRST READING on ORDINANCE NO. 2016-6**, ORDINANCE AMENDING ORDINANCE 2015-42 AN ORDINANCE PROVIDING FOR NO PARKING RESTRICTIONS ALONG A PORTION OF TIMBERBROOK DRIVE.

**FIRST READING on ORDINANCE NO. 2016-7**, ORDINANCE AUTHORIZING THE ACQUISITION OF PROPERTY KNOWN AS 818 LANDIS AVENUE VINELAND, NEW JERSEY FOR PUBLIC PURPOSES.

**RESOLUTION NO. 2016-102**, A RESOLUTION TO INTRODUCE THE CALENDAR YEAR 2016 MUNICIPAL BUDGET OF THE CITY OF VINELAND.

**ADDED: MARCH 22, 2016 PER INTERIM FINANCE OFFICER WITH CONSENT OF COUNCIL PRESIDENT FANUCCI.**

**CONSENT AGENDA**

*All matters listed with an asterisk (\*) are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

\* **RESOLUTION NO. 2016-88**, A RESOLUTION MAKING TEMPORARY APPROPRIATIONS FOR THE CALENDAR YEAR 2016 PENDING FINAL ADOPTION OF THE CALENDAR YEAR 2016 BUDGET.

\* **RESOLUTION NO. 2016-89**, A RESOLUTION PROVIDING FOR THE TRANSFER OF CERTAIN CALENDAR YEAR 2015 RESERVE BUDGET APPROPRIATIONS BALANCES.

\* **RESOLUTION NO. 2016-90**, RESOLUTION RESCINDING RESOLUTION 2015-519, A RESOLUTION AWARDED A CONTRACT TO ACCELA INC. SAN RAMON CALIFORNIA FOR ENVIRONMENTAL HEALTH SOFTWARE.

\* **RESOLUTION NO. 2016-91**, A RESOLUTION APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY FEDERAL GRANT PROGRAM FOR 2016 SAFE AND SECURE COMMUNITIES PROGRAM ADMINISTERED BY THE DIVISION OF CRIMINAL JUSTICE, DEPARTMENT OF LAW AND PUBLIC SAFETY.

\* **RESOLUTION NO. 2016-92**, A RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE VINELAND BOARD OF EDUCATION FOR INFLUENZA VACCINES FOR THE 2016-17 SCHOOL YEAR.

\* **RESOLUTION NO. 2016-93**, A RESOLUTION AUTHORIZING THE CITY OF VINELAND TO ENTER INTO A SHARED SERVICES AGREEMENT WITH THE COUNTY OF CUMBERLAND TO PROVIDE THE SERVICES REQUIRED TO SUPPORT THE LIVE HEALTHY CUMBERLAND COUNTY CAMPAIGN.

\* **RESOLUTION NO. 2016-94**, A RESOLUTION TO AMEND RESOLUTION NO. 2016-53, RESOLUTION ACKNOWLEDGING RECEIPT OF GRANT FUNDING AND APPROVING MEMBERS OF THE VINELAND MUNICIPAL ALLIANCE.

\* **RESOLUTION NO. 2016-95**, A RESOLUTION TO AMEND AND SUPPLEMENT RESOLUTION NO. 2012-475, AUTHORIZING AN AGREEMENT WITH PENNONI ASSOCIATES, VINELAND, NJ FOR DESIGN SERVICES FOR THE RESURFACING OF LANDIS AVENUE

\* **RESOLUTION NO. 2016-96**, A RESOLUTION AUTHORIZING THE ISSUANCE OF AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 16, TO CONTRACT NO. RES09-623, ISSUED TO SIEMENS ENERGY, INC., ORLANDO, FL (FORMERLY ROLLS-ROYCE ENERGY, MOUNT VERNON, OH), IN AN AMOUNT NOT TO EXCEED \$2,560,010.00.

\* **RESOLUTION NO. 2016-97**, A RESOLUTION AWARDED AN OPEN-END CONTRACT TO SOUTH JERSEY WELDING SUPPLY, VINELAND, NJ FOR THE FURNISHING AND DELIVERY OF INDUSTRIAL GASES.

\* **RESOLUTION NO. 2016-98**, A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR **CY 2016** FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR

\* **RESOLUTION NO. 2016-99**, A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

\* **RESOLUTION NO. 2016-100**, A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

\* **RESOLUTION NO. 2016-101**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

\* **RESOLUTION NO. 2016-103**, A RESOLUTION AUTHORIZING THE SALE OF SCRAP STREET LIGHTS AND MIXED METALS, FROM THE VINELAND MUNICIPAL ELECTRIC UTILITY, NOT NEEDED FOR PUBLIC USE AND AUTHORIZING THE EXECUTION OF AN AGREEMENT OF SALE.

**ADDED: MARCH 22, 2016 PER PURCHASING AGENT WITH CONSENT OF COUNCIL PRESIDENT FANUCCI.**

\* **REPORTS** OF THE VARIOUS DEPARTMENTS FOR THE MONTH OF JANUARY 2016.

\* **MOTION** TO APPROVE THE STREET LIGHTING REPORT TO COUNCIL FOR MARCH 2016.

\* **MOTION** TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED BY THE PURCHASING BOARD ON TUESDAY, APRIL 26, 2016 AT 10:30 A.M. FOR THE FOLLOWING ITEMS:

1. [Wells 2 & 3 Radium Removal Treatment Units Media Replacement](#)
2. [Insertion Valves 4" to 12"](#)

\* **MOTION** TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR REQUEST FOR PROPOSALS TO BE RECEIVED BY THE PURCHASING BOARD ON TUESDAY, APRIL 26, 2016 AT 10:30 A.M. FOR ACQUISITION OR ADMINISTRATION AND MANAGEMENT OF HOME HEALTH CARE SERVICE LICENSE FOR VINELAND RESIDENTS.

**ADDED: MARCH 22, 2016 PER CITY SOLICITOR WITH CONSENT OF COUNCIL PRESIDENT FANUCCI.**

**Vineland City Council**

Anthony R. Fanucci, <i>Council President</i>	856-692-1514
Angela Calakos, <i>Councilwoman</i>	856-305-2774
Maritza R. Gonzalez, <i>Councilwoman</i>	856-692-1480
John A. Procopio, <i>Councilman</i>	856-305-6142
Paul F. Spinelli, <i>Council Vice President</i>	609-774-4216