

RESOLUTION NO. 2016 - 199

A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2015 BANDIT BRUSH CHIPPER FROM MODERN EQUIPMENT SALES & RENTAL CO., 75 NEW STREET, EDISON, NJ 08837 IN THE AMOUNT NOT TO EXCEED \$41,293.00, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH NATIONAL JOINT POWERS ALLIANCE (NJPA) CONTRACT #042815-ban.

WHEREAS, the City of Vineland Municipal Electric Utility is in need of a Brush Chipper, and;

WHEREAS, the City of Vineland is a member of a National Cooperative Purchasing Agreement known as the National Joint Powers Alliance (NJPA) under member number 19409- and, NJPA is a national cooperative contract organization; and,

WHEREAS, NJPA, National Cooperative Purchasing Program has acted as lead agency and awarded Contract # 042815-ban, Medium Duty and Compact Construction and Maintenance Equipment with Related Attachments, Accessories and Supplies. Specific information regarding the contract may be found on the NJPA website at: www.njpacoop.org and,

WHEREAS, N.J.S.A. 52:34-6.2 permits the City of Vineland to purchase the Brush Chipper using the offered National Cooperative Contract without public bidding, subject to the submittal and acceptance of certain documentation by Modern Equipment Sales & Rental Co.;

WHEREAS, the City of Vineland intends under NJPA, under the Category: Medium Duty and Compact Construction and Maintenance Equipment with Related Attachments, Accessories and Supplies, Contract # 042815-ban, to purchase from Modern Equipment Sales & Rental Co., 75 New Street, Edison, NJ 08837, One (1) 2015 Bandit Brush Chipper, in an amount not to exceed \$41,293.00, as listed in the Quotation, dated November 4, 2015, made available through the NJPA.

WHEREAS the Director of Electric Utility and the Qualified Purchasing Agent, with the concurrence of the Business Administrator, recommend the use of the National Cooperative Pricing through NJPA for this procurement;

WHEREAS, notice of the within purchase has been published on June 2, 2016, with a 10-day comment period as required by Local Finance Notice 2012-10 and;

WHEREAS, the City of Vineland Purchasing Agent has determined that the use of the offered National Cooperative Contract will result in cost savings after all factors, including charges for service, material and delivery have been considered and has verified that such equipment is not available through State Contract awarded by the Division of Purchase and Property in the New Jersey Department of the Treasury pursuant to N.J.S.A. 40A:11-12; and

WHEREAS, the availability of funds for said purchase to be awarded herein have been certified by the City Comptroller; and

CITY OF VINELAND, NJ

WHEREAS, the City of Vineland has certified that this meets the statute and regulations governing the award of said contracts;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF VINELAND, that the Purchasing Agent is authorized to prepare a purchase order to procure the One (1) 2015 Bandit Brush Chipper, from Modern Equipment Sales & Rental Co. for a price not to exceed \$41,293.00

BE IT FURTHER RESOLVED that the purchase order shall contain a requirement that “the vendor shall maintain all documentation related to products, transactions or services under this contract for a period of five years from the date of final payment. Such records shall be made available to the New Jersey Office of the State Comptroller upon request”.

Adopted:

President of Council

ATTEST:

City Clerk

AWARD CONTRACT RESOLUTION REQUEST



From: Yvonne Lewis, Purchasing Agent

To: Business Administration

Date of Request: May 25, 2016

City Council Meeting Date: June 14, 2016

Title: Brush Chipper (Electric Utility)

Competitive Process: NJPA (National Joint Purchasing Alliance) – Contract #042815-aban

Bid Opening Date: April 29, 2015

Resolution Request:

This is a request to award the purchase of a Brush Chipper for the City of Vineland Electric Utility – Distribution Division in the amount of \$41,293.00 through the National Cooperative Contract – National Joint Powers Alliance, (NJPA). Purchasing this equipment through the “national cooperative contract” is allowed under PL 2011, c.139.

The vendor is: Modern Equipment Sales & Rental Co.
75 New Street
Edison, NJ 08837

The equipment is a New 2015 Bandit, Model 1390XP

By using the national contract, the city will save time and costs associated with bid specification preparation, receiving bids and awarding a contract.
(See cost savings documentation prepared by the Electric Utility)

If you have any questions or need additional information, please contact me.

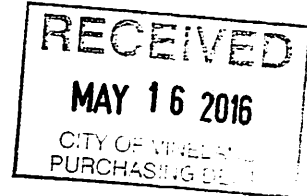
CITY OF VINELAND
DEPARTMENTAL REQUEST

USE OF NATIONAL COOPERATIVE CONTRACT

TO: Purchasing Department

FROM: Department ELECTRIC UTILITY

DATE: 5-16-16



NAME OF COOPERATIVE N J P A

NATURE OF REQUEST (COMMODITY) BRUSH CHIPPER

AMOUNT \$ 41,293

Budgeted Item: Yes

002-0-55-90-9003-2-9022000


The following documents must be attached:

Proposal from vendor

Cost savings documentation

(conduct due diligence to determine if the contract will result in costs savings after all factors, including charges for service, material and delivery, have been considered..)

12. Approved by:

Boyle 5-16-16


SIGNATURE (DIRECTOR, DEPARTMENT HEAD, SUPERVISOR)

Send copies to:
Business Administration
Finance Office

Cost Savings Documentation for Purchase of Brush Chipper

Brush chipper on State contract has a cutting capacity of twelve (12) inches, and we require a cutting capacity of fifteen (15) inches.

Quotation from Vermeer North Atlantic, Model BC1500, \$55,655, NJPA Number 070313-VRM. Equipment is diesel, and we require gas.

Quotation from Altec Industries, Inc., Model DC1317HP, \$36,900, NJPA Number 31014. Job performance and equipment size is inadequate.

Quotation from Modern Equipment, Model 1390XP, 15-Inch Drum Chipper, \$41,293. Equipment is gas, which is required.

Savings from diesel to gas is \$14,362.



PROPOSAL

Modern Equipment Sales & Rental Co.

Date: November 4, 2015
 Salesman: Robert O. Pelouze
 Proposal #: BP1N1390XPGAS11415

75 New Street
 Edison, NJ 08837
 Phone: 732-738-9200
 Fax: 732-738-4077

Customer Information

Vineland Municipal electric
 415 N. West Ave

Vineland NJ 08360
 Don Schultz

Equipment Description

Manufacturer: 2015 Bandit
 Model: 1390XP
 Serial #: 2017
 Equip. Type: New
 Ref. Spec:

Standard Equipment

Imron Industrial Paint - Bandit Yellow
 Lockable Battery Box - 1,010 CCA Battery
 Alum. Fenders
 2 1/2" Pintle Hitch
 Engine Warranty:
 3 Years, 3,500 Hours
 5 Year 5,000 Hours on all emission related components
 NJPA Contract # 042815-ban & 031040-ban

Optional Equipment Included

GM 4.3L, 130HP w/Auto Clutch
 8,000 LBS Torflex Axle
 Deluxe Winch Package
 In-Line Hyd. Pressure Check System
 Frame/Fender Supports
 7 Prong RV Style Plug
 10,000 LBS HD Jack
 Winch Line
 Hoop Style Cone Holder
 Spare Tire Mounted on Heavy Duty Grey Rim
 1 Set Knives
 First complete set of Filters

Sale Information

Sale Price: \$ 41,293.00
 Trade Amt: \$ -
 Sales Tax: \$ -
 Deposit: \$ -
 Net Due: \$ 41,293.00

* Plus All Applicable Fees & Sales Tax

Terms: COD
 FOB: Bristol PA
 Est. Delivery: In Stock
 Warranty: See Proposal

Trade Mfg:
 Trade Model:
 Trade S/N:
 Trade Model Year:

Finance Options

Quoted Price:	\$ 41,293.00	Month:	60	\$ 798.31	Per Month*
Trade Amt:	\$ -	Month:		#DIV/0!	Per Month*
Sales Tax:	\$ -	Month:		#DIV/0!	Per Month*
Deposit:	\$ -	Month:		#DIV/0!	Per Month*
Finance Amt:	\$ 41,293.00	Month:		#DIV/0!	Per Month*

* rate subject to change,
 Includes All Applicable Fees

This quote is for information purposes only. Signature of authorized purchaser will be required for order to be processed.
 Additional terms and condition will apply to final proposal.

RESPECTFULLY SUBMITTED,

BY: Robert O. Pelouze

Quoted for: City of Vineland
 Customer Contact:
 Phone: /Fax: /Email:
 Quoted by: Madison Foster
 Phone: /Fax: /Email:
 Altec Account Manager: John Mastrobouni

REFERENCE ALTEC MODEL

DC1317HP	13" Capacity Disc Style Chipper with CAT/Perkins 115hp Diesel Engine	\$35,250
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Per NJPA Specifications plus Options below

(A.) NJPA OPTIONS ON CONTRACT (Unit)

1	DC1317HP-WNCH	Winch	\$3,100
2			
3			
4			
5			

(A1.) NJPA OPTIONS ON CONTRACT (General)

1			
2			
3			
4			
5			
6			
7			
8			

NJPA OPTIONS TOTAL: \$38,350

(B.) OPEN MARKET ITEMS (Customer Requested)

1	UNIT	Feed Sense, Hand Crank Chute Rotation & Hight Adjustment	Included
2	UNIT & HYDRAULIC ACC	Hydraulic Lift Cylinder	\$300
3	BODY	Radiator Guard	\$300
4	BODY & CHASSIS ACC	Spare Wheel & Tire	\$450
5	ELECTRICAL		
6	FINISHING		
7	CHASSIS	GM 130hp Gas Engine	-\$2,500
8	OTHER		

OPEN MARKET OPTIONS TOTAL: -\$1,450

SUB-TOTAL FOR UNIT/BODY/CHASSIS: \$36,900
 Delivery to Customer: TBD
 TOTAL FOR UNIT/BODY/CHASSIS: \$36,900

(C.) ADDITIONAL ITEMS (items are not included in total above)

1		99hp Kubota Tier IV I Diesel Engine	\$5,000
2			
3			

****Pricing valid for 45 days****

NOTES

PAINT COLOR: White to match chassis, unless otherwise specified

WARRANTY: Standard Altec Warranty - One (1) year parts warranty One (1) year labor warranty Ninety (90) days warranty for travel charges (Mobile Service) Limited Lifetime Structural Warranty. Chassis to include standard warranty, per the manufacturer. (Parts only warranty on mounted equipment for overseas customers)

TO ORDER: To order, please contact the Altec Inside Sales Representative listed above.

CHASSIS: Per Altec Commercial Standard

DELIVERY: No later than 60 days ARO, FOB Customer Location

TERMS: Net 30 days

BEST VALUE: Altec boasts the following "Best Value" features: Altec ISO Grip Controls for Extra Protection, Only Lifetime Warranty on Structural Components in Industry, Largest Service Network in Industry (Domestic and Overseas), Altec SENTRY Web/CD Based Training, Dedicated/Direct Gov't Sales Manager, In-Service Training with Every Order.

TRADE-IN: Equipment trades must be received in operational condition (as initial inspection) and DOT compliant at the time of pick-up. Failure to comply with these requirements, may result in customer bill-back repairs.

BUILD LOCATION: CREEDMOOR NC



Vermeer North Atlantic Sales & Service

Quote No.
102615KFA

7 Maple Ave, Lumberton, NJ 08048
800-624-0623 Fax 609-267-3012

805 Grundy Ave, Holbrook, NY 11741
888-402-7823 Fax 631-580-4521

2888 E. Harrisburg Pike, Middletown, PA 17057
888-572-4283 Fax 717-930-0534

190 Fields Lane, Brewster NY 10509
800-448-9850 Fax 845-216-4355

Quotation

Name	VINELAND MUNICIPAL ELECTRIC UTILITY			Date	10/26/2015
Address	415 N. WEST AVE.			Order No.	
City	VINELAND	State	NJ	Rep	KYLER FOSTER
Phone	856-794-4000	Fax		FOB	
			Zip	08360	

1	NEW VERMEER MODEL BC1500 15" CAPACITY BRUSH CHIPPER POWERED BY A 130 HP CUMMINS 4.5L TIER 4i TURBO DIESEL ENGINE WITH SAFETY CHAINS, PINTLE HITCH, ELECTRIC BRAKES, LED LIGHTS, VARIABLE SPEED DUAL VERTICAL FEED ROLLERS, ECOIDLE SYSTEM, SELECTABLE SMARTFEED, BOTTOM FEED STOP SAFETY BAR, LT285/75R 16E FLOTATION TIRES, HYDRAULIC WINCH ASSEMBLY AND ALL OTHER STANDARD EQUIPMENT.	\$55,655	\$55,655
NJPA LANDSCAPE EQUIPMENT CONTRACT #070313-VRM			

Comments	Sub Total	\$55,655
	Freight	
	Taxes	\$0
	TOTAL	\$55,655
Office Use Only		

Quote is valid for 30 days from above date.
Valid only when signed by authorized representative

Prepared by:

Sales - Parts - Service - Rentals