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| **AGENDA FOR CITY COUNCIL MEETING TUESDAY, JULY 12, 2016 6:00 P.M.** |

**PLEDGE OF ALLEGIANCE**

**GENERAL PUBLIC COMMENT**

[**FIRST READING** on **ORDINANCE NO. 2016-20**](file:///\\www.vinelandcity.org\DavWWWRoot\Council_Meeting_Agendas\2016\16-07-12\o-demolition%20permits.pdf)**,** ORDINANCE SETTING FORTH THE REQUIREMENTS FOR THE ISSUANCE OF DEMOLITION PERMITS FOR RESIDENTIAL AND NON-RESIDENTIAL STRUCTURES.

[**RESOLUTION NO. 2016-226**](r-commend1-2016%20Puerto%20Rican%20Festival.pdf)**,** A RESOLUTION COMMENDING THE HONOREES OF THE 2016 PUERTO RICAN FESTIVAL.

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| ***CONSENT AGENDA***  ***All matters listed with an asterisk (\*) are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*** |

\* [**RESOLUTION NO. 2016-227**](r-c159.1-Clean%20Communities.pdf)**,** A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2016 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM STATE OF NEW JERSEY, DEPARTMENT OF ENVIRONMENTAL PROTECTION FY16 CLEAN COMMUNITIES FUNDING ALLOCATION, IN THE AMOUNT OF $152,185.17 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUMS AND PURPOSES.

\* [**RESOLUTION NO. 2016-228**](r-c159.2-UEZ%202nd%20Gen-Sidewalk%20Sweeper.pdf)**,** A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2016 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM STATE OF NEW JERSEY, DEPARTMENT OF COMMUNITY AFFAIRS OFFICE OF URBAN ENTERPRISE ZONE SECOND GENERATION FUNDING, PURCHASE OF SIDEWALK SWEEPER, VINELAND, IN THE AMOUNT OF $23,185.50 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

\* [**RESOLUTION NO. 2016-229**](r-c159.3%20NJDOT%20Blackwater%20Branch%20Culvert.pdf)**,** A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2016 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORATION, FEDERAL HIGHWAY ADMINISTRATION GRANT ALLOCATION IN THE AMOUNT OF $95,566.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

\* [**RESOLUTION NO. 2016-230**](r-c159.4%20Alcoh%20Ed%20Rehab%20Mun%20Court.pdf)**,** A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2016 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM A STATE OF NEW JERSEY, MUNICIPAL COURT ALCOHOL EDUCATION, REHABILITATION AND ENFORCEMENT FUND, IN THE AMOUNT OF $10,515.07 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

\* [**RESOLUTION NO. 2016-231**](r-c195.5%20Cumb%20Co%20Prosecutors-cameras.pdf)**,** A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2016 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM A COUNTY OF CUMBERLAND, CUMBERLAND COUNTY PROSECUTORS OFFICE BODY WORN CAMERAS (ADD’L FUNDS) IN THE AMOUNT OF $5,000.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

\* [**RESOLUTION NO. 2016-232**](r-app1-Drive%20Sober%20Get%20Pulled%20Over-fall.pdf)**,** A RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE NEW JERSEY DIVISION OF HIGHWAY TRAFFIC SAFETY FOR THE DRIVE SOBER OR GET PULLED OVER 2016 STATEWIDE LABOR DAY CRACKDOWN GRANT.

\* [**RESOLUTION NO. 2016-233**](ChangeOrder1-resurface%20Landis.pdf)**,** A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 2, TO CONTRACT NO. C15-0087 ISSUED TO CHARLES MARANDINO, LLC, MILMAY, NJ, IN THE AMOUNT OF $179,773.00.

\* [**RESOLUTION NO. 2016-234**](r-award1-pressure%20piping%20and%20fabrication.pdf)**,** A RESOLUTION AWARDING AN OPEN-END CONTRACT TO MONARCH BOILER CONST. CO., INC., BLACKWOOD, NJ, FOR PRESSURE PIPING, FABRICATION & INSTALL PROJECTS FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY – GENERATION DIVISION, IN THE AMOUNT OF $61,665.00.

\* [**RESOLUTION NO. 2016-235**](r-award2-cargo%20van.pdf)**,** A RESOLUTION AWARDING A CONTRACT TO WINNER FORD, CHERRY HILL, NJ FOR THE FURNISHING AND DELIVERY OF ONE 2016 (OR NEWER) CARGO VAN FOR THE VINELAND POLICE DEPARTMENT, IN THE AMOUNT OF $25,202.00.

\* [**RESOLUTION NO. 2016-236**](ProfServ1-ice-cold%20storage.pdf)**,** RESOLUTION AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT WITH LARRY ALEKSANDRICH COMPLIANCE AND ENGINEERING SERVICES LLC, CARTERET, NEW JERSEY FOR PROFESSIONAL COMPLIANCE ENGINEERING SERVICES FOR THE VINELAND ICE AND COLD STORAGE LLC FACILITY.

\* [**RESOLUTION NO. 2016-237**](r-celebration1-vets.pdf)**,** A RESOLUTION AUTHORIZING AGREEMENTS FOR THE CELEBRATION OF PUBLIC EVENTS.

\* [**RESOLUTION NO. 2016-238**](r-surety.pdf)**,** A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

\* **RESOLUTION NO. 2016-239,** A RESOLUTION GRANTING THE RENEWAL OF ALCOHOLIC BEVERAGE PLENARY RETAIL CONSUMPTION LICENSES, CLUB LICENSES AND PLENARY RETAIL DISTRIBUTION LICENSES FOR THE LICENSING PERIOD JULY 1, 2016, TO JUNE 30, 2017.

\* **RESOLUTION NO. 2016-240,** A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

\* [**REPORTS**](REPORTS_201607051115.pdf)OF THE VARIOUS DEPARTMENTS FOR THE MONTH OF MAY 2016.

\* [**MOTION**](Lubricating%20Oil-Coolant-8-9-16.pdf)TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED BY THE PURCHASING BOARD ON TUESDAY, AUGUST 9, 2016 AT 10:30 A.M. FOR THE FOLLOWING ITEM:

1. Lubricating Oil and Coolant

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| **AGENDA FOR CITY COUNCIL MEETING TUESDAY, JULY 12, 2016 PAGE 2** |

\* **MOTION** TO AUTHORIZE THE CITY CLERK TO RETURN THE BID BONDS OR CHECKS OF THE UNSUCCESSFUL BIDDERS FOR THE FOLLOWING ITEM:

1. Pressure Piping, Fabrication & Install Projects

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| **Vineland City Council**  Anthony R. Fanucci, *Council President* 856-692-1514  Angela Calakos, *Councilwoman*  856-305-2774  Maritza R. Gonzalez, *Councilwoman* 856-692-1480  John A. Procopio, *Councilman*  856-305-6142  Paul F. Spinelli, *Council Vice President*  609-774-4216 |