

**PLEDGE OF ALLEGIANCE**

**GENERAL PUBLIC COMMENT**

**PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2016-20**, ORDINANCE SETTING FORTH THE REQUIREMENTS FOR THE ISSUANCE OF DEMOLITION PERMITS FOR RESIDENTIAL AND NON-RESIDENTIAL STRUCTURES.

**FIRST READING on ORDINANCE NO. 2016-21**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (VINELAND POLICE CAPTAINS ASSOCIATION).

**FIRST READING on ORDINANCE NO. 2016-22**, ORDINANCE AMENDING AND CLARIFYING ORDINANCE 2006-106, AS AMENDED, CHAPTER 530 OF THE CODE OF THE CITY OF VINELAND ENTITLED PROPERTY, VACANT, ABANDONED AND NUISANCE.

**FIRST READING on ORDINANCE NO. 2016-23**, ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (COURT LIAISON, PART-TIME).

**RESOLUTION NO. 2016-242**, A RESOLUTION RECOGNIZING STEVEN AYARS UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE AUGUST 1, 2016.

**RESOLUTION NO. 2016-243**, A RESOLUTION RECOGNIZING CHARLES GARRISON UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE AUGUST 1, 2016.

**CONSENT AGENDA**

*All matters listed with an asterisk (\*) are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

\* **RESOLUTION NO. 2016-244**, A RESOLUTION AUTHORIZING THE EXECUTION OF A SETTLEMENT AGREEMENT BY AND BETWEEN THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION AND THE CITY OF VINELAND.

\* **RESOLUTION NO. 2016-245**, A RESOLUTION AUTHORIZING THE ACCEPTANCE OF A GRANT FROM THE FOOD AND DRUG ADMINISTRATION (FDA) FOR THE PROJECT: MAINTAINING FDA VOLUNTARY STANDARDS – TAKING CARE OF VINELAND.

\* **RESOLUTION NO. 2016-246**, A RESOLUTION INCREASING THE BID THRESHOLD AND APPOINTING A QUALIFIED PURCHASING AGENT, PURSUANT TO N.J.S.A. 40A:11-3a AND N.J.A.C. 5:34-5 et seq.

\* **RESOLUTION NO. 2016-247**, A RESOLUTION AUTHORIZING THE WATER UTILITY SUPERINTENDENT TO EXECUTE THE NJDEP APPLICATION FOR WATER MAIN EXTENSION FOR FOREST GLEN MAJOR SUBDIVISION – ALMOND ROAD (BLOCK 402, LOTS 13, 14 & 16).

\* **RESOLUTION NO. 2016-248**, A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

\* **RESOLUTION NO. 2016-249**, RESOLUTION RESCINDING RESOLUTION 2006-156 A RESOLUTION CREATING A FIVE MEMBER MAIN STREET DESIGN REVIEW COMMITTEE PURSUANT TO CITY OF VINELAND CODE 300-337.3.

\* **RESOLUTION NO. 2016-250**, A RESOLUTION APPROVING TRANSFER OF MEMBERSHIP OF FRANK BARBAGLI FROM FIRE COMPANY NUMBER 4 TO FIRE COMPANY NUMBER 2.

\* **RESOLUTION NO. 2016-251**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

\* **MOTION** TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED BY THE PURCHASING BOARD ON TUESDAY, AUGUST 23, 2016 AT 10:30 A.M. FOR THE FOLLOWING ITEM:

1. Lenwood Court Major Subdivision Completion

**Vineland City Council**

|   |              |
|---|--------------|
| Anthony R. Fanucci, <i>Council President</i>    | 856-692-1514 |
| Angela Calakos, <i>Councilwoman</i>             | 856-305-2774 |
| Maritza R. Gonzalez, <i>Councilwoman</i>        | 856-692-1480 |
| John A. Procopio, <i>Councilman</i>             | 856-305-6142 |
| Paul F. Spinelli, <i>Council Vice President</i> | 609-774-4216 |