

REVISED: APRIL 7, 2017

PLEDGE OF ALLEGIANCE

GENERAL PUBLIC COMMENT

PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2017-25, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (CHIEF EMERGENCY MEDICAL TECHNICIAN).

PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2017-26, AN ORDINANCE AMENDING ORDINANCE NO. 1291 ESTABLISHING RESIDENCY REQUIREMENTS FOR CITY EMPLOYEES.

PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2017-27, ORDINANCE AMENDING ORDINANCE 2006-45, AS AMENDED, CHAPTER 157, SECTION 157-4 ENTITLED DEPARTMENT DIRECTORS.

PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2017-28, ORDINANCE PROVIDING ECONOMIC ASSISTANCE TO VINELAND MILITARY PERSONNEL DURING DEPLOYMENT IN RECOGNITION OF THEIR SERVICE TO OUR COUNTRY.

**REVISED: APRIL 7, 2017 PER CITY SOLICITOR WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI.
REVISED TO REMOVE A TYPOGRAPHICAL ERROR IN THE BODY OF THE ORDINANCE.**

PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2017-29, BOND ORDINANCE PROVIDING FOR IMPROVEMENTS TO VARIOUS RECREATIONAL FIELDS IN AND BY THE CITY OF VINELAND, IN THE COUNTY OF CUMBERLAND, NEW JERSEY, APPROPRIATING \$495,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$495,000 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF.

FIRST READING on ORDINANCE NO. 2017-30, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (CHIEF ACCOUNTANT, TECHNICAL ASSISTANT TO THE CONSTRUCTION OFFICIAL).

FIRST READING on ORDINANCE NO. 2017-31, BOND ORDINANCE PROVIDING FOR THE DEMOLITION AND DISPOSAL OF UNSAFE BUILDINGS AND STRUCTURES IN AND BY THE CITY OF VINELAND, IN THE COUNTY OF CUMBERLAND, NEW JERSEY, APPROPRIATING \$666,750 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$635,000 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF.

CONSENT AGENDA

All matters listed with an asterisk () are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

* **RESOLUTION NO. 2017-168**, A RESOLUTION APPROVING THE USE OF SECOND GENERATION ENTERPRISE ZONE ASSISTANCE FUNDS FOR ECONOMIC DEVELOPMENT LOAN TO EASTERN PACIFIC DEVELOPMENT OR ITS ASSIGNS.

* **RESOLUTION NO. 2017-169**, A RESOLUTION APPROVING USE OF SECOND GENERATION UEZ FUNDS FOR CONSTRUCTION OF PARKING LOT: BLOCK 3022, LOTS 3, 4, 5 AND 9.

* **RESOLUTION NO. 2017-170**, RESOLUTION URGING THE COUNTY OF CUMBERLAND TO INVESTIGATE AND REMEDIATE THE TURN LANES AT THE INTERSECTIONS OF SHERMAN AVENUE AND SOUTH EAST AND SOUTH WEST BOULEVARDS.

* **RESOLUTION NO. 2017-171**, A RESOLUTION AUTHORIZING A LETTER OF AGREEMENT BETWEEN THE NEW JERSEY ASSOCIATION OF COUNTY AND CITY HEALTH OFFICIALS (NJACCHO) AND THE CITY OF VINELAND FOR SERVICES PROVIDED BY THE VINELAND DEPARTMENT OF HEALTH IN CONNECTION WITH THE EMERGENCY PREPAREDNESS PLANS MINI GRANT.

* **RESOLUTION NO. 2017-172**, A RESOLUTION TO AMEND AND SUPPLEMENT RESOLUTION NO. 2010-183, AUTHORIZING PROFESSIONAL ARCHITECTURAL/ENGINEERING SERVICES FOR THE EXPANSION OF THE CITY'S INFRASTRUCTURE AND PUBLIC WATER DELIVERY SYSTEM.

* **RESOLUTION NO. 2017-173**, A RESOLUTION AWARDDING A CONTRACT TO WATER REMEDIATION TECHNOLOGY LLC, ARVADA, CO FOR THE COMPLETION OF WELL 9 Z-88 RADIUM MEDIA REPLACEMENT FOR THE WATER UTILITY, IN THE AMOUNT OF \$270,285.00.

* **RESOLUTION NO. 2017-174**, A RESOLUTION AWARDDING AN OPEN-END CONTRACT TO WIRELESS ELECTRONICS INC., WEST BERLIN, NJ FOR RADIO SYSTEM MAINTENANCE, IN THE AMOUNT OF \$64,623.48.

* **RESOLUTION NO. 2017-175**, A RESOLUTION AWARDDING AN OPEN-END CONTRACT TO OLIVER COMMUNICATIONS GROUP INC., BORDENTOWN, NJ FOR THE COMPLETION OF FIBER OPTIC CABLE SUPPLY AND INSTALLATION FOR BOARD OF EDUCATION AND CITY HALL.

* **RESOLUTION NO. 2017-176**, A RESOLUTION AWARDDING A CONTRACT TO DAN SWAYZE & SON INC., SCOTCH PLAINS, NJ FOR THE COMPLETION OF 2017 CITYWIDE LINSTRIPIING, IN THE AMOUNT OF \$68,599.00.

* **RESOLUTION NO. 2017-177**, A RESOLUTION AWARDDING A CONTRACT TO BERENATO CONTRACTORS, INC., HAMMONTON, NJ FOR THE LANDIS AVENUE TRAFFIC SIGNAL UPGRADES, PHASE 1, IN THE AMOUNT OF \$944,426.34.

* **RESOLUTION NO. 2017-178**, A RESOLUTION AWARDDING A CONTRACT TO JERRY & SON EXCAVATION, INC., MAYS LANDING, NJ FOR THE LENWOOD COURT MAJOR SUBDIVISION COMPLETION, IN THE AMOUNT OF \$77,900.00.

* [RESOLUTION NO. 2017-179](#), RESOLUTION AUTHORIZING THE EXECUTION OF A THIRD AMENDMENT TO A PROFESSIONAL SERVICES AGREEMENT WITH THE LAW OFFICE OF ARCHER AND GREINER, HADDONFIELD NJ FOR DEFENSE LITIGATION.

* [RESOLUTION NO. 2017-180](#), A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

* [RESOLUTION NO. 2017-181](#), A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

* [RESOLUTION NO. 2017-182](#), A RESOLUTION MAKING TEMPORARY EMERGENCY APPROPRIATIONS FOR THE CALENDAR YEAR 2017 PENDING FINAL ADOPTION OF THE CALENDAR YEAR 2017 BUDGET.
PROVIDED: APRIL 10, 2017 PER DIRECTOR OF FINANCE WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI.

* [RESOLUTION NO. 2017-183](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AGAINST THE CITY OF VINELAND.
PROVIDED: APRIL 10, 2017 PER ACCOUNTS PAYABLE WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI.

* [RESOLUTION NO. 2017-184](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL AND RENEWAL TAXICAB LICENSES FOR THE YEAR 2017.
ADDED: APRIL 7, 2017 PER THE MUNICIPAL CLERK WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI.

* **MOTION** TO AUTHORIZE REQUEST FOR PROPOSALS FOR:

1. [Concrete Testing Landis Avenue Resurfacing, Phase 2](#)
2. [Concrete Testing Landis Avenue Traffic Signals, Phase 1](#)

* **MOTION** TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED AT A PURCHASING BOARD MEETING ON TUESDAY, MAY 9, 2017 AT 10:30 A.M. FOR THE FOLLOWING ITEMS:

1. [Liquid Blended Ortho/Polyphosphate for Water Treatment](#)
2. [2017 or Newer Type III Ambulance for Emergency Medical Services](#)
3. [Repair and Procurement of Fuel Metering Valves](#)

* **MOTION** TO AUTHORIZE THE CITY CLERK TO RETURN THE BID BONDS OR CHECKS OF THE UNSUCCESSFUL BIDDERS FOR THE FOLLOWING ITEMS:

1. Fiber Optic Cable Supply and Installation for Board of Education and City Hall
2. 2017 Citywide Linestripping
3. Landis Avenue Traffic Signal Upgrades, Phase 1 (Re-Bid)
4. Lenwood Court Major Subdivision Completion (Re-Bid II)

Vineland City Council	
Paul F. Spinelli, <i>Council President</i>	856-364-0085
David Acosta, <i>Council Vice President</i>	856-364-0191
Angela Calakos, <i>Councilwoman</i>	856-364-0955
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Albert Vargas, <i>Councilman</i>	856-364-1113