

**CITY OF VINELAND**  
**DEPARTMENTAL REQUEST FOR PUBLIC BIDDING**

1. NATURE OF REQUEST: Demolition of dwelling at 200 S. 7<sup>th</sup> street, Blk. 4010 lot 9
2. ENGINEER'S ESTIMATE: \$45,000.00 (Original Construction Official Cost Estimate attached)  
*(If Engineer's Estimate has been prepared by anyone other than the person signing this form, please attach a copy of said Engineer's Estimate.)*

AMOUNT BUDGETED FOR THIS REQUESTED ITEM: \$45,000.00

3. BUDGETED ITEM: YES  
*(If no, is it an ordinance authorized material, service or supply?)*

YES

NO

ORDINANCE NO.: 2017-31

(B) Please identify the page number and line item appropriation sub-account:

Budget Page No. \_\_\_\_\_ Account No. 021-0-00-00-0000-2-5518629

5. Check here if:

Federal Funds

State Funds (NJ Demolition Loan Program)

UEZ Funds

Davis Bacon Requirements

*(If any of the above are checked, the project must be monitored by the department for compliance with prevailing wage rate policy and procedures.)*

6. Date to be Advertised: June 27, 2017
7. Date to be Received: July 11, 2017
8. Date to be Awarded: July 25, 2017
9. Special Conditions or Instructions: \_\_\_\_\_

10. The following must be attached:

Summary of Project:

This request for public bidding is for the demolition of a vacant, abandoned and blighted dwelling in center City of Vineland. This is one of the properties included in the \$635,000.00 demolition loan awarded to the City by the State of NJ. The program is intended to assist in the removal of blighted structures so that the properties are available for redevelopment with new, beneficial buildings/uses. The demolition specifications were prepared by City of Vineland Construction Official Derek Leary.

Specifications:  
Attached

Plans (if applicable)  
N/A

Bidders Mailing List (with emails of the vendor)  
Any Demolition contractors

11. Specifications Prepared by: Derek Leary, City of Vineland Construction Official, x4132  
(NAME, TITLE AND EXTENSION NUMBER)

12. Approved by:

  
SIGNATURE (DIRECTOR, DEPARTMENT HEAD, SUPERVISOR)

Send copies to: Purchasing  
Department  
Business Administration

Revised 3-26-13