

PLEDGE OF ALLEGIANCE**GENERAL PUBLIC COMMENT**

PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2017-79, AN ORDINANCE AUTHORIZING PILOT AGREEMENTS FOR PROJECT TAX EXEMPTION FOR VARIOUS APPLICANTS.

PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2017-80, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (ASSISTANT BUSINESS ADMINISTRATOR, CITY CLERK, PERSONNEL DIRECTOR, PUBLIC WORKS SUPERINTENDENT, SECRETARY TO THE MAYOR, SOLICITOR).

PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2017-81, ORDINANCE DIRECTING THE INSPECTION OF RESIDENTIAL PROPERTY PRIOR TO CONVEYANCE OF TITLE AND REQUIRING THE ISSUANCE OF A CONTINUED CERTIFICATION OF OCCUPANCY TO ASSURE CONFORMANCE WITH HOUSING STANDARDS.

FIRST READING on ORDINANCE NO. 2017-82, AN ORDINANCE AUTHORIZING A PILOT AGREEMENT FOR PROJECT TAX EXEMPTION FOR VARIOUS APPLICANTS.

FIRST READING on ORDINANCE NO. 2017-83, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (I.B.E.W., LOCAL 210, UNIT #2; I.A.E.P., EMERGENCY MEDICAL TECHNICIAN, SENIOR EMERGENCY MEDICAL TECHNICIAN).

FIRST READING on ORDINANCE NO. 2017-84, AN ORDINANCE TO ACCEPT THE DEDICATION OF A PARCEL OF PROPERTY CONTAINING AN IMPROVED BUT CURRENTLY UNDEDICATED SECTION OF THE ROADWAY KNOWN AS MADISON AVENUE, TO BE USED AS A PORTION OF MADISON AVENUE.

FIRST READING on ORDINANCE NO. 2017-85, ORDINANCE AMENDING ORDINANCE 86-38 AS AMENDED, CHAPTER 425, ARTICLE XX, SECTIONS 425-345(A) AND 425-346(A) OF THE CODE OF THE CITY OF VINELAND ENTITLED ZONING BOARD OF ADJUSTMENT IN ACCORDANCE WITH THE RECOMMENDATIONS OF THE PLANNING BOARD, RESOLUTION 6244.

FIRST READING on ORDINANCE NO. 2017-86, ORDINANCE ADOPTING THE FINDINGS AND CONCLUSIONS OF RESOLUTION 6243 OF THE PLANNING BOARD OF THE CITY OF VINELAND REZONING BLOCK 7503 LOTS 1, 2, 37 AND 38 FROM R-6 RESIDENTIAL TO I-B-INDUSTRIAL BUSINESS AND BLOCK 7503 LOTS 32, 34 AND 45 FROM I-B-INDUSTRIAL BUSINESS TO I-3 INDUSTRIAL.

FIRST READING on ORDINANCE NO. 2017-87, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (I.B.E.W., LOCAL UNIT #1).

CONSENT AGENDA

All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

RESOLUTION NO. 2017-484, A RESOLUTION APPROVING AN EMPLOYEE AGREEMENT WITH MARK CIFALOGGIO, DEPUTY CHIEF OF FIRE, FROM NOVEMBER 12, 2017 THROUGH DECEMBER 31, 2018.

RESOLUTION NO. 2017-485, A RESOLUTION TO RECOGNIZE THE CERTIFICATE OF DETERMINATION AND AWARD FOR BOND ANTICIPATION NOTES IN THE AMOUNT OF \$12,643,252.00

RESOLUTION NO. 2017-486, A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION TO AMERICA WALKS, PORTLAND, OR, FOR THE 2017 COMMUNITY CHANGE GRANT.

RESOLUTION NO. 2017-487, A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2017 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM A STATE OF NEW JERSEY, DEPARTMENT OF LAW AND PUBLIC SAFETY, DIVISION OF HIGHWAY TRAFFIC SAFETY, DRUNK DRIVING ENFORCEMENT FUND PROGRAM, IN THE AMOUNT OF \$18,531.43 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

RESOLUTION NO. 2017-488, A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2017 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION GRANT ALLOCATION, IN THE AMOUNT OF \$873,361.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

RESOLUTION NO. 2017-489, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN OPEN-END CONTRACT TO CHEMICAL EQUIPMENT LABS OF DE, INC., NEWTOWN SQUARE, PA FOR PROVIDING AND DELIVERING ROCK SALT THROUGH THE CUMBERLAND COUNTY COOPERATIVE PRICING SYSTEM.

RESOLUTION NO. 2017-490, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN OPEN-ENDED CONTRACT TO SOUTH STATE, INC., BRIDGETON, NJ FOR SUPPLYING AND LAYING HOT MIX ASPHALT THROUGH THE CUMBERLAND COUNTY COOPERATIVE PRICING SYSTEM.

RESOLUTION NO. 2017-491, RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, WINNER FORD, CHERRY HILL, NEW JERSEY, FOR THE PURCHASE OF TWO (2) POLICE INTERCEPTOR UTILITY VEHICLES FOR THE DEPARTMENT OF LICENSES AND INSPECTION.

RESOLUTION NO. 2017-492, RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, SHI INTERNATIONAL CORP., SOMERSET, NEW JERSEY, FOR THE PURCHASE OF DOCUMENT COMPOSITION MODULE FOR THE CITY CLERK'S OFFICE.

[RESOLUTION NO. 2017-493](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, CONVERGEONE, EATONTOWN, NJ, FOR NETWORK EQUIPMENT MAINTENANCE RENEWAL FOR THE INFORMATION SYSTEMS DIVISION, IN THE AMOUNT NOT TO EXCEED \$66,333.57.

[RESOLUTION NO. 2017-494](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, CONVERGEONE, EATONTOWN, NJ, FOR THE PURCHASE OF NETWORK INFRASTRUCTURE EQUIPMENT FOR THE INFORMATION SYSTEMS DIVISION, IN AN AMOUNT NOT TO EXCEED \$44,035.00.

[RESOLUTION NO. 2017-495](#), A RESOLUTION AUTHORIZING THE PURCHASE OF A JOHNSTON VT651 VACUUM SWEEPER FROM JOHNSTON NORTH AMERICA, INC., IN THE AMOUNT NOT TO EXCEED \$278,604.00, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH HOUSTON – GALVESTON AREA COUNCIL OF GOVERNMENTS NATIONAL COOPERATIVE PURCHASING PROGRAM (HGACBuy) CONTRACT SW04-16.

[RESOLUTION NO. 2017-496](#), A RESOLUTION AWARDED A CONTRACT TO DELPHI CONTRACTING INC., SEWELL, NJ FOR THE DEMOLITION OF INDUSTRIAL BUILDINGS LOCATED AT 702 E. QUINCE STREET, ALSO KNOWN AS BLOCK 4106, LOT 16, IN THE AMOUNT OF \$119,000.00.

[RESOLUTION NO. 2017-497](#), A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO CALDWELL PUMP REPAIR & SERVICE LLC, MARYSVILLE, IN, TO COMPLETE INSPECTION & REBUILD OF SEVEN (7) PAHT G PUMPS FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY, IN AN AMOUNT NOT TO EXCEED \$44,578.00.

[RESOLUTION NO. 2017-498](#), A RESOLUTION AUTHORIZING THE PAYMENT OF AN INVOICE TO THE AMERICAN PUBLIC POWER ASSOCIATION FOR 2018 ANNUAL MEMBERSHIP DUES.

[RESOLUTION NO. 2017-499](#), A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

[RESOLUTION NO. 2017-500](#), A RESOLUTION DETERMINING AND DIRECTING THE FORECLOSURE OF TAX SALE CERTIFICATES PURSUANT TO N.J.S.A. §54:5-104.29 TO §54:5-104.71

[RESOLUTION NO. 2017-501](#), A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR **CY 2017** FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

[RESOLUTION NO. 2017-502](#), A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

[RESOLUTION NO. 2017-503](#), A RESOLUTION APPROVING TRANSFER OF MEMBERSHIP OF MICHAEL KOH FROM FIRE COMPANY NUMBER 5 TO FIRE COMPANY NUMBER 2.

[RESOLUTION NO. 2017-504](#), A RESOLUTION AUTHORIZING THE DIRECTOR OF THE DEPARTMENT OF LICENSES AND INSPECTIONS TO ISSUE VARIOUS ORIGINAL AND/OR RENEWAL LICENSES FOR THE YEAR 2018.

[RESOLUTION NO. 2017-505](#), A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR PARTICIPATION IN THE FEDERAL SURPLUS PROPERTY PROGRAM.

[RESOLUTION NO. 2017-506](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

[MOTION](#) TO APPROVE THE STREET LIGHTING REPORT FOR NOVEMBER 2017.

[MOTION](#) TO REFER A REQUEST TO AMEND THE CENTER CITY REDEVELOPMENT PLAN TO THE PLANNING BOARD SO AS TO ALLOW A COMMERCIAL PARKING LOT ON BLOCK 2904 LOT 6 TO BE CONSTRUCTED AND SERVE ADJACENT PROPERTY AND REQUEST FINDINGS OF FACTS AND RECOMMENDATIONS THERETO.

[MOTION](#) TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED BY THE PURCHASING BOARD ON TUESDAY, DECEMBER 12, 2017 AT 10:30 A.M. FOR THE FOLLOWING ITEM:

1. Provide Sampling UCMR4

[MOTION](#) TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS TO BE RECEIVED AT A SPECIAL PURCHASING BOARD MEETING ON WEDNESDAY, DECEMBER 27, 2017 AT 10:30 A.M. FOR THE FOLLOWING ITEM:

1. Supply and Installation of a Fire Suppression System for West Unit 1

[MOTION](#) TO REFER FOR CONSIDERATION AN AMENDMENT TO THE CENTER CITY REDEVELOPMENT PLAN TO THE PLANNING BOARD SO AS TO PROVIDE THAT ALL GOVERNMENTAL AND PUBLIC UTILITY OFFICES, YARDS AND FACILITIES WITHIN THE CENTER CITY REDEVELOPMENT PLAN BE GOVERNED BY THE UNDERLYING ZONING DISTRICTS IN WHICH SAID OFFICES, YARDS AND FACILITIES ARE LOCATED AND REQUEST FINDINGS OF FACTS AND RECOMMENDATIONS THERETO.

MOTION TO REFER A REQUEST TO AMEND THE CENTER CITY REDEVELOPMENT PLAN TO THE PLANNING BOARD SO AS TO ALLOW THE EXPANSION OF AN EXISTING INDUSTRIAL USE AND PERMIT PROCESSING, PACKAGING, DISTRIBUTION AND RELATED RETAIL ON BLOCK 2912 LOT 1 AND REQUEST FINDINGS OF FACTS AND RECOMMENDATIONS THERETO.

Vineland City Council

Paul F. Spinelli, <i>Council President</i>	856-364-0085
David Acosta, <i>Council Vice President</i>	856-364-0191
Angela Calakos, <i>Councilwoman</i>	856-364-0955
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Albert Vargas, <i>Councilman</i>	856-364-1113