

PLEDGE OF ALLEGIANCE**GENERAL PUBLIC COMMENT**

PUBLIC HEARING and **FINAL READING** on [ORDINANCE NO. 2018-18](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (GRADUATE NURSE PUBLIC HEALTH; PUBLIC HEALTH NURSE).

PUBLIC HEARING and **FINAL READING** on [ORDINANCE NO. 2018-19](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8 WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (CHIEF DEPUTY OF OFFICE OF EMERGENCY MANAGEMENT AND SECOND DEPUTY OF OFFICE OF EMERGENCY MANAGEMENT).

PUBLIC HEARING and **FINAL READING** on [ORDINANCE NO. 2018-20](#), AN ORDINANCE TO AMEND AND SUPPLEMENT THE CODE OF THE CITY OF VINELAND, CHAPTER 687, ENTITLED "UTILITIES" AND TO AMEND AND SUPPLEMENT ORDINANCE NO. 24, ENTITLED "AN ORDINANCE ESTABLISHING ELECTRIC LIGHT AND POWER RATES AND PRESCRIBING THE TERMS, CONDITIONS AND REQUIREMENTS FOR ELECTRIC LIGHT AND POWER SERVICE BY THE MUNICIPAL ELECTRIC UTILITY," AND THE AMENDMENTS THERETO.

PUBLIC HEARING and **FINAL READING** on [ORDINANCE NO. 2018-21](#), AN ORDINANCE AMENDING ORDINANCE 86-18, AS AMENDED, CHAPTER 36, SECTION 36-5 OF THE CODE OF THE CITY OF VINELAND ENTITLED EMERGENCY MANAGEMENT COUNCIL; COORDINATOR.

PUBLIC HEARING and **FINAL READING** on [ORDINANCE NO. 2018-22](#), ORDINANCE AMENDING ORDINANCE 2006-13, AS AMENDED, CHAPTER 29 OF THE CODE OF THE CITY OF VINELAND ENTITLED VINELAND DEVELOPMENT CORPORATION.

PUBLIC HEARING and **FINAL READING** on [ORDINANCE NO. 2018-23](#), AN ORDINANCE AMENDING ORDINANCE NO. 93, AS AMENDED, CHAPTER 123, ARTICLE I OF THE CODE OF THE CITY OF VINELAND ENTITLED POLICE DEPARTMENT; COMPOSITION; MEMBERSHIP; REGULATIONS.

FIRST READING on [ORDINANCE NO. 2018-24](#), ORDINANCE AMENDING ORDINANCE 86-18, AS AMENDED, CHAPTER 36, SECTION 36-5 OF THE CODE OF THE CITY OF VINELAND ENTITLED EMERGENCY MANAGEMENT COUNCIL; COORDINATOR

[RESOLUTION NO. 2018-165](#), A RESOLUTION COMMENDING THE BOYS & GIRLS CLUB OF VINELAND AND DESIGNATING APRIL AS BOYS & GIRLS CLUB MONTH.

CONSENT AGENDA

All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

[RESOLUTION NO. 2018-151](#), A RESOLUTION TO INTRODUCE THE CALENDAR YEAR 2018 BUDGET OF THE CITY OF VINELAND.

[RESOLUTION NO. 2018-152](#), A RESOLUTION APPROVING THE USE OF SECOND GENERATION ENTERPRISE ZONE ASSISTANCE FUNDS FOR ECONOMIC DEVELOPMENT LOAN TO A.D. PETERSON ENTERPRISES, INC.

[RESOLUTION NO. 2018-153](#), A RESOLUTION AMENDING RESOLUTION 2017-389, A RESOLUTION APPROVING THE USE OF SECOND GENERATION ENTERPRISE ZONE ASSISTANCE FUNDS TO LEVARI BROTHERS REALTY CO., LLC.

[RESOLUTION NO. 2018-154](#), RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR HAZARDOUS DISCHARGE SITE REMEDIATION FUNDING FOR A PRELIMINARY ASSESSMENT/SITE INVESTIGATION FOR PROPERTY KNOWN AS BLOCK 2101 LOT 53.

[RESOLUTION NO. 2018-155](#), RESOLUTION CONFIRMING THE INTENT TO ACQUIRE BLOCK 2101 LOT 53 FROM THE STATE OF NEW JERSEY FOR ONE DOLLAR SUBJECT TO AND CONDITIONED UPON AN ENVIRONMENTAL INVESTIGATION OF THE SITE TO DETERMINE COST OF CLEANUP.

[RESOLUTION NO. 2018-156](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1, TO CONTRACT NO. C16-0052, ISSUED TO MONARCH BOILER CONSTRUCTION CO., BLACKWOOD, NJ, IN THE AMOUNT OF \$244,536.00.

[RESOLUTION NO. 2018-157](#), RESOLUTION AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT WITH EASTERN ARMORED SERVICES, INC., MERCERVILLE, NEW JERSEY FOR ARMORED CAR SERVICES FOR THE CITY OF VINELAND.

[RESOLUTION NO. 2018-158](#), A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO QEI, SPRINGFIELD, NJ, FOR THE RENEWAL OF THE ANNUAL MAINTENANCE SERVICES AGREEMENT IN CONNECTION WITH THE ELECTRIC UTILITY'S SCADA SYSTEM - HARDWARE AND SOFTWARE, IN THE AMOUNT NOT TO EXCEED \$37,570.00.

[RESOLUTION NO. 2018-159](#), A RESOLUTION AUTHORIZING THE PURCHASE OF ONE NEW NITON XL3T 700S GOLDD+ XRF ANALYZER FROM FISCHER SCIENTIFIC COMPANY, LLC, HANOVER PARK, IL, IN THE AMOUNT NOT TO EXCEED \$33,950.00, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH US COMMUNITIES GOVERNMENT PURCHASING ALLIANCE, CONTRACT C15-JL-12.

[RESOLUTION NO. 2018-160](#), A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

RESOLUTION NO. 2018-161, A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR CY 2017 AND CY 2018 FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

RESOLUTION NO. 2018-162, A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

RESOLUTION NO. 2018-163, A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

RESOLUTION NO. 2018-164, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

RESOLUTION NO. 2018-166, RESOLUTION AMENDING RESOLUTION 2018-122, RATIFYING AND CONFIRMING THE APPOINTMENT OF MACLEOD CARRE TO THE POSITION OF DIRECTOR OF THE DEPARTMENT OF HEALTH.

MOTION TO REQUEST THE PLANNING BOARD CONSIDER AND PROVIDE RECOMMENDATIONS TO AMEND THE CENTER CITY REDEVELOPMENT PLAN SO AS TO ALLOW MICROBLADING/PERMANENT MAKEUP (TATTOO) AT THE PROPERTY LOCATED AT 225 W. LANDIS AVENUE, BLOCK 3802, LOT 7.

<u>Vineland City Council</u>	
Paul F. Spinelli, <i>Council President</i>	856-364-0085
David Acosta, <i>Council Vice President</i>	856-364-0191
Angela Calakos, <i>Councilwoman</i>	856-364-0955
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Albert Vargas, <i>Councilman</i>	856-364-1113