

REVISED: OCTOBER 23, 2018

PLEDGE OF ALLEGIANCE

GENERAL PUBLIC COMMENT

APPROVAL OF MINUTES (2018): [Work Session of October 2](#); and the [Pre-Meeting Conference of October 9](#); and [Regular Meeting of October 9](#).

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2018-54](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (FIREMEN'S MUTUAL BENEVOLENT ASSOCIATION, LOCAL 249).

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2018-55](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (FIRE PREVENTION SPECIALIST PART-TIME).

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2018-56](#), ORDINANCE ADOPTING THE VINELAND CONSTRUCTION REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 6305 OF THE PLANNING BOARD OF THE CITY OF VINELAND.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2018-57](#), ORDINANCE AMENDING ORDINANCE 2006-21, AS AMENDED, CHAPTER 300 SECTION 300-3 OF THE CODE OF THE CITY OF VINELAND ENTITLED FEES FOR CONSTRUCTION PERMITS; SURCHARGE FEE.

FIRST READING on [ORDINANCE NO. 2018-58](#), ORDINANCE AMENDING ORDINANCE 2009-68, AS AMENDED, CHAPTER 660, ARTICLE I OF THE CODE OF THE CITY OF VINELAND, SO AS TO RESTRICT THE SALE OF TOBACCO PRODUCTS TO PERSONS UNDER THE AGE OF 21 IN ACCORDANCE WITH N.J.S.A. 2A:170-5.1 ET SEQ. AND FURTHER, REQUIRING ALL RETAIL FACILITIES OFFERING FOR SALE TO THE PUBLIC ELECTRONIC SMOKING DEVICES AND RELATED PRODUCTS BE LICENSED IN THE CITY OF VINELAND.

FIRST READING on [ORDINANCE NO. 2018-59](#), ORDINANCE AMENDING ORDINANCE 90-112, AS AMENDED, CHAPTER 220, ARTICLE I OF THE CODE OF THE CITY OF VINELAND, ENTITLED ANIMAL CONTROL.

FIRST READING on [ORDINANCE NO. 2018-60](#), ORDINANCE AMENDING ORDINANCE 91-25 AND ORDINANCE 93-44, CHAPTER 694, PART I, ARTICLE II, SECTION 694-7 AND 694-33 ENTITLED PARKING TIME LIMITED.

REVISED: OCTOBER 23, 2018 PER BUSINESS ADMINISTRATION TO REMOVE LANGUAGE IN THE BODY OF THE ORDINANCE.

FIRST READING on [ORDINANCE NO. 2018-61](#), ORDINANCE AMENDING ORDINANCE 2004-25, AS AMENDED, ENTITLED AN ORDINANCE ADOPTING THE CENTER CITY REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 5203 OF THE PLANNING BOARD OF THE CITY OF VINELAND SO AS TO AMEND BLOCK 3021 LOT 7 CONSISTENT WITH RESOLUTION 6310 OF THE PLANNING BOARD.

FIRST READING on [ORDINANCE NO. 2018-62](#), ORDINANCE APPROVING THE EXECUTION OF AN AMENDMENT TO FINANCIAL AGREEMENT WITH NEP REAL ESTATE OF VINELAND NJ URBAN RENEWAL, LLC AND DETERMINING VARIOUS OTHER MATTERS IN CONNECTION THEREWITH.

CONSENT AGENDA

All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

[RESOLUTION NO. 2018-403](#), RESOLUTION AUTHORIZING THE EXECUTION OF A 2018 ASSISTANCE TO FIREFIGHTERS GRANT APPLICATION.

REVISED: OCTOBER 23, 2018 PER BUSINESS ADMINISTRATION WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI.

REVISION WAS TO ADD THE YEAR OF THE GRANT TO THE TITLE OF THE RESOLUTION.

[RESOLUTION NO. 2018-404](#), RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT OF SALE, DEED OF TRANSFER AND SUCH OTHER CLOSING DOCUMENTS NECESSARY FOR THE TRANSFER OF CERTAIN CITY OWNED INDUSTRIAL PROPERTY KNOWN AS 1615 WEST GARDEN ROAD, BLOCK 1101 LOT 17, VINELAND TO V. PAULIUS & ASSOCIATES OR COMPANY TO BE FORMED.

[RESOLUTION NO. 2018-405](#), A RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE COUNTY OF CUMBERLAND FOR MEALS ON WHEELS PROGRAM SERVICES FOR CALENDAR YEAR 2019.

[RESOLUTION NO. 2018-406](#), A RESOLUTION AWARDED AN OPEN-END CONTRACT TO SPENERGY LLC, ALPHARETTA, GA, FOR THE FURNISHING AND DELIVERY OF TRENT 60 LUBRICATING OIL AND COOLANT FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY – GENERATION DIVISION, IN THE AMOUNT OF \$57,486.00.

[RESOLUTION NO. 2018-407](#), RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, NAT ALEXANDER CO., A DIVISION OF MID-ATLANTIC FIRE AND AIR, LAUREL SPRINGS, NEW JERSEY, FOR PERSONAL PROTECTIVE EQUIPMENT FOR THE CITY OF VINELAND FIRE DEPARTMENT.

REVISED: OCTOBER 23, 2018 PER BUSINESS ADMINISTRATION WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI.

REVISION IS REGARDING ADDED LANGUAGE TO THE TITLE AND BODY OF THE RESOLUTION.

[RESOLUTION NO. 2018-408](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, MOTOROLA SOLUTIONS, INC., FREEHOLD, NJ, FOR THE PURCHASE OF SIX (6) APX 6000 PORTABLE RADIOS FOR THE POLICE DEPARTMENT, IN THE AMOUNT NOT TO EXCEED \$22,510.20.

RESOLUTION NO. 2018-409, A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, RIGGINS OIL, CO., VINELAND, NJ, FOR THE PURCHASE OF ULTRA LOW SULFUR DIESEL FOR WEST CT FUEL STORAGE, IN THE AMOUNT NOT TO EXCEED \$271,000.00.

RESOLUTION NO. 2018-410, A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, GRAYBAR, PHILADELPHIA, PA, FOR THE PURCHASE OF CABLING PRODUCTS FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY.

RESOLUTION NO. 2018-411, A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, ASPLUNDH TREE EXPERT CO., DOVER, DE, FOR TREE TRIMMING AND REMOVAL SERVICES FOR OH LINE CLEARANCE.

RESOLUTION NO. 2018-412, RESOLUTION AUTHORIZING THE ISSUANCE OF A DUPLICATE TAX SALE CERTIFICATE PURSUANT TO CHAPTER 99 OF THE PUBLIC LAWS OF 1997 (B. 3004, L. 16).

RESOLUTION NO. 2018-413, A RESOLUTION CANCELING UNEXPENDED BALANCE OF APPROPRIATION AS AUTHORIZED BY ORDINANCE NO. 2009-60.

RESOLUTION NO. 2018-414, A RESOLUTION CANCELING UNEXPENDED BALANCE OF APPROPRIATION AS AUTHORIZED BY ORDINANCE NO. 2010-28.

RESOLUTION NO. 2018-415, A RESOLUTION CANCELING UNEXPENDED BALANCE OF APPROPRIATION AS AUTHORIZED BY ORDINANCE NO. 2011-12.

RESOLUTION NO. 2018-416, A RESOLUTION CANCELING UNEXPENDED BALANCE OF APPROPRIATION AS AUTHORIZED BY ORDINANCE NO. 2011-46.

RESOLUTION NO. 2018-417, A RESOLUTION CANCELING UNEXPENDED BALANCE OF APPROPRIATION AS AUTHORIZED BY ORDINANCE NO. 2011-53.

RESOLUTION NO. 2018-418, A RESOLUTION CANCELING UNEXPENDED BALANCE OF APPROPRIATION AS AUTHORIZED BY ORDINANCE NO. 2012-36.

RESOLUTION NO. 2018-419, A RESOLUTION CANCELING UNEXPENDED BALANCE OF APPROPRIATION AS AUTHORIZED BY ORDINANCE NO. 2012-56.

RESOLUTION NO. 2018-420, A RESOLUTION TO AMEND RESOLUTION NO. 2018-376, APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH PROPERTY.

RESOLUTION NO. 2018-421, A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

RESOLUTION NO. 2018-422, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

RESOLUTION NO. 2018-423, A RESOLUTION APPROVING AGREEMENT WITH THE VINELAND SUPERIOR OFFICERS ASSOCIATION FROM JANUARY 1, 2018 THROUGH DECEMBER 31, 2021.

REMOVED: OCTOBER 23, 2018 PER BUSINESS ADMINISTRATION WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI.

RESOLUTION NO. 2018-424, A RESOLUTION APPROVING AGREEMENT WITH THE POLICEMEN'S BENEVOLENT ASSOCIATION, LOCAL 266 FROM JANUARY 1, 2019 THROUGH DECEMBER 31, 2019.

REMOVED: OCTOBER 23, 2018 PER BUSINESS ADMINISTRATION WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI.

COMMUNICATION FROM MAYOR ANTHONY R. FANUCCI REGARDING THE APPOINTMENT OF SAM FIOCCHI, TO THE PLANNING BOARD, ALTERNATE #2 WITH A TERM EFFECTIVE IMMEDIATELY AND EXPIRING ON AUGUST 31, 2020.

ADDED: OCTOBER 23, 2018 PER MUNICIPAL CLERK WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI.

REPORTS OF THE VARIOUS DEPARTMENTS FOR THE MONTH'S OF AUGUST AND SEPTEMBER 2018.

Vineland City Council	
Paul F. Spinelli, <i>Council President</i>	856-364-0085
David Acosta, <i>Council Vice President</i>	856-364-0191
Angela Calakos, <i>Councilwoman</i>	856-364-0955
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Albert Vargas, <i>Councilman</i>	856-364-1113