

**PLEDGE OF ALLEGIANCE****GENERAL PUBLIC COMMENT**

**CONTINUED PUBLIC HEARING** and **FINAL READING** on [ORDINANCE NO. 2019-20](#), AN ORDINANCE AMENDING CHAPTER 425 OF THE CODE OF THE CITY OF VINELAND ENTITLED LAND USE AUTHORIZING A MEDICAL CANNABIS FACILITY WITHIN THE I-2 INDUSTRIAL ZONE AND MEDICAL CANNABIS DISPENSARY WITHIN THE B-3 BUSINESS ZONE.

**PUBLIC HEARING** on [ORDINANCE NO. 2019-26](#), REFUNDING BOND ORDINANCE OF THE CITY OF VINELAND, IN THE COUNTY OF CUMBERLAND, NEW JERSEY, PROVIDING FOR THE RESTRUCTURING OF THE REMAINING DEBT SERVICE ON ITS \$53,555,000 GENERAL IMPROVEMENT BOND (ELECTRIC UTILITY PROJECT)(FEDERALLY TAXABLE) ISSUED TO THE CUMBERLAND COUNTY IMPROVEMENT AUTHORITY, APPROPRIATING \$58,500,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF AN ELECTRIC UTILITY REFUNDING BONDS (FEDERALLY TAXABLE) BY THE CITY OF VINELAND IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT EXCEEDING \$58,500,000 FOR FINANCING THE COST THEREOF.

**FIRST READING** on [ORDINANCE NO. 2019-27](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (VARIOUS TITLES OF I.B.E.W., LOCAL 210 UNIT #2 AND UNIT #3).

**FIRST READING** on [ORDINANCE NO. 2019-28](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (DIRECTOR OF FIRE, MEMBER PLANNING BOARD, AND MEMBER BOARD OF ADJUSTMENT).

**FIRST READING** on [ORDINANCE NO. 2019-29](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (CONFIDENTIAL SECRETARY AND PROPERTY CLERK, PART-TIME).

**FIRST READING** on [ORDINANCE NO. 2019-30](#), ORDINANCE AMENDING ORDINANCE 2010-15, AS AMENDED CHAPTER 507 ARTICLE IV OF THE CODE OF THE CITY OF VINELAND ENTITLED BACKGROUND CHECKS.

**FIRST READING** on [ORDINANCE NO. 2019-31](#), ORDINANCE AMENDING ORDINANCE 96-27, AS AMENDED, CHAPTER 280 OF THE CODE OF THE CITY OF VINELAND ENTITLED CHECKS, RETURNED.

**FIRST READING** on [ORDINANCE NO. 2019-32](#), ORDINANCE APPROPRIATING \$2,000,000 FROM THE ELECTRIC UTILITY'S CAPITAL FUND BALANCE FOR PRELIMINARY COSTS OF THE PLANNING STAGES OF INSTALLING A DUAL FUEL SOURCE AT THE CLAYVILLE GENERATING STATION FOR THE ELECTRIC UTILITY IN AND BY THE CITY OF VINELAND, IN THE COUNTY OF CUMBERLAND, NEW JERSEY.

[RESOLUTION NO. 2019-128](#), A RESOLUTION AUTHORIZING THAT THE MUNICIPAL BUDGET FOR CALENDAR YEAR 2019 BE READ BY TITLE ONLY AT THE PUBLIC HEARING FOR SAID BUDGET.

[PUBLIC HEARING](#) ON THE CALENDAR YEAR 2019 MUNICIPAL BUDGET.

[RESOLUTION NO. 2019-129](#), A RESOLUTION TO ADOPT THE CALENDAR YEAR 2019 BUDGET.

[RESOLUTION NO. 2019-130](#), RESOLUTION DEDICATING THE RUNNING TRACK AT THE ROMANO SPORTS COMPLEX IN THE NAME OF ERNEST MARCACCI, JR. IN RECOGNITION OF HIS SERVICE IN FURTHERANCE OF RECREATION IN THE CITY OF VINELAND.

**CONSENT AGENDA**

*All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

[RESOLUTION NO. 2019-118](#), A RESOLUTION AWARDED A NEGOTIATED CONTRACT TO CHARLES MARANDINO, LLC, BRIDGETON, NJ, FOR PARKING LOT EXPANSION FOR THE VINELAND PUBLIC LIBRARY, IN THE AMOUNT OF \$175,430.00.

[RESOLUTION NO. 2019-119](#), A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO QEI, SPRINGFIELD, NJ, FOR THE RENEWAL OF THE ANNUAL MAINTENANCE SERVICES AGREEMENT IN CONNECTION WITH THE ELECTRIC UTILITY'S SCADA SYSTEM - HARDWARE AND SOFTWARE, IN THE AMOUNT NOT TO EXCEED \$38,190.00.

[RESOLUTION NO. 2019-120](#), A RESOLUTION AWARDED A CONTRACT TO SOUTH STATE, INC., BRIDGETON, NJ FOR THE RESURFACING OF BECKER DRIVE (MAPLE AVENUE TO OAK ROAD).

[RESOLUTION NO. 2019-121](#), A RESOLUTION AUTHORIZING A CONTRACT TO SIGNAL CONTROL PRODUCTS, INC., BRANCHBURG, NJ FOR PROVIDING AND DELIVERING VARIOUS TRAFFIC SIGNAL EQUIPMENT AND SIGN MATERIALS THROUGH THE CUMBERLAND COUNTY COOPERATIVE PURCHASING SYSTEM.

[RESOLUTION NO. 2019-122](#), A RESOLUTION AUTHORIZING AN AGREEMENT FOR PROFESSIONAL SERVICES WITH PHOENIX ADVISORS, LLC, BORDENTOWN, NJ, TO PROVIDE FINANCIAL ADVISORY SERVICES.

[RESOLUTION NO. 2019-123](#), A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

[RESOLUTION NO. 2019-124](#), A RESOLUTION AUTHORIZING THE SALE OF SURPLUS PROPERTY NO LONGER NEEDED FOR PUBLIC USE ON AN ONLINE AUCTION WEBSITE.

[RESOLUTION NO. 2019-125](#), A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

**RESOLUTION NO. 2019-126**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

**RESOLUTION NO. 2019-127**, A RESOLUTION TO AMEND RESOLUTION NO. 2018-251, APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH PROPERTY.

**RESOLUTION NO. 2019-131**, RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH ROBERT E. LAMB, INC., VALLEY FORGE PA. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY FOR 57 WEST PARK AVENUE.

**MOTION** TO APPROVE THE STREET LIGHTING REPORT FOR MARCH 2019.

<b><u>Vineland City Council</u></b>	
Paul F. Spinelli, <i>Council President</i>	856-364-0085
David Acosta, <i>Council Vice President</i>	856-364-0191
Dr. Elizabeth Arthur, <i>Councilwoman</i>	856-364-0955
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Albert Vargas, <i>Councilman</i>	856-364-1113