CITY OF VINELAND

RESOLUTION NO. 2019-<u>160</u>

RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, WINNER FORD, CHERRY HILL, NEW JERSEY, FOR THE PURCHASE OF A 2019 FORD F150 4x4 EXTENDED CAB FOR THE VEHICLE MAINTENANCE DIVISION, IN AN AMOUNT NOT TO EXCEED \$28,360.00.

WHEREAS, the City of Vineland, pursuant to N.J.S.A. 40a:11-12 and N.J.A.C. 5:34-7.29(C), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the City of Vineland intends to enter into a contract with a State Contract Vendor for the purchase of a 2019 Ford F150 4x4 Extended Cab for the Vehicle Maintenance Division, through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current State contracts; and

WHEREAS, it has been recommended that a contract be awarded to Winner Ford, Cherry Hill, New Jersey (17-Fleet-00212) for the purchase of a 2019 Ford F150 4x4 Extended Cab for the Vehicle Maintenance Division, in an amount not to exceed \$28,360.00, in accordance with the quote from Winner Ford, Cherry Hill, New Jersey, attached hereto; and

WHEREAS, the Chief Financial Officer has certified the availability of funds for said contract to be awarded; and

WHEREAS, the City of Vineland has certified that this meets the statute and regulations governing the award of said contracts.

NOW THEREFORE BE IT RESOLVED by the Council of the City of Vineland as follows:

- That this contract for the purchase of a 2019 Ford F150 4x4 Extended Cab for the Vehicle Maintenance Division is awarded pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), under the State of New Jersey Cooperative Purchasing Program.
- 2. That the Purchasing Agent be and the same is hereby authorized to issue a contract to Winner Ford, Cherry Hill, New Jersey in the amount not to exceed \$28,360.00.

Adopted:	
	President of Council
ATTEST:	
City Clerk	

RECEIVED

APR 08 2019

REQUEST FOR RESOLUTION UNDER 40A:11-12, N.J.A.C. 5:34-7.29 & LFN 2012-10 (REQUIRED FOR BURGEL STR. CVI.)

(REQUIRED FOR PURCHASES OVER \$17,500.00)

	(DATE)
1. G	Goods or Services (detailed description): 2019 Ford F150 4x4 Extended Cab
2. A	Amount to be Awarded: \$ 28360.00
	Encumber Total Award Encumber by Supplemental Release
3.	Budgeted: By Ordinance No. <u>C-64-00-000-1925-7800</u> Or Grant: Title & Year
4.	**Account Number to be Charged: C-04-00-000-1925-78006
5.	Contract Period (if applicable):
6.	Date to be Awarded:
7.	Recommended Vendor and Address: CHERRY HILL Winner Ford
	250 Haddonfield-Berlings, Cherryhill
8.	Justification for Vendor Recommendation: (attach add'l information for Council review)
	Type of Contract: State National Regional County
	Vendor's Cooperative Contract # 17-Fleet - 00212
9.	Evaluation Performed by: Don Schultz
10.	Approved by: MATTILLEUM
11.	Attachments:
	Awarding Proposal Other:
•	Send copies to: Purchasing Department Business Administration



Linda Hoffman (856) 214-0759 Phone (856) 488-1915 Fax lhoffman@winnerford.com N.J. Contract # 17-FLEET-00212

2019 Ford F150 4X4 Extended Cab

Standard Equipment

163" Wheelbase

5.0L V8 Engine

6 Speed Automatic Transmission

4X4 with Electronic Shift of the Fly

Power Steering

3.31 Axle

AM/FM Stereo

Air Conditioning

Tilt Steering Wheel

7000 GVWR

23 Gallon Fuel Tank

40/20/40 Vinyl Front Seat

1 otal	24500.00	

Factory Options

85A	Power Group	1170.00
96W	Bedliner Spray-In	595.00
18B	Running Boards, Black Platform	250.00
53A	Trailer Tow Package	595.00
67T	Trailer Brake Controller	275.00

Equipment 975.00

IONs in Grill, Amber Vertex in Reverse, Amber

COMPLETE COST OF VEHICLE:

28360.00