## PLEDGE OF ALLEGIANCE

## **GENERAL PUBLIC COMMENT**

PUBLIC HEARING and FINAL READING on <u>ORDINANCE NO. 2019-41</u>, AN ORDINANCE TO AMEND CHAPTER 563 OF THE CITY OF VINELAND CODE, ENTITLED "RESTAURANTS."

PUBLIC HEARING and FINAL READING on ORDINANCE NO. 2019-42, ORDINANCE AMENDING ORDINANCE NO. 2009-47, AS AMENDED, CHAPTER 19, OF CODE OF THE CITY OF VINELAND, ENTITLED CLAIMS APPROVAL.

REVISED: JUNE 11, 2019 PER BUSINESS ADMINISTRATION WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI. REVISED TO CORRECT TYPOGRAPHICAL ERRORS IN THEY BODY OF THE RESOLUTION.

**FIRST READING** on <u>ORDINANCE NO. 2019-43</u>, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (ASSISTANT ENGINEER TRAFFIC).

**FIRST READING** on <u>ORDINANCE NO. 2019-44</u>, ORDINANCE AMENDING ORDINANCE 2015-36 AS AMENDED CHAPTER 56, ARTICLE III OF THE CODE OF THE CITY OF VINELAND ENTITLED RESCUE FEES.

RESOLUTION NO. 2019-259, A RESOLUTION COMMENDING VINELAND'S SINGING AMBASSADORS.

## CONSENT AGENDA

All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

RESOLUTION NO. 2019-232, RESOLUTION ACKNOWLEDGING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND FOR VARIOUS WIRE TRANSFERS AUTHORIZED BY CITY COUNCIL. REVISED: JUNE 11, 2019 PER BUSINESS ADMINISTRATION WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI. REVISED TO CORRECT TYPOGRAPHICAL ERRORS IN TITLE OF RESOLUTION.

**RESOLUTION NO. 2019-233,** A RESOLUTION AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT BY AND BETWEEN THE CITY OF MILLVILLE, THE CITY OF BRIDGETON, THE TOWNSHIP OF FAIRFIELD, THE TOWNSHIP OF PITTSGROVE, AND THE CITY OF VINELAND AS THE LEAD ENTITY FOR PARTICIPATION IN THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME PROGRAM IN ACCORDANCE WITH N.J.S.A. 40A:65-1, ET SEQ.

RESOLUTION NO. 2019-234, RESOLUTION ACCEPTING THE DONATION OF \$ 200.00 FROM COMTEC SYSTEMS, INC, VINELAND NEW JERSEY TO BE USED BY THE CITY OF VINELAND FIRE DEPARTMENT. REVISED: JUNE 11, 2019 PER BUSINESS ADMINISTRATION WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI. REVISED TO CORRECT TYPOGRAPHICAL ERROR IN BODY OF THE RESOLUTION.

**RESOLUTION NO. 2019-235,** A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2019 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM A STATE OF NEW JERSEY, MUNICIPAL COURT ALCOHOL EDUCATION, REHABILITATION AND ENFORCEMENT FUND, IN THE AMOUNT OF \$6,912.22 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE

**RESOLUTION NO. 2019-236,** A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1, TO PURCHASE ORDER CONTRACT NO. 19-00594, ISSUED TO RICCO CONSTRUCTION CORP. d/b/a RICCO DEMOLITION, BELLMAWR, NJ, IN THE AMOUNT OF \$16,800.00.

**RESOLUTION NO. 2019-237**, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 2, TO PURCHASE ORDER NO. 18-006377 ISSUED TO CASCADE ENGINEERING, INC., GRAND RAPIDS, MI, IN THE AMOUNT OF \$27,520.00.

**RESOLUTION NO. 2019-238**, A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) CASE CX57 EXCAVATOR FROM GROFF TRACTOR NEW JERSEY, LLC, 551 N HARDING HWY, VINELAND, NJ 08360 IN THE AMOUNT NOT TO EXCEED \$64,225.00, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH NATIONAL JOINT POWERS ALLIANCE (NJPA) #032515-CNH.

RESOLUTION NO. 2019-239, A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) 2019 OR NEWER TYPE III, FORD E-450, MODEL 553 AMBULANCES FROM VCI EMERGENCY VEHICLE SPECIALISTS, 43 JEFFERSON AVENUE, BERLIN, NJ 08009, IN THE AMOUNT NOT TO EXCEED \$450,930.00, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH HOUSTON – GALVESTON AREA COUNCIL OF GOVERNMENTS NATIONAL COOPERATIVE PURCHASING PROGRAM (HGACBuy) CONTRACT #AM10-18.

**RESOLUTION NO. 2019-240**, A RESOLUTION AWARDING A CONTRACT TO TRANE U.S. INC., LOUISVILLE, KY, FOR NATURAL GAS MANAGEMENT SERVICES FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY.

**RESOLUTION NO. 2019-241**, RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, WINNER FORD, CHERRY HILL, NEW JERSEY, FOR THE PURCHASE OF TWO (2) FORD F250 PICKUP TRUCKS WITH SNOW PLOWS FOR THE SOLID WASTE UTILITY, IN AN AMOUNT NOT TO EXCEED \$63,320.00.

**RESOLUTION NO. 2019-242**, RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, WINNER FORD, CHERRY HILL, NEW JERSEY, FOR THE PURCHASE OF TWO (2) 2019 FORD F450 4X4 DUMP TRUCKS WITH PLOW FOR THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED \$146,344.00.

**RESOLUTION NO. 2019-243**, RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, WINNER FORD, CHERRY HILL, NEW JERSEY, FOR THE PURCHASE OF A 2019 FORD F250 EXTENDED CAB FOR THE ELECTRIC UTILITY, DISTRIBUTION DIVISION, IN AN AMOUNT NOT TO EXCEED \$36,744.00.

**RESOLUTION NO. 2019-244**, RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, WINNER FORD, CHERRY HILL, NEW JERSEY, FOR THE PURCHASE OF A 2019 FORD F250 EXTENDED CAB FOR THE ELECTRIC UTILITY, DISTRIBUTION DIVISION, IN AN AMOUNT NOT TO EXCEED \$39,934.00.

**RESOLUTION NO. 2019-245,** RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, WINNER FORD, CHERRY HILL, NEW JERSEY, FOR THE PURCHASE OF THREE (3) 2020 FORD INTERCEPTOR UTILITY ADMIN VEHICLES FOR THE POLICE DEPARTMENT, IN AN AMOUNT NOT TO EXCEED \$96,762.00.

REMOVED: JUNE 11, 2019 PER FINANCE WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI. REMOVED BECAUSE THE CERTIFICATION OF FUNDS IS NOT AVAILABLE.

**RESOLUTION NO. 2019-245,** A RESOLUTION AWARDING A CONTRACT TO CHARLES MARANDINO LLC, MILMAY, NJ FOR THE RESURFACING OF WEST AVENUE (CHESTNUT AVENUE TO LANDIS AVENUE).

RENUMBERED: JUNE 11, 2019 PER BUSINESS ADMINISTRATION WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI

RENUMBERED FROM 2019-258 TO 2019-245 TO REPLACE THE REMOVED RESOLUTION.

**RESOLUTION NO. 2019-246,** A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, CONVERGEONE, EATONTOWN, NJ, FOR ONSITE NETWORK ENGINEER SERVICES FOR THE POLICE DEPARTMENT, IN AN AMOUNT NOT TO EXCEED \$50,000.00.

**RESOLUTION NO. 2019-247**, A RESOLUTION AWARDING A CONTRACT TO PURE TECHNOLOGIES US INC. d/b/a WACHS WATER SERVICES, COLUMBIA, MD FOR THE WATER UTILITY 2019 VALVE EXERCISING PROGRAM.

**RESOLUTION NO. 2019-248,** A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

**RESOLUTION NO. 2019-249,** A RESOLUTION TO AMEND RESOLUTION NO. 2019-144 ENTITLED A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR **CY 2019** FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

**RESOLUTION NO. 2019-250**, A RESOLUTION TO AMEND RESOLUTION NO. 2019-87 (CORRECTING AMENDMENT RESOLUTION 2019-197 ON MAY 14, 2019) ENTITLED A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR **CY** 2019 FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

**RESOLUTION NO. 2019-251**, A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR **CY 2019** FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

**RESOLUTION NO. 2019-252, A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.** 

**RESOLUTION NO. 2019-253**, A RESOLUTION APPROVING THE USE OF SECOND GENERATION ENTERPRISE ZONE ASSISTANCE FUNDS FOR ECONOMIC DEVELOPMENT LOAN TO BME PROPERTIES, LLC (OR ITS ASSIGNS).

**RESOLUTION NO. 2019-254**, A RESOLUTION APPROVING CHARGES AGAINST CERTAIN PROPERTIES IN THE CITY OF VINELAND FOR DEMOLITION OF UNFIT STRUCTURES, PURSUANT TO ORDINANCE NO. 99-7, AND AUTHORIZING SAID CHARGES TO BECOME LIENS UPON SUCH LANDS AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LANDS.

**RESOLUTION NO. 2019-255**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

**RESOLUTION NO. 2019-256,** A RESOLUTION GRANTING THE RENEWAL OF ALCOHOLIC BEVERAGE LICENSES FOR THE LICENSING PERIOD JULY 1, 2019, TO JUNE 30, 2020.

**RESOLUTION NO. 2019-257**, A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

**REPORTS** OF THE VARIOUS DEPARTMENTS FOR THE MONTHS OF MARCH AND APRIL 2019.

COMMUNICATION FROM ANTHONY R. FANUCCI REGARDING THE APPOINTMENT OF DEVON LAND TO THE LIBRARY BOARD OF TRUSTEES TERM COMMENCING JUNE 11, 2019 AND EXPIRING DECEMBER 31, 2019. ADDED: JUNE 11, 2019 PER MAYOR WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI.

Vineland City Council	
Doul E. Spinelli, Council President	856-364-0085
Paul F. Spinelli, <i>Council President</i> David Acosta, <i>Council Vice President</i>	856-364-0191
Dr. Elizabeth Arthur, Councilwoman	856-364-0955
Ronald John Franceschini, Jr., Councilman	856-364-1161
Albert Vargas, Councilman	856-364-1113