

**REVISED: JULY 9, 2019**

PLEDGE OF ALLEGIANCE

GENERAL PUBLIC COMMENT

MINUTES: 2018: CORRECTED REGULAR MEETING: NOVEMBER 13, 2018.

MINUTES: 2019: WORK SESSION: [JUNE 18](#), 2019; PRE-MEETING CONFERENCE: [JUNE 25](#), 2019; REGULAR MEETING: [JUNE 25](#), 2019.

**PUBLIC HEARING** and **FINAL READING** on [ORDINANCE NO. 2019-45](#), ORDINANCE AMENDING ORDINANCE 2018-58, ORDINANCE AMENDING ORDINANCE 2009-68 RESTRICTING THE SALE OF TOBACCO PRODUCTS TO PERSONS UNDER THE AGE OF 21 AND REQUIRING A LICENSE BE ISSUED TO VENDORS SELLING ELECTRONIC SMOKING DEVICES TO CORRECT TYPOGRAPHICAL ERRORS THEREIN.

**PUBLIC HEARING** and **FINAL READING** on [ORDINANCE NO. 2019-46](#), ORDINANCE SETTING FORTH TIME LIMITATIONS FOR THE PAYMENT OR COLLECTION OF UTILITY BILLINGS BASED UPON METER FAILURES.

**PUBLIC HEARING** and **FINAL READING** on [ORDINANCE NO. 2019-47](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (DEPUTY MUNICIPAL CLERK).

**FIRST READING** on [ORDINANCE NO. 2019-48](#), ORDINANCE AMENDING ORDINANCE 2017-72, CHAPTER 5, SECTION 5-11 OF THE CODE OF THE CITY OF VINELAND, ENTITLED DIVISION OF ENGINEERING.

**CONSENT AGENDA**

*All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

[RESOLUTION NO. 2019-279](#), A RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE NEW JERSEY DIVISION OF HIGHWAY TRAFFIC SAFETY FOR THE DRIVE SOBER OR GET PULLED OVER 2019 STATEWIDE LABOR DAY CRACKDOWN GRANT.

[RESOLUTION NO. 2019-280](#), A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND THE EXECUTION OF A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE RESURFACING OF PALERMO AVENUE FROM LINCOLN AVENUE TO HANCE BRIDGE ROAD.

[RESOLUTION NO. 2019-281](#), RESOLUTION AUTHORIZING THE EXECUTION OF A SUBORDINATION OF MORTGAGE FOR PROPERTY KNOWN AS BLOCK 801 LOT 22 IN THE CITY OF VINELAND.

**REMOVED PER CITY SOLICITOR WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI  
PER KEN HEATHER IT WAS CONFIRMED THAT THE APPLICANT NO LONGER IS REQUESTING A SUBORDINATION  
OF EXISTING CITY MORTGAGE.**

[RESOLUTION NO. 2019-281](#), A RESOLUTION GRANTING THE RENEWAL OF ALCOHOLIC BEVERAGE LICENSES FOR THE LICENSING PERIOD JULY 1, 2019, TO JUNE 30, 2020.

**REVISED: JULY 9, 2019 PER MUNICIPAL CLERK WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI  
REVISED TO ADD APPROVED LICENSES**

**RENUMBERED: FROM 2019-300 TO 2019-281 PER MUNICIPAL CLERK WITH APPROVAL BY COUNCIL PRESIDENT  
SPINELLI TO FILL IN MISSING NUMBER FOR REMOVED RESOLUTION.**

[RESOLUTION NO. 2019-282](#), RESOLUTION AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT BY AND BETWEEN THE CITY OF VINELAND AND THE CUMBERLAND COUNTY PROSECUTOR'S OFFICE FOR THE POP-UP PLAY STREETS PROGRAM FUNDED BY THE CUMBERLAND COLLECTIVE TO HELP REVERSE INEQUALITY AND VIOLENCE EVERYWHERE, CC-THRIVE.

[RESOLUTION NO. 2019-283](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2019 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM THE FOOD AND DRUG ADMINISTRATION (FDA) MAINTAINING FDA VOLUNTARY STANDARDS GRANT YR 5 IN THE AMOUNT OF \$48,638.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2019-284](#), A RESOLUTION AUTHORIZING THE PURCHASE OF AN EMERGENCY MEDICAL SERVICES HEADQUARTERS SURVEILLANCE SYSTEM FROM ADVANTAGE SECURITY, WILMINGTON, DE, IN THE AMOUNT NOT TO EXCEED \$30,458.78, PURSUANT TO A REGIONAL COOPERATIVE CONTRACT AGREEMENT WITH HUNTERDON COUNTY EDUCATIONAL SERVICES COMMISSION COOPERATIVE PRICING SYSTEM (#34HUNCCP).

[RESOLUTION NO. 2019-285](#), A RESOLUTION AWARDED A CONTRACT TO SIEMENS ENERGY INC., HOUSTON, TX, AUTHORIZING SIEMENS EXPENSES 2019 FOR UNIT #11 AND CLAYVILLE GENERATING STATIONS.

[RESOLUTION NO. 2019-286](#), A RESOLUTION AWARDED AN OPEN-END CONTRACT TO WATER WORKS SUPPLY CO., INC., POMPTON PLAINS, NJ, FOR THE FURNISHING AND DELIVERY OF METER PIT PARTS AND FITTINGS FOR THE VINELAND WATER UTILITY, IN THE AMOUNT OF \$54,902.00.

[RESOLUTION NO. 2019-287](#), A RESOLUTION APPROVING THE USE OF SECOND GENERATION ENTERPRISE ZONE ASSISTANCE FUNDS FOR ECONOMIC DEVELOPMENT LOAN TO VINELAND CHESTNUT AVENUE, LLC (OR ITS ASSIGNS).

[RESOLUTION NO. 2019-288](#), A RESOLUTION APPROVING THE USE OF SECOND GENERATION ENTERPRISE ZONE ASSISTANCE FUNDS FOR ECONOMIC DEVELOPMENT LOAN TO SOUTH JERSEY FILM ALLIANCE, LLC (OR ITS ASSIGNS).

**REMOVED: PER CITY SOLICITOR WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI.**

**RESOLUTION NO. 2019-288**, RESOLUTION AMENDING RESOLUTION 2019-214, A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2019 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE REALIZED FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FY2018 LOCAL FREIGHT IMPACT FUND PROGRAM TO CORRECT TYPOGRAPHICAL ERRORS.

**ADDED: JULY 9, 2019 PER CITY SOLICITOR WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI.**

**RESOLUTION NO. 2019-289**, A RESOLUTION AMENDING RESOLUTION 2017-168, A RESOLUTION APPROVING THE USE OF SECOND GENERATION ENTERPRISE ZONE ASSISTANCE FUNDS TO EASTERN PACIFIC DEVELOPMENT OR ITS ASSIGNS.

**RESOLUTION NO. 2019-290**, A RESOLUTION AMENDING RESOLUTION 2017-169, A RESOLUTION APPROVING USE OF SECOND GENERATION UEZ FUNDS FOR CONSTRUCTION OF PARKING LOT: BLOCK 3022, LOTS 3, 4, 5 AND 9.

**RESOLUTION NO. 2019-291**, A RESOLUTION APPROVING CHARGES AGAINST CERTAIN PROPERTIES IN THE CITY OF VINELAND FOR DEMOLITION OF UNFIT STRUCTURES, PURSUANT TO ORDINANCE NO. 99-7, AND AUTHORIZING SAID CHARGES TO BECOME LIENS UPON SUCH LANDS AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LANDS.

**RESOLUTION NO. 2019-292**, A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

**RESOLUTION NO. 2019-293**, A RESOLUTION TO AMEND RESOLUTION NO. 2019-87 (CORRECTING AMENDMENT RESOLUTION 2019-250 ON JUNE 11, 2019) ENTITLED A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR CY 2019 FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

**RESOLUTION NO. 2019-294**, A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXEPRS FOR CY 2019 FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

**REVISED: JULY 9, 2019 PER TAX COLLECTOR WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI.**

**REVISED TO CHANGE SAMUEL AND DONNA LYNN MARCIANO LOT FROM 22 TO LOT 23.**

**RESOLUTION NO. 2019-295**, A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

**RESOLUTION NO. 2019-296**, A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

**RESOLUTION NO. 2019-297**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

**PROVIDED: JULY 9, 2019 PER FINANCE**

**REVISED: JULY 9, 2019 PER FINANCE WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI.**

**REVISED TO CORRECT THE AMOUNT OF BOARD OF EDUCATION PAYMENT AND PLACE MORE EXPLANATION ON THE FRONT PAGE OF THE RESOLUTION.**

**RESOLUTION NO. 2019-298**, A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL AND RENEWAL TAXICAB LICENSES FOR THE YEAR 2019.

**RESOLUTION NO. 2019-299**, A RESOLUTION AWARING A CONTRACT TO BRANCH BANKING AND TRUST COMPANY (BB&T), WINSTON-SALEM, NC TO FURNISH AND IMPLEMENT A PURCHASING CARD (P-CARD) PROGRAM.

**REVISED: JULY 9, 2019 PER BUSINESS ADMINISTRATION WITH APPROVAL BY COUNCIL PRESIDENT SPINELLI.**

**REVISED TO CORRECT THE DATE THE PROPOSALS WERE RECEIVED FROM JUNE 19, 2019 TO JUNE 20, 2019.**

**MONTHLY REPORT** OF THE VARIOUS DEPARTMENTS FOR THE MONTH OF MAY 2019.

**PETITION** from residents of Chris Court requesting public sewer.

<b>Vineland City Council</b>	
Paul F. Spinelli, <i>Council President</i>	856-364-0085
David Acosta, <i>Council Vice President</i>	856-364-0191
Dr. Elizabeth Arthur, <i>Councilwoman</i>	856-364-0955
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Albert Vargas, <i>Councilman</i>	856-364-1113