

## PLEDGE OF ALLEGIANCE

## GENERAL PUBLIC COMMENT

**PUBLIC HEARING** and **FINAL READING** on [ORDINANCE NO. 2019-58](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (PUBLIC HEALTH INVESTIGATOR).

**PUBLIC HEARING** and **FINAL READING** on [ORDINANCE NO. 2019-59](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (I.B.E.W., LOCAL 210, UNIT #2).

**PUBLIC HEARING** and **FINAL READING** on [ORDINANCE NO. 2019-60](#), ORDINANCE AMENDING ORDINANCE 2004-25, AS AMENDED, ENTITLED AN ORDINANCE ADOPTING THE CENTER CITY REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 5203 OF THE PLANNING BOARD OF THE CITY OF VINELAND CONSISTENT WITH RESOLUTION 6354 OF THE PLANNING BOARD FOR BLOCK 4005 LOT 4.

**PUBLIC HEARING** and **FINAL READING** on [ORDINANCE NO. 2019-61](#), ORDINANCE AMENDING ORDINANCE 678, AS AMENDED, CHAPTER 110, ARTICLE III, SECTION 110-12 OF THE CODE OF THE CITY OF VINELAND ENTITLED DEPUTY MUNICIPAL CLERK; DUTIES.

**CONSENT AGENDA**

*All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

[RESOLUTION NO. 2019-377](#), RESOLUTION AMENDING THE BY-LAWS OF THE COUNCIL OF THE CITY OF VINELAND.

[RESOLUTION NO. 2019-378](#), RESOLUTION SUPPORTING THE NEW JERSEY DEPARTMENT OF TRANSPORTATION'S BRIDGE REPLACEMENT OF ROUTE 55 OVER ROUTE 47 PROJECT.

[RESOLUTION NO. 2019-379](#), A RESOLUTION GRANTING PERMISSION TO SAINT PADRE PIO PARISH TO CONDUCT A PUBLIC DISPLAY OF FIREWORKS ON SEPTEMBER 21, 2019, BETWEEN 8:30 P.M. AND 10:00 P.M., AT 4680 DANTE AVENUE.

[RESOLUTION NO. 2019-380](#), RESOLUTION AUTHORIZING THE TRANSFER OF A 2012 CHEVROLET IMPALA FROM THE COUNTY OF CUMBERLAND FOR ITS USE BY THE VINELAND FIRE DEPARTMENT.

[RESOLUTION NO. 2019-381](#), A RESOLUTION DECLARING THE EXISTENCE OF AN EMERGENCY AND AUTHORIZING THE DIRECTOR OF LICENSES AND INSPECTION TO PROCEED WITH THE DEMOLITION OF A STRUCTURE LOCATED AT 618 EAST PEACH STREET.

[RESOLUTION NO. 2019-382](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 2, TO PURCHASE ORDER CONTRACT NO. 19-00594, ISSUED TO RICCO CONSTRUCTION CORP. d/b/a RICCO DEMOLITION, BELLMAWR, NJ, IN THE AMOUNT OF \$7,300.00.

[RESOLUTION NO. 2019-383](#), A RESOLUTION GRANTING THE RENEWAL OF ALCOHOLIC BEVERAGE LICENSES FOR THE LICENSING PERIOD JULY 1, 2019, TO JUNE 30, 2020.

[RESOLUTION NO. 2019-384](#), A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

[RESOLUTION NO. 2019-385](#), A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

[RESOLUTION NO. 2019-386](#), A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR CY 2019 FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

[RESOLUTION NO. 2019-387](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

[RESOLUTION NO. 2019-388](#), A RESOLUTION CERTIFYING THE GOVERNING BODY REVIEWED THE CALENDAR YEAR 2018 ANNUAL AUDIT ACCORDING TO THE REGULATIONS PROMULGATED BY THE LOCAL FINANCE BOARD OF THE STATE OF NEW JERSEY.

[RESOLUTION NO. 2019-389](#), A RESOLUTION AMENDING RESOLUTION NO. 2019-316, TO CORRECT A TYPOGRAPHICAL ERROR, APPROVING MEMBERSHIP OF RONALD WALKER, JR. TO FIRE COMPANY NUMBER 1.

[REPORTS](#) OF THE VARIOUS DEPARTMENTS FOR THE MONTH OF JULY 2019.

**Vineland City Council**

Paul F. Spinelli, <i>Council President</i>	856-364-0085
David Acosta, <i>Council Vice President</i>	856-364-0191
Dr. Elizabeth Arthur, <i>Councilwoman</i>	856-364-0955
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Albert Vargas, <i>Councilman</i>	856-364-1113