

RESOLUTION NO. 2019- 438

A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, VINELAND AUTO ELECTRIC, VINELAND, NJ, TO SUPPLY AND INSTALL AN EMERGENCY WARNING PACKAGE ON A NEW FORD EXPEDITION FOR THE VINELAND HEALTH DEPARTMENT, IN AN AMOUNT NOT TO EXCEED \$21,425.34.

WHEREAS, the City of Vineland pursuant to N.J.S.A. 40A:11-12 and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the City of Vineland intends to enter into a contract with a State Contract Vendor to supply and install an emergency warning package on a new Ford Expedition, through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current State contracts;

WHEREAS, it has been recommended that a contract be awarded to Vineland Auto Electric, Vineland, NJ (17-FLEET-00739) based upon the proposal received, in an amount not to exceed \$21,425.34; and

WHEREAS, the availability of funds for said contract to be awarded herein have been certified by the Chief Financial Officer; and

WHEREAS, the City of Vineland has certified that this meets the statute and regulations governing the award of said contracts;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF VINELAND, as follows:

1. THAT this contract to supply and install an emergency warning package on a new Ford Expedition is awarded pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), under the State of New Jersey Cooperative Purchasing Program.
2. THAT the Purchasing Agent be and the same is hereby authorized to issue a contract to Vineland Auto Electric, NJ based upon the proposal received, to supply and install an emergency warning package on a new Ford Expedition, in an amount not to exceed \$21,425.34.

Adopted:

President of Council

ATTEST:

City Clerk

REQUEST FOR RESOLUTION
FOR COOPERATIVE CONTRACT AWARDS
UNDER 40A:11-12, N.J.A.C. 5:34-7.29 & LFN 2012-10
(REQUIRED FOR PURCHASES OVER \$17,500.00)



10-1-19
(DATE)

1. Goods or Services (detailed description): SUPPLY AND INSTALL Emergency PACKAGE ON NEW Ford EXPEDITION For Health Dept.

2. Amount to be Awarded: \$ 21,425.34

- Encumber Total Award
- Encumber by Supplemental Release

3. Budgeted: By Ordinance No. _____
Or Grant: Title & Year _____

4. **Account Number to be Charged: C-04-00-000-1638-78621

5. Contract Period (if applicable): _____

6. Date to be Awarded: _____

7. Recommended Vendor and Address: VINELAND AUTO ELECTRIC
382 S DELSEA DRIVE
VINELAND NJ 08360

8. Justification for Vendor Recommendation:(attach add'l information for Council review)

Type of Contract: State National Regional County

Vendor's Cooperative Contract # # 17- Fleet - 00739 - exp 5/14/23

9. Evaluation Performed by: DON SCHULTZ

10. Approved by: Maclerd Carver

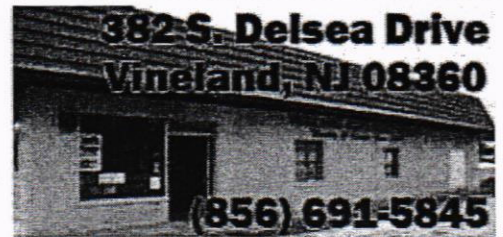
11. Attachments:
 Awarding Proposal
 Other: _____

• Send copies to:
Purchasing Department
Business Administration

**If more than one account #, provide break down

VINELAND AUTO ELECTRIC

Quality
and
Service
Since 1952



PROPOSAL

PROPOSAL SUBMITTED TO:	PHONE:	DATE:
CITY OF VINELAND EMS	856-794-6185	08-19-19
STREET:	CONTACT NAME:	FAX :
640 E WOOD ST	AL LINKS	856-794-1159
CITY, STATE, and ZIP :	JOB LOCATION:	EMAIL ADDRESS:
VINELAND NJ	OUR SHOP	

We hereby submit specifications and estimates for:

QUOTE TO SUPPLY AND INSTALL EMERGENCY WARNING PACKAGE ON A NEW FORD EXPEDITION
QUOTE INCLUDES:

- A. (ONE) CODE 3 PURSUIT 52" LIGHTBAR--RED/WHITE FRONT RED/AMBER REAR WITH ALLEY LIGHTS
- B. (ONE) SETINA VEHICLE SPECIFIC PUSH BUMPER
- C. (ONE) CODE 3 MEGA THIN STICK MOUNTED ON THE FRONT OF THE PUSH BUMPER
- D. (TWO) CODE 3 CHASE SERIES LEDS--RED/WHITE MOUNTED ON THE SIDE OF THE PUSH BUMPER
- E. (FOUR) CODE 3 MICRO PACK LEDS-- RED/WHITE MOUNTED ABOVE THE FOG LIGHT HOUSING
- F. (TWO) CODE 3 MR6 SERIES LEDS-- RED/WHITE MOUNTED ON THE MIRROR'S
- G. (FOUR) CODE 3 CHASE SERIES LEDS-- RED/WHITE MOUNTED 2 IN EA CARGO SIDE WINDOWS
- H. (ONE) CODE 3 CITADEL SERIES LED-- RED/AMBER MOUNTED IN THE REAR WINDOW WITH TA
- I. (TWO) CODE 3 WILDCAT H-A-B LEDS-- RED/WHITE MOUNTED IN THE BACK-UP HOUSING
- J. (TWO) CODE 3 MR6 LEDS-- RED/AMBER MOUNTED IN THE REAR BUMPER
- K. (FOUR) CODE 3 MICRO PACK LEDS -- 2 RED MOUNTED IN THE HATCH 2 WHITE MOUNTED IN BUMPER
- L. (FOUR) CODE 3 MEGATHIN SERIES LEDS-- RED/WHITE MOUNTED ON REAR HATCH FOR CARGO LIGHTS
- M. (ONE) CODE 3 Z3 SIREN SWITCH BOX AND (ONE) BANCHEE LOW TONE SIREN
- N. (TWO) CODE 3 100 W SPEAKERS WITH VEHICLE SPECIFIC BRACKETS
- O. (ONE) TROY PRODUCTS CONSOLE W/ CUPHOLDER, ARMREST, USB, LIGHTER PLUGS, AND COMPUTER MOUNT
- P. (ONE) KUSSMAUL SAFTEY LOCK SYSTEM
- Q. (TWO) CUSTOMER SUPPLIED RADIO'S
- R. (ONE) MAXXIMA RED/WHITE FRONT DOME LIGHT AND (ONE) STREAMLIGHT FLASHLIGHT
- T. ALL WIRE TERMIANL LOOM
- U. LABOR FOR THE ABOVE PACKAGE

STATE CONTRACT#17-fleet-00739

We propose hereby to furnish material complete in accordance with above specifications, for the sum of:

TWENTY ONE THOUSAND FOUR HUNDRED TWENTY-FIVE DOLLARS .34 dollars: **\$21,425.34**

Payment to be made as follows: **NET 30**

All material is guaranteed to be as specified. All work to be completed in a workmanslike manner according to standard practices.

Any alterations or deviations from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by workmens's compensation insurance.

**Authorized
Signature:**

Brandon Venturi

NOTE: THIS PROPOSAL MAY BE WITHDRAWN
BY US IF NOT ACCEPTED WITHIN THIRTY DAYS.

Acceptance of Proposal—The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

SIGNATURE: _____