

**PLEDGE OF ALLEGIANCE****GENERAL PUBLIC COMMENT**

**PUBLIC HEARING** and **FINAL READING** on [ORDINANCE NO. 2020-20](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (PROGRAM MONITOR).

**PUBLIC HEARING** and **FINAL READING** on [ORDINANCE NO. 2020-21](#), ORDINANCE AMENDING ORDINANCE 2012-17, AS AMENDED, AN ORDINANCE AUTHORIZING AN AGREEMENT WITH UTILITY SERVICES COMPANY, INC., FERRY, GEORGIA, FOR WATER TANK MAINTENANCE AND ASSET MANAGEMENT FOR THE CITY OF VINELAND WATER UTILITY SO AS TO PROVIDE FOR THE PAINTING OF THE "JERSEY FRESH" LOGO ON THE CITY OF VINELAND WATER TANK.

**PUBLIC HEARING** and **FINAL READING** on [ORDINANCE NO. 2020-22](#), ORDINANCE AMENDING ORDINANCE 2017-40, AS AMENDED, CHAPTER 687 PART 4, ARTICLE XVIII, SECTION 138 OF THE CODE OF THE CITY OF VINELAND ENTITLED RATE SCHEDULE.

**PUBLIC HEARING** and **FINAL READING** on [ORDINANCE NO. 2020-23](#), ORDINANCE AMENDING ORDINANCE 2018-69, CHAPTER 687, PART 4 ARTICLE XIII, SECTION 687-96 ENTITLED NOTICE REQUIRED.

**PUBLIC HEARING** and **FINAL READING** on [ORDINANCE NO. 2020-24](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (NEW CLASSIFICATIONS FOR I.B.E.W., LOCAL 210 UNIT #2 AND UNIT #3).

**PUBLIC HEARING** and **FINAL READING** on [ORDINANCE NO. 2020-25](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (CLERK 4 AND PRINCIPAL ACCOUNT CLERK).

**FIRST READING** on [ORDINANCE NO. 2020-26](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (SUPERVISOR OF GARAGE SERVICES).

**FIRST READING** on [ORDINANCE NO. 2020-27](#), AN ORDINANCE TO AMEND AND SUPPLEMENT THE CODE OF THE CITY OF VINELAND, CHAPTER 687, ENTITLED "UTILITIES" AND TO AMEND AND SUPPLEMENT ORDINANCE NO. 24, ENTITLED "AN ORDINANCE ESTABLISHING ELECTRIC LIGHT AND POWER RATES AND PRESCRIBING THE TERMS, CONDITIONS AND REQUIREMENTS FOR ELECTRIC LIGHT AND POWER SERVICE BY THE MUNICIPAL ELECTRIC UTILITY," AND THE AMENDMENTS THERETO.

**PUBLIC HEARING** and **ADOPTION** of [RESOLUTION NO. 2020-166](#), RESOLUTION TO AMEND BUDGET.

[RESOLUTION NO. 2020-183](#), A RESOLUTION TO ADOPT THE CALENDAR YEAR 2020 BUDGET OF THE CITY OF VINELAND.

**CONSENT AGENDA**

*All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

[RESOLUTION NO. 2020-184](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2020 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM A COUNTY OF CUMBERLAND, DEPARTMENT OF PLANNING, CULTURAL & HERITAGE COMMISSION GRANT, IN THE AMOUNT OF \$1,500.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2020-185](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2020 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM CUMBERLAND COUNTY DEPARTMENT OF HEALTH – ADDRESS EMERGENCY PREPAREDNESS CONCERNS AGREEMENT IN THE AMOUNT OF \$6,707.60 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2020-186](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2020 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM CUMBERLAND COUNTY DEPARTMENT OF HEALTH – ADDRESS HEPATITIS A CASES IN CUMBERLAND COUNTY AGREEMENT IN THE AMOUNT OF \$19,975.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2020-187](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2020 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM CUMBERLAND COUNTY PROSECUTOR'S OFFICE, PAL LE YOUTH PARTNERSHIP INITIATIVE IN THE AMOUNT OF \$5,000.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2020-188](#), A RESOLUTION APPROVING PARTICIPATION IN THE FEDERAL GRANT PROGRAM FOR 2020 SAFE AND SECURE COMMUNITIES PROGRAM ADMINISTERED BY THE STATE OF NEW JERSEY, DEPARTMENT OF LAW AND PUBLIC SAFETY.

[RESOLUTION NO. 2020-189](#), A RESOLUTION AMENDING RESOLUTION 2020-101, FOR FURNISHING AND DELIVERY OF ALUMINUM LINE WIRE & CABLE FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY – DISTRIBUTION DIVISION.

[RESOLUTION NO. 2020-190](#), A RESOLUTION AUTHORIZING THE PURCHASE OF AN ACCESS CONTROL ADDITION IN THE CITY HALL ANNEX BUILDING FOR THE OFFICE OF EMERGENCY MANAGEMENT (OEM) FROM ADVANTAGE SECURITY, WILMINGTON, DE, IN THE AMOUNT NOT TO EXCEED \$18,606.02, PURSUANT TO A REGIONAL COOPERATIVE CONTRACT AGREEMENT WITH HUNTERDON COUNTY EDUCATIONAL SERVICES COMMISSION COOPERATIVE PRICING SYSTEM (#34HUNCCP).

**RESOLUTION NO. 2020-191**, A RESOLUTION AUTHORIZING THE PURCHASE OF ACCESS CONTROL/SECURITY UPGRADES WITHIN CITY HALL FROM SONITROL, WILMINGTON, DE, IN THE AMOUNT NOT TO EXCEED \$429,884.52, PURSUANT TO A REGIONAL COOPERATIVE CONTRACT AGREEMENT WITH HUNTERDON COUNTY EDUCATIONAL SERVICES COMMISSION COOPERATIVE PRICING SYSTEM (#34HUNCCP).

**RESOLUTION NO. 2020-192**, A RESOLUTION AWARING AN OPEN-END CONTRACT TO OSMOSE UTILITY SERVICES, INC., PEACHTREE CITY, GA FOR POLE INSPECTION, TREATMENT AND REINFORCEMENT, IN THE AMOUNT OF \$249,365.52.

**RESOLUTION NO. 2020-193**, A RESOLUTION AWARING A CONTRACT TO DATA VOICE INTERNATIONAL INC., MCKINNEY, TX FOR A CALL AND OUTAGE MANAGEMENT SYSTEM.

**RESOLUTION NO. 2020-194**, A RESOLUTION REJECTING THE BIDS RECEIVED ON MARCH 24, 2020 FOR AS-REQUIRED ELECTRICAL INSTALLATION AND REPAIR SERVICES.

**RESOLUTION NO. 2020-195**, A RESOLUTION AWARING AN OPEN-END CONTRACT TO NORTHEAST PLUMBING SERVICES, LLC, WILLIAMSTOWN, NJ FOR AS-REQUIRED PLUMBING REPAIR SERVICES.

**RESOLUTION NO. 2020-196**, A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, SHI INTERNATIONAL CORP., SOMERSET, NJ, FOR THE PURCHASE OF SPATIAL DATA LOGIC SOFTWARE LICENSES, IN THE AMOUNT OF \$44,959.50.

**RESOLUTION NO. 2020-197**, A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

**RESOLUTION NO. 2020-198**, A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR CY 2019 & CY 2020 FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

**RESOLUTION NO. 2020-199**, A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

**RESOLUTION NO. 2020-200**, A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

**RESOLUTION NO. 2020-201**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

**RESOLUTION NO. 2020-202**, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1, TO CONTRACT NO. C19-0124, ISSUED TO ARTHUR R. HENRY, INC., EGG HARBOR TOWNSHIP, NJ, IN THE AMOUNT OF \$4,536.96.

**RESOLUTION NO. 2020-203**, RESOLUTION AUTHORIZING THE TAX COLLECTOR TO PROCESS THIRD QUARTER "ESTIMATED" TAX BILLS, DUE AUGUST 1, 2020.

**RESOLUTION NO. 2020-204**, A RESOLUTION AWARING A CONTRACT TO PURE TECHNOLOGIES US INC. d/b/a WACHS WATER SERVICES, COLUMBIA, MD FOR THE WATER UTILITY 2020 VALVE EXERCISING PROGRAM.

**RESOLUTION NO. 2020-205**, A RESOLUTION AUTHORIZING AN EXTRAORDINARY, UNSPECIFIABLE SERVICE AGREEMENT WITH MARSH WORTHAM, A DIVISION OF MARSH USA INC., HOUSTON, TEXAS FOR INSURANCE BROKER OF RECORD SERVICES FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY INSURANCE PROGRAM.

**REPORTS** OF THE VARIOUS DEPARTMENTS FOR THE MONTH OF MARCH 2020.

<b><u>Vineland City Council</u></b>	
Paul F. Spinelli, <i>Council President</i>	856-364-0085
David Acosta, <i>Council Vice President</i>	856-364-0191
Dr. Elizabeth Arthur, <i>Councilwoman</i>	856-364-0955
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Albert Vargas, <i>Councilman</i>	856-364-1113