

REVISED: JUNE 23, 2020

PLEDGE OF ALLEGIANCE

GENERAL PUBLIC COMMENT

PUBLIC HEARING and **FINAL READING** on [ORDINANCE NO. 2020-32](#), ORDINANCE AUTHORIZING THE ACQUISITION OF AN EASEMENT BY CONDEMNATION OVER AND ACROSS THE LANDS OF MARK D. CHENEY KNOWN AS 2225 N. MILL ROAD, BLOCK 1101, LOT 9.

FIRST READING on [ORDINANCE NO. 2020-33](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (TAX COLLECTOR/SEARCH OFFICER).

[RESOLUTION NO. 2020-244](#), A RESOLUTION RECOGNIZING KENNETH HEATHER UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE JULY 1, 2020.

[RESOLUTION NO. 2020-245](#), A RESOLUTION RECOGNIZING ALFRED LINCKS, III UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE JULY 1, 2020.

CONSENT AGENDA

All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

[RESOLUTION NO. 2020-246](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2020 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM CUMBERLAND COUNTY DEPARTMENT OF HEALTH – ADDRESS EMERGENCY PREPAREDNESS CONCERNS (ADD'L FUNDING) AGREEMENT IN THE AMOUNT OF \$5,000.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2020-247](#), A RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE VINELAND BOARD OF EDUCATION FOR INFLUENZA VACCINES FOR THE 2020-2021 SCHOOL YEAR.

[RESOLUTION NO. 2020-248](#), A RESOLUTION DECLARING THE EXISTENCE OF AN EMERGENCY REQUIRING IMMEDIATE DISINFECTING OF CITY HALL AND AUTHORIZING THE PAYMENT OF BILLS FOR SAID SERVICES.

[RESOLUTION NO. 2020-249](#), A RESOLUTION AMENDING RESOLUTION NO. 2019-357, TO ALLOW FOR THE RENEWAL OPTION OF THE CONTRACT ISSUED TO ASPLUNDH TREE EXPERT LLC, DOVER, DE FOR FURNISHING TREE TRIMMING AND REMOVAL FOR OH LINE CLEARANCE FOR THE ELECTRIC UTILITY – DISTRIBUTION DIVISION.

[RESOLUTION NO. 2020-250](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1, IN THE AMOUNT OF \$38,630.00 TO PROFESSIONAL SERVICES CONTRACT NO. C17-0081, ISSUED TO REMINGTON & VERNICK ENGINEERS, HADDONFIELD, NJ.

[RESOLUTION NO. 2020-251](#), A RESOLUTION AUTHORIZING THE PURCHASE OF AN ALTEC MODEL LR756 OVERCENTER ARTICULATING AERIAL DEVICE FROM ALTEC INC., PLAINS, PA, IN THE AMOUNT NOT TO EXCEED \$141,887.00, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH **SOURCEWELL** (FORMERLY NATIONAL JOINT POWERS ALLIANCE).

REVISED: 6/22/20: TO CORRECT ERROR IN THE AMOUNT.

[RESOLUTION NO. 2020-252](#), A RESOLUTION AWARDED A CONTRACT TO CHARLES MARANDINO, LLC, MILMAY, NJ FOR THE 2020 CITY WIDE SIDEWALK PROGRAM, IN THE AMOUNT OF \$228,185.00.

[RESOLUTION NO. 2020-253](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, APPLIED ANALYTICS, INC., FLEMINGTON, NJ, FOR THE PURCHASE OF THERMO SCIENTIFIC NITROGEN OXIDE ANALYZERS, IN THE AMOUNT OF \$33,809.10.

[RESOLUTION NO. 2020-254](#), A RESOLUTION AUTHORIZING THE PURCHASE OF A 2021 HV607 SBA INTERNATIONAL TRASH TRUCK FOR THE SOLID WASTE UTILITY FROM HUNTER TRUCK, LOGAN TOWNSHIP, NJ, IN THE AMOUNT NOT TO EXCEED \$182,733.00, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH **SOURCEWELL** (FORMERLY NATIONAL JOINT POWERS ALLIANCE).

REVISED: 6/19/2020: BODY TO REFLECT CORRECT DEPARTMENT DIRECTOR.

[RESOLUTION NO. 2020-255](#), A RESOLUTION AUTHORIZING A CONTRACT WITH THYSSENKRUPP ELEVATOR CORPORATION, KING OF PRUSSIA, PA FOR THE ELEVATOR WORK FOR CITY HALL SECURITY UPGRADE, IN THE AMOUNT NOT TO EXCEED \$68,755.00, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH THE COOPERATIVE PURCHASING NETWORK (TCPN).

[RESOLUTION NO. 2020-256](#), A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

[RESOLUTION NO. 2020-257](#), A RESOLUTION CANCELING CERTAIN ACCOUNTS PAYABLE ITEMS FOR THE CITY OF VINELAND.

[RESOLUTION NO. 2020-258](#), A RESOLUTION CANCELING OUTDATED CHECKS ISSUED BY THE CITY OF VINELAND.

[RESOLUTION NO. 2020-259](#), A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR **CY 2020** FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

RESOLUTION NO. 2020-260, A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

RESOLUTION NO. 2020-261, A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

RESOLUTION NO. 2020-262, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

RESOLUTION NO. 2020-263, A RESOLUTION GRANTING PERMISSION TO THE MAYOR'S OFFICE OF THE CITY OF VINELAND TO CONDUCT A PUBLIC DISPLAY OF FIREWORKS ON JULY 4, 2020, WITH A RAIN DATE OF JULY 5, 2020, BETWEEN 9:00 P.M. AND 10:00 P.M., AT THE VINELAND HIGH SCHOOL COMPLEX, CHESTNUT AVENUE AND BREWSTER ROAD.

RESOLUTION NO. 2020-264, RESOLUTION AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT WITH PYROTECNICO FIREWORKS, INC., NEW CASTLE PENNSYLVANIA, FOR A FIREWORKS DISPLAY FOR THE VINELAND 2020 4TH OF JULY CELEBRATION.

RESOLUTION NO. 2020-265, A RESOLUTION AUTHORIZING SPECIAL LAW ENFORCEMENT OFFICERS FOR THE YEAR 2020.

REPORTS OF THE VARIOUS DEPARTMENTS FOR THE MONTHS OF APRIL AND MAY 2020.

MOTION TO REFER A REQUEST TO AMEND THE CENTER CITY REDEVELOPMENT PLAN FOR PROPERTY KNOWN AS 516 EAST WOOD STREET, BLOCK 3018 LOTS 1 AND 2 AND BLOCK 3011 LOTS 23, 24, AND 25 SO AS TO PERMIT CONSTRUCTION OF OFFICES AND ASSOCIATED USES.

<u>Vineland City Council</u>	
Paul F. Spinelli, <i>Council President</i>	856-364-0085
David Acosta, <i>Council Vice President</i>	856-364-0191
Dr. Elizabeth Arthur, <i>Councilwoman</i>	856-364-0955
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Albert Vargas, <i>Councilman</i>	856-364-1113