

REVISED: October 13, 2020

PLEDGE OF ALLEGIANCE

GENERAL PUBLIC COMMENT

MINUTES: 2020: the Work Sessions of [August 3](#), [August 18](#), [September 3](#), and [September 15](#); Pre-meeting Conferences of [August 11](#), [August 25](#), [September 8](#), and [September 22](#); the Regular Meetings of [August 11](#), [August 25](#), [September 8](#) and [September 22](#); the Closed Meeting of August 11, and the Special Meeting of [September 3](#).

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2020-46](#), ORDINANCE AMENDING ORDINANCE 97-78, AS AMENDED, CHAPTER 660 OF THE CODE OF THE CITY OF VINELAND ENTITLED TOBACCO AND ELECTRONIC SMOKING DEVICES.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2020-47](#), ORDINANCE WAIVING THE FEE FOR A SECOND HAND LICENSE AS REQUIRED BY ORDINANCE 2013-64, AS AMENDED, CHAPTER 574, SECTION 574-3 OF THE CODE OF THE CITY OF VINELAND FOR LICENSE YEAR JANUARY 1, 2021 TO DECEMBER 31, 2021 DUE TO THE FINANCIAL HARDSHIP CAUSED BY THE COVID-19 PANDEMIC AS RECOMMENDED BY THE PUBLIC SAFETY DIRECTOR AND DEPUTY CHIEF OF THE VINELAND POLICE DEPARTMENT.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2020-48](#), AN ORDINANCE PROVIDING FOR NO PARKING RESTRICTIONS ALONG REILLY COURT.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2020-49](#), ORDINANCE AMENDING ORDINANCE 2017-73, AS AMENDED, AN ORDINANCE ADOPTING THE ENERGY AND MINERALS CONDEMNATION REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 6234 OF THE PLANNING BOARD OF THE CITY OF VINELAND SO AS TO AMEND BLOCK 7503 LOT 35.01, 35.02 AND 35.03 CONSISTENT WITH RESOLUTION 6403 OF THE PLANNING BOARD.

FIRST READING on [ORDINANCE NO. 2020-50](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (CLERK 1 PART-TIME).

FIRST READING on [ORDINANCE NO. 2020-51](#), AN ORDINANCE TO AMEND AND SUPPLEMENT THE CODE OF THE CITY OF VINELAND, CHAPTER 687, ENTITLED "UTILITIES" AND TO AMEND AND SUPPLEMENT ORDINANCE NO. 24, ENTITLED "AN ORDINANCE ESTABLISHING ELECTRIC LIGHT AND POWER RATES AND PRESCRIBING THE TERMS, CONDITIONS AND REQUIREMENTS FOR ELECTRIC LIGHT AND POWER SERVICE BY THE MUNICIPAL ELECTRIC UTILITY," AND THE AMENDMENTS THERETO.

[RESOLUTION NO. 2020-388](#), A RESOLUTION RECOGNIZING MARC GROTTI UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE OCTOBER 1, 2020.

CONSENT AGENDA

All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

[RESOLUTION NO. 2020-389](#), A RESOLUTION APPROVING AGREEMENT WITH THE INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, LOCAL 210, UNIT-1 FROM JANUARY 1, 2021 THROUGH DECEMBER 31, 2022.

[RESOLUTION NO. 2020-390](#), A RESOLUTION AUTHORIZING PAYMENT OF SIEMENS EXPENSES IN ACCORDANCE WITH THE LONG TERM SERVICE AGREEMENT FOR UNIT 11 AND CLAYVILLE GENERATING STATIONS FOR YEAR 2020.

Added: 10/7/2020 and replaced old Resolution No. 2020-390.

[RESOLUTION NO. 2020-391](#), RESOLUTION DECLARING FOXMOOR AT WOODCREST FIELDS CORPORATION, PREDECESSOR IN TITLE TO TRADITION HOMES AT VINELAND, LLC AND TRADITION HOMES AT VINELAND LLC IN DEFAULT OF THE FULL AND FAITHFUL COMPLETION OF FOXMOOR ESTATES MAJOR SUBDIVISION AND DEMAND PAYMENT UNDER THE PERFORMANCE SECURITY BOND OF BOND SAFEGUARD INSURANCE COMPANY, BOND NUMBERS 5019456 AND 23675.

[RESOLUTION NO. 2020-392](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2020 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM US DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS FY20 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) ALLOCATION, IN THE AMOUNT OF \$71,150.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2020-393](#), RESOLUTION AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT BY AND BETWEEN R.E. LAMB, PLANNING AND DESIGN VALLEY FORGE, PENNSYLVANIA AND THE CITY OF VINELAND FOR THE DESIGN, CONSTRUCTION AND INSTALLATION MANAGEMENT FOR SPECIALTY EQUIPMENT AND FURNISHINGS FOR THE ELECTRIC GENERATION CONTROL ROOM LOCATED AT 57 WEST PARK AVENUE, VINELAND IN THE AMOUNT NOT TO EXCEED \$499,015.00.

[RESOLUTION NO. 2020-394](#), RESOLUTION AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT WITH EASTERN ARMORED SERVICES, INC., MERCERVILLE, NEW JERSEY FOR ARMORED CAR SERVICES FOR THE CITY OF VINELAND.

[RESOLUTION NO. 2020-395](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1, TO PURCHASE ORDER NO. 20-03560, ISSUED TO ASPHALT PAVING SYSTEMS, HAMMONTON, NJ, IN THE AMOUNT OF \$5,862.45.

[RESOLUTION NO. 2020-396](#), A RESOLUTION AWARDED AN OPEN-END CONTRACT TO SANDALE UTILITY PRODUCTS, MOUNT HOLLY, NJ FOR THE FURNISHING AND DELIVERY OF ADS STORM DRAIN PIPE, IN THE AMOUNT OF \$42,000.00.

[RESOLUTION NO. 2020-397](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, CONVERGEONE, EATONTOWN, NJ, FOR THE RENEWAL OF EXTREME SOFTWARE/INFRASTRUCTURE SUPPORT FOR THE INFORMATION SYSTEMS DIVISION, IN AN AMOUNT NOT TO EXCEED \$128,404.66.

[RESOLUTION NO. 2020-398](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN OPEN-ENDED CONTRACT TO SOUTH STATE INC., BRIDGETON, NJ FOR SUPPLYING AND LAYING HOT MIX ASPHALT THROUGH THE CUMBERLAND COUNTY COOPERATIVE PRICING SYSTEM, IDENTIFIER #181-CCCCPS BID #20-27.

[RESOLUTION NO. 2020-399](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN OPEN-ENDED CONTRACT TO RICHARD E. PIERSON MATERIALS, CORP., BRIDGEPORT, NJ FOR SUPPLYING AND DELIVERING VOC-COMPLIANT HIGH PERFORMANCE COLD PATCH THROUGH THE CUMBERLAND COUNTY COOPERATIVE PRICING SYSTEM, IDENTIFIER #181-CCCCPS BID #20-26.

[RESOLUTION NO. 2020-400](#), RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, SHI INTERNATIONAL CORP., SOMERSET, NEW JERSEY, FOR THE RUBRIK BACKUP SYSTEM SOFTWARE MAINTENANCE.

[RESOLUTION NO. 2020-401](#), A RESOLUTION AUTHORIZING AWARD OF A STATE CONTRACT VENDOR, ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE INC., REDLANDS, CA, FOR ESRI SMALL UTILITY ENTERPRISE LICENSE RENEWAL.

[RESOLUTION NO. 2020-402](#), A RESOLUTION AUTHORIZING THE PURCHASE OF THE LYUS-FT1 TRUCK WASH SYSTEM FOR THE VEHICLE MAINTENANCE DIVISION FROM INTERCLEAN EQUIPMENT LLC, YPSILANTI, MI, IN THE AMOUNT NOT TO EXCEED \$149,559.00, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH NATIONAL COOPERATIVE PURCHASING ALLIANCE (NCPA).

[RESOLUTION NO. 2020-403](#), A RESOLUTION AWARDED A CONTRACT TO RICCO CONSTRUCTION CORP. d/b/a RICCO DEMOLITION, BELLMAWR, NJ FOR DEMOLITION OF STRUCTURES LOCATED AT 814 CATHERINE STREET, IN THE AMOUNT OF \$26,900.00.

[RESOLUTION NO. 2020-404](#), RESOLUTION AUTHORIZING THE ISSUANCE OF A DUPLICATE TAX SALE CERTIFICATE PURSUANT TO CHAPTER 99 OF THE PUBLIC LAWS OF 1997 (B. 4010, L. 9).

[RESOLUTION NO. 2020-405](#), A RESOLUTION APPROVING A UDAG/CDBG – SMALL BUSINESS LOAN TO OUTLAW'S BURGER BARN AND CREAMERY, LLC OR REAL ESTATE HOLDING COMPANY TO BE FORMED.

[RESOLUTION NO. 2020-406](#), A RESOLUTION APPROVING THE USE OF SECOND GENERATION ENTERPRISE ZONE ASSISTANCE FUNDS FOR ECONOMIC DEVELOPMENT LOAN TO MAIN'S MEAT MARKET, LLC OR REAL ESTATE HOLDING COMPANY TO BE FORMED.

[RESOLUTION NO. 2020-407](#), A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

[RESOLUTION NO. 2020-408](#), A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

[RESOLUTION NO. 2020-409](#), A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

[RESOLUTION NO. 2020-410](#), A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR CY 2020 FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

[RESOLUTION NO. 2020-411](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

[RESOLUTION NO. 2020-412](#), RESOLUTION OF THE CITY OF VINELAND, IN THE COUNTY OF CUMBERLAND, NEW JERSEY, WITH RESPECT TO THE ISSUANCE AND SALE BY THE HOUSING AUTHORITY OF THE CITY OF VINELAND OF ONE SERIES OF A HOUSING REVENUE BOND (VINELAND HOUSING AUTHORITY RAD CONVERSION PROJECT), SERIES 2020.

[RESOLUTION NO. 2020-413](#), A RESOLUTION SUPPORTING AND ENDORSING A SITE SPECIFIC AMENDMENT TO THE SEWER SERVICE AREA FOR CERTAIN HOMES LOCATED ON BLOCKS 4505, 5302, 5303 AND 5306 IN THE CITY OF VINELAND CONSISTENT WITH RESOLUTION 2020-22 OF THE LANDIS SEWERAGE AUTHORITY.

[RESOLUTION NO. 2020-414](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2020 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION GRANT ALLOCATION, IN THE AMOUNT OF \$38,630.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2020-415](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2020 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION GRANT ALLOCATION, IN THE AMOUNT OF \$44,670.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE

[RESOLUTION NO. 2020-416](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL AND RENEWAL TAXICAB LICENSES FOR THE YEAR 2020.

[RESOLUTION NO. 2020-417](#), A RESOLUTION APPROVING TRANSFER OF MEMBERSHIP OF EZEQUIEL LIRA FROM FIRE COMPANY NUMBER 4 TO FIRE COMPANY NUMBER 1.

RESOLUTION NO. 2020-418, A RESOLUTION APPROVING TRANSFER OF MEMBERSHIP OF THOM HURDEN FROM FIRE COMPANY NUMBER 2 TO FIRE COMPANY NUMBER 1.

RESOLUTION NO. 2020-419, A RESOLUTION AWARDED A CONTRACT TO MASER CONSULTING, RED BANK, NJ FOR MATERIAL TESTING FOR LANDIS AVENUE RESURFACING, PHASE 0, IN THE AMOUNT OF \$59,580.00.

MOTION TO REFER A REQUEST TO AMEND THE CENTER CITY REDEVELOPMENT PLAN TO THE PLANNING BOARD SO AS TO ALLOW A MICROBLADING/MICROPIGMENTATION BUSINESS TO LOCATE AT BLOCK 4003 LOT 1 ON THE TAX MAP OF THE CITY OF VINELAND, 703 EAST LANDIS AVENUE AND REQUEST FINDINGS OF FACT AND RECOMMENDATIONS THERETO.

Vineland City Council

Paul F. Spinelli, <i>Council President</i>	856-364-0085
David Acosta, <i>Council Vice President</i>	856-364-0191
Dr. Elizabeth Arthur, <i>Councilwoman</i>	856-364-0955
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Albert Vargas, <i>Councilman</i>	856-364-1113