

**REVISED: November 24, 2020**

**PLEDGE OF ALLEGIANCE**

**GENERAL PUBLIC COMMENT**

**PUBLIC HEARING** and **FINAL READING** on [ORDINANCE NO. 2020-56](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (ASSISTANT SUPERVISOR, CRIMINAL INFORMATION UNIT AND COMPUTER SERVICE TECHNICIAN).

**FIRST READING** on [ORDINANCE NO. 2020-57](#), AN ORDINANCE AUTHORIZING PILOT AGREEMENTS FOR PROJECT TAX EXEMPTION FOR VARIOUS APPLICANTS.

**FIRST READING** on [ORDINANCE NO. 2020-58](#), ORDINANCE AMENDING THE CODE OF THE CITY OF VINELAND, CHAPTER 651 (TAXICABS), SECTION 5 ENTITLED FEES.

[RESOLUTION NO. 2020-461](#), A RESOLUTION RECOGNIZING LAWRENCE BRIGNOLO UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE DECEMBER 1, 2020.

[RESOLUTION NO. 2020-490](#), RESOLUTION RECOGNIZING THE RETIREMENT OF K-9 OFFICER DIRK AFTER MANY DEDICATED YEARS OF SERVICE IN THE VINELAND POLICE DEPARTMENT AND ENTRUSTING HIS CARE TO HIS POLICE PARTNER, VINELAND POLICE OFFICER ROBERT MAGEE.

**CONSENT AGENDA**

*All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

[COMMUNICATION](#) from Mayor Anthony R. Fanucci re-appointing of Demetrica L. Todd-Ruiz, Esquire, as Judge of the Vineland Municipal Court.

[RESOLUTION NO. 2020-462](#), A RESOLUTION RATIFYING AND CONFIRMING THE RE-APPOINTMENT OF DEMETRICA L. TODD-RUIZ, ESQUIRE, AS JUDGE OF THE MUNICIPAL COURT.

[RESOLUTION NO. 2020-463](#), A RESOLUTION APPROVING AGREEMENT WITH THE VINELAND POLICE CAPTAINS ASSOCIATION FROM JANUARY 1, 2020 THROUGH DECEMBER 31, 2021.

[RESOLUTION NO. 2020-464](#), RESOLUTION AUTHORIZING THE ACCEPTANCE OF GENEROUS DONATIONS FOR THE DAILY JOURNAL PENNIES FOR PUPS CAMPAIGN TO BE USED FOR THE VINELAND POLICE K-9 OFFICERS.

[RESOLUTION NO. 2020-465](#), A RESOLUTION ACKNOWLEDGING THAT THE CITY OF VINELAND GOVERNING BODY PUBLICLY DISCUSSED THE CY2020 BEST PRACTICES INVENTORY.

[RESOLUTION NO. 2020-466](#), A RESOLUTION AMENDING RESOLUTION NO. 2020-339, A RESOLUTION APPROVING THE USE OF SECOND GENERATION ENTERPRISE ZONE ASSISTANCE FUNDS TO BENNY ELECTRICAL CONTRACTOR, INC. (OR ITS ASSIGNS).

[RESOLUTION NO. 2020-467](#), A RESOLUTION AUTHORIZING THE SALE OF SURPLUS PROPERTY NO LONGER NEEDED FOR PUBLIC USE ON AN ONLINE AUCTION WEBSITE.

[RESOLUTION NO. 2020-468](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO CONTRACT NO. C20-0091, PURCHASE ORDER NO. 20-07849 ISSUED TO CHARLES MARANDINO, LLC, MILMAY, NJ, IN THE AMOUNT OF \$251,965.00.

[RESOLUTION NO. 2020-469](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1, TO PURCHASE ORDER NO. 20-03559, ISSUED TO ASPHALT PAVING SYSTEMS, HAMMONTON, NJ, IN THE AMOUNT OF \$57,024.12.

[RESOLUTION NO. 2020-470](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO CONTRACT NO. C20-0083, ISSUED TO WOLFE PAINTING INC., MILLVILLE, NJ, IN THE AMOUNT OF \$108,100.00.

[RESOLUTION NO. 2020-471](#), A RESOLUTION AWARDED A CONTRACT TO NAVA CONSTRUCTION, LLC, NORTH BRUNSWICK, NJ FOR FURNISHING VINELAND FIRE STATION #5 FRONT APRON ASPHALT & CONCRETE REMOVAL AND INSTALL, IN THE AMOUNT OF \$59,750.00.

[RESOLUTION NO. 2020-472](#), A RESOLUTION AWARDED A CONTRACT TO RTR FINANCIAL SERVICES INC., STATEN ISLAND, NY FOR PRIVATE COLLECTION OF MUNICIPAL COURT DEBT.

[RESOLUTION NO. 2020-473](#), A RESOLUTION AWARDED AN OPEN-END CONTRACT TO PETROCHOICE LLC, AVOCA, PA, FOR THE FURNISHING OF TRENT 60 LUBRICATING OIL AND COOLANT FOR HOWARD M. DOWN UNIT 11 & CLAYVILLE UNIT 1.

[RESOLUTION NO. 2020-474](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN OPEN-END CONTRACT TO MID-ATLANTIC SALT LLC, GLADWYNE, PA FOR PROVIDING AND DELIVERING OF SODIUM CHLORIDE (ROCK SALT) THROUGH THE CUMBERLAND COUNTY COOPERATIVE PRICING SYSTEM.

[RESOLUTION NO. 2020-475](#), A RESOLUTION AUTHORIZING THE PURCHASE OF A 2021 FORD BRONCO (R9B) BIG BEND 4X4 FOR VINELAND MUNICIPAL ELECTRIC UTILITY – DISTRIBUTION DIVISION FROM NATIONAL AUTO FLEET GROUP, WATSONVILLE, CA, IN THE AMOUNT NOT TO EXCEED \$30,177.99, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL.

**RESOLUTION NO. 2020-476**, A RESOLUTION AUTHORIZING THE PURCHASE OF AN OVERCENTER ARTICULATING AERIAL DEVICE WITH MATERIAL HANDLING, MODEL AN55E-OC FROM ALTEC INDUSTRIES INC., PLAINS, PA, IN THE AMOUNT NOT TO EXCEED \$226,709.00, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL.

**Revised: 11/23/2020 to correct the State contract number.**

**RESOLUTION NO. 2020-477**, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN OPEN-ENDED CONTRACT TO MASER CONSULTING INC., RED BANK, NJ FOR PROVIDING TESTING SERVICES (SUPERPAVE HOT MIX, ASPHALT, CONCRETE, SOIL TESTING, ETC.) THROUGH THE CUMBERLAND COUNTY COOPERATIVE PRICING SYSTEM.

**RESOLUTION NO. 2020-478**, A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO VIM TECHNOLOGIES, INC., GLEN BURNIE, MD, FOR CEMLINK 6 CONTINUOUS EMISSIONS MONITORING SYSTEM SOFTWARE UPGRADES FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY.

**RESOLUTION NO. 2020-479**, A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

**RESOLUTION NO. 2020-480**, A RESOLUTION CANCELING CERTAIN ACCOUNTS PAYABLE ITEMS FOR THE CITY OF VINELAND.

**RESOLUTION NO. 2020-481**, A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

**RESOLUTION NO. 2020-482**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

**RESOLUTION NO. 2020-483**, A RESOLUTION AUTHORIZING EXECUTION OF A SETTLEMENT AGREEMENT BY AND BETWEEN PC7REO LLC AND THE CITY OF VINELAND REGARDING OUTSTANDING UTILITY LIEN ON 569 E. BUTLER AVENUE.

**RESOLUTION NO. 2020-484**, A RESOLUTION APPROVING THE MEMBERSHIP OF SEAN A. BARNER TO FIRE COMPANY NUMBER 4.

**RESOLUTION NO. 2020-485**, A RESOLUTION APPROVING THE TRANSFER OF MEMBERSHIP OF JOSE RODRIGUEZ FROM FIRE COMPANY NUMBER 4 TO FIRE COMPANY NUMBER 1.

**RESOLUTION NO. 2020-486**, A RESOLUTION PROVIDING FOR THE TRANSFER OF CERTAIN CALENDAR YEAR 2020 BUDGET APPROPRIATIONS BALANCES.

**Added: 11/23/2020 by CFO Susan Baldosaro with approval by Council President Paul Spinelli.**

**RESOLUTION NO. 2020-487**, A RESOLUTION AUTHORIZING PAYMENT OF SIEMENS EXPENSES IN ACCORDANCE WITH THE LONG TERM SERVICE AGREEMENT FOR UNIT 11 AND CLAYVILLE GENERATING STATIONS.

**Added: 11/23/2020 by Solicitor Rick Tonetta with approval by Council President Paul Spinelli.**

**RESOLUTION NO. 2020-488**, A RESOLUTION AUTHORIZING PAYMENT OF SIEMENS EXPENSES IN ACCORDANCE WITH THE LONG TERM SERVICE AGREEMENT FOR UNIT 11 AND CLAYVILLE GENERATING STATIONS.

**Added: 11/23/2020 by Solicitor Rick Tonetta with approval by Council President Paul Spinelli.**

**RESOLUTION NO. 2020-489**, A RESOLUTION AUTHORIZING PAYMENT OF SIEMENS EXPENSES IN ACCORDANCE WITH THE LONG TERM SERVICE AGREEMENT FOR UNIT 11 AND CLAYVILLE GENERATING STATIONS FOR YEAR 2020.

**Added: 11/23/2020 by Solicitor Rick Tonetta with approval by Council President Paul Spinelli.**

**COMMUNICATION** from Mayor Anthony R. Fanucci re-appointing Anthony Coffee and Lisa Fleming, to the Environmental Commission, Retroactive from October 17, 2020 and expiring October 16, 2023.

**COMMUNICATION** from Mayor Anthony R. Fanucci re-appointing Robert Odorizzi, as the Mayor's Designee to the Planning Board, for the term commencing January 1, 2021 and expiring December 31, 2024.

**Added: 11/19/2020 by City Clerk, Keith Petrosky.**

**COMMUNICATION** from Mayor Anthony R. Fanucci re-appointing Christine Scarpa as Class II Member of the Planning Board for the term commencing January 1, 2020 and expiring December 31, 2021.

**Added: 11/19/2020 by City Clerk, Keith Petrosky.**

**COMMUNICATION** from Mayor Anthony R. Fanucci re-appointing John Casadia to the Environmental Commission, and the Environmental Commission representative to the Planning Board, retroactive from October 17, 2020 and expiring October 16, 2023.

**Added: 11/24/2020 by City Clerk, Keith Petrosky.**

<b>Vineland City Council</b>	
Paul F. Spinelli, <i>Council President</i>	856-364-0085
David Acosta, <i>Council Vice President</i>	856-364-0191
Dr. Elizabeth Arthur, <i>Councilwoman</i>	856-364-0955
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Albert Vargas, <i>Councilman</i>	856-364-1113