

CITY OF VINELAND

RESOLUTION NO. 2020- 502

RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, WINNER FORD, CHERRY HILL, NEW JERSEY, FOR THE PURCHASE OF A 2021 FORD F150 4X4 EXTENDED CAB FOR THE WATER UTILITY, IN THE AMOUNT OF \$30,355.00.

WHEREAS, the City of Vineland, pursuant to N.J.S.A. 40a:11-12 and N.J.A.C. 5:34-7.29(C), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the City of Vineland intends to enter into a contract with a State Contract Vendor for the purchase of a 2021 Ford F150 4x4 Extended for the Water Utility, through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current State contracts; and

WHEREAS, it has been recommended that a contract be awarded to Winner Ford, Cherry Hill, New Jersey (20-FLEET-01189) for the purchase of a 2021 Ford F150 4x4 Extended with the Water Utility, in the amount of \$30,355.00, in accordance with the quote from Winner Ford, Cherry Hill, New Jersey, attached hereto and made a part hereof; and

WHEREAS, the Chief Financial Officer has certified the availability of funds for said contract to be awarded; and

WHEREAS, the City of Vineland has certified that this meets the statute and regulations governing the award of said contracts.

NOW THEREFORE BE IT RESOLVED by the Council of the City of Vineland as follows:

1. That this contract for the purchase of a 2021 Ford F150 4x4 Extended with the Water Utility, as more specifically in the quote from Winner Ford attached hereto and made a part hereof, is awarded pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), under the State of New Jersey Cooperative Purchasing Program.
2. That the Purchasing Agent be and the same is hereby authorized to issue a contract to Winner Ford, Cherry Hill, New Jersey, in the amount of \$30,355.00.

Adopted:

President of Council

ATTEST:

City Clerk

REQUEST FOR RESOLUTION
FOR COOPERATIVE CONTRACT AWARDS
UNDER 40A:11-12, N.J.A.C. 5:34-7.29 & LFN 2012-10
(REQUIRED FOR PURCHASES OVER \$17,500.00)



11-13-2020
(DATE)

1. Goods or Services (detailed description): 2021 Ford F150 4x4 Extended Cab
FOR WATER DEPT

2. Amount to be Awarded: \$ 30,355.00

- Encumber Total Award
 Encumber by Supplemental Release

3. Budgeted: By Ordinance No. _____
Or Grant: Title & Year _____

4. **Account Number to be Charged: C-08-00-000-1774-75500-

5. Contract Period (if applicable): _____

6. Date to be Awarded: _____

7. Recommended Vendor and Address: _____

8. Justification for Vendor Recommendation: (attach add'l information for Council review)

Type of Contract: State National Regional County

Vendor's Cooperative Contract # N.J. CONTRACT # 20-FLEET-01189

9. Evaluation Performed by: Don Schaefer

10. Approved by: John Lelievre

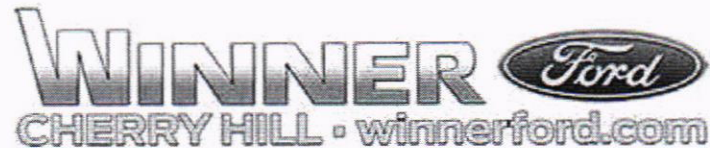
11. Attachments:

- Awarding Proposal
 Other: _____

- Send copies to:
Purchasing Department
Business Administration

**If more than one account #, provide break down

W#TEN



Linda Hoffman
(856) 214-0759 Phone
(856) 488-1915 Fax
N.J. Contract # 20-FLEET-01189

2021 Ford F150 4X4 Extended Cab

- Standard Equipment
- 163" Wheelbase
- 5.0L V8 Engine
- 10 Speed Automatic Transmission
- 4X4 with Electronic Shift of the Fly
- Power Steering
- 3.31 Axle
- AM/FM Stereo
- Air Conditioning
- Tilt Steering Wheel
- 7000 GVWR
- 23 Gallon Fuel Tank
- 40/20/40 Vinyl Front Seat
- Vinyl Rear Seat

Total **25950.00**



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Factory Options

53A Trailer Tow Package	1090.00
67T Trailer Brake Controller	275.00
96W Bedliner -- Spray-In	595.00
85A Power Group - Super Cab	1170.00
15B Running Boards	250.00

Emergency Equipment

IONs in Grill, Amber	1025.00
Vertex in Reverse Lights, Amber	

COMPLETE COST OF VEHICLE: 30355.00