

Revised: 5/25/2021

PLEDGE OF ALLEGIANCE

GENERAL PUBLIC COMMENT

MINUTES: 2021: the Work Session of [May 18](#); and the [Pre-Meeting](#) and [Regular Meeting](#) of May 11.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2021-25](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (VARIOUS TITLES OF APPOINTED OFFICIALS AND I.B.E.W., LOCAL 210 UNIT #3).

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2021-26](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (BUILDING SUBCODE OFFICIAL PART-TIME AND ELECTRICAL SUBCODE OFFICIAL PART-TIME).

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2021-27](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (FIRE CHIEF AND DEPUTY FIRE CHIEF).

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2021-28](#), ORDINANCE AMENDING ORDINANCE 2015-36, AS AMENDED, CHAPTER 56, ARTICLE I, SECTION 56-1 OF THE CODE OF THE CITY OF VINELAND ENTITLED FIRE DEPARTMENT.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2021-29](#), ORDINANCE AMENDING ORDINANCE 2011-28, AS AMENDED, CHAPTER 620 OF THE CODE OF THE CITY OF VINELAND ENTITLED SOLID WASTE.

FIRST READING on [ORDINANCE NO. 2021-30](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (CLINIC NURSE).

FIRST READING on [ORDINANCE NO. 2021-31](#), AN ORDINANCE OF THE CITY OF VINELAND, IN THE COUNTY OF CUMBERLAND, NEW JERSEY APPROVING THE FORM AND AUTHORIZING THE EXECUTION AND DELIVERY OF A LEASE PURCHASE AGREEMENT WITH THE CUMBERLAND COUNTY IMPROVEMENT AUTHORITY RELATING TO THE ISSUANCE OF UP TO \$21,000,000 AGGREGATE PRINCIPAL AMOUNT OF THE AUTHORITY'S CITY GENERAL OBLIGATION LEASE REVENUE BONDS (VINELAND FIRE STATION AND DPW BUILDING PROJECT) AND ANY NOTES ISSUED IN ANTICIPATION THEREOF BY THE CUMBERLAND COUNTY IMPROVEMENT AUTHORITY.

CONSENT AGENDA

All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

~~[REMOVED] RESOLUTION NO. 2021-230, RESOLUTION TO AMEND BUDGET.~~

Per CFO, Susan Baldosaro on 5/24/2021.

[RESOLUTION NO. 2021-230](#), RESOLUTION ACCEPTING THE GENEROUS DONATION OF A TABLE SAW FROM MARCO RICCI TO BE USED IN THE ROAD DEPARTMENT OF PUBLIC WORKS.

Added: 5/21/2021 by City Solicitor Rick Tonetta and Renumbered from Res. No. 2021-257.

[RESOLUTION NO. 2021-231](#), RESOLUTION AUTHORIZING THE EXECUTION OF A SETTLEMENT AGREEMENT BY AND BETWEEN THE CITY OF VINELAND AND NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION REGARDING THE HOWARD DOWN GENERATING STATION.

[RESOLUTION NO. 2021-232](#), A RESOLUTION GRANTING PERMISSION TO THE MAYOR'S OFFICE OF THE CITY OF VINELAND TO CONDUCT A PUBLIC DISPLAY OF FIREWORKS ON JULY 4, 2021, WITH A RAIN DATE OF JULY 5, 2021, BETWEEN 9:00 P.M. AND 10:00 P.M., AT THE VINELAND HIGH SCHOOL COMPLEX, CHESTNUT AVENUE AND BREWSTER ROAD.

[RESOLUTION NO. 2021-233](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1, IN THE AMOUNT OF \$15,900.00 TO PURCHASE ORDER NO. 21-02056, ISSUED TO CHAPMAN ENVIRONMENTAL SERVICES, EATONTOWN, NJ.

[RESOLUTION NO. 2021-234](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1, TO PURCHASE ORDER NO. 20-09522 ISSUED TO ALTEC INDUSTRIES INC., PLAINS, PA, IN AN AMOUNT NOT TO EXCEED \$11,680.00.

[RESOLUTION NO. 2021-235](#), A RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH AKRF, MT. LAUREL, NJ FOR TECHNICAL SUPPORT FOR AIR PERMITTING AND ENVIRONMENTAL COMPLIANCE, IN AN AMOUNT NOT TO EXCEED \$30,000.00.

[RESOLUTION NO. 2021-236](#), A RESOLUTION AUTHORIZING THE PURCHASE OF A 2022 RAM 4500 CHASSIS CAB STAKE BODY TRUCK FOR SOLID WASTE MANAGEMENT FROM MALL CHEVROLET INC., CHERRY HILL, NJ, IN THE AMOUNT NOT TO EXCEED \$45,505.00, PURSUANT TO A REGIONAL COOPERATIVE PRICING AGREEMENT WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) COOPERATIVE PRICING SYSTEM.

[RESOLUTION NO. 2021-237](#), A RESOLUTION AUTHORIZING THE PURCHASE OF A 2022 CHEVROLET SILVERADO 1500 4X4 REG CAB WORK TRUCK FOR THE DEPARTMENT OF PUBLIC WORKS, PARKS AND GROUNDS FROM MALL CHEVROLET INC., CHERRY HILL, NJ, IN THE AMOUNT NOT TO EXCEED \$31,760.96, PURSUANT TO A REGIONAL COOPERATIVE PRICING AGREEMENT WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) COOPERATIVE PRICING SYSTEM.

[RESOLUTION NO. 2021-238](#), RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, WINNER FORD, CHERRY HILL, NEW JERSEY, FOR THE PURCHASE OF A 2021 FORD UTILITY INTERCEPTOR BASE VEHICLE FOR PURCHASING/MAIL DIVISION, IN THE AMOUNT OF \$32,678.00.

[RESOLUTION NO. 2021-239](#), A RESOLUTION AUTHORIZING THE PURCHASE OF A 2021 RAM 5500 4X4 REG CAB MAYSON DUMP TRUCK FOR THE DEPARTMENT OF PUBLIC WORKS FROM MALL CHEVROLET INC., CHERRY HILL, NJ, IN THE AMOUNT NOT TO EXCEED \$86,180.00, PURSUANT TO A REGIONAL COOPERATIVE PRICING AGREEMENT WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) COOPERATIVE PRICING SYSTEM.

[RESOLUTION NO. 2021-240](#), A RESOLUTION AUTHORIZING THE PURCHASE OF A 2022 CHEVROLET SILVERADO 1500 4X4 REG CAB WORK TRUCK FOR THE DEPARTMENT OF PUBLIC WORKS, PARKS AND GROUNDS (EXTERMINATION UNIT) FROM MALL CHEVROLET INC., CHERRY HILL, NJ, IN THE AMOUNT NOT TO EXCEED \$31,760.96, PURSUANT TO A REGIONAL COOPERATIVE PRICING AGREEMENT WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) COOPERATIVE PRICING SYSTEM.

[RESOLUTION NO. 2021-241](#), A RESOLUTION AUTHORIZING THE PURCHASE OF A 2022 CHEVROLET SILVERADO 2500HD REG CAB WORK TRUCK FOR BUILDING MAINTENANCE FROM MALL CHEVROLET INC., CHERRY HILL, NJ, IN THE AMOUNT NOT TO EXCEED \$44,479.21, PURSUANT TO A REGIONAL COOPERATIVE PRICING AGREEMENT WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) COOPERATIVE PRICING SYSTEM.

[RESOLUTION NO. 2021-242](#), A RESOLUTION AUTHORIZING THE PURCHASE OF A 2022 COLORADO 4X4 EXT CAB FOR THE DEPARTMENT OF PUBLIC WORKS, PARKS AND GROUNDS (EXTERMINATION UNIT) FROM MALL CHEVROLET INC., CHERRY HILL, NJ, IN THE AMOUNT NOT TO EXCEED \$27,448.07, PURSUANT TO A REGIONAL COOPERATIVE PRICING AGREEMENT WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) COOPERATIVE PRICING SYSTEM.

[RESOLUTION NO. 2021-243](#), A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) 2021 CHEVROLET SILVERADO 2500HD 4X4 REG CAB WORK TRUCKS FOR ELECTRIC UTILITY FROM MALL CHEVROLET INC., CHERRY HILL, NJ, IN THE AMOUNT NOT TO EXCEED \$121,887.42, PURSUANT TO A REGIONAL COOPERATIVE PRICING AGREEMENT WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) COOPERATIVE PRICING SYSTEM.

Revised: 5/24/2021 to change dept. from Water to Electric Utility in the title and body per VMU Director John Lillie.

[RESOLUTION NO. 2021-244](#), A RESOLUTION AWARDED AN OPEN-END CONTRACT TO GEORGE S. COYNE CHEMICAL CO., INC., CROYDON, PA, FOR THE FURNISHING AND DELIVERY OF CHLORINE GAS & TABLETS FOR WATER TREATMENT, IN THE AMOUNT OF \$55,803.68.

[RESOLUTION NO. 2021-245](#), A RESOLUTION AUTHORIZING THE PURCHASE OF A 2021/2022 CHEVROLET SILVERADO 1500 4X4 CREW CAB WORK TRUCK FOR THE DEPARTMENT OF FIRE FROM MALL CHEVROLET INC., CHERRY HILL, NJ, IN THE AMOUNT NOT TO EXCEED \$40,434.33, PURSUANT TO A REGIONAL COOPERATIVE PRICING AGREEMENT WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) COOPERATIVE PRICING SYSTEM.

[RESOLUTION NO. 2021-246](#), A RESOLUTION AUTHORIZING THE PURCHASE OF A 2021/2022 CHEVROLET SILVERADO 1500 4X4 CREW CAB WORK TRUCK FOR THE FIRE PREVENTION BUREAU FROM MALL CHEVROLET INC., CHERRY HILL, NJ, IN THE AMOUNT NOT TO EXCEED \$43,580.01, PURSUANT TO A REGIONAL COOPERATIVE PRICING AGREEMENT WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) COOPERATIVE PRICING SYSTEM.

Revised: 5/20/2021 to correct incorrect amount in resolution title.

[RESOLUTION NO. 2021-247](#), A RESOLUTION AUTHORIZING THE PURCHASE OF A M6-101DTC-F KUBOTA CAB TRACTOR WITH KB2200 BOOM WITH JOYSTICK AND MULCHER HEAD FOR THE DEPARTMENT OF PUBLIC WORKS FROM CHERRY VALLEY TRACTOR SALES, MARLTON, NJ, IN THE AMOUNT NOT TO EXCEED \$169,431.91, PURSUANT TO A REGIONAL COOPERATIVE PRICING AGREEMENT WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) COOPERATIVE PRICING SYSTEM.

[RESOLUTION NO. 2021-248](#), A RESOLUTION AUTHORIZING A PURCHASE ORDER TO SOUTH STATE, INC., BRIDGETON, NJ FOR SUPPLYING AND LAYING HOT MIX ASPHALT, IN THE AMOUNT OF \$972,642.00, THROUGH THE CUMBERLAND COUNTY COOPERATIVE PRICING SYSTEM.

[RESOLUTION NO. 2021-249](#), A RESOLUTION AUTHORIZING THE PURCHASE OF THREE (3) LIFE FITNESS INTEGRITY TREADMILLS WITH SE3HD CONSOLES FOR THE POLICE DEPARTMENT FROM LIFE FITNESS, ROSEMONT, IL, IN THE AMOUNT NOT TO EXCEED \$19,504.17, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL.

[RESOLUTION NO. 2021-250](#), A RESOLUTION AUTHORIZING THE SALE OF SURPLUS PROPERTY NO LONGER NEEDED FOR PUBLIC USE ON AN ONLINE AUCTION WEBSITE.

[RESOLUTION NO. 2021-251](#), A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

[RESOLUTION NO. 2021-252](#), A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

Revised: 5/25/2021 to update approval list.

[RESOLUTION NO. 2021-253](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

[RESOLUTION NO. 2021-254](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL AND RENEWAL TAXICAB LICENSES FOR THE YEAR 2021.

[RESOLUTION NO. 2021-255](#), A RESOLUTION APPROVING TRANSFER OF MEMBERSHIP OF CHARLIE LOPEZ FROM FIRE COMPANY NUMBER 1 TO FIRE COMPANY NUMBER 3.

RESOLUTION NO. 2021-256, A RESOLUTION AUTHORIZING THE PERSON-TO-PERSON TRANSFER OF ALCOHOLIC BEVERAGE PLENARY RETAIL DISTRIBUTION LICENSE NO. 0614-44-031-008 FROM SANGEETA LIQUORS, LLC TO SHIVAY LIQUORS, LLC, T/A CHARLIE'S LIQUORS, FOR PREMISES LOCATED AT 1020 GHEYSSENS AVENUE, VINELAND, NJ, EFFECTIVE MAY 26, 2021.

COMMUNICATION from Mayor Anthony R. Fanucci, Re-Appointing Josephine Orlando-Spinelli to the Police Athletic League Board of Directors, retroactive to February 23, 2021 and expiring February 22, 2025.

Added: 5/21/2021 per Mayor Anthony R. Fanucci.

Vineland City Council

Dr. Elizabeth Arthur, <i>Council President</i>	856-364-0955
David Acosta, <i>Council Vice President</i>	856-364-0191
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Paul F. Spinelli, <i>Councilman</i>	856-364-0085
Albert Vargas, <i>Councilman</i>	856-364-1113