

**REVISED: October 25, 2021**

**PLEDGE OF ALLEGIANCE**

**GENERAL PUBLIC COMMENT**

**MINUTES: 2021:** the [Pre-Meeting Conference](#) and [Regular Meeting](#) of October 12, 2021; the [Work Session](#) of October 19, 2021.

**PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2021-62](#)**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (RECREATION PROGRAM SPECIALIST).

**PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2021-63](#)**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (SUPERVISING MECHANIC).

**PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2021-64](#)**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (AUTOMOTIVE SERVICE WRITER AND SENIOR FIELD REPRESENTATIVE HEALTH EDUCATION).

**PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2021-65](#)**, ORDINANCE AMENDING ORDINANCE 2019-52, AS AMENDED, CHAPTER 687, SECTION 687-95.1 OF THE CODE OF THE CITY OF VINELAND ENTITLED PROCEDURES OF HYDRANT FLOW TESTING TO RE-ESTABLISH PROCEDURES FOR FLOW TESTING ON CITY OWNED AND PRIVATE FIRE HYDRANTS.

**FIRST READING on [ORDINANCE NO. 2021-66](#)**, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (DEPUTY MUNICIPAL COURT ADMINISTRATOR AND MUNICIPAL COURT ADMINISTRATOR).

**FIRST READING on [ORDINANCE NO. 2021-67](#)**, ORDINANCE AUTHORIZING THE TRANSFER OF BLOCK 803, LOT 3.1 TO THE CITY OF VINELAND INDUSTRIAL COMMISSION FOR \$0.00; AND SALE OF BLOCK 803, LOT 3.1 BY THE INDUSTRIAL COMMISSION.

**Added: 10/25/2021 by Solicitor Rick Tonetta with consent from Council President Dr. Arthur.**

**CONSENT AGENDA**

*All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

**[RESOLUTION NO. 2021-496](#)**, A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2021 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM THE NJ DEPARTMENT OF COMMUNITY AFFAIRS, NEIGHBORHOOD PRESERVATION PROGRAM (NPP) IN THE AMOUNT OF \$125,000.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

**[RESOLUTION NO. 2021-497](#)**, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1, IN THE AMOUNT OF \$10,000.00 TO PROFESSIONAL SERVICES CONTRACT NO. C21-0043, ISSUED TO CLARKE CATON HINTZ, TRENTON, NJ.

**[RESOLUTION NO. 2021-498](#)**, A RESOLUTION REJECTING THE BIDS RECEIVED ON JUNE 15, 2021 FOR DEMOLITION OF STRUCTURES LOCATED AT 418 SOUTH 4TH STREET.

**[RESOLUTION NO. 2021-499](#)**, A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, SHI INTERNATIONAL CORP., SOMERSET, NJ, FOR THE AUTODESK MAINTENANCE/SUPPORT ANNUAL RENEWAL, IN THE AMOUNT OF \$27,437.40.

**[RESOLUTION NO. 2021-500](#)**, A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO CONTINENTAL RESOURCES, INC., BEDFORD, MA, FOR CITY WI-FI IMPROVEMENT PROJECT USING EXTREME NETWORKS PRODUCTS.

**[RESOLUTION NO. 2021-501](#)**, A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO LESTER C. MORGAN dba NOOPY'S FURNITURE STRIPPING AND REFINISHING, NEWFIELD, NJ, FOR STRIPPING, REFINISHING AND REPAIRING THE MUNICIPAL COURTROOM PEWS

**[RESOLUTION NO. 2021-502](#)**, A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

**[RESOLUTION NO. 2021-503](#)**, A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

**[RESOLUTION NO. 2021-504](#)**, A RESOLUTION TO AMEND RESOLUTION NO. 2021-431 ENTITLED "A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES".

**[RESOLUTION NO. 2021-505](#)**, A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

**[RESOLUTION NO. 2021-506](#)**, A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR CY 2021 FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

**[RESOLUTION NO. 2021-507](#)**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

**RESOLUTION NO. 2021-508**, A RESOLUTION APPROVING THE MEMBERSHIP OF THOMAS STEFANCIC TO FIRE COMPANY NUMBER ONE.

**RESOLUTION NO. 2021-509**, A RESOLUTION APPROVING THE MEMBERSHIP OF RADAMES MOLINA TO FIRE COMPANY NUMBER ONE.

**RESOLUTION NO. 2021-510**, A RESOLUTION APPROVING THE MEMBERSHIP OF MORGAN BISHOP TO FIRE COMPANY NUMBER TWO.

**RESOLUTION NO. 2021-511**, A RESOLUTION APPROVING THE MEMBERSHIP OF ANGEL SALINAS TO FIRE COMPANY NUMBER TWO.

**RESOLUTION NO. 2021-512**, A RESOLUTION APPROVING THE MEMBERSHIP OF JENNIFER HOXWORTH TO FIRE COMPANY NUMBER FIVE.

**RESOLUTION NO. 2021-513**, A RESOLUTION AUTHORIZING A CONTRACT TO FURNISH & INSTALL A PERIMETER FENCE & SLIDE GATES AT 1045 BUTLER AVENUE AND REMOVE & REPLACE TENNIS COURT FENCE AT GITTONE PARK WITH GUARDIAN FENCE COMPANY, INC., NEWARK, NJ, PURSUANT TO A COUNTY COOPERATIVE CONTRACT AGREEMENT WITH HUNTERDON COUNTY EDUCATIONAL SERVICES COMMISSION COOPERATIVE PRICING SYSTEM.

**RESOLUTION NO. 2021-514**, A RESOLUTION DECLARING AN AGREEMENT WITH DM MEDICAL BILLINGS, LLC FOR COVID-19 VACCINATION ADMINISTRATION VOID AND AWARDED AN EMERGENT CONTRACT TO REVENUE GUARD SERVICES, A CORONIS HEALTH COMPANY, MORGANVILLE, NEW JERSEY.

**RESOLUTION NO. 2021-515**, A RESOLUTION AUTHORIZING THE EXCLUSION OF THE PUBLIC FROM A MEETING BETWEEN THE MAYOR, CITY COUNCIL, CITY CLERK AND STAFF, BUSINESS ADMINISTRATOR AND STAFF, CITY SOLICITOR AND STAFF, DIRECTOR OF PUBLIC SAFETY AND STAFF, CHIEF OF POLICE AND STAFF AND LAW FIRM OF BARKER, GELFAND, JAMES AND SARVAS CONCERNING MATTERS RELATING TO LITIGATION IN WHICH THE PUBLIC BODY IS OR MAY BECOME A PARTY AND MATTERS FALLING UNDER THE ATTORNEY CLIENT PRIVILEGE AND AUTHORIZING THE DISCLOSURE OF MINUTES OF SAID MEETING AS PROVIDED HEREIN.

**Added: 10/19/2021 by City Solicitor, Richard P. Tonetta, Esq.**

**REPORTS** OF THE VARIOUS DEPARTMENTS FOR THE MONTH OF SEPTEMBER 2021.

<b><u>Vineland City Council</u></b>	
Dr. Elizabeth Arthur, <i>Council President</i>	856-364-0955
David Acosta, <i>Council Vice President</i>	856-364-0191
Paul F. Spinelli, <i>Councilman</i>	856-364-0085
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Albert Vargas, <i>Councilman</i>	856-364-1113