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| **AGENDA FOR CITY COUNCIL MEETING TUESDAY, AUGUST 10, 2021 6:30 P.M.** |

**REVISED: 8/09/2021**

**PLEDGE OF ALLEGIANCE**

**GENERAL PUBLIC COMMENT**

**MINUTES: 2021:** the [**Pre-Meeting Conference**](file:///\\vs-dept-city\ArchiveCouncil\Minutes\2021\08-2021\08-10-2021\07-13-2021%20Pre-Meeting%20MinutesRF.pdf) of July 13th;the [**Pre-Meeting Conference**](file:///\\vs-dept-city\ArchiveCouncil\Minutes\2021\08-2021\08-10-2021\07-27-2021%20Pre-Meeting%20Minutes.pdf) and the [**Regular Meeting**](file:///\\vs-dept-city\ArchiveCouncil\Minutes\2021\08-2021\08-10-2021\07-27-2021-Regular%20Meeting%20Minutes.pdf) of July 27th and the Work Session of August 2nd.

**CONTINUED PUBLIC HEARING and FINAL READING on** [**ORDINANCE NO. 2021-31**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\o-Lease%20agreement-Fire%20and%20DPW%20bldg.pdf)**,** AN ORDINANCE OF THE CITY OF VINELAND, IN THE COUNTY OF CUMBERLAND, NEW JERSEY APPROVING THE FORM AND AUTHORIZING THE EXECUTION AND DELIVERY OF A LEASE PURCHASE AGREEMENT WITH THE CUMBERLAND COUNTY IMPROVEMENT AUTHORITY RELATING TO THE ISSUANCE OF UP TO $21,000,000 AGGREGATE PRINCIPAL AMOUNT OF THE AUTHORITY’S CITY GENERAL OBLIGATION LEASE REVENUE BONDS (VINELAND FIRE STATION AND DPW BUILDING PROJECT) AND ANY NOTES ISSUED IN ANTICIPATION THEREOF BY THE CUMBERLAND COUNTY IMPROVEMENT AUTHORITY.

**PUBLIC HEARING and** **FINAL READING on** [**ORDINANCE NO. 2021-47**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\o-salaries1-sched%2018%20Roofer.pdf)**,** AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (ROOFER).

**FIRST READING on** [**ORDINANCE NO. 2021-48**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\o-salaries1-sched%2019%20VSOA.pdf)**,** AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (VINELAND SUPERIOR OFFICERS ASSOCIATION {THE VSOA}).

**FIRST READING on** [**ORDINANCE NO. 2021-49**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\o-salaries2-sched%2020%20Director%20of%20Fire.pdf)**,** AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (DIRECTOR OF FIRE).

**FIRST READING on** [**ORDINANCE NO. 2021-50**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\o-traffic-4%20way%20stop-Columbia%20and%20Lake.pdf)**,** AN ORDINANCE DESIGNATING THE INTERSECTION OF COLUMBIA AVENUE AND LAKE ROAD AS A FOUR-WAY STOP INTERSECTION.

**REVISED: 8/06/2021 Reviewed and reworded Section 3 per City Engineer David Maillet.**

**FIRST READING on** [**ORDINANCE NO. 2021-51**,](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\o-salaries3-sched%2021%20Road%20Inspector.pdf) AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (ROAD INSPECTOR).

**Added: 8/3/2021 by Acting Mayor Robert E. Dickenson, Jr.**

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| ***CONSENT AGENDA***  ***All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*** |

[**RESOLUTION NO. 2021-370**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\r-amend2-shared%20services-CCIA.pdf)**,** A RESOLUTION TO AMEND AND SUPPLEMENT RESOLUTION NO. 2020-443, AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT BY AND BETWEEN CUMBERLAND COUNTY IMPROVEMENT AUTHORITY AND THE CITY OF VINELAND FOR DESIGN, CONSTRUCTION AND FIT-OUT OF 5TH FLOOR FINANCE DEPARTMENT, VINELAND CITY HALL.

[**RESOLUTION NO. 2021-371**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\r-shared%20services1-neighborhood%20preserv-VDID.pdf)**,** RESOLUTION AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT BY AND BETWEEN THE VINELAND DOWNTOWN IMPROVEMENT DISTRICT MANAGEMENT CORPORATION AND THE CITY OF VINELAND FOR THE IMPLEMENTATION OF THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS NEIGHBORHOOD PRESERVATION PROGRAM.

**REVISED: 8/06/2021 Corrected Typo in the attachment per City Solicitor Rick Tonetta.**

[**RESOLUTION NO. 2021-372**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\r-accept%20donation-Worldwide%20Glass%20to%20VPD.pdf)**,** RESOLUTION AUTHORIZING THE ACCEPTANCE OF A GENEROUS DONATION FROM WORLDWIDE GLASS RESOURCES, INC. VINELAND, NEW JERSEY FOR THE VINELAND POLICE DEPARTMENT.

[**RESOLUTION NO. 2021-373**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\r-c159.1-FY2020%20Hazardous%20Materials%20(HMEP).pdf)**,** A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2021 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM A STATE OF NEW JERSEY, DEPARTMENT OF LAW AND PUBLIC SAFETY, FY2020 HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS (HMEP) PLANNING AND TRAINING GRANT, IN THE AMOUNT OF $3,900.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[**RESOLUTION NO. 2021-374**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\r-c159.2-Revolving%20Loan-Acq%201674%20W%20Garden%20Rd.pdf)**,** A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2021 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM VINELAND REVOLVING LOAN FUND (VRLF), ACQUISITION OF PROPERTY AT 1674 WEST GARDEN ROAD, VINELAND NJ, IN THE AMOUNT OF $595,000.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[**RESOLUTION NO. 2021-375**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\r-agreement1%20YMCA-community%20hub%20coordinator.pdf)**,** A RESOLUTION AUTHORIZING AN AGREEMENT BETWEEN THE CUMBERLAND CAPE ATLANTIC YMCA AND THE CITY OF VINELAND FOR SERVICES PROVIDED BY THE HEALTH DEPARTMENT FOR THE ADMINISTRATION OF THE COMMUNITY HUB GRANT.

[**RESOLUTION NO. 2021-376**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\r-amend1-Collection%20Court%20Debt.pdf)**,** A RESOLUTION AMENDING RESOLUTION NO. 2020-472 AWARDING A CONTRACT TO RTR FINANCIAL SERVICES INC., STATEN ISLAND, NY FOR PRIVATE COLLECTION OF MUNICIPAL COURT DEBT.

[**RESOLUTION NO. 2021-377**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\r-amend3-Waldron-unit%2011%20and%201%20upgrades.pdf)**,** A RESOLUTION AMENDING RESOLUTION 2021-364, A RESOLUTION AUTHORIZING THE EXECTUION OF A PROFESSIONAL SERVICES AGREEMENT WITH WALDRON ENGINEERING AND CONSTRUCTION, INC. AS A NON-FAIR AND OPEN CONTRACT, SO AS TO AUTHORIZE THE PROFESSIONAL SERVICES AGREEMENT AS A FAIR AND OPEN CONTRACT.

[**RESOLUTION NO. 2021-378**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\r-award1-Regional%20Coop-vehicle-EU%20Divs.pdf)**,** A RESOLUTION AUTHORIZING THE PURCHASE OF MOTOR VEHICLES FROM MALL CHEVROLET INC., CHERRY HILL, NJ, IN AN AGGREGATE AMOUNT NOT TO EXCEED $111,868.79, PURSUANT TO A REGIONAL COOPERATIVE PRICING AGREEMENT WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) COOPERATIVE PRICING SYSTEM.

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| **AGENDA FOR CITY COUNCIL MEETING TUESDAY, AUGUST 10, 2021 PAGE 2** |

[**RESOLUTION NO. 2021-379,**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\r-award2-tractor-Recreation-Nat'l%20Coop.pdf)A RESOLUTION AUTHORIZING THE PURCHASE OF A MX5400 HST TRACTOR FOR THE RECREATION DIVISION FROM CUMMINS EQUIPMENT CO., INC., HAMMONTON, NJ, IN THE AMOUNT NOT TO EXCEED $43,005.27, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL.

[**RESOLUTION NO. 2021-380,**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\r-award3-mobile%20demineralizer.pdf)A RESOLUTION AWARDING AN OPEN-ENDED CONTRACT TO MPW INDUSTRIAL WATER SERVICES, INC., HEBRON, OH FOR THE FURNISHING, DELIVERY AND INSTALLATION OF MOBILE DEMINERALIZER SYSTEMS FOR UNIT 11 & CLAYVILLE UNIT 1, IN THE AMOUNT OF $157,370.00.

[**RESOLUTION NO. 2021-381**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\r-revolving%20loan1-Ghostlight.pdf)**,** A RESOLUTION APPROVING VINELAND REVOLVING LOAN FUNDS FOR GHOSTLIGHT THEATRICAL PRODUCTIONS, LLC (OR ASSIGNS).

[**RESOLUTION NO. 2021-382**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\r-udag%20loan-Quinn%20Broadcasing.pdf)**,** A RESOLUTION APPROVING A UDAG/SMALL BUSINESS LOAN TO QUINN BROADCASTING, INC. (OR ASSIGNS).

[**RESOLUTION NO. 2021-383**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\r-surety.pdf)**,** A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

[**RESOLUTION NO. 2021-384**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\Bill%20Pay%20List.pdf)**,** A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

[**RESOLUTION NO. 2021-385**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\RESOLUTION%20NO%202021-385.pdf), A RESOLUTION APPOINTING ALAN ANGELO AS A MEMBER OF THE LANDIS SEWERAGE AUTHORITY.

[**RESOLUTION NO. 2021-386**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\r-record%20map-presidential%20heights.pdf)**,** RESOLUTION APPROVING AND AUTHORIZING THE RECORDING OF A MAP FILED BY LANDIS PROPERTIES LLC WITH RESPECT TO THE SUBDIVSION KNOWN AS PRESIDENTIAL HEIGHTS II MAJOR SUBDIVSION.

[**RESOLUTION NO. 2021-387**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\r-agreement2-Cumb%20Mall%20for%20Police%20Services.pdf)**,** RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT BY AND BETWEEN THE CITY OF VINELAND AND PREIT SERVICES LLC, CUMBERLAND MALL ASSOCIATES FOR POLICE SERVICES AT THE CUMBERLAND MALL IN ACCORDANCE WITH CHAPTER 123, ARTICLE VII OF THE CODE OF THE CITY OF VINELAND.

[**RESOLUTION NO. 2021-388**](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\RES%20NO%202021-388.pdf)**,** A RESOLUTION RATIFYING AND CONFIRMING THE RE-APPOINTMENT OF JOHN PIERANTOZZI AND RYAN FLAIM, AND THE APPOINTMENT OF VICTORIA LODS TO THE ZONING BOARD OF ADJUSTMENT.

**Added: 08/04/2021 by City Clerk Keith Petrosky.**

[**RESOLUTION NO. 2021-389**,](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\reject1-readvertise-carbon%20monoxide%20catalyst.pdf) A RESOLUTION REJECTING THE BID RECEIVED ON JULY 27, 2021 FOR THE INSTALLATION OF CARBON MONOXIDE CATALYST ON EXISTING DOWN UNIT 11 (TRENT 60) TURBINE AND AUTHORIZING THE PURCHASING AGENT TO RE-ADVERTISE FOR BIDS.

**Added: 8/09/2021 by Acting-Mayor and Business Administrator Bob Dickenson.**

[**RESOLUTION NO. 2021-390**,](file:///\\vs-dept-city\cclerk$\word\AGENDA\2021%20Agenda\21-08-10\reject2-readvertise%20RFP-constr%20mgnt-new%20fire%20station.pdf) A RESOLUTION REJECTING THE PROPOSALS RECEIVED ON JULY 16, 2021 TO PROVIDE CONSTRUCTION MANAGEMENT SERVICES FOR THE CITY OF VINELAND NEW FIRE STATION AND AUTHORIZING THE PURCHASING AGENT TO RE-ADVERTISE FOR NEW PROPOSALS.

**Added: 8/09/2021 by Acting-Mayor and Business Administrator Bob Dickenson.**

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|  | **Vineland City Council** | |
| Dr. Elizabeth Arthur, *Council President* | | 856-364-0955 |
| David Acosta, *Council Vice President* | | 856-364-0191 |
| Ronald John Franceschini, Jr., *Councilman* | | 856-364-1161 |
| Paul F. Spinelli, *Councilman* | | 856-364-0085 |
| Albert Vargas, *Councilman* | | 856-364-1113 |