

PLEDGE OF ALLEGIANCE

GENERAL PUBLIC COMMENT

MINUTES: 2022: the [Pre-Meeting Conference](#) and [Regular Meeting of May 24th](#); the [Work-Session](#) of June 6th.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2022-45](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (CLERK 2 BILINGUAL IN SPANISH AND ENGLISH).

FIRST READING on [ORDINANCE NO. 2022-46](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (STUDENT ASSISTANT).

FIRST READING on [ORDINANCE NO. 2022-47](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (POLICE CAPTAIN).

FIRST READING on [ORDINANCE NO. 2022-48](#), ORDINANCE APPROPRIATING \$11,000,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE DEMOLITION OF THE HOWARD DOWN POWER PLANT FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY IN AND BY THE CITY OF VINELAND, IN THE COUNTY OF CUMBERLAND, NEW JERSEY.

FIRST READING on [ORDINANCE NO. 2022-49](#), ORDINANCE AMENDING ORDINANCE 2019-57, AS AMENDED, ARTICLE XVIII, SECTION 687-138 OF THE CODE OF THE CITY OF VINELAND ENTITLED RATE SCHEDULES.

COMMUNICATION from Mayor Anthony R. Fanucci appointing, with the advice and consent of City Council, Mayor Anthony Fanucci, David Manders, Diane Amico, Hans Lampart, Kevin Flaim, and Daniel Kuhar, to the Plan Endorsement Citizens' Advisory Committee for a term expiring December 31, 2022.

PUBLIC HEARING on [RESOLUTION NO. 2022-218](#), RESOLUTION CREATING THE PLAN ENDORSEMENT CITIZENS' ADVISORY COMMITTEE AND RATIFYING THE APPOINTMENTS THERETO.

CONSENT AGENDA

All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

[RESOLUTION NO. 2022-216](#), A RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE VINELAND BOARD OF EDUCATION FOR INFLUENZA VACCINES FOR THE 2022-2023 SCHOOL YEAR.

[RESOLUTION NO. 2022-217](#), A RESOLUTION AMENDING RESOLUTION NO. 2022-187, A RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH SOUTHERN NEW JERSEY PERINATAL COOPERATIVE, PENNSAUKEN, NEW JERSEY FOR COVID-19 VACCINATION AND BOOSTER CAPACITY TO CORRECT AN ERROR IN THE FUNDS TO BE RECEIVED BY THE CITY FOR SUCH SERVICES.

[RESOLUTION NO. 2022-219](#), A RESOLUTION AMENDING RESOLUTION 2022-121, A RESOLUTION AUTHORIZING AN APPLICATION TO THE NEW JERSEY URBAN ENTERPRISE ZONE AUTHORITY FOR FIRST GENERATION ENTERPRISE ZONE ASSISTANCE FUNDS FOR LANDIS AVENUE COMMERCIAL CORRIDOR CLEANING, MAINTENANCE AND BEAUTIFICATION TO REFLECT A CONTRIBUTION FROM THE CITY IN THE AMOUNT OF \$275,000.00 FROM UEZ FUNDS PREVIOUSLY RELEASED TO THE CITY FOR EQUIPMENT.

~~**[RESOLUTION NO. 2022-220](#)**, RESOLUTION APPROVING AN AMENDMENT TO THE RULES AND REGULATIONS OF THE VINELAND FIRE DEPARTMENT REGARDING BLUE LIGHTS AS RECOMMENDED BY THE DIRECTOR AND CHIEF OF THE FIRE DEPARTMENT.~~

REMOVED: 6/14/2022 by Director of Fire, Richard Franchetta with consent from President Dr. Arthur.

[RESOLUTION NO. 2022-220](#), A RESOLUTION APPOINTING JACQUELINE CRUZ AS A MEMBER OF THE HOUSING AUTHORITY.

ADDED: 06/09/2022 by Council President, Dr. Elizabeth Arthur and Renumbered from Original Res. No. 2022-250.

[RESOLUTION NO. 2022-221](#), A RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT WITH TERRA TECH SERVICES, LLC, DOWNINGTOWN, PENNSYLVANIA FOR THE DECOMMISSIONING AND DEMOLITION OF HOWARD M. DOWN GENERATING STATION, IN THE AMOUNT OF \$6,700,000.00.

[RESOLUTION NO. 2022-222](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO CONTRACT NO. C22-0010, ISSUED TO MARINO GENERAL CONSTRUCTION, INC., WILLIAMSTOWN, NJ, IN THE AMOUNT OF \$20,000.00.

[RESOLUTION NO. 2022-223](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO CONTRACT NO. C22-0073, ISSUED TO ARAWAK PAVING CO., INC., HAMMONTON, NJ, IN THE AMOUNT OF \$24,486.44.

[RESOLUTION NO. 2022-224](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1, TO CONTRACT NO. C21-0097, ISSUED TO CHARLES MARANDINO LLC, MILMAY, NJ, IN THE AMOUNT OF \$90,755.74.

[RESOLUTION NO. 2022-225](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER TO PURCHASE ORDER NO. 21-08229, ISSUED TO LESTER C. MORGAN dba NOOPY'S FURNITURE STRIPPING AND REFINISHING, NEWFIELD, NJ, IN THE AMOUNT OF \$1,300.00.

REVISED: 06/13/2022 Title and Body by Business Administration.

[RESOLUTION NO. 2022-226](#), RESOLUTION EXERCISING OPTION TO RENEW CONTRACT C21-0084 FOR THE SUPPLY OF CEMS CALIBRATION GAS.

[RESOLUTION NO. 2022-227](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, MOTOROLA SOLUTIONS, WOODCLIFF LAKE, NJ, FOR SOFTWARE SYSTEM MAINTENANCE FOR MOTOROLA RADIO SYSTEM AND RELATED EQUIPMENT IN THE POLICE 911 CENTER, IN THE AMOUNT NOT TO EXCEED \$72,671.41.

[RESOLUTION NO. 2022-228](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, WIRELESS ELECTRONICS, INC., WEST BERLIN, NJ, FOR THE PURCHASE OF THE ANNUAL RADIO EQUIPMENT MAINTENANCE CONTRACT.

[RESOLUTION NO. 2022-229](#), A RESOLUTION AUTHORIZING A CONTRACT AWARD TO A STATE CONTRACT VENDOR, DELL, ROUND ROCK, TX, FOR DELL RUGGED TABLETS & HAVIS VEHICLE DOCKS FOR EMERGENCY MEDICAL SERVICES (EMS), IN THE AMOUNT NOT TO EXCEED \$19,549.80.

[RESOLUTION NO. 2022-230](#), A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO CONTINENTAL RESOURCES, INC., BEDFORD, MA, FOR CITY WIFI PROJECT EXTREME HARDWARE & SERVICE HOURS.

[RESOLUTION NO. 2022-231](#), A RESOLUTION AWARDED AN OPEN-END CONTRACT TO ACV ENVIRONMENTAL SERVICES, INC., CLAYTON, NJ FOR SOLID AND LIQUID WASTE DISPOSAL FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY.

[RESOLUTION NO. 2022-232](#), A RESOLUTION AUTHORIZING THE PURCHASE OF DRONES WITH ASSOCIATED STARTER KITS, BATTERIES AND ONLINE TRAINING, FROM AXON ENTERPRISES, INC., SCOTTSDALE, AZ, IN AN AMOUNT NOT TO EXCEED \$60,334.00, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL, CONTRACT.

[RESOLUTION NO. 2022-233](#), A RESOLUTION AUTHORIZING THE PURCHASE OF A 2021 FORD F550 DUMP TRUCK FROM GLOBAL RENTAL CO. INC., BIRMINGHAM, AL, IN AN AMOUNT NOT TO EXCEED \$93,025.00, PURSUANT TO A NATIONAL COOPERATIVE PRICING AGREEMENT WITH SOURCEWELL.

[RESOLUTION NO. 2022-234](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2022 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM SOUTHERN NEW JERSEY PERINATAL COOPERATIVE COVID-19 VACCINATION SUPPLEMENT PROGRAM IN THE AMOUNT OF \$54,480.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

REVISED: 06/10/2022 Amount in Title and Dates of the Grant in Body per Business Administration.

[RESOLUTION NO. 2022-235](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2022 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM THE NJ DEPARTMENT OF COMMUNITY AFFAIRS, LOCAL RECREATIONAL IMPROVEMENT 2021 GRANT IN THE AMOUNT OF \$100,000.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

[RESOLUTION NO. 2022-236](#), RESOLUTION ADOPTING THE FINDINGS AND CONCLUSIONS AND DECISION OF RESOLUTION NO. 6508 OF THE PLANNING BOARD OF THE CITY OF VINELAND THAT THE FORMER CITY LANDFILL KNOWN AS BLOCK 5501 LOT 1 BE DECLARED AN AREA IN NEED OF REDEVELOPMENT PURSUANT TO THE NEW JERSEY HOUSING AND REDEVELOPMENT LAWS.

[RESOLUTION NO. 2022-237](#), A RESOLUTION APPROVING VINELAND REVOLVING LOAN FUNDS FOR FRANK GUARACINI JR. TRANSPORTATION COMPANY, LLC. (OR ASSIGNS).

[RESOLUTION NO. 2022-238](#), A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

[RESOLUTION NO. 2022-239](#), A RESOLUTION CANCELING GRANTS RECEIVABLE BALANCES AND UNENCUMBERED BALANCES OF GRANT APPROPRIATION RESERVES.

[RESOLUTION NO. 2022-240](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

[RESOLUTION NO. 2022-241](#), A RESOLUTION AUTHORIZING THE EXECUTION OF A SETTLEMENT AGREEMENT AND FINAL RELEASE IN THE MATTER OF CITY OF VINELAND v. BOND SAFEGUARD INSURANCE COMPANY, ET AL DOCKET NO. CUM-L-779-20.

[RESOLUTION NO. 2022-242](#), A RESOLUTION GRANTING THE RENEWAL OF ALCOHOLIC BEVERAGE LICENSES FOR THE LICENSING PERIOD JULY 1, 2022 TO JUNE 30, 2023.

REVISED: Body by City Clerk, Keith Petrosky.

[RESOLUTION NO. 2022-243](#), A RESOLUTION AWARDED A CONTRACT TO WINZINGER INC., HAINESPORT, NJ TO COMPLETE THE VINELAND FIRE DEPARTMENT – SITE DEMOLITION.

[RESOLUTION NO. 2022-244](#), RESOLUTION AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT WITH SCHAEFER FIREWORKS, RONKS, PA, FOR FIREWORKS DISPLAY/PYROTECHNIC SERVICES ON JULY 4, 2022, WITH RAIN DATE OF JULY 5, 2022.

[RESOLUTION NO. 2022-245](#), A RESOLUTION PROVIDING FOR THE INSERTION IN THE CALENDAR YEAR 2022 BUDGET OF THE CITY OF VINELAND A SPECIAL ITEM OF REVENUE MADE AVAILABLE BY REVENUE REALIZED FROM THE UEZ FIRST GENERATION FUNDS HELD BY CITY OF VINELAND FOR EQUIPMENT FOR LANDIS AVENUE COMMERCIAL CORRIDOR CLEANING AND MAINTENANCE PROJECT GRANT IN THE AMOUNT OF \$275,000.00 AND AN APPROPRIATION IN SAID BUDGET FOR LIKE SUM AND PURPOSE.

ADDED: 06/09/2022 by Sandy Forosisky, Director of Economic Development.

RESOLUTION NO. 2022-246, A RESOLUTION AUTHORIZING THE EXECUTION OF A GRANT APPLICATION FOR GRANT FUNDING FROM THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS IN THE AMOUNT OF \$225,000.00 FOR THE LANDIS AVENUE COMMERCIAL CORRIDOR CLEANING AND MAINTENANCE PROJECT.

ADDED: 06/09/2022 by Rick Tonetta, City Solicitor.

RESOLUTION NO. 2022-247, A RESOLUTION RE-APPOINTING BRIAN ASSELTA AS A MEMBER OF THE HOUSING AUTHORITY.

ADDED: 06/09/2022 by Council President, Dr. Elizabeth Arthur.

RESOLUTION NO. 2022-248, A RESOLUTION APPOINTING SHEILA BROWN-SAUNDERS AS A MEMBER OF THE HOUSING AUTHORITY.

ADDED: 06/09/2022 by Council President, Dr. Elizabeth Arthur.

RESOLUTION NO. 2022-249, A RESOLUTION APPOINTING MICHAEL GREEN, SR. AS A MEMBER OF THE HOUSING AUTHORITY.

ADDED: 06/09/2022 by Council President, Dr. Elizabeth Arthur.

<u>Vineland City Council</u>	
Dr. Elizabeth Arthur, <i>Council President</i>	856-364-0955
David Acosta, <i>Council Vice President</i>	856-364-0191
Paul F. Spinelli, <i>Councilman</i>	856-364-0085
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Albert Vargas, <i>Councilman</i>	856-364-1113

Public Comment provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings, when engaging during public comment. As such, each individual shall have a 5 minute limit to comment; s/he cannot yield time to another individual; s/he may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.