

**PLEDGE OF ALLEGIANCE****GENERAL PUBLIC COMMENT**

**MINUTES:** 2022: the [Pre-Meeting Conference](#) and [Regular Meeting](#) of July 26; and the [Work-Session](#) of August 1.

**PUBLIC HEARING and FINAL READING** on [ORDINANCE NO. 2022-61](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (MANAGER MOTORS).

**PUBLIC HEARING and FINAL READING** on [ORDINANCE NO. 2022-62](#), AN ORDINANCE PROVIDING FOR NO PARKING RESTRICTIONS ALONG A PORTION OF GLENN TERRACE.

**PUBLIC HEARING and FINAL READING** on [ORDINANCE NO. 2022-63](#), ORDINANCE DESIGNATING AND APPOINTING JEANINE BROWNLEE, QPA AS THE QUALIFIED PURCHASING AGENT FOR THE CITY OF VINELAND AND ASSIGNED THE AUTHORITY, RESPONSIBILITY AND ACCOUNTABILITY FOR THE PURCHASING ACTIVITY OF THE CITY OF VINELAND IN ACCORDANCE WITH N.J.S.A. 40A:11-9.

**FIRST READING** on [ORDINANCE NO. 2022-64](#), ORDINANCE APPROVING THE PURCHASE OF 58-78 W. PARK AVENUE FOR \$1,450,000.00 TO BE USED AS A PUBLIC WORKS AND PROPERTY FACILITY.

**FIRST READING** on [ORDINANCE NO. 2022-65](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (STOREKEEPER 2, STOREKEEPER 3).

**FIRST READING** on [ORDINANCE NO. 2022-66](#), ORDINANCE ACCEPTING 319 N. EAST BOULEVARD AND 523 E. PEACH STREET, ALSO KNOWN AS LOTS 1, 2 AND 3 IN BLOCK 3010, FROM SASDELLI OIL COMPANY, INC.

**FIRST READING** on [ORDINANCE NO. 2022-67](#), ORDINANCE AMENDING ORDINANCE 2006-106, AS AMENDED, CHAPTER 530 OF THE CODE OF THE CITY OF VINELAND ENTITLED PROPERTY, VACANT, ABANDONED AND NUISANCE.

[RESOLUTION NO. 2022-318](#), A RESOLUTION RECOGNIZING ROBERT GARCIA UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE AUGUST 1, 2022.

[RESOLUTION NO. 2022-319](#), A RESOLUTION RECOGNIZING ROBERT VONSUSKIL UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE AUGUST 1, 2022.

**CONSENT AGENDA**

*All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

[RESOLUTION NO. 2022-320](#), A RESOLUTION AUTHORIZING THE EXECUTION OF A GRANT APPLICATION AND GRANT AGREEMENT FOR GRANT FUNDING FROM THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS IN THE AMOUNT OF \$318,000.00 TO FUND THE FY 2023 ADMINISTRATION BUDGET FOR THE VINELAND URBAN ENTERPRISE ZONE.

[RESOLUTION NO. 2022-321](#), A RESOLUTION APPROVING THE AMENDED ADVANCEMENT OF A CITY OF VINELAND ROADWAY CORRIDOR LOCAL SAFETY PROGRAM APPLICATION FOR FEDERAL HIGHWAY SAFETY IMPROVEMENT PROGRAM (HSIP) FUNDS FOR S. EAST AVENUE BETWEEN WALNUT ROAD AND ELMER STREET.

[RESOLUTION NO. 2022-322](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO PURCHASE ORDER NO. 21-04453, ISSUED TO HUNTER JERSEY PETERBILT, CLARKSBURG, NJ, IN THE AMOUNT OF \$2,150.00.

[RESOLUTION NO. 2022-323](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO CONTRACT NO. C19-0091, ISSUED TO ASPLUNDH TREE EXPERT LLC, DOVER, DE, IN THE AMOUNT OF \$60,000.00.

[RESOLUTION NO. 2022-324](#), RESOLUTION EXERCISING OPTION TO RENEW CONTRACT C21-0101 FOR FURNISHING AND DELIVERY OF HYDRATED LIME FOR WATER TREATMENT.

[RESOLUTION NO. 2022-325](#), A RESOLUTION AUTHORIZING THE PURCHASE OF PLAYGROUND EQUIPMENT FOR LANDIS PARK FROM MARTURANO RECREATION CO, INC. (MRC, INC.), SPRING LAKE, NJ, IN AN AMOUNT NOT TO EXCEED \$100,365.10, PURSUANT TO A REGIONAL COOPERATIVE PRICING AGREEMENT WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) COOPERATIVE PRICING SYSTEM.

[RESOLUTION NO. 2022-326](#), A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) HEAVY DUTY ROTARY HEAD MOWER FROM CHERRY VALLEY, MARLTON, NJ, IN AN AMOUNT NOT TO EXCEED \$31,277.60, PURSUANT TO A REGIONAL COOPERATIVE PRICING AGREEMENT WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) COOPERATIVE PRICING SYSTEM.

[RESOLUTION NO. 2022-327](#), A RESOLUTION AUTHORIZING THE PURCHASE OF MOTOR VEHICLES FROM MALL CHEVROLET INC., CHERRY HILL, NJ, IN AN AGGREGATE AMOUNT NOT TO EXCEED \$66,300.62, PURSUANT TO A REGIONAL COOPERATIVE PRICING AGREEMENT WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) COOPERATIVE PRICING SYSTEM.

[RESOLUTION NO. 2022-328](#), A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO KOBELCO COMPRESSORS AMERICA, CORONA, CA, FOR THE PURCHASE OF SPARE PARTS TO SUPPORT OVERHAUL OF THE FUEL GAS COMPRESSOR ON UNIT 11.

**RESOLUTION NO. 2022-329**, A RESOLUTION AWARDED AN OPEN-END CONTRACT TO ASPLUNDH TREE EXPERT LLC, DOVER, DE, FOR THE FURNISHING OF TREE TRIMMING AND REMOVAL FOR OH LINE CLEARANCE FOR THE ELECTRIC UTILITY – DISTRIBUTION DIVISION.

**RESOLUTION NO. 2022-330**, A RESOLUTION AWARDED A CONTRACT TO AMERICAN WIRE GROUP, MIAMI, FL, FOR FURNISHING ALUMINUM LINE WIRE & CABLE FOR THE VINELAND MUNICIPAL ELECTRIC UTILITY.

**RESOLUTION NO. 2022-331**, A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

**RESOLUTION NO. 2022-332**, A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

**RESOLUTION NO. 2022-333**, A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR CY 2022 FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

**RESOLUTION NO. 2022-334**, A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.

**RESOLUTION NO. 2022-335**, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

**RESOLUTION NO. 2022-336**, A RESOLUTION GRANTING THE RENEWAL OF ALCOHOLIC BEVERAGE LICENSES FOR THE LICENSING PERIOD JULY 1, 2022 TO JUNE 30, 2023.

**Revised on 8/9/2022 to add an inactive/pocket license by the City Clerk.**

**COMMUNICATION** from Mayor Anthony R. Fanucci appointing Joseph A. Repice, Sr. to the Zoning Board of Adjustment, Alternate #2.

**RESOLUTION NO. 2022-337**, A RESOLUTION RATIFYING AND CONFIRMING THE APPOINTMENT OF JOSEPH A. REPICE, SR. AS ALTERNATE NO. 2 OF THE ZONING BOARD OF ADJUSTMENT.

**Revised on 8/9/2022 to correct the terms of appointment by the City Clerk.**

**RESOLUTION NO. 2022-338**, A RESOLUTION AUTHORIZING THE EXECUTION OF A GRANT APPLICATION FOR GRANT FUNDING FROM THE AMERICAN RESCUE PLAN FIREFIGHTER GRANT (ARPPFG) IN THE AMOUNT OF APPROXIMATELY \$450,000.00 TO PROTECT AGAINST THE COMBINED THREATS OF COVID-19 AND THE STRAIN OF EMERGENCY FIRE REQUESTS CONFRONTING THE PANDEMIC.

**COMMUNICATION** from Mayor Anthony R. Fanucci appointing Darwin Cooper to the Zoning Board of Adjustment, filling an unexpired term.

**RESOLUTION NO. 2022-339**, A RESOLUTION RATIFYING AND CONFIRMING THE APPOINTMENT OF DARWIN COOPER TO THE ZONING BOARD OF ADJUSTMENT.

**RESOLUTION NO. 2022-340**, RESOLUTION AMENDING RESOLUTION 2016-314, AS AMENDED, AUTHORIZING SIGNATURES OF CITY OF VINELAND CHECKS.

**Added: 08/02/2022 by City Solicitor Rick Tonetta.**

**RESOLUTION NO. 2022-341**, A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL, RENEWAL AND/OR TRANSFER OF TAXICAB LICENSES FOR THE YEAR 2022.

**Added: 08/08/2022 by Deputy City Clerk Richard Franchetta.**

**COMMUNICATION** from Mayor Anthony R. Fanucci appointing Rudolph Luisi to the Zoning Board of Adjustment Alternate #1.

**Added: 08/09/2022 by Mayor Fanucci.**

**RESOLUTION NO. 2022-342**, A RESOLUTION RATIFYING AND CONFIRMING THE APPOINTMENT OF RUDOLPH "SKIP" LUISI AS ALTERNATE NO. 1 OF THE ZONING BOARD OF ADJUSTMENT.

**Added: 08/09/2022 by Mayor Fanucci.**

**COMMUNICATION** from Mayor Anthony R. Fanucci appointing Mark Grussenmeyer to the Zoning Board of Adjustment Alternate #3.

**Added: 08/09/2022 by Mayor Fanucci.**

**RESOLUTION NO. 2022-343**, A RESOLUTION RATIFYING AND CONFIRMING THE APPOINTMENT OF MARK GRUSSENMAYER AS ALTERNATE NO. 3 OF THE ZONING BOARD OF ADJUSTMENT.

**Added: 08/09/2022 by Mayor Fanucci.**

**COMMUNICATION** from Mayor Anthony R. Fanucci reappointing Doug Menz as Alternate No. 1 of the Planning Board.

**COMMUNICATION** from Mayor Anthony R. Fanucci reappointing David Catalana as Alternate No. 2 of the Planning Board.

**REPORTS** OF THE VARIOUS DEPARTMENTS FOR THE MONTH OF JUNE 2022.

<b>Vineland City Council</b>	
President Dr. Elizabeth Arthur – 856-364-0955	
Vice President, David Acosta – 856-364-0191	Councilman Ronald Franceschini – 856-364-1161
Councilman Paul F. Spinelli – 856-364-0085	Councilman Albert Vargaas – 856-364-1113

*\*Public Comment provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings, when engaging during public comment. As such, each individual shall have a 5 minute limit to comment; s/he cannot yield time to another individual; s/he may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.*