

PLEDGE OF ALLEGIANCE

Last Updated 9/13/2022 at 1:55 P.M.

GENERAL PUBLIC COMMENT

MINUTES: 2022: the [Pre-Meeting Conference](#) and [Regular Meeting](#) of August 23; the [Work Session](#) of September 6.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2022-68](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (MECHANIC DIESEL, MECHANIC DIESEL/MECHANIC HYDRAULICS, MECHANIC/WELDER, SENIOR MECHANIC DIESEL, STOREKEEPER, AUTOMOTIVE).

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2022-69](#), ORDINANCE AUTHORIZING THE PAYMENT OF COSTS FOR PROPER BURIAL OF DECEASED K-9 VINELAND POLICE OFFICERS.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2022-70](#), ORDINANCE AMENDING ORDINANCE 2019-57, CHAPTER 687, PART 4, ARTICLE XVIII, SECTION 687-38 OF THE CODE OF THE CITY OF VINELAND ENTITLED WATER-SEWER UTILITY.

PUBLIC HEARING and FINAL READING on [ORDINANCE NO. 2022-71](#), ORDINANCE AMENDING ORDINANCE 2004-16, CHAPTER 687, PART 4, ARTICLE XII, SECTION 687-89 OF THE CODE OF THE CITY OF VINELAND ENTITLED WATER-SEWER UTILITY.

FIRST READING on [ORDINANCE NO. 2022-72](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (SUPERVISING PLANNER).

FIRST READING on [ORDINANCE NO. 2022-73](#), AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (FIRE OFFICIAL).

FIRST READING on [ORDINANCE NO. 2022-74](#), ORDINANCE AMENDING ORDINANCE 51, AS AMENDED, CHAPTER 630, ARTICLE I OF THE CODE OF THE CITY OF VINELAND ENTITLED STREETS AND SIDEWALKS.

FIRST READING on [ORDINANCE NO. 2022-75](#), ORDINANCE AMENDING ORDINANCE 2019-57, AS AMENDED, CHAPTER 687, ARTICLE XVIII OF THE CODE OF THE CITY OF VINELAND ENTITLED RIGHTS RESERVED; RATES.

CONSENT AGENDA

All matters listed below are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

[RESOLUTION NO. 2022-365](#), APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION FOR CHESTNUT AVENUE SAFETY IMPROVEMENTS AND REHABILITATION.

[RESOLUTION NO. 2022-366](#), RESOLUTION TO ADOPT THE USDOT "TOWARD ZERO DEATHS" INITIATIVE OF ZERO ROADWAY FATALITIES AND SERIOUS INJURIES AND TO ADOPT THE CUMBERLAND COUNTY BICYCLE AND PEDESTRIAN SAFETY ACTION PLAN.

[RESOLUTION NO. 2022-367](#), A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A LETTER OF SUPPORT FOR OPEN SPACE PRESERVATION OF 86 ACRES OF LAND KNOWN AS BLOCK 7304, LOTS 24, 25, 26, 27, 37 AND 38 ON THE TAX MAP OF THE CITY OF VINELAND.

[RESOLUTION NO. 2022-368](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 TO PURCHASE ORDER NO. 21-09031, ISSUED TO MANDERS MERIGHI PORTADIN FARRELL ARCHITECTS, LLC, VINELAND, NJ FOR ELECTRIC UTILITY DISTRIBUTION GARAGE, IN THE AMOUNT OF \$5,500.00.

[RESOLUTION NO. 2022-369](#), RESOLUTION EXERCISING OPTION TO RENEW CONTRACT C22-0008 FOR STACK EMISSIONS AND RATA TESTING SERVICES.

[RESOLUTION NO. 2022-370](#), RESOLUTION EXERCISING OPTION TO RENEW CONTRACT C21-0093 FOR MOBILE DEMINERALIZER SYSTEMS FOR UNIT 11 AND CLAYVILLE UNIT 1, FOR THE CITY OF VINELAND MUNICIPAL ELECTRIC UTILITY – GENERATION DIVISION.

[RESOLUTION NO. 2022-371](#), A RESOLUTION AUTHORIZING THE PURCHASE OF MOTOR VEHICLES FROM MALL CHEVROLET INC., CHERRY HILL, NJ, IN AN AGGREGATE AMOUNT NOT TO EXCEED \$331,363.50, PURSUANT TO A REGIONAL COOPERATIVE PRICING AGREEMENT WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) COOPERATIVE PRICING SYSTEM.

[RESOLUTION NO. 2022-372](#), A RESOLUTION AUTHORIZING THE PURCHASE OF ONE KUBOTA RTV-X1100CWL-H FOR LANDIS AVENUE PROJECT, FROM CUMMINS EQUIPMENT CO., INC., HAMMONTON, NJ, IN A TOTAL AMOUNT OF \$21,604.71, PURSUANT TO A NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL, CONTRACT 122220-KBA.

[RESOLUTION NO. 2022-373](#), A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO ATLANTIC COAST ALARM, MAYS LANDING, NJ, FOR SECURITY UPGRADES FOR AVIGILON VIDEO SURVEILLANCE AND ZK TECO ACCESS CONTROL FOR ELECTRIC UTILITY SITES.

[RESOLUTION NO. 2022-374](#), A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO STARNET SOLUTIONS INC., FARMINGDALE, NJ, FOR THE PURCHASE OF SCALE COMPUTING SCALECARE SERVICES ONE (1) YEAR RENEWAL, IN AN AMOUNT NOT TO EXCEED \$122,761.00.

[RESOLUTION NO. 2022-375](#), A RESOLUTION AWARDED AN OPEN-END CONTRACT TO GEORGE S. COYNE CHEMICAL CO., INC., CROYDON, PA, FOR THE FURNISHING AND DELIVERY OF CHLORINE GAS & TABLETS FOR WATER TREATMENT, IN THE AMOUNT OF \$78,379.92.

[RESOLUTION NO. 2022-376](#), A RESOLUTION AWARDED A CONTRACT TO BURLINGTON ELECTRICAL TESTING CO., LLC, CROYDON, PA, FOR ELECTRICAL MAINTENANCE TESTING SERVICES FOR VINELAND MUNICIPAL ELECTRIC UTILITY.

[RESOLUTION NO. 2022-377](#), A RESOLUTION AUTHORIZING THE ISSUANCE OF AN OPEN-ENDED CONTRACT TO SOUTH STATE INC., BRIDGETON, NJ FOR SUPPLYING AND LAYING HOT MIX ASPHALT THROUGH THE CUMBERLAND COUNTY COOPERATIVE PRICING SYSTEM, IDENTIFIER #181-CCCCPS BID #22-32.

[RESOLUTION NO. 2022-378](#), A RESOLUTION APPROVING VINELAND REVOLVING LOAN FUNDS FOR CCS DEVELOPMENT, LLC, (OR ASSIGNS).

[RESOLUTION NO. 2022-379](#), A RESOLUTION APPROVING VINELAND REVOLVING LOAN FUNDS FOR LEVARI BROTHERS REALTY CO., LLC, (OR ASSIGNS).

[RESOLUTION NO. 2022-380](#), A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.

[RESOLUTION NO. 2022-381](#), A RESOLUTION TO AMEND RESOLUTION NO. 2022-354, APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH PROPERTY.

[RESOLUTION NO. 2022-382](#), A RESOLUTION DETERMINING AND DIRECTING THE FORECLOSURE OF TAX SALE CERTIFICATE NO. 14-00608 PURSUANT TO N.J.S.A. 54:5-104.29 ET SEQ.

[RESOLUTION NO. 2022-383](#), A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

[RESOLUTION NO. 2022-384](#), A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR CY 2022 FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

[RESOLUTION NO. 2022-385](#), A RESOLUTION TO AMEND RESOLUTION NO. 2022-333 ADOPTED 8/9/22 ENTITLED A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR CY 2022 FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.

[RESOLUTION NO. 2022-386](#), A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER AND DIRECTOR OF LICENSES AND INSPECTIONS.

[RESOLUTION NO. 2022-387](#), A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.

[RESOLUTION NO. 2022-388](#), A RESOLUTION APPROVING TRANSFER OF MEMBERSHIP OF TYLER TARQUINIO FROM FIRE COMPANY NUMBER 5 TO FIRE COMPANY NUMBER 2.

[RESOLUTION NO. 2022-389](#), A RESOLUTION AUTHORIZING THE PERSON-TO-PERSON TRANSFER OF ALCOHOLIC BEVERAGE PLENARY RETAIL CONSUMPTION LICENSE (WITH BROAD PACKAGE PRIVILEGE) NO. 0614-32-011-008 FROM MOGA LIQUOR, INC., TO CITY LIQUORS MART, INC., T/A LIQUOR MART, FOR PREMISES LOCATED AT 554 S. DELSEA DRIVE, VINELAND, NJ, EFFECTIVE SEPTEMBER 14, 2022.

[COMMUNICATION](#) from Mayor Anthony R. Fanucci appointing Eric G Hernandez, as Alternate No. 4 of the Zoning Board of Adjustment.

[RESOLUTION NO. 2022-390](#), A RESOLUTION RATIFYING AND CONFIRMING THE APPOINTMENT OF ERIC G. HERNANDEZ, AS ALTERNATE NO. 4 OF THE ZONING BOARD OF ADJUSTMENT.

[RESOLUTION NO. 2022-391](#), A RESOLUTION CERTIFYING THE GOVERNING BODY REVIEWED THE CALENDAR YEAR 2021 ANNUAL AUDIT ACCORDING TO THE REGULATIONS PROMULGATED BY THE LOCAL FINANCE BOARD OF THE STATE OF NEW JERSEY.

[RESOLUTION NO. 2022-392](#), RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT BY AND BETWEEN THE HONORABLE JULIO MENDEZ, A.J.S.C., RET'D VINELAND, NEW JERSEY AND THE CITY OF VINELAND FOR SPECIAL LEGAL COUNSEL SERVICES AS HEARINGS OFFICER AND OTHER LEGAL MATTERS WITHIN THE CITY OF VINELAND

Added: 9/07/2022 by City Solicitor Rick Tonetta.

[COMMUNICATION](#) from Mayor Anthony R. Fanucci re-appointing Rudolph Luisi, as Alternate No. 1 of the Zoning Board of Adjustment.

Added: 9/07/2022 by Mayor Fanucci.

[RESOLUTION NO. 2022-393](#), A RESOLUTION RATIFYING AND CONFIRMING THE RE-APPOINTMENT OF RUDOLPH "SKIP" LUISI AS ALTERNATE NO. 1 OF THE ZONING BOARD OF ADJUSTMENT

Added: 9/07/2022 by Mayor Fanucci.

[COMMUNICATION](#) from Mayor Anthony R. Fanucci re-appointing Joseph A. Repice, Sr., as Alternate No. 2 of the Zoning Board of Adjustment.

Added: 9/07/2022 by Mayor Fanucci.

[RESOLUTION NO. 2022-394](#), A RESOLUTION RATIFYING AND CONFIRMING THE RE-APPOINTMENT OF JOSEPH A. REPICE, SR. AS ALTERNATE NO. 2 OF THE ZONING BOARD OF ADJUSTMENT.

Added: 9/07/2022 by Mayor Fanucci.

RESOLUTION NO. 2022-395, A RESOLUTION APPOINTING SCHOOL CROSSING GUARDS FOR THE SCHOOL YEAR 2022-2023.

Added: 9/12/2022 by Chief Financial Officer Susan M. Baldosaro.

RESOLUTION NO. 2022-396, A RESOLUTION APPROVING USE OF SECOND GENERATION LOAN FUNDS AS A BRIDGE LOAN PENDING APPROVAL OF FIRST GENERATION ENTERPRISE ZONE ASSISTANCE FUNDS BY THE STATE UEZ.

Added: 9/13/2022 by Economic Development Director, Sandy Forsisky.

MOTION TO REFER A REQUEST TO THE PLANNING BOARD TO AMEND THE CENTER CITY REDEVELOPMENT PLAN SO AS TO ALLOW THE CONVERSION OF AN EXISTING APPROVED TWO UNIT DWELLING INTO A THREE UNIT MULTI-FAMILY HOME ON A PROPERTY KNOWN AS 716 EAST PLUM STREET, BLOCK 3013 LOT 17 AND REQUEST FINDINGS OF FACT AND RECOMMENDATIONS THERETO.

REPORTS OF THE VARIOUS DEPARTMENTS FOR THE MONTH OF JULY 2022.

Vineland City Council	
Dr. Elizabeth Arthur, <i>Council President</i>	856-364-0955
David Acosta, <i>Council Vice President</i>	856-364-0191
Paul F. Spinelli, <i>Councilman</i>	856-364-0085
Ronald John Franceschini, Jr., <i>Councilman</i>	856-364-1161
Albert Vargas, <i>Councilman</i>	856-364-1113

***Public Comment** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings, when engaging during public comment. As such, each individual shall have a 5 minute limit to comment; s/he cannot yield time to another individual; s/he may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.